

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
124 W. MICHIGAN AVENUE**

February 24, 2025 at 7:00 PM



TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

Roll Call

Meditation And Pledge Of Allegiance

Approval Of Printed Council Proceedings

1. February 10, 2025

Consideration Of Late Items (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

Tabled Items

Special Ceremonies And Presentations

Comments By Council Members And City Clerk

Community Event Announcements (Time, place, purpose, or definition of event – 1 minute limit)

Speaker Registration For Public Comment On Legislative Matters

2. Virtual Participation is available for Public Comment on Legislative Matters. Legislative Matters consist of the following items on the agenda: Public Hearings (other than show cause hearings), Consent Agenda Items, Resolutions, Ordinances for Introduction, and Ordinances for Passage. Sign up by 3 p.m. on Council Meeting days using the following link:
<https://events.gcc.teams.microsoft.com/event/722fc252-dea7-42e6-820c-7f615700a7ca@87509dee-095b-4ff8-ba5a-0035cdfc715d>

Mayor's Comments

Show Cause Hearings

3. Orders to Make Safe or Demolish to the owners of 204 E. Potter Ave.
(PEND-3892)
4. Orders to Make Safe or Demolish to the owners of 1232 N. Washington Ave.
(PEND-3894)

5. Orders to Make Safe or Demolish to the owners of 1616 S. Cedar St. (PEND-3898)
6. Orders to Make Safe or Demolish to the owners of 1300 W. Maple St. (PEND-3902)
7. Orders to Make Safe or Demolish to the owners of 5625 Kaynorth Rd. (PEND-3916)
8. Orders to Make Safe or Demolish to the owners of 1723 Osband Ave. (PEND-3918)
9. Orders to Make Safe or Demolish to the owners of 1023 Porter St. (PEND-3920)
10. Orders to Make Safe or Demolish to the owners of 308 E. Cesar E. Chavez Ave. (PEND-3926)
11. Orders to Make Safe or Demolish to the owners of 5141 S. Martin Luther King Jr. Blvd. (PEND-3928)

Public Comment On Legislative Matters (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

Scheduled Public Hearings

12. Special Assessment; Glenburne Commons, Trash & Grass Abatement (PEND-3937)

Council Consideration Of Legislative Matters

Referral Of Public Hearings

Consent Agenda

13. Setting a Show Cause Hearing on Orders to Make Safe or Demolish to the owners of 204 E. Cavanaugh Rd. (PEND-3888)
14. Setting a Show Cause Hearing on Orders to Make Safe or Demolish to the owners of 1612 Martin St. (PEND-3899)
15. Setting a Show Cause Hearing on Orders to Make Safe or Demolish to the owners of 2407 Dunlap St. (PEND-3905)
16. Setting a Show Cause Hearing on Orders to Make Safe or Demolish to the owners of 108 S. Martin Luther King Jr. Blvd. (PEND-3907)
17. Setting a Show Cause Hearing on Orders to Make Safe or Demolish to the owners of 3134 Viking Rd. (PEND-3909)
18. Setting a Show Cause Hearing on Orders to Make Safe or Demolish to the owners of 1212 Park View Ave. (PEND-3921)
19. Act-6-2024; Vacation of Horne Drain Easement, Lansing School District, 2000 Lewton Pl. (PEND-3949)
20. Act-7-2024; Permanent Utility Easement, 1801 N. Washington Ave. for Consumers Energy (PEND-3950)

21. Grant Acceptance; Help America Vote Act (HAVA) Physical Security and Election Resiliency Grant (PEND-3970)

Resolutions For Action

22. Appointment; Cheryl Bernard as the 3rd Ward member of the Diversity, Equity, and Inclusion Advisory Board for a term to expire June 30, 2027 (PEND-3912)
23. Appointment; Jon Scott as an At-Large member of the Board of Fire Commissioners for a term to expire June 30, 2028 (PEND-3940)
24. Objectiing to Transfer of Liquor License;three SDD and SDM licenses from Rite Aid of Michigan LLC to ADVANCED UZP Inc. at 4700 Pleasant Grove Rd. (RID # RQ-2410-14646), 1910 E. Michigan Ave. (RID # RQ-2410-14648), 4519 S. Martin Luther King Jr Blvd.(RID #RQ-2410-14651) (PEND-3985)
25. Noise Special Permit; Leavitt and Starck Excavating, Inc. request to allow for the Combined Sewer Overflow 015 South Project (PEND-3924)
26. Budget Amendment; Carryforwards from Fiscal Year 2023-2024 to Fiscal Year 2024-2025 (PEND-3965)
27. Deficit Elimination Plan; Fringe Benefits Plan (PEND-3966)
28. Reappointment; Emily Linden as a City of Lansing member of the Potter Park Zoo Board for a term to expire December 31, 2027 (PEND-3941)
29. Non-Profit Recognition, Everett High School Vikings Alumni Association (PEND-3957)
30. Claim Appeal; Claim #2152, Aqleema Muhammad Essa for \$2,130 in trash fees at 1807 Ray St. (PEND-3964)
31. Setting a Public Hearing on Noise Special Permit; Hoffman Bros. Inc.request to allow for the Combined Sewer Overflow 019 Project (PEND-3955)
32. Traffic Control Order No. 24-56, rescinding the parking prohibition along the north side of W. Thomas St. from Turner St. to the western dead end (PEND-3960)
33. Traffic Control Order No. 24-61; regulate parking on Eaton Rd. (PEND-3959)
34. Traffic Control Order No. 24-63; regulate parking on Wayburn Rd. (PEND-3958)

