

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
124 W. MICHIGAN AVENUE**

October 14, 2024 at 7:00 PM



TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

Roll Call

Meditation And Pledge Of Allegiance

Approval Of Printed Council Proceedings

1. September 23, 2024

Consideration Of Late Items (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

Tabled Items

Special Ceremonies And Presentations

2. Tribute; in recognition of Indigenous Peoples' Day (PEND-3850)

Comments By Council Members And City Clerk

Community Event Announcements (Time, place, purpose, or definition of event – 1 minute limit)

Speaker Registration For Public Comment On Legislative Matters

3. Virtual Participation is available for Public Comment on Legislative Matters. Legislative Matters consist of the following items on the agenda: Public Hearings (other than show cause hearings), Consent Agenda Items, Resolutions, Ordinances for Introduction, and Ordinances for Passage. Sign up by 3 p.m. on Council Meeting days using the following link:
<https://events.gcc.teams.microsoft.com/event/80520291-8280-494f-9781-b7199c046dbc@87509dee-095b-4ff8-ba5a-0035cdfc715d>

Mayor's Comments

Show Cause Hearings

Public Comment On Legislative Matters (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

Scheduled Public Hearings

4. Amending Chapter 1236, Design Standards for Parcel Dimensions (PEND-3783)
5. Obsolete Property Rehabilitation Act (OPRA) District; 1102 S. Washington Ave., Reo Ventures, LLC (PEND-3809)
6. Obsolete Property Rehabilitation Act (OPRA) Certificate; 1102 S. Washington Ave., Reo Ventures, LLC (PEND-3811)

Council Consideration Of Legislative Matters

Referral Of Public Hearings

Consent Agenda

7. Tribute; in recognition of Indigenous Peoples' Day (PEND-3850)
8. Joint Reappointment; Ayanna Neal and Jacqueline Gallant to the Ingham County/City of Lansing Community Corrections Advisory Board for a term to expire September 17, 2027 (PEND-3830)
9. Contract Approval; Michigan Department of Transportation (MDOT) Trunkline Maintenance (PEND-3806)
10. Authorization; Michigan Department of Transportation Performance Resolution for Municipalities Form 2207B (PEND-3829)
11. Traffic Control Order Nos. 24-03, 24-04 and 24-05; regulate parking along W. Washtenaw St. (PEND-3820)
12. Traffic Control Order No. 24-07; stop sign on Astor Ave. at Palmer St. (PEND-3822)
13. Traffic Control Order No. 24-08; regulate parking along 1100 N. Washington Ave. (PEND-3823)
14. Traffic Control Order No. 23-07; regulate parking along Cascade Blvd., Dori Ln. and Red Cedar Pkwy. (PEND-3824)
15. Grant Acceptance; Automobile Theft Prevention Authority (ATPA) Grant (PEND-3804)
16. Grant Acceptance; MI Local Retirement Grant Program (PEND-3808)
17. Grant Acceptance; Institute for Responsive Government Election Administration Grant (PEND-3819)

Resolutions For Action

18. Opposing the Potential Relocation of the Capital Area District Library (CADL) from Downtown (PEND-3836)

Reports From Council Committees

Ordinances For Introduction And Setting Of Public Hearings

19. Amending Chapter 606, Section 606.02, to prohibit the placement of signs in or on the public right of way and public buildings, places, and facilities (PEND-3816)

20. Amending Chapter 203, Section 203.03, to establish the service requirements for municipal civil infraction violations arising from the unauthorized placement of signs (PEND-3818)

Ordinances For Passage

21. Z-1-2024; 3724 Pleasant Grove Road, Rezoning from "R-3" Suburban Residential to "MFR" Multi Family Residential District (PEND-3772)

Speaker Registration For Public Comment On City Government Related Matters

Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

Item(s) from the City Clerk re:

