

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
124 W. MICHIGAN AVENUE**

AGENDA FOR APRIL 8, 2024 AT 7:00 PM



TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

Roll Call

Meditation And Pledge Of Allegiance

Approval Of Printed Council Proceedings

1. March 11 and March 18, 2024

Consideration Of Late Items (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

Tabled Items

Special Ceremonies And Presentations

2. Tribute; in recognition of the National Association of Negro Business and Professional Women's Club's 41st Annual Founders Day Awards Brunch event (PEND-3642)
3. Tribute; in recognition of Dr. Surae Eaton, recipient of the Sojourner Truth Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3643)
4. Tribute; in recognition of Dr. Paul Elam, recipient of the Frederick Douglass Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3644)
5. Tribute; in recognition of Dr. Carmen Thomas, recipient of the Community Service Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3645)
6. Tribute; in recognition of Phebeit C. Ingram, recipient of the Business Excellence Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3646)

7. Tribute; in recognition of Isabela A. Nixon, recipient of the Youth on the Move Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3647)
8. Tribute; in recognition of Reena Natla, recipient of the Youth on the Move Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3648)
9. Tribute; in recognition of Bryce Brown, recipient of the Youth on the Move Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3649)

Comments By Council Members And City Clerk

Community Event Announcements (Time, place, purpose, or definition of event – 1 minute limit)

Speaker Registration For Public Comment On Legislative Matters

Virtual Participation is available for Public Comment on Legislative Matters. Legislative Matters consist of the following items on the agenda: Public Hearings (other than show cause hearings), Consent Agenda Items, Resolutions, Ordinances for Introduction, and Ordinances for Passage. Sign up by 3 p.m. on Council Meeting days using the following link:

<https://events.gcc.teams.microsoft.com/event/3baaeae5-2d76-408d-9755-49ea3b586ea9@87509dee-095b-4ff8-ba5a-0035cdfc715d>

Mayor's Comments

Show Cause Hearings

Public Comment On Legislative Matters (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

Scheduled Public Hearings

Council Consideration Of Legislative Matters

Referral Of Public Hearings

Consent Agenda

10. Appointment; Jake Brower as a Lansing Appointee of the Joint Building Authority Board of Commissioners for a term to expire June 30, 2026 (PEND-3602)
11. Tribute; in recognition of the National Association of Negro Business and Professional Women's Club's 41st Annual Founders Day Awards Brunch event (PEND-3642)
12. Tribute; in recognition of Dr. Surae Eaton, recipient of the Sojourner Truth Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3643)
13. Tribute; in recognition of Dr. Paul Elam, recipient of the Frederick Douglass Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3644)

14. Tribute; in recognition of Dr. Carmen Thomas, recipient of the Community Service Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3645)
15. Tribute; in recognition of Phebeit C. Ingram, recipient of the Business Excellence Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3646)
16. Tribute; in recognition of Isabela A. Nixon, recipient of the Youth on the Move Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3647)
17. Tribute; in recognition of Reena Natla, recipient of the Youth on the Move Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3648)
18. Tribute; in recognition of Bryce Brown, recipient of the Youth on the Move Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3649)
19. Tribute; in memory of John Wesley Flowers (PEND-3634)
20. Setting a Public Hearing on Fiscal Year 2024- 2025 Budget (PEND-3628)
21. Setting a Public Hearing on Noise Special Permit; Michigan Department of Transportation request to allow for work activities to take place on I-496/US-127 (PEND-3619)
22. Setting a Public Hearing on Noise Special Permit; Hoffman Brothers request to allow for the Michigan Ave. Reconstruction Project (PEND-3614)
23. Setting a Public Hearing on Special Assessment; Glenburne Commons, Trash & Grass Abatement (PEND-3621)
24. Act 51 Street Certification; Red Cedar Development, Cascade Blvd. and Red Cedar Pkwy. for a total length 2,883.82 feet (PEND-3605)
25. Act 51 Street Decertification; various streets for a total of 1943 feet (PEND-3606)
26. Act 51 Street Certification; Riverfront Dr. for a total of 1,536 feet (PEND-3608)
27. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding to increase the ambulance incentive payment (PEND-3635)
28. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding to provide an option for compensatory time in lieu of overtime (PEND-3636)
29. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding to modify the

provisions for acting and promotion in the Battalion Chief and Captain roles (PEND-3637)

30. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding require new hires to obtain a paramedic license within certain timeframes (PEND-3638)
31. Lansing Fair Chance at Housing (PEND-3630)
32. Community Funding; Junior League of Lansing, Brunch and Walk with League 5K Race (PEND-3639)
33. Claim Appeal; Claim #2017, Gridiron Marketing Group LLC for \$900 in red tag fees at 831 N. Chestnut St. (PEND-3578)

