

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE**



AGENDA FOR AUGUST 26, 2013

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, August 26, 2013 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

I. ROLL CALL

II. MEDITATION AND PLEDGE OF ALLEGIANCE

III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS

Approval of the Printed Council Proceedings of June 17, July 1, and July 15, 2013

IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

V. TABLED ITEMS

VI. SPECIAL CEREMONIES

1. Mayoral Presentation: Hometown Hero Award recognizing citizens involved in bringing ValuLand Grocery to Colonial Village

VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK

VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)

IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS

X. MAYOR'S COMMENTS

XI. SHOW CAUSE HEARINGS

XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)

XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS

A. REFERRAL OF PUBLIC HEARINGS

B. CONSENT AGENDA

1. BY COUNCIL MEMBERS BOLES ROBINSON, DUNBAR, HOUGHTON, JEFFRIES, QUINNEY, WASHINGTON, WOOD, AND YORKO
 - a. Tribute; acknowledging the contributions of the National Pan-Hellenic Council, Incorporated (NPHC)
2. BY COUNCIL MEMBER WASHINGTON
 - a. Setting a Show Cause Hearing for September 9, 2013 in consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 1304 Glenrose
 - b. Setting a Show Cause Hearing for September 9, 2013 in consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 521 Fenton
 - c. Setting a Show Cause for September 9, 2013 in consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 1116 E. Kalamazoo
3. BY COUNCIL MEMBER WOOD
 - a. Approval of outside legal counsel for the City of Lansing
4. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. Setting a Public Hearing for September 9, 2013 in consideration of IDD-1-13; Industrial Development District for Jackson National Life Insurance Company
 - b. Setting a Public Hearing for September 9, 2013 in consideration of IDD-2-13; Industrial Development District for Jackson National Life Insurance Company
 - c. Setting a Public Hearing for September 9, 2013 in consideration of PPE-1-13; Exemption of new Personal Property for Jackson National Life Insurance Company
 - d. Setting a Public Hearing for September 9, 2013 in consideration of PPE-2-13; Exemption of new Personal Property for Jackson National Life Insurance Company
 - e. Setting a Public Hearing for September 23, 2013 in consideration of SLU-3-2013; Request from Riverview Church to utilize the property at 1115 S. Washington Avenue for a church

- f. ACT 7-13; Property Acquisition and Disposition at Moores River Drive and Cooley Drive

5. BY THE COMMITTEE ON GENERAL SERVICES

- a. Claim Denial; Claim ID 976, \$843.50 for property located at 925 Mel Avenue
- b. Claim Denial; Property Transfer Affidavit filing non-compliance in the amount of \$648.00 for property located at 2025 W Holmes Rd.
- c. Claim Approval; Lansing Housing Commission in the amount of \$440.00 trash removal for property located at 4025 Glenburne Blvd.

6. BY THE COMMITTEE ON PUBLIC SERVICES

- a. Snow and Ice Removal Special Assessment Roll SR-002
- b. Public Improvement V; Adjustment of Assessment Role for Sanitary Sewer Improvement

C. RESOLUTIONS FOR ACTION

1. BY THE COMMITTEE ON WAYS AND MEANS

- a. MDOT Transportation Enhancement and Local Transportation Alternatives Program Grant

D. REPORTS FROM COUNCIL COMMITTEES

E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings

F. ORDINANCES FOR PASSAGE

1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING

- a. Z-1-2013; 5950 S. Martin Luther King Jr. Blvd; Cars R Us, LLC rezoning the property from "E-2" Local Shopping District to "F" Commercial District

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

1. Letter(s) from the City Clerk re:
 - a. Ingham County 9-1-1 Central Dispatch Center Year One Consolidated Operations 9-1-1 Center Report
 - b. Notice for Request to Release Funds; City of Lansing, FY 2013-2014, Community Development Block Grant, HOME, and Emergency Solutions Grant
2. Letter(s) from the Mayor re:
 - a. Z-3-2013; Request from Tom Hitch to rezone the property at 3600 Dunckel Road from "F" Commercial and "J" Parking Districts to "DM-2" Residential District for a Planned Residential District for student housing
 - b. PRD-1-2013; Planned Residential District for student housing at 3600 Dunckel Road
 - c. Brownfield Redevelopment Plan #57, Saboury Building at 1113, 1115 and 1119 N. Washington Avenue
 - d. Brownfield Redevelopment Plan #58, High Grade Materials at 1800 Turner Street
 - e. Grant Acceptance; Multi-jurisdiction JAG Grant for Lansing, East Lansing, Ingham County

B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

1. Notice from the Michigan Liquor Control Commission; transfer location of 2013 SDD & SDM licensed business, Eliboun, Inc., 1908 E. Michigan Ave, Suite A
2. Letter from Sherry L. Massey MSW; JD on behalf of Best Western Plus of Lansing regarding Fahrenheit Shooting
3. Letter from Molly Dean regarding South Lansing Pathway Project
4. Claim Denial Appeal submitted by Keith D. Bell regarding grass and weed fee for property located at 3539 Inverary Drive
5. Affidavits of Disclosure submitted by:
 - a. Amy Castillo, Interim Code Officer
 - b. David Burke, Police Officer
 - c. Chad Frazier, Police Officer

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.