

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE**



AGENDA FOR OCTOBER 27, 2014

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, October 27, 2014 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

I. ROLL CALL

II. MEDITATION AND PLEDGE OF ALLEGIANCE

III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS

Approval of the Printed Council Proceedings of August 11, 2014

IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

V. TABLED ITEMS

VI. SPECIAL CEREMONIES

VII. COMMENTS BY COUNCILMEMBERS AND CITY CLERK

VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)

IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS

X. MAYOR'S COMMENTS

XI. SHOW CAUSE HEARINGS

XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)

A. SCHEDULED PUBLIC HEARINGS

1. In consideration of Comcast Cable Franchise renewal

XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS

A. REFERRAL OF PUBLIC HEARINGS

B. CONSENT AGENDA

1. BY COUNCILMEMBERS BOLES, BROWN CLARKE, DUNBAR, HOUGHTON, QUINNEY, WASHINGTON, WOOD, AND YORKO
 - a. Tribute; in recognition of the National Association for the Advancement of Colored People (NAACP), Lansing Chapter 49th Annual Freedom Fund Dinner
2. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. Obsolete Property Rehabilitation Act (OPRA) District; Capitol Books Development located at 228 and 232 S. Washington Square
 - b. Obsolete Property Rehabilitation Act (OPRA) Certificate; Capitol Books Development located at 228 and 232 S. Washington Square
 - c. Industrial Facilities Exemption Certificate (IFT) for Cameron Tool Corporation, 1800 Bassett
 - d. Industrial Development District (IDD) for Cameron Tool Corporation, 1800 Bassett
3. BY THE COMMITTEE ON INTERGOVERNMENTAL RELATIONS
 - a. Confirmation of Appointment of Patricia Spitzley, as the City of Lansing Representative to the Capital Region Airport Authority for a term to expire September 30, 2017
4. BY THE COMMITTEE ON PUBLIC SERVICE
 - a. Setting a Public Hearing in consideration to amend Chapter 1020 of the Lansing Codified Ordinances; Snow and Ice
 - b. Confirmation of Appointment of Clayton King, as the At-Large Member of the Park Board for a term to expire June 30, 2018

C. RESOLUTIONS FOR ACTION

1. BY THE COMMITTEE ON WAYS AND MEANS
 - a. 2014 Emergency Management Program Grant
 - b. 2015 Sobriety Court Grant
 - c. Fiscal Year 2014 Income Tax Donation Appropriations for the Lansing Police Department Special Overtime

- d. Fiscal Year 2014 Income Tax Donation Appropriations, Homelessness Donations

D. REPORTS FROM COUNCIL COMMITTEES

E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings

1. BY THE COMMITTEE ON PUBLIC SERVICE

- a. Ordinance to amend Chapter 1020, Section 6, of the Lansing Codified Ordinances by requiring that the City of Lansing perform a general notification by publication to all residents before the first snowfall of the year that snow and ice must be removed from their sidewalks or they will be subject to cost of removal

F. ORDINANCES FOR PASSAGE

1. BY THE COMMITTEE OF THE WHOLE

- a. Ordinance to Repeal Chapter 256 of the Lansing Codified Ordinances and to amend Chapter 255 by eliminating the Traffic Board and providing for a Board of Public Service that carries out the functions of the former Traffic Board

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

- 1. Letter(s) from the City Clerk re:
 - a. Minutes of Boards, Commissions, and Authorities placed on file in the Clerk's Office
- 2. Letter(s) from the Mayor re:
 - a. Setting a Public Hearing in consideration of amendments to the Take Me Out to the Ballgame, LCC (TMO) Lease and Comprehensive Development Agreement for the Outfield Project
 - b. Confirmation of Appointment of Edwina Marshall, as an At-Large Member of the Elected Officers Compensation Commission for a term to expire October 1, 2020
 - c. Grant Application; Safe Routes to School Grant

- d. Setting a Public Hearing in consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 300 E. Miller
- e. Grant Acceptance; U.S. Conference of Mayors Grant

B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

- 1. Claim Appeal; Claim ID 1112, from Joseph Donovan for property located at 2029 Mary Avenue
- 2. Letter from Penny Gardner and Marilyn Bowen in regards to Niowave
- 3. Communication from Vivian Tansil in regards to Friendship Baptist Church
- 4. Notice from Ingham County Commission regarding the Resolution Authorizing the Appointment to the Ingham County/City of Lansing Community Corrections Advisory Board
- 5. Notice from the Michigan Liquor Control Commission regarding:
 - a. Transfer stock interest by adding Balwant Singh as a new stockholder; Raveneet, LLC, 4013 Aurelius
 - b. Denial of an application for a new Specially Designated Merchant license to LP Beer Wine, LLC., 820 W. Miller
 - c. Request for a new Specially Designated Merchant license to WNMK, Inc., 618 E. Kalamazoo
- 6. Notice from the Michigan Department of Consumer and Industry Services of intent to establish condominium project by Outfield Partners

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCILMEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT

A handwritten signature in black ink that reads "Chris Swope". The signature is written in a cursive, flowing style.

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.