Resolutions For Action

34. Appointment; Jim DeLine as Interim Internal Auditor (PEND-3650)
35. Appointment; Gregory S. Venker as City Attorney (PEND-3641)
36. Appointment; Dennis Parker as Chief Labor Negotiator (PEND-3654)
37. Noise Special Permit; Hoffman Bros. Inc. to allow for Combined Sewer Overflow 016/017 Phase 2 Project (PEND-3575)
38. Rejection of the Determinations of the Elected Officers Compensation Commission regarding the City Clerk (PEND-3652)
39. Rejection of the Determinations of the Elected Officers Compensation Commission regarding the Mayor (PEND-3651)
40. Rejection of the Determinations of the Elected Officers Compensation Commission regarding the City Council (PEND-3653)

Reports From Council Committees

Ordinances For Introduction And Setting Of Public Hearings

Ordinances For Passage

Speaker Registration For Public Comment On City Government Related Matters

Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

Item(s) from the City Clerk re:

41. Minutes of Boards and Commissions placed on file in the Clerk's Office
42. Fireworks Display License; Pyrotecnico Fireworks Inc. at Oak Park on the 4th of July (PEND-3627)
43. Fireworks Display License; Lansing Lugnuts & Pyrotecnico Fireworks Inc. at Jackson Field for multiple dates (PEND-3626)
44. Liquor License Transfer; Darlington and Bartram request for transfer of 5,000 shares in conjunction with Class C and Specially Designated Merchant licenses and Sunday Sales (AM/PM), Outdoor Service Area, and Dance Permits, at 1210 S. Washington Ave. (PEND-3631)

45. Liquor License Transfer; Forever Friendship, Inc. request for transfer of Class C Liquor License and SDM Permit from Tannin, LLC to Forever Friendship, Inc., at 727 E. Miller Rd. (PEND-3632)
46. Human Services General Fund 2nd Quarter Fiscal Year 2023-2024 Report

Item(s) from the Mayor re:

47. Workers Compensation Settlement; Claim #WC 2062876-01987-001 (PEND-3624)
48. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding to increase the ambulance incentive payment (PEND-3635)
49. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding to provide an option for compensatory time in lieu of overtime (PEND-3636)
50. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding to modify the provisions for acting and promotion in the Battalion Chief and Captain roles (PEND-3637)
51. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding require new hires to obtain a paramedic license within certain timeframes (PEND-3638)
52. Appointment; Irene Cotton as an At-Large member of the Board of Police Commissioners for a term to expire June 30, 2025 (PEND-3633)
53. Appointment; Gregory S. Venker as City Attorney (PEND-3641)
54. Administrative Review Fee for Payments in Lieu of Taxes (PILOT) for Workforce Housing Applications (PEND-3657)

Communications and Petitions

55. Notice from the Michigan Liquor Control Commission; Q5 Distillery, LLC. request for New Micro Brewer License and New Small Wine Maker License at 112 N. Larch St. (RID # RQ-2403-02561)
56. Notice from the Michigan Liquor Control Commission; Baaz 522, LLC request for transfer ownership 2023 SDD License and SDM License issued under MCL 436.1533(5), with Sunday Sales Permit (AM/PM) at 728 W. Miller Rd. (RID # RQ-2403-02647)
57. Notice from the Michigan Liquor Control Commission; BKJ & SONS, LLC request for transfer ownership Escrowed 2023 SDD License only with Sunday Sales Permit (AM/PM), at 5131 N. Grand River Ave. Suite D, (RID # RQ-2402-02026)
58. Affidavit of Disclosure; Jameel Jones, Lansing Police Department
59. Communication from Sheila Contreras in objection to Martin Luther King Jr. Boulevard reconfiguration
60. Affidavit of Disclosure; Dennis Parker, Chief Labor Negotiator

Motion Of Excused Absence

Remarks By Council Members

Remarks By The Mayor Or Executive Assistant

Public Comment On City Government Related Matters (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

Adjournment

A handwritten signature in black ink that reads "Chris Swope". The signature is written in a cursive, flowing style.

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.

