

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE**



AGENDA FOR MAY 12, 2014

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103 (2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, May 12, 2014 at **5:30 p.m.** at the Council Chambers, 10th Floor, City Hall.

I. ROLL CALL

II. MEDITATION AND PLEDGE OF ALLEGIANCE

III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS

IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

V. TABLED ITEMS

VI. SPECIAL CEREMONIES

1. Tribute; in recognition of Greater Lansing African American Health Institute (GLAAHI) Family Fit Day

VII. COMMENTS BY COUNCILMEMBERS AND CITY CLERK

VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)

IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS

X. MAYOR'S COMMENTS

XI. SHOW CAUSE HEARINGS

XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)

A. SCHEDULED PUBLIC HEARINGS

1. In consideration of Fiscal Year 2015 City of Lansing Budget

XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS

A. REFERRAL OF PUBLIC HEARINGS

Note: the Council intends to resolve into the Committee of the Whole for Budget Wrap-Up and the Stadium License, Lease and Service Agreement
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B. CONSENT AGENDA

1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. Setting a Public Hearing in consideration of SLU-7-2013, Parking Lot at 312 N Cedar Street, Ballpark North
 - b. Setting a Public Hearing in consideration of Amendment to the Brownfield Redevelopment Plan #55, Ballpark North
2. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING AND THE COMMITTEE OF THE WHOLE
 - a. Setting a Public Hearing in consideration of ACT-12-2013, Conveyance of Interest in Certain Property Adjacent to Cooley Law School Stadium and Stadium License, Lease and Service Agreement

C. RESOLUTIONS FOR ACTION

D. REPORTS FROM COUNCIL COMMITTEES

E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings

1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. Z-8-2013, 505 E Michigan & South 1.17 acres of 312 N Cedar; "H" Light Industrial to "G-1" Business District for the Cooley Law School Stadium Redevelopment Project

F. ORDINANCES FOR PASSAGE

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

1. Letter(s) from the City Clerk re:
 - a. Request for recognition of Non-Profit Status in the City of Lansing from MiQuest

2. Letter(s) from the Mayor re:
 - a. Z-2-2014, 3012 7th Ave. and Two Vacant Lots to its South; Rezoning from "A" Residential, "G-2" Wholesale and "J" Parking Districts to "H" Light Industrial District
 - b. Noise Waiver for Sewer Siphon #11 Replacement Project

B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

1. Notices from the Michigan Liquor Control Commission regarding:
 - a. Application for a Transfer of ownership of 2014 SDM License with Sunday Sales Permit (AM) and Gas Pumps, RayGed Inc., 1600 S. Washington
 - b. Notice of the denial of transfer of ownership of a 2013 B-Hotel licensed business with Dance permit, Outdoor service area and 2 total bars from Windson Inc., 3121 E. Grand River

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCILMEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on a yellow form.)

XX. ADJOURNMENT



CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.