

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE**



AGENDA FOR JANUARY 5, 2015

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, January 5, 2015 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL**
- II. MEDITATION AND PLEDGE OF ALLEGIANCE**

Election of City Council President and Vice President for the Year 2015

- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS**
- IV. CONSIDERATION OF LATE ITEMS** (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS**
- VI. SPECIAL CEREMONIES**
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK**
- VIII. COMMUNITY EVENT ANNOUNCEMENTS** (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS**
- X. MAYOR'S COMMENTS**
- XI. SHOW CAUSE HEARINGS**
- XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS** (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)

- A. SCHEDULED PUBLIC HEARINGS**
 - 1. In consideration of Comcast Cable Franchise renewal
- XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS**
 - A. REFERRAL OF PUBLIC HEARINGS**
 - B. CONSENT AGENDA**
 - 1. BY THE COMMITTEE OF THE WHOLE
 - a. Election of President and Vice President of City Council for the Year 2015
 - C. RESOLUTIONS FOR ACTION**
 - D. REPORTS FROM COUNCIL COMMITTEES**
 - E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings**
 - F. ORDINANCES FOR PASSAGE**
- XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS**
- XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (Motion that all items be considered as being read in full and that the proper referrals be made by the President)**
 - A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS**
 - 1. Letter(s) from the City Clerk re:
 - a. Reappointment of members of the Community Corrections Advisory Board
 - b. Request for recognition of non-profit status; Quiet Water Society, Inc.
 - c. Minutes of Boards, Commissions, and Authorities placed on file in the Clerk's Office
 - B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS**
- XVI. MOTION OF EXCUSED ABSENCE**
- XVII. REMARKS BY COUNCIL MEMBERS**
- XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT**

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT



CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.