LANSING CITY COUNCIL MEETING

DATE & TIME: 4/8/2024 7:00 PM

Starting Time 7:36

REGULAR MEETING: X

SPECIAL MEETING:

ATTENDANCE

COUNCIL MEMBER	PRESENT	ABSENT	ARRIVED
BROWN	☒	☐	_____
CARTER	☒	☐	_____
GARZA	☒	☐	_____
HUSSAIN	☒	☐	_____
JACKSON	☐	☒	_____
KOST	☒	☐	_____
PEHLIVANOGLU	☒	☐	_____
SPADAFORE	☐	☒	_____

MEDITATION IN MEMORY OF: CS. Steph Mahan

PLEDGE LED BY: _____

Adjournment Time 9:51

CHRIS SWOPE
LANSING CITY CLERK

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**Official Proceedings of the City Council
City of Lansing
March 11, 2024**

Tony Benavides Lansing City Council Chambers
Lansing, Michigan

The City Council of the City of Lansing met in regular session and was called to order at 7:16 p.m. by President Garza

PRESENT: Council Members Brown, Carter, Garza, Hussain, Jackson, Kost, Pehlivanoglu, Spadafore

ABSENT: None

A quorum was present.

The Council observed a moment of Meditation followed by the Pledge of Allegiance led by President Garza.

Approval of Printed Council Proceedings

By Vice President Hussain

To approve the printed Council Proceedings of February 26, 2024.

Motion Carried

Special Ceremonies and Presentations

Adding Chapter 887, Property Tax Exemption and Payment in Lieu of Taxes (PILOT) for Workforce Housing Projects

Council Member Hussain recognized Rawley Van Fossen who spoke on the proposed Ordinance.

Comments by Council Members and the City Clerk

Council Member Pehlivanoglu spoke about the Caesar E Chavez annual memorial celebration.

Council Member Hussain thanked those who attended the Southwest Lansing Constituent Contact meeting. Also, he announced the Southwest Action Group spring cleanup and spoke about the applications for the Façade Grant. Finally, he spoke about pending State of Michigan legislation that would reduce speeds on state trunk lines.

Chief Deputy City Clerk Jackson shared information regarding the May Charter Commission Special Election.

Community Event Announcements

Candy Rice spoke about the Fenner Nature Center annual Maple Syrup Festival.

Loretta Stanaway spoke about Friends of Lansing Historic Cemeteries event titled *Tombstone Preservation, Restoration, and Symbolology*.

Norma Bauer spoke about the Nation Outside's chapter meetings.

Nicklas Zande spoke about an Eastside Neighborhood Organization Charter Commission Candidate Forum.

Deborah Mulcahey spoke about a Public Service Information meeting about the realignment of Martin Luther King Jr Boulevard.

Linda Appling spoke about Lansing Zetas: Zeta Phi Beta Sorority Theta Rho Zeta Chapter oratorical scholarship competition for high school seniors.

Speaker Registration for Public Comment on Legislative Matters

Chief Deputy City Clerk Jackson announced that the public comment registration form(s) for those intending to address Council on legislative matters will be collected and that only those persons who have fully completed the form(s) will be permitted to speak.

Mayor's Comments

Mayor Schor spoke about the Façade Grants and the Neighborhood grants. He mentioned the transformational nature of some of the agenda items and encouraged Council to adopt them.

Show Cause Hearings

Orders to Make Safe or Demolish to the owners of 1326 N. Jenison Ave.

Orders to Make Safe or Demolish to the owners of 1519 Linval St.

Council member Kost gave an overview of the Show Cause Hearings.

- Comment on Scheduled Show Cause Hearings:

James Acker spoke about 1326 N. Jenison Ave.

Michael McKissic, on behalf of the Mikey 23 Foundation, spoke about 1519 Linval St.

Referral of Show Cause Hearings

Orders to Make Safe or Demolish to the owners of 1326 N. Jenison Ave.

Referred to the committee on Public Safety

Orders to Make Safe or Demolish to the owners of 1519 Linval St.

Referred to the committee on Public Safety

Public Comment on Legislative Matters

Public Comment on Legislative Matters:

Melik Brown spoke in support of Brownfield Plan #77 Amendment No. 1.

Samantha (Le) Land spoke in support of Brownfield Plan #77 Amendment No. 1.

Norma Bauer spoke in support of Brownfield Plan #77 Amendment No. 1.

Linda Appling spoke about various Legislative matters.

Jennifer Estill, on behalf of Downtown Lansing Inc., spoke in support of agenda items 13 to 16.

Loretta Stanaway spoke about several Legislative matters.

Deborah Mulcahey spoke about several Legislative matters.

Shaun Elliot spoke about several Legislative matters.

David Ellis spoke about several Legislative matters.

Brett Dreyfus of Meridian Township spoke against the Transformational Housing Grant.

Mike Lynn spoke about the Housing Development Fund Grant for Transformational Housing Grant.

Nicklas Zande spoke about several Legislative matters.

