

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
124 W. MICHIGAN AVENUE**

July 8, 2024 at 7:00 PM



TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

Roll Call

Meditation And Pledge Of Allegiance

Approval Of Printed Council Proceedings

1. June 10 and June 24, 2024

Consideration Of Late Items (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

Tabled Items

Special Ceremonies And Presentations

2. Substantial Amendment, FY 2020-2021 Annual Action Plan to include HOME-ARP Allocation Plan (PEND-3723)

Comments By Council Members And City Clerk

Community Event Announcements (Time, place, purpose, or definition of event – 1 minute limit)

Speaker Registration For Public Comment On Legislative Matters

Virtual Participation is available for Public Comment on Legislative Matters. Legislative Matters consist of the following items on the agenda: Public Hearings (other than show cause hearings), Consent Agenda Items, Resolutions, Ordinances for Introduction, and Ordinances for Passage. Sign up by 3 p.m. on Council Meeting days using the following link:

<https://events.gcc.teams.microsoft.com/event/b6fe1413-8004-4725-9071-4b67a24d2ec9@87509dee-095b-4ff8-ba5a-0035cdfc715d>

Mayor's Comments

Show Cause Hearings

Public Comment On Legislative Matters (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

Scheduled Public Hearings

3. Repealing and replacing the existing Sign Ordinance in its entirety (PEND-3700)
4. Readopting the Codified Ordinances (PEND-3693)
5. Sale of City Property; David C. Hollister Lansing City Hall Building (PEND-3751)

Council Consideration Of Legislative Matters

Referral Of Public Hearings

Consent Agenda

6. Tribute; in recognition of Tri-County Office on Aging 50th Anniversary (PEND-3743)
7. Special Assessment; Snow and Ice Removal Winter 2023-2024 (PEND-3698)
8. Act-3-2024; Vacation of a portion of Eaton Rd. (PEND-3717)
9. Setting a Public Hearing on Substantial Amendment, FY 2020-2021 Annual Action Plan to include HOME-ARP Allocation Plan (PEND-3723)
10. Reappointment; Jon Scott as an At-Large member of the Board of Public Service for a term to expire June 30, 2028 (PEND-3730)
11. Reappointment; Tirstan Walters as an At-Large member of the Park Board for a term to expire June 30, 2028 (PEND-3727)
12. Appointment; Dustin Howard as an At-Large member of the South Martin Luther King Jr Corridor Improvement Authority for a term to expire July 31, 2028 (PEND-3718)
13. Appointment; Dustin Howard as an At-Large member of the Lansing Entertainment Public Facilities Authority Board of Commissioners for a term to expire June 30, 2027 (PEND-3719)
14. Property Tax Poverty Exemption Guidelines (PEND-3733)

Resolutions For Action

15. Appointment; Tim Daman as a member of the Michigan Avenue Corridor Improvement Authority Board of Directors for a term to expire June 30, 2026 (PEND-3696)
16. Appointment; Charles Paul Calati Jr. as an At-Large member of the Arts and Culture Commission for a term to expire June 30, 2028 (PEND-3728)
17. Appointment; Alyssa Turcsak as an At-Large member of the Arts and Culture Commission for a term to expire June 30, 2028 (PEND-3729)

18. Urging the Board of Regents of the University of Michigan to add a psychiatric facility while also preserving the landmark historic Eastern High School (PEND-3750)

Reports From Council Committees

Ordinances For Introduction And Setting Of Public Hearings

Ordinances For Passage

Speaker Registration For Public Comment On City Government Related Matters

Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

Item(s) from the City Clerk re:

19. Minutes of Boards and Commissions placed on file in the Clerk's Office

Item(s) from the Mayor re:

20. Reappointment; Kimberly Whitfield as the 4th Ward member of the Park Board for a term to expire June 30, 2028 (PEND-3735)
21. Setting a Public Hearing on Lansing Gateway Corridor Improvement Authority, Development & Tax Increment Finance Plan (PEND-3736)
22. Lansing Gateway Corridor Improvement Authority, Development & Tax Increment Finance Plan (PEND-3737)
23. Grant Acceptance; Financial Empowerment Center Grant (PEND-3738)
24. Grant Acceptance; Ingham County Parks and Trails Millage reallocation and contract extensions (PEND-3742)
25. Fees; establish Electric Vehicle Charging Station fees for City-owned stations (PEND-3739)
26. Orders to Make Safe or Demolish to the owners of 1342 N. Walnut St. (PEND-3741)
27. Setting a Show Cause Hearing on Orders to Make Safe or Demolish to the owners of 1342 N. Walnut St. (PEND-3740)
28. Sale of City Property; David C. Hollister Lansing City Hall Building (PEND-3751)
29. Liquor Application; Jollof Afro Caribbean Lounge, Developmental District Class C License, Outdoor, Dance, Extended Hours, Catering, Sunday Sales AM/PM 221 S. Washington Square, Lansing, MI 48933 (PEND-3744)

Communications and Petitions

Motion Of Excused Absence

Remarks By Council Members

Remarks By The Mayor Or Executive Assistant

Public Comment On City Government Related Matters (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

Adjournment

A handwritten signature in black ink that reads "Chris Swope". The signature is written in a cursive, flowing style.

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.