

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE**



***CORRECTED *AGENDA FOR AUGUST 11, 2014**

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, August 11, 2014 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

- I. ROLL CALL**
- II. MEDITATION AND PLEDGE OF ALLEGIANCE**
- III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS**
- IV. CONSIDERATION OF LATE ITEMS** (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)
- V. TABLED ITEMS**
- VI. SPECIAL CEREMONIES**
 - 1. Tribute; in recognition of Sein Benavides
 - 2. Mayoral Recognition and Council Tribute; in recognition of the New Mount Calvary Baptist Church 50th Anniversary
 - 3. Tribute, in recognition of the Michigan Pride 25th Anniversary
 - 4. Tribute; in recognition of the Community Review Team (CRT)
- VII. COMMENTS BY COUNCILMEMBERS AND CITY CLERK**
- VIII. COMMUNITY EVENT ANNOUNCEMENTS** (Time, place, purpose, or definition of event – 1 minute limit)
- IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS**
- X. MAYOR'S COMMENTS**
- XI. SHOW CAUSE HEARINGS** (Only persons who have received notice from the City as an interested party or the interested party's agent with written permission may speak for up to a total of 3 minutes. Speakers must sign up on green form.)
 - 1. Show Cause Hearing in consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 1112 W. Ottawa

2. Show Cause Hearing in consideration of the issuance of orders for Make Safe or Demolish to the owners of property located at 1613 Lyons Avenue

XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)

A. SCHEDULED PUBLIC HEARINGS

XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS

A. REFERRAL OF PUBLIC HEARINGS

B. CONSENT AGENDA

1. BY COUNCILMEMBERS BOLES, BROWN CLARKE, DUNBAR, HOUGHTON, QUINNEY, WASHINGTON, WOOD, AND YORKO
 - a. Tribute; in recognition of Sein Benavides
 - b. Tribute; in recognition of the New Mount Calvary Baptist Church
 - c. Tribute, in recognition of the Michigan Pride 25th Anniversary
 - d. Tribute; in recognition of the Community Review Team (CRT)
2. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. SLU-2-2014; Summit Street Development, 700 E. Oakland, to Construct 200 Residential Units on the Property
 - b. Confirmation of the Appointment of Robert Thomas; Saginaw Street Corridor Improvement Authority; Term to expire June 30, 2016
 - c. Setting a Public Hearing in consideration of IFT-2-14; General Motors LTD, Act 198 Tax Abatement
3. BY THE COMMITTEE ON GENERAL SERVICES
 - a. Claim Approval; Claim ID 1080, \$1074.00 for property located at 818 Westmoreland
 - b. Claim Denial; Claim ID 1081, \$2000.00 for property located at 1009 Clark

C. RESOLUTIONS FOR ACTION

D. REPORTS FROM COUNCIL COMMITTEES

E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings

F. ORDINANCES FOR PASSAGE

1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING

- a. Z-3-2014, 616 S Washington Avenue, Rezoning from "F-1" Commercial and "DM-4" Residential District to "G-1Business District

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

1. Letter(s) from the City Clerk re:

- a. Minutes of Boards, Commissions, and Authorities placed on file in the Clerk's Office
- b. Buy and Sell Agreement for Property between the City of Lansing and Schostak Brothers & Company Inc. for Waverly Park and Michigan Avenue Park
- c. Public Announcement of Extended Passport Services until 7 p.m. at the Clerk's Office on Monday, September 8
- d. Board of Water and Light proposed rate changes with a Public Hearing scheduled for Thursday, September 18, 2014 at 5:30 p.m.

2. Letter(s) from the Mayor re:

- a. Accepting of Roadway Warranty Deed for College Field Condominiums
- b. Setting a Public Hearing for the Sale of Waverly Park and Michigan Avenue Park
- c. Appointment of Chad Rogers as an At-Large Member of the Memorial Review Board for a term to expire June 30, 2016
- d. Appointment of Mitch Rice as an At-Large Member of the Board of Zoning Appeals for a term to expire June 30, 2016
- e. Reappointment of Carol Wood as a Member of the Tri-County Regional Planning Commission for a term to expire January 1, 2015

B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

1. Notices from the Michigan Liquor Control Commission regarding:
 - a. Application for transfer of ownership of 2014 Class C Licenses from Hooters of Lansing, 172 E. Edgewood
 - b. Application for transfer of ownership Escrowed 2014 Class C & SDM License, 6200 S. Cedar, Pizza Hut of America, Inc.
 - c. Letter to notify of Reversal of Denial Order for extension of 2013 Class C License with Entertainment, Dance Permit, Outdoor Service Area, Direct Connection and Special Purpose Food Permit, 1000 Ramada Lansing, Yopa Inc.
2. Letter from Comcast Cable providing notice of Complimentary Internet Service and Amnesty Program
3. Notice of Public Hearing for Consumer Energy's request for approval to reconcile 2013 Energy Optimization plan costs and surcharges (U-17643)
4. Statement from Michiganders for Immigration Control and Enforcement

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCILMEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT



CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.