Eric Stanley spoke in support of the Noise Special Permit; Hoffman Bros. Inc. to allow for Combined Sewer Overflow 016/017 Phase 2 Project.

Mitch Rice spoke in support of the City Council Statement for the Ovation to be Self-Sustaining.

Cathleen Edgerly spoke in support of items 13 to 16 on the agenda.

Nancy DeJoy spoke in support of Brownfield Plan #77 Amendment No. 1.

Chief Deputy City Clerk Jackson acknowledged several written communications in support of Brownfield Plan #77 Amendment No. 1, and a communication from multiple local organizations in support of the entire Capital Region Improvement Support Package.

Legislative Matters

Referral of Public Hearings

Adding Chapter 887, Property Tax Exemption and Payment in Lieu of Taxes (PILOT) for Workforce Housing Projects
Referred to the Committee on City Operations

Consent Agenda

By Council Member Hussain

To approve all items on the Consent Agenda

Motion Carried

Resolution #2024-038

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

RESOLUTION TO SET PUBLIC HEARING FOR ACTION PLAN FY 2024-2025

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, April 15, 2024 at 7 p.m. in the Tony Benavides Lansing City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of receiving comments on the proposed CDBG resources for the Annual Action Plan submission to HUD for FY 2024-2025

Adopted as part of the Consent Agenda

Resolution #2024-039

BY THE COMMITTEE ON WAYS AND MEANS
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the City of Lansing is named as defendant in a workers' compensation action, WC 2876-21-0003758, involving alleged work related injuries/illnesses; and

WHEREAS, it is proposed that the action be resolved by virtue of entering into a settlement agreement, in which, the City of Lansing would agree to pay Plaintiff the sum of TWENTY FOUR THOUSAND NINE HUNDRED (\$24,900.00) in exchange for a complete redemption and release of the City from any past, present, and future liability regarding any alleged injuries/illnesses whatsoever; and

WHEREAS, the proposed settlement is recommended by the Mayor, the Human Resources Department, the City of Lansing's Fund Administrator, and the City Attorney.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby approve payment of TWENTY-FOUR THOUSAND NINE HUNDRED (\$24,900.00) pursuant to said proposed settlement agreement as a full and final settlement of said action.

BE IT FINALLY RESOLVED that the Law Department is authorized to prepare and execute the requisite documents to complete settlement of the aforementioned lawsuit.

Adopted as part of the Consent Agenda

Resolution #2024-040

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing was asked in June 2022 to provide assistance by allowing Office of Financial Empowerment Director Amber Paxton to serve as a "faculty advisor" to the National League of Cities (NLC) for the Cities Addressing Fines & Fees Equitably Initiative; and

WHEREAS, on November 9, 2023 the City of Lansing received an MOU from NLC indicating that funding would be provided, and on January 15, 2024 City of Lansing received the same MOU signed by their Senior Executive and Director of Municipal Practice; and

WHEREAS, the City of Lansing's Office of Financial Empowerment, which is part of the Department of Neighborhoods & Citizen Engagement will be receiving \$10,000.00 in funding from National League of Cities for the purposes of offsetting the costs of staff time spent on the project, and any and all other expenses including unreimbursed travel costs related to the project; and

WHEREAS, this funding was not the result of a competitive proposal process, but rather stems from Lansing being a selected participant in the prior cohort of CAFFE, and will be received upon approval by Council and signed agreement; and

WHEREAS, the award for \$10,000.00 does not require a local match.

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council approves acceptance of the CAFFE Faculty Advisor funding in the total amount of \$10,000.00 for the period beginning January 23, 2023 and ending on June 30, 2024.

BE IT FINALLY RESOLVED, the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the grant funds.

Adopted as part of the Consent Agenda

Resolution #2024-041

BY THE COMMITTEE ON WAYS AND MEANS
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

Authorizing Michigan Natural Resources Trust Fund (MNRTF) Grant Funding

WHEREAS, the Parks and Recreation Department is applying for grant funding through Michigan Natural Resources Trust Fund (MNRTF); and

WHEREAS, MNRTF will be accepting grant applications for the next grant cycle no later than April 1, 2024; and

WHEREAS, MNRTF requires a resolution from the governing body of the applicant supporting the applications, acknowledging the required match and committing to the amount and source of match that are specified in the applications; and

WHEREAS, the Parks Board at its February 14, 2024 meeting approved the submission of the grant; and

WHEREAS, the Parks and Recreation Director is recommending the City apply for grant funding for the following projects:

TF24-0013 Frances River Lot Deck Improvements	\$400,000
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NOW, THEREFORE, BE IT RESOLVED that the City Council authorizes the submission of the grant application to the Michigan Natural Resources Trust Fund for the above projects; and

