

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
124 W. MICHIGAN AVENUE**

March 10, 2025 at 7:00 PM



TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

Roll Call

Meditation And Pledge Of Allegiance

Approval Of Printed Council Proceedings

1. February 24, 2025

Consideration Of Late Items (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

Tabled Items

Special Ceremonies And Presentations

2. Appointment; Tracy Tanner as an At-Large member of the Board of Public Service for a term to expire June 30, 2028 (PEND-3977)

Comments By Council Members And City Clerk

Community Event Announcements (Time, place, purpose, or definition of event – 1 minute limit)

Speaker Registration For Public Comment On Legislative Matters

3. Virtual Participation is available for Public Comment on Legislative Matters. Legislative Matters consist of the following items on the agenda: Public Hearings (other than show cause hearings), Consent Agenda Items, Resolutions, Ordinances for Introduction, and Ordinances for Passage. Sign up by 3 p.m. on Council Meeting days using the following link:
<https://events.gcc.teams.microsoft.com/event/27a58b84-778e-4d9e-8581-bda906d0efb4@87509dee-095b-4ff8-ba5a-0035cdfc715d>

Mayor's Comments

Show Cause Hearings

4. Orders to Make Safe or Demolish to the owners of 204 E. Cavanaugh Rd. (PEND-3890)

5. Orders to Make Safe or Demolish to the owners of 1612 Martin St. (PEND-3900)
6. Orders to Make Safe or Demolish to the owners of 2407 Dunlap St. (PEND-3906)
7. Orders to Make Safe or Demolish to the owners of 108 S. Martin Luther King Jr. Blvd. (PEND-3908)
8. Orders to Make Safe or Demolish to the owners of 3134 Viking Rd. (PEND-3910)
9. Orders to Make Safe or Demolish to the owners of 1212 Park View Ave. (PEND-3922)

Public Comment On Legislative Matters (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

Scheduled Public Hearings

10. Noise Special Permit; Hoffman Bros. Inc. request to allow for the Combined Sewer Overflow 019 Project (PEND-3955)
11. Amending Chapter 404 to add Section 404.15, prohibit unregistered vehicles from parking on public roadways (PEND-3986)

Council Consideration Of Legislative Matters

Referral Of Public Hearings

Consent Agenda

12. Grant Acceptance; Early Voting Grant (PEND-3972)
13. Grant Application; Michigan Department of Transportation Local Bridge Program (PEND-3971)
14. Grant Acceptance; Michigan Natural Resources Trust Fund (MNRTF) Grant, land acquisition of 4 parcels for Adado Riverfront Park and Burchard Park (PEND-3975)
15. Grant Acceptance; Michigan Natural Resources Trust Fund (MNRTF) Grant; Gier BMX Track Improvements (PEND-3979)
16. Grant Acceptance; Bloomberg American Sustainable Cities Grant (PEND-3981)
17. Donation Acceptance; Women Lawyers Association of Michigan, Mid-Michigan and individual donations to the Lansing Police Department CARE Unit (PEND-3976)
18. Setting a Show Cause Hearing on Orders to Make Safe or Demolish to the owners of 1033 Shepard St. (PEND-3968)

Resolutions For Action

19. Appointment; Christina Campbell as a member of the Michigan Avenue Corridor Improvement Authority Board of Directors for a term to expire June 30, 2027 (PEND-3913)

