

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE
AGENDA FOR MAY 20, 2013**



TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, May 20, 2013 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL**
- II. MEDITATION AND PLEDGE OF ALLEGIANCE**
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS**
Approval of the Printed Council Proceedings of April 29, 2013
- IV. CONSIDERATION OF LATE ITEMS** (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS**
- VI. SPECIAL CEREMONIES**
- VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK**
- VIII. COMMUNITY EVENT ANNOUNCEMENTS** (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS**
- X. MAYOR'S COMMENTS**
- XI. SHOW CAUSE HEARINGS**
- XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS** (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)
- XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS**
 - A. REFERRAL OF PUBLIC HEARINGS**
 - B. CONSENT AGENDA**

1. BY COUNCIL MEMBERS BOLES ROBINSON, DUNBAR, HOUGHTON, JEFFRIES, QUINNEY, WASHINGTON, WOOD, AND YORKO
 - a. Tribute; celebrating the 6th Anniversary of Pastor Walter Gibson and First Lady Tarsha Gibson
 - b. Tribute; recognizing Ann Blair as the Zeta Phi Beta's Woman of the Year
 - c. Tribute; recognizing Lawrence H. Wilhite as the Zeta Phi Beta's 2013 Man of the Year.
- 2 BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. SLU-1-2013; 4415 N. Grand River Avenue; Divine Destiny Outreach Ministries Church
- 3 BY THE COMMITTEE OF THE WHOLE
 - a. Fiscal Year 2014 City of Lansing Budget

C. RESOLUTIONS FOR ACTION

1. BY THE COMMITTEE ON WAYS AND MEANS
 - a. Budget Transfer and Grant Acceptance; 2013 MSP Byrne Memorial Justice Assistance Grant
 - b. Budget Transfer and Grant Acceptance; 2013 Tri-County Metro Grant

D. REPORTS FROM COUNCIL COMMITTEES

E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings

F. ORDINANCES FOR PASSAGE

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

1. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

- a. Letters from the Mayor re:
 - i. Z-1-2012; 5950 S. Martin Luther King Jr. Blvd; Cars are Us request to rezone the property from "E-2" Local Shopping District to "F" Commercial District

- ii. Transfer of OPRA Certificate to OTIP, LLC
- iii. State Revolving Fund Project Plan for Wet Weather Control Program

2. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

- a. Notice from the Michigan Liquor Control Commission of an application for Transfer ownership and location of Class C licensed business; Logg N Sauce LLC, 1224 Turner Street
- b. Applications for Community Funding submitted by:
 - i. Northtown Neighborhood Association for their 20th Anniversary Picnic and Volunteer Recognition event on July 20, 2013
 - ii. Men Making a Difference Inc. for their 6th Annual Connecting With Our Youth Picnic on July 20, 2013

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.