BE IT FINALLY RESOLVED that the City of Lansing, Michigan, does hereby accept the terms of the Agreement as received from the Michigan Department of Natural Resources and that the City of Lansing Parks and Recreation Department does hereby specifically agree, but not by way of limitation, as follows:

1. To appropriate all funds necessary to complete the project during the project period and to provide funding with a minimum twenty-six percent (26%) to match the grant authorized by the DEPARTMENT.
2. To maintain satisfactory financial accounts, documents, and records to make them available to the DEPARTMENT for auditing at reasonable times in perpetuity.
3. To regulate the use of the property acquired and reserved under this Agreement to assure the use thereof by the public on equal and reasonable terms.
4. To comply with any and all terms of said Agreement included all terms not specifically set forth in the foregoing portions of this Resolution.

Adopted as part of the Consent Agenda

Resolutions

Resolution 2024-042

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has recommended the appointment of Nikki Thompson Frazier as a Business Representative member of the Downtown Lansing Inc. Board for a term to expire June 30, 2027; and

WHEREAS, the Mayor's office has confirmed with this resolution, that they have vetted the applicant based on the original application and believes that the applicant meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Development and Planning met on March 5, 2024, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Nikki Thompson Frazier as a Business Representative member of the Downtown Lansing Inc. Board for a term to expire June 30, 2027.

By Council Member Hussain

Motion Carried

Chief Deputy City Clerk Brian Jackson administered the Oath of Office to Nikki Thompson Frazier as a member of the Downtown Lansing Inc. Board.

Resolution 2024-043

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has recommended the appointment of Stephanie Palagyi as an At-Large member of the Arts and Culture Commission for a term to expire June 30, 2025; and

WHEREAS, the Mayor's office has confirmed with this resolution, that they have vetted the applicant based on the original application and believes that the applicant meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Development and Planning met on March 5, 2024, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Stephanie Palagyi as an At-Large member of the Arts and Culture Commission for a term to expire June 30, 2025.

By Council Member Hussain

Motion Carried

Chief Deputy City Clerk Brian Jackson administered the Oath of Office to Stephanie Palagyi as a member of the Arts and Culture Commission,

Resolution 2024-044

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has recommended the appointment of Kristina Schmidgall as a member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board of Directors for a term to expire July 31, 2027; and

WHEREAS, the Mayor's office has confirmed with this resolution, that they have vetted the applicant based on the original application and believes that the applicant meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Development and Planning met on March 5, 2024, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Kristina Schmidgall as a member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board of Directors for a term to expire July 31, 2027.

By Council Member Hussain

Motion Carried

Chief Deputy City Clerk Brian Jackson administered the Oath of Office to Kristina Schmidgall as a member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board of Directors.

Resolution 2024-045

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, on July 31, 2023, the State of Michigan enacted 119 PA 2023 (the "Act") appropriating funding to the Michigan Department of Labor and Economic Opportunity for "Enhancement Grants" intended to be allocated to the Michigan State Housing Development Authority (the "Authority") to award and administer special grants to intended grantees; and,

WHEREAS, funds appropriated pursuant to the Act are to be used to support initiatives and expand opportunities for low- and moderately low-income housing, including but not limited to improving the Grantee's ability to provide housing services, building capacity, initiate and coordinate housing development, and to provide gap funding for housing projects falling at 120% or less of the local region's Average Median Income; and,

WHEREAS, the Authority has awarded this Enhancement Grant, LEG-2024-384-ENH, in an amount not to exceed Forty Million Dollars (\$40,000,000.00) for housing-related activities; and,

WHEREAS, these funds are to be used for the construction of new mixed use/income housing facilities in the downtown area as proposed by Paul Gentilozzi; and,

WHEREAS, the award does not require local matching funds and was awarded on a non-competitive basis; and,

WHEREAS the funds are to be used as part of a project anticipated to create more than 450 new mixed use/income housing facilities in the downtown area as proposed by Paul Gentilozzi, subject to the terms of the grant agreement;

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby accepts the Housing Development Fund Grant, subject to the terms of the grant agreement.

BE IT FINALLY RESOLVED, the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the grant funds, and to execute any necessary agreements upon approval as to form by the City Attorney.