20. Appointment; Tracy Tanner as an At-Large member of the Board of Public Service for a term to expire June 30, 2028 (PEND-3977)
21. Reappointment; Sean Gehle as an At-Large member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2028 (PEND-3952)
22. Special Assessment; Glenburne Commons, Trash & Grass Abatement (PEND-3937)
23. Redevelopment Area Liquor License; Sea Level at 200 S. Washington Sq. (PEND-3980)
24. Redevelopment Area Liquor License; La Mulata at 5334 S. Martin Luther King Jr. Blvd. (PEND-3961)
25. Collective Bargaining Agreement; Teamsters 243 Clerical, Technical, and Professional Unit for the period covering February 1, 2025, to January 31, 2026 (PEND-3989)
26. Collective Bargaining Agreement; Teamsters 243 Supervisory Unit for the period covering February 1, 2025, to January 31, 2026 (PEND-3990)
27. Appointing a Hearing Officer and Setting a Hearing on Cabaret License Revocation and Request for Liquor License Revocation to the Michigan Liquor Control Commission; CDDM Corporation dba Dreamgirls at 5910 S. Pennsylvania Ave. (PEND-3992)
28. Setting a Hearing on Industrial Facilities Exemption Certificate; transfer from Ultium Cells, LLC to LG Energy Solution Michigan, Inc. at 8100 Davis Hwy. (PEND- 3982)
29. Orders to Make Safe or Demolish to the owners of 1232 N. Washington Ave. (PEND-3894)
30. Orders to Make Safe or Demolish to the owners of 1300 W. Maple St. (PEND-3902)
31. Orders to Make Safe or Demolish to the owners of 308 E. Cesar E. Chavez Ave. (PEND-3926)
32. Orders to Make Safe or Demolish to the owners of 5141 S. Martin Luther King Jr. Blvd. (PEND-3928)

Reports From Council Committees

Ordinances For Introduction And Setting Of Public Hearings

Ordinances For Passage

Speaker Registration For Public Comment On City Government Related Matters

Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

Item(s) from the City Clerk re:

33. Minutes of Boards and Commissions placed on file in the Clerk's Office

34. Fireworks Display License; Lansing Lugnuts & Pyrotecnico Fireworks Inc. at Jackson Field for multiple dates (PEND-3991)

Item(s) from the Mayor re:

35. Collective Bargaining Agreement; Teamsters 243 Supervisory Unit for the period covering February 1, 2025, to January 31, 2026 (PEND-3990)
36. Collective Bargaining Agreement; Teamsters 243 Clerical, Technical, and Professional Unit for the period covering February 1, 2025, to January 31, 2026 (PEND-3989)
37. Grant Acceptance; Cities for Financial Empowerment Fund Grant for Legacy Planning (PEND-3988)
38. Traffic Control Order Nos. 25-05, 25-06 and 25-07; regulate parking on Post Oak Ln. and Darien Dr. (PEND-3463)
39. Support of the City of Lansing's Community Funded Project Requests to Senator Gary Peters (PEND-3994)
40. Human Relations & Community Service (HRCS) General Fund Grants 2nd Quarter FY 2024-2025 Reporting Summary
41. Sole Source Purchase; Public Service Department request for System Specialties as the vendor for Rotork Slide Gate Actuators

Communications and Petitions

42. Notice from the Michigan Liquor Control Commission; Home Town Liquor II, Inc., 2701 S Cedar St, request for Transfer Ownership Escrowed 2024 SDM License with Sunday Sales Permit (PM) for SDM - Mixed Spirits and Beer & Wine Tasting Permit from Merindorf Meats, Inc.; Transfer Location from 500 Williamston Center Rd, Williamston to 2701 S. Cedar St, Lansing; Transfer Governmental Unit from Williamston City to Lansing City (RID # (RQ-2502-01666))
43. Notice from the Michigan Liquor Control Commission; Home Town Liquor II, Inc., 2701 S. Cedar St., request for Transfer Ownership 2024 SDD license with Sunday Sales Permit (PM) from Merindorf Meats, Inc.; Transfer Location from 2289 W. Barnes Rd, Mason to 2701 S. Cedar St, Lansing; Transfer Governmental Unit Under MCL 436.1531(22) from Vevay Twp To Lansing City (RID # (RQ-2502-01661))

Motion Of Excused Absence

Remarks By Council Members

Remarks By The Mayor Or Executive Assistant

Public Comment On City Government Related Matters (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

Adjournment

A handwritten signature in black ink that reads "Chris Swope". The signature is written in a cursive, flowing style.

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.