

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE**



AGENDA FOR DECEMBER 22, 2014

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, December 22, 2014 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

I. ROLL CALL

II. MEDITATION AND PLEDGE OF ALLEGIANCE

III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS

Approval of the Printed Council Proceedings of October 27, November 10, November 24, and December 8 of 2014

IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

V. TABLED ITEMS

VI. SPECIAL CEREMONIES

1. Tribute; in recognition of Lansing Catholic Central Cougars High School Football Team 2014 Season
2. Tribute; in recognition of 2015 Michigan Superintendent of the Year, Lansing School District Superintendent Yvonne Caamal Canul
3. Tribute; in recognition of the Arts Council of Greater Lansing 50th Anniversary
4. Tribute; in recognition of REO Town Renaissance

VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK

VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)

IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS

X. MAYOR'S COMMENTS

XI. SHOW CAUSE HEARINGS

1. In consideration of the issuance of Make-Safe or Demolish Orders to the owners of property located at 300 E. Miller
- XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS** (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)
- A. SCHEDULED PUBLIC HEARINGS**
1. In consideration of Comcast Cable Franchise renewal
- XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS**
- A. REFERRAL OF PUBLIC HEARINGS**
- B. CONSENT AGENDA**
1. BY COUNCIL MEMBERS BOLES, BROWN CLARKE, DUNBAR, HOUGHTON, QUINNEY, WASHINGTON, WOOD, AND YORKO
 - a. Tribute; in recognition of 2015 Michigan Superintendent of the Year, Lansing School District Superintendent Yvonne Caamal Canul
 - b. Tribute; in recognition of Arts Council of Greater Lansing 50th Anniversary
 - c. Tribute; in recognition of Lansing Catholic Central Cougars High School Football Team 2014 Season
 - d. Tribute; in recognition of REO Town Renaissance
 - e. Tribute; in memory of Christian S. "Coach" Ferguson
 2. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. ACT-10-2013; Sale of 1.4 Acres of 601 Leshar Place (Oak Park)
 - b. IDD-2-2014; Industrial Development District for Neogen Corporation, 728 E Shiawassee
 - c. IFT-4-14; Industrial Facilities Exemption Certificate (IFT-4-14) for Neogen Corporation, 728 E Shiawassee
 3. BY THE COMMITTEE ON GENERAL SERVICES
 - a. Claim Denial (ID#1118); \$1,044 for property located at 1400 Knollwood
 - b. Claim Denial (ID#1135); \$2,622 for property located at 3015 S. Martin Luther King

4. BY THE COMMITTEE ON PUBLIC SAFETY
 - a. Confirmation of appointment of Linda Sanchez Gazella as a Second Ward Member of the Police Board of Commissioners for a term to expire June 30, 2018
 - b. Setting a Show Cause Hearing in consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 2128 N. East
5. BY THE COMMITTEE ON PUBLIC SERVICES
 - a. Public Improvement I/II, 2015 - Sidewalk Repair Project, PS# 01113
 - b. Confirmation of reappointment of Jennifer Flood as a City of Lansing representative to the Potter Park Zoo Board for a term to expire December 31, 2017
 - c. Confirmation of reappointment of Robert Swanson and Anne Wilson as City of Lansing representatives to the Capital Area Transportation Authority (CATA) Board for terms to expire September 30, 2017
6. BY THE COMMITTEE ON WAYS AND MEANS
 - a. Grant Acceptance; Competitive Grant Assistance Program (CGAP)
7. BY THE COMMITTEE OF THE WHOLE
 - a. Confirmation of appointment of Samantha Harkins to the Elected Officers Compensation Commission (EEOC) for a term to expire October 1, 2019
 - b. Elected Officers Compensation Commission (EEOC), setting first meeting for 2015 session
 - c. ACT-6-2011; Buy and Sell Agreement for Property, Oliver Towers, 310 North Seymour
 - d. Ratification of the Teamsters Local 214 2015-2018 Collective Bargaining Agreement

C. RESOLUTIONS FOR ACTION

D. REPORTS FROM COUNCIL COMMITTEES

1. COMMITTEE ON GENERAL SERVICES
2. COMMITTEE ON INTERGOVERNMENTAL RELATIONS
3. COMMITTEE ON PUBLIC SAFETY

E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings

1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING

- a. Z-6-2014; Rezoning 1900 S Cedar Street and 8 Teel Court; "D-1" Professional Office and "B" Residential Districts to "F-1" Commercial District
- b. Z-7-2014; Rezoning 310 N Seymour Street (Oliver Towers); "CUP" to "G-1" Business
- c. Z-8-2014; Rezoning 1100-1200 Blocks South Side of E. Michigan Avenue; F-1" Commercial and "DM-3" & "DM-4" Residential Districts to "G-1" Business District

F. ORDINANCES FOR PASSAGE

1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING

- a. Z-4-2013; 1.4 Acres of 601 Leshner Place, Rezoning from "A" Residential District to "H" Light Industrial District

2. BY THE COMMITTEE OF THE WHOLE

- a. Adoption of an Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances by amending Chapter 294, Sections 294.02(a), 294.02(i), 294.02(k) and 294.02(r) to conform to the firefighter's pension benefit changes contained in the collective bargaining agreement between the City and IAFF Local 421, ratified May 19, 2014, by adding the definitions of annual base salary, base wage and firefighter's base wage; providing a minimum retirement age of 50 for new hired firefighters; limiting firefighters' pensions to 110% of a firefighter's base wage; amending the firefighter employee pension contribution; and reducing the pension benefit multiplier for new hired firefighters and by amending section 294.02(k) to conform the retirement option numbering to the police officers' collective bargaining agreement

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

- 1. Letter(s) from the City Clerk re:

- a. Minutes of Boards, Commissions, and Authorities placed on file in the Clerk's Office
- 2. Letter(s) from the Mayor re:
 - a. Teamsters Local 214 2015-2018 Collective Bargaining Agreement
 - b. Grant Acceptance; Competitive Grant Assistance Award (CGAP) for Delhi Township Blue Card Command Certification Program for Delhi Township
 - c. Grant Acceptance; Competitive Grant Assistance Award (CGAP) for the Lansing Regional AVI Medical Response Team for East Lansing
 - d. Appointment of James McClurken as the 4th Ward Member of the Park Board for a term to expire June 30, 2016
 - e. Noise Waiver for BWL Steam Utility Construction for area of E. Michigan Avenue between Washington Square and Grand Avenue and area of Alley #6 South of Michigan Avenue

B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

- 1. Notice from the Michigan Liquor Control Commission regarding:
 - a. Denial of Application to transfer licenses to unlicensed premise located at 800 E. Michigan
 - b. Request to Transfer ownership of 2014 Class C and SDM License, LAF Fine Dining, Inc., 320 E. Michigan
- 2. Claim Appeal; Claim ID 1145, from Reginald Christian Jr. for property located at 223 W Fairfield Avenue
- 3. Claim Appeal; Claim ID 1125, from Roberto Garcia for property located at 112 W. Cavanuagh Road
- 4. Michigan Department of Environmental Quality Water Division Notice of Intent to Establish Condominium Project

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT



CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.