By Council Member Hussain

Motion Carried

Resolution 2024-046

By the Committee of the Whole

Resolved by the City Council of the City of Lansing

WHEREAS, on July 31, 2023, the State of Michigan enacted 119 PA 2023 (the "Act") appropriating funding to the Michigan Department of Labor and Economic Opportunity (the "Department") for "transformational municipal infrastructure" for which the City of Lansing was an eligible recipient; and,

WHEREAS, funds appropriated pursuant to the Act are to be used to develop a city campus that will improve customer service and public accessibility, increase building efficiencies, modernize aging facilities, and improve downtown commerce and redevelopment; and,

WHEREAS, the Department, through the Michigan Economic Development Corporation ("MEDC") has awarded a grant, Case - 400195, for a sum not to exceed Forty Million Dollars (\$40,000,000.00) to provide funding to the City of Lansing to support the development of a new city campus in the downtown corridor including a municipal administration building, facilities, and adjacent infrastructure; and,

WHEREAS, the MEDC grant was awarded to the City of Lansing, which was notified of the grant award on January 12, 2024; and,

WHEREAS, the award does not require local matching funds and was awarded on a non-competitive basis; and,

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby accepts the MEDC Grant, subject to the terms of the grant agreement.

BE IT FINALLY RESOLVED, the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the grant funds, and to execute any necessary agreements upon approval as to form by the City Attorney.

By Council Member Hussain

Motion Carried with Council Member Kost voting nay

FAILED

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

Act-1-2024, Purchase of Property, 217 S. Capitol Ave.

By Council Member Hussain to adopt a substitute for the resolution

Motion Carried

By Council Member Hussain to adopt the resolution as substituted

Motion Failed by the following Roll Call vote:

Yeas: Council Members Garza, Hussain, Jackson, Spadafore

Nays: Council Members Brown, Carter, Kost, Pehlivanoglu

By Council Member Spadafore to reconsider the vote by which Act-1-2024, Purchase of Property, 217 S. Capitol Ave. was not adopted

Motion Failed with Council Members Garza, Hussain, Jackson, Spadafore voting "aye"

FAILED

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

Brownfield Plan #77 Amendment No. 1; 500 Block Redevelopment Project for 501 S. Capitol Ave., 110 W Hillsdale St., and 520 S. Washington Ave.

By Council Member Hussain

Motion Failed by the following Roll Call vote:

Yeas: Council Members Garza, Hussain, Jackson, Spadafore

Nays: Council Members Brown, Carter, Kost, Pehlivanoglu

Resolution 2024-047

BY THE COUNCIL MEMBER KOST
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, Lansing City Council has been asked to consider an amendment to Brownfield Plan #77, the 500 Block Redevelopment Project; and

WHEREAS, the Redevelopment Project includes certain eligible activities related to the construction of a new two-story performing arts building ("The Ovation"); and

WHEREAS, the City of Lansing has received public funding to assist in the construction and development of The Ovation; and

WHEREAS, it is a goal of Lansing City Council that a development of this type be operationally self-sustaining after it is constructed and not require a City subsidy to be financially successful.

NOW, THEREFORE, BE IT RESOLVED, that Lansing City Council supports the building and construction of The Ovation, but expresses City Council's aspirations for the project's financial success, without the need for a future operational subsidy from the City of Lansing.

BE IT FINALLY RESOLVED, that in the event The Ovation does require a subsidy from the City of Lansing, and becomes a burden on the taxpayers, this City Council will encourage selling The Ovation.

By Council Member Kost

Motion Carried with Council Member Spadafore voting "nay."

Ordinances for Introduction

Introduction of Ordinance

Council Member Hussain introduced:

An ordinance of the City of Lansing, Michigan, to add Chapter 887 of the Lansing Codified Ordinances, Sections 887.01-887.07, to authorize a payment in lieu of taxes program in conformity with the State of Michigan property tax exemption alternative, authorized under 1966 PA 346, as amended; specifically MCL 125.1415a, which permits a city to elect to consider a payment in lieu of taxes for a housing project developed or rehabilitated for workforce housing after the passage of an enabling ordinance.

The Ordinance was read a first time by its title and referred to the Committee on Development and Planning.

Resolution 2024-048

By the Committee on Development & Planning
Resolved by the City Council of the City of Lansing

Resolved by the City Council of the City of Lansing that a public hearing be set for March 18, 2024, at 7 p.m. in Tony Benavides Lansing City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, in consideration of An ordinance of the City of Lansing, Michigan, to add Chapter 887 of the Lansing Codified Ordinances, Sections 887.01-887.07, to authorize a payment in lieu of taxes program in conformity with the State of Michigan property tax exemption alternative, authorized under 1966 PA 346, as amended; specifically MCL 125.1415a, which permits a city to elect to consider a payment in lieu of taxes for a housing project developed or rehabilitated for workforce housing after the passage of an enabling ordinance.