Reports From Council Committees

Ordinances For Introduction And Setting Of Public Hearings

Ordinances For Passage

Speaker Registration For Public Comment On City Government Related Matters

Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

Item(s) from the City Clerk re:

- 35. Minutes of Boards and Commissions placed on file in the Clerk's Office
- 36. Grant Acceptance; Early Voting Grant (PEND-3972)
- 37. Boards and Commissions Term Expirations Report

Item(s) from the Mayor re:

- 38. Appointment; Tracy Tanner as an At-Large member of the Board of Public Service for a term to expire June 30, 2028 (PEND-3977)
- 39. Redevelopment Area Liquor License; La Mulata at 5334 S. Martin Luther King Jr. Blvd. (PEND-3961)
- 40. Redevelopment Area Liquor License; Sea Level at 200 S. Washington Sq. (PEND-3980)
- 41. Renaissance Zone; transfer from Ultium Cells, LLC to LG Energy Solution Michigan, Inc. at 8100 Davis Hwy.(PEND-3984)
- 42. Industrial Facilities Exemption Certificate; transfer from Ultium Cells, LLC to LG Energy Solution Michigan, Inc. at 8100 Davis Hwy. (PEND- 3983)
- 43. Setting a Hearing on Industrial Facilities Exemption Certificate; transfer from Ultium Cells, LLC to LG Energy Solution Michigan, Inc. at 8100 Davis Hwy. (PEND- 3982)
- 44. Grant Application; Michigan Department of Transportation Local Bridge Program (PEND-3971)
- 45. Grant Acceptance; Michigan Natural Resources Trust Fund (MNRTF) Grant, land acquisition of 4 parcels for Adado Riverfront Park and Burchard Park (PEND-3975)
- 46. Grant Acceptance; Michigan Natural Resources Trust Fund (MNRTF) Grant; Gier BMX Track Improvements (PEND-3979)
- 47. Grant Acceptance; Bloomberg American Sustainable Cities Grant (PEND-3981)
- 48. Donation Acceptance; Women Lawyers Association of Michigan, Mid-Michigan and individual donations to the Lansing Police Department CARE Unit (PEND-3976)
- 49. Sole Source Purchase; Lansing Police Department request for Core Technology Corp. - AXON as the vendor to customize a new records management system
- 50. Sole Source Purchase; Finance Department request for Plante Moran as the vendor for assistance in filings of Federal E Filing 1094-C and 1095-C Service
- 51. Sole Source Purchase; Public Service Department Wastewater Division request for Hamlett Environmental Technologies as the vendor for the purchase of a Stainless-Steel Slide Gate for Ultraviolet Disinfection Channel No. 3.

52. Sole Source Purchase; Public Service Department Wastewater Division request for Ironbrook as the vendor for the purchase of Ultraviolet Disinfection (UV) system lamps and replacement parts
53. Sole Source Purchase; Public Service Department Wastewater Division request for DuBois-Cooper Associates as the vendor for the purchase of Duperon bar screens and compactors

Communications and Petitions

54. Claim Appeal; Claim #2158, Haider Al-Sultan for \$585 in board up fees at 2423 Dunlap St. (PEND-3973)
55. Communication from Mitch and Candy Rice supporting the Local Bidder Ordinance and expressing concerns with the Human Resources & Community Services Department's consideration of an Alternative Shelter Project
56. Notice from the Michigan Liquor Control Commission; Pandoff-Hill Corporation, 3224 E Michigan Ave Ste G, request for New Class C license issued under MCL 436.1521(a)(1)(a), Redevelopment Area license, non-transferable; New Sunday Sales permit (AM); New Sunday Sales permit (PM) for the Class C license – Spirits and Mixed Spirit Drink; New Outdoor Service Area; New Entertainment permit (RID # RQ-2412-16369)
57. Notice from the Michigan Liquor Control Commission; M & S1 LLC, 221 S. Washington Sq., request for a new Class C license issued under MCL 436.1521(a)(1)(b), Downtown Development Authority License; New Outdoor Service Area; New Sunday Sales Permit (AM); New Sunday Sales Permit (PM) for the Class C License - spirits and mixed spirit drink; New Catering Permit; New Dance-Entertainment Permit; New Extended Hours Permit (Dance-Entertainment) (RID #RQ-2411-14959)

Motion Of Excused Absence

Remarks By Council Members

Remarks By The Mayor Or Executive Assistant

Public Comment On City Government Related Matters (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

Adjournment



CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.