22. Minutes of Boards and Commissions placed on file in the Clerk's Office
23. Executive Order 2024-02; Establishing a policy for temporary flags to be displayed on the flagpole at David C. Hollister Lansing City Hall
24. Fireworks Display License; ACE Pyro, LLC for the City of Lansing's Silver Bells Celebration (PEND-3856)
25. City Council Meeting Schedule for 2025 (PEND-XXXX)

Item(s) from the Mayor re:

26. Reappointment; Sandra Zerkle as the 4th Ward member of the Board of Water and Light for a term to expire June 30, 2028 (PEND-3844)
27. Appointment; Sharon Gillison as an At-Large member of the Diversity, Equity, and Inclusion Advisory Board for a term to expire June 30, 2028 (PEND-3837)
28. Appointment; Taylor Moberg as the 4th Ward member of the Diversity, Equity, and Inclusion Advisory Board for a term to expire June 30, 2028 (PEND-3838)
29. Reappointment; Paul Collins as an At-Large member of the Lansing Entertainment and Public Facilities Authority Board of Commissioners for a term to expire June 30, 2027 (PEND-3839)
30. Appointment; Mark Clouse as the 4th Ward member of the Board of Public Service for a term to expire June 30, 2028 (PEND-3842)
31. Appointment; Timothy Klont as an At-Large member of the Planning Commission for a term to expire June 30, 2028 (PEND-3846)
32. Reappointment; Tiffany Dowling as a business representative of the Saginaw Street Corridor Improvement Authority Board of Directors for a term to expire June 30, 2028 (PEND-3840)
33. Reappointment; Andrea Bitely as the 4th Ward member of the Board of Police Commissioners for a term to expire June 30, 2028 (PEND-3847)
34. Appointment; Randy Watkins as an At-Large member of the Board of Police Commissioners for a term to expire June 30, 2026 (PEND-3766)

35. Appointment; Farhan Sheikh-Omar as the 1st Ward member of the Board of Police Commissioners for a term to expire June 30, 2025 (PEND-3841)
36. Traffic Control Order No. 24-58; regulate parking along the 200 block of N. Grand Ave. (PEND-3821)
37. Orders to Make Safe or Demolish to the owners of 122 S. Grand Ave. (PEND-3851)
38. Setting a Show Cause Hearing on Orders to Make Safe or Demolish to the owners of 122 S. Grand Ave. (PEND-3852)
39. Donation Acceptance; Police Department Special Tactics and Rescue Team (START) (PEND-3832)
40. Donation Acceptance; Police Department designated funds for the Social Work Unit (PEND-3831)
41. Grant Acceptance; Police Department Capital Area Response Effort (CARE) Grant (PEND-3849)
42. Grant Acceptance; Police Department Services-Training-Officers-Prosecutors (STOP) Violence Against Women Grant (PEND-3848)
43. Human Services General Fund Allocations, Fourth Quarter Report
44. Act-5-2024, Purchase of Property, 701 W Jolly Rd., City Elections Center (PEND-3833)
45. Sole Source Purchase; Fire Department request for Phoenix Safety Outfitters as the vendor for Turnout Gear for Fire Academy Recruits

Items from Council Member Spadafore re:

46. Amending Chapter 404 to provide for designated Electric Vehicle (EV) parking space regulations (PEND-3835)
47. Setting a Public Hearing on amending Chapter 404 to provide for designated Electric Vehicle (EV) parking space regulations (PEND-3834)

Communications and Petitions

48. Affidavit of Disclosure; Randy Watkins, Diversity, Equity, and Inclusion Advisory Board
49. Claim Appeal; Claim #2068, David Ludkin for \$565 in trash fees at 818 Call St. (PEND-3855)
50. Withdrawal of application for SLU-1-2024; State-Licensed Adult Foster Care Small Group Home at 1950 N. Waverly Rd.

Motion Of Excused Absence

Remarks By Council Members

Remarks By The Mayor Or Executive Assistant

Public Comment On City Government Related Matters (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

Adjournment

A handwritten signature in black ink that reads "Chris Swope". The signature is written in a cursive, flowing style.

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.