Speaker Registration for Public Comment on City Government Related Matters

City Deputy Clerk Jackson announced that the public comment registration form(s) for those intending to address Council on City government matters will be collected and that only those persons who have fully completed the form(s) will be permitted to speak.

Reports From City Officers, Boards, and Commissions; Communications and Petitions; and Other City Related Matters

By Vice President Hussain that all items be considered as being read in full and that President Garza make the appropriate referrals

Motion Carried

• Reports from City Officers, Boards and Commissions:

Item(s) from the City Clerk re:

Minutes of Boards and Commissions placed on file in the Clerk's Office
Placed on File

Executive Directive 2024-01; Bidding Requirements and Local Labor Preference for Purchasing and Subcontractors
Referred to the Committee of the Whole

Lansing City Hall project, 217S. Capitol Ave, Purchase Agreement
Referred to the Committee of the Whole and to the Internal Auditor

Item(s) from the Mayor re:

Grant Application; Michigan Department of Transportation Local Bridge Program
Referred to the Committee of the Whole and to the Internal Auditor

Setting a Public Hearing on the Community Development Block Grant Coronavirus (CDBG-CV) Small Business Support Grant

Referred to the Committee of the Whole

Act 51 Street Certification; Red Cedar Development, Cascade Blvd. and Red Cedar Pkwy. for a total length 2,883.82 feet
Referred to the Committee on City Operations

Act 51 Street Decertification; various streets for a total of 1943 feet
Referred to the Committee on City Operations

Act 51 Street Certification; Riverfront Dr. for a total of 1,536 feet
Referred to the Committee on City Operations

Appointment; Jake Brower for consideration as the Lansing Member of the Joint Building Authority Board of Commissioners for a term to expire June 30, 2026
Referred to the Committee on City Operations

Appointment; Keri Tomac as a Business Representative member of the Downtown Lansing Inc. Board of Directors for a term to expire June 30, 2026
Referred to the Committee on Development and Planning

Appointment; Byron Haskins as an At-Large member of the Diversity, Equity, and Inclusion Advisory Board for a term to expire June 30, 2027
Referred to the Committee on Equity Diversity and Inclusion

Appointment; Peter Morman as a member of the Saginaw Street Corridor Improvement Authority Board of Directors for a term to expire June 30, 2027
Referred to the Committee on Development and Planning

Setting a Public Hearing on Noise Special Permit; Hoffman Brothers request to allow for the Michigan Ave. Reconstruction Project
Referred to the Committee on City Operations

Noise Special Permit; Hoffman Brothers request to allow for the Michigan Ave. Reconstruction Project
Referred to the Committee on City Operations

Budget Amendment; Carryforwards from Fiscal Year 2022-2023 to Fiscal Year 2023-2024
Referred to the Committee of the Whole and to the Internal Auditor

Setting a Public Hearing on Noise Special Permit; Michigan Department of Transportation request to allow for work activities to take place on I-496/US-127
Referred to the Committee on City Operations

- Communications and Petitions, and Other City Related Matters:

Affidavit of Disclosure; Timothy Martin-Losacco, Lansing Police Department
Placed on File

Affidavit of Disclosure; Christie Chiles, Lansing Police Department
Placed on File

Choose Lansing 2023 Annual Report
Placed on File

Communication from Mitch Rice in support of the draft Sign Ordinance that is before the Planning Commission
Placed on File

Communication from Deborah Mulcahey on the Martin Luther King Jr. Blvd. proposed realignment and removal of boulevards
Placed on File

Notice from the Michigan Liquor Control Commission; Raftshol Vineyard, Inc.
Placed on File

Notice from the Michigan Liquor Control Commission; Lansing Brewing Company LLC
Placed on File

Public Comment on City Government Related Matters

David Ellis spoke about the bike lane project on Michigan Ave.

Willie Hobbs spoke about a fine for debris in his yard.

Sheila Contreras spoke about the Martin Luther King Jr Boulevard and Allegan Street proposed construction.

Deborah Mulcahey. spoke about the Martin Luther King Jr Boulevard and Allegan Street proposed construction.

Christopher Greene-Szmadzinski spoke about the bike lane project on Michigan Ave.

Alexis Jones spoke about roadside memorial sites.

Linda Appling spoke about various City matters.

Norma Bauer spoke about various City matters.

Loretta Stanaway spoke about various City matters.

Taylor Klein spoke about the proposed installation of a Disc Golf Course at the Fenner Nature Center, and its impact on the pre-school program.

Blake Casey spoke about the proposed installation of a Disc Golf Course at the Fenner Nature Center, and its impact on the pre-school program.

