

AGENDA

Committee on Ways and Means March 4, 2025 at 3:30 PM



Lansing City Hall, City Council Conference Room
124 W. Michigan Avenue, 10th Floor

To provide input or ask questions on any item that is listed on the agenda,
members of the public may contact the City Council at city.council@lansingmi.gov or (517) 483-4177 prior to the meeting.
To view the meeting live and participate in virtual public comment: <https://www.lansingmi.gov/1212/Council-Committee-Meetings>

Council Member Hussain, Chairperson
Council Member Garza, Vice Chairperson
Council Member Spadafore, Member

- 1. Call to Order**
- 2. Roll Call**
- 3. Minutes**
 - A. February 19, 2025
- 4. Public Comment on Agenda Items (Up to 3 Minutes)**
- 5. Discussion/Action:**
 - B. RESOLUTION - Grant Acceptance; Early Voting Grant
 - C. RESOLUTION - Grant Application; Michigan Department of Transportation Local Bridge Program
 - D. RESOLUTION - Grant Application; Michigan Natural Resources Trust Fund (MNRTF) Grant, land acquisition of 4 parcels for Adado Riverfront Park and Burchard Park
 - E. RESOLUTION - Grant Application; Michigan Natural Resources Trust Fund (MNRTF) Grant; Gier BMX Track Improvements
 - F. RESOLUTION - Grant Acceptance; Bloomberg American Sustainable Cities Grant
 - G. RESOLUTION - Donation Acceptance; Women Lawyers Association of Michigan, Mid-Michigan and individual donations to the Lansing Police Department CARE Unit
 - H. Sole Source Purchase; Lansing Police Department request for Core Technology Corp. - AXON as the vendor to customize a new records management system
 - I. Sole Source Purchase; Finance Department request for Plante Moran as the vendor for assistance in filings of Federal E Filing 1094-C and 1095-C Service
 - J. Sole Source Purchase; Public Service Department Wastewater Division request for Hamlett Environmental Technologies as the vendor for the

purchase of a Stainless-Steel Slide Gate for Ultraviolet Disinfection Channel No. 3.

- K. Sole Source Purchase; Public Service Department Wastewater Division request for Ironbrook as the vendor for the purchase of Ultraviolet Disinfection (UV) system lamps and replacement parts
- L. Sole Source Purchase; Public Service Department Wastewater Division request for DuBois-Cooper Associates as the vendor for the purchase of Duperon bar screens and compactors

6. Other

7. Adjourn

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 (TTY 711) 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.