Theresa Casey spoke about the proposed installation of a Disc Golf Course at the Fenner Nature Center, and its impact on the pre-school program.

Emily Shupp Parker spoke about the proposed installation of a Disc Golf Course at the Fenner Nature Center, and its impact on the pre-school program.

Mike Lynn spoke about various City matters.

Erica Lynn spoke about various City matters.

Adjourned Time 10:07 P.M.

Chris Swope, City Clerk



**Official Proceedings of the City Council
City of Lansing
March 18, 2024**

Tony Benavides Lansing City Council Chambers
Lansing, Michigan

The City Council of the City of Lansing met in regular session and was called to order at 7:09 p.m. by President Garza

PRESENT: Council Members Brown, Carter, Garza, Hussain, Jackson, Kost, Pehlivanoglu, Spadafore

ABSENT: None

A quorum was present.

The Council observed a moment of Meditation followed by the Pledge of Allegiance led by President Garza.

Approval of Printed Council Proceedings

Special Ceremonies

Tribute; in recognition of Cesar E. Chavez Memorial Observance

Resolution #2024-049

By Council Members Brown, Carter Garza, Hussain, Jackson, Kost, Pehlivanoglu, Spadafore
Resolved by the City Council of the City of Lansing

WHEREAS, César Chávez was born on March 31, 1927, in the North Gila River Valley in Arizona, on the small family farm his grandfather homesteaded. César Chávez's father lost the farm during the Great Depression, forcing the family to join some 30,000 farmworkers who followed the crops throughout California and lived in tents and makeshift housing that often lacked a bathroom, electricity, or running water. He was 10 years old when he began working in the fields and was forced to leave school after the 8th grade to help support his family; and

WHEREAS, César Chávez became an organizer for the Community Service Organization (CSO), a barrio based group, where he coordinated voter registration drives, fought racial and economic discrimination, organized new CSO chapters across California and Arizona, and rose to become the CSO's national director from 1958 to 1962. After leaving the CSO, Chavez co-founded the United Farm Workers (UFW) and, under his leadership, the UFW organized strikes and boycotts to protest for, and later win, higher wages for those farm workers in the grape and vegetable industries. The UFW was instrumental in the passage of the Agricultural Labor Relations Act, which became the first law governing farm labor in the continental United States; and

WHEREAS, for more than three decades, César Chávez led the first successful farm workers union in American history, achieving dignity, respect, fair wages, medical coverage, and pension benefits. His motto in life "Si se puede" (It can be done) embodies the uncommon and invaluable legacy he left for the world's benefit; and

WHEREAS, March 31st is now Cesar Chavez Day in the United States, a national holiday honoring the life and memory of this great labor leader, role model and hero of our United States of America and should be greatly recognized by all for his unwavering efforts of assuring fair wages, good living and humane working conditions, health care, education, and respect for American farm workers continuing to this very day; and

WHEREAS, March 28, 2024, marks the 15th Annual Cesar E. Chavez Memorial Observance "Being of service is not enough. You must become a servant of the people. When you do, you can demand their commitment in return" with keynote speaker Judge Tony Flores, 54A District Court Judge.

BE IT RESOLVED, the Lansing City Council encourages the residents of Lansing to attend the 15th Annual Cesar E. Chavez Memorial Observance "Being of service is not enough. You must become a servant of the people. When you do, you can demand their commitment in return" held on Thursday, March 28, 2024 at noon.

By Council Member Pehlivanoglu

Motion Carried

Council Member Pehlivanoglu recognized Al Salas who spoke in support of the tribute. Mayor Schor also made a proclamation for Cesar E. Chavez Memorial Observance and recognized Guillermo Lopez who spoke in support of the tribute.

Comments by Council Members and the City Clerk

Council Member Hussain spoke about the Church Hill Downs Community Association meeting, Lewton Rich Neighborhood Association's meeting, the Southwest Action Group's Spring Cleanup, and the Southwest Action Group's Constituent Contact meeting.

Council Member Jackson spoke about upcoming meeting regarding the proposed changes to Martin Luther King Jr. Boulevard configuration.

Council Member Kost spoke about a Michigan Department of Health and Human Services initiative to increase the number of foster parents. Also, he spoke about the Eastside Neighborhood Organization's cleanup event.

President Garza spoke about the Cesar E. Chavez Memorial Observance.

City Clerk Swope spoke about the upcoming May Special City Charter Commission Election.

Community Event Announcements

Loretta Stanaway spoke about the Friends of Lansing's Historic Cemeteries workshop event.

Nancy Mahlow spoke about the Eastside Neighborhood Organization cleanup event and the Eastside Neighborhood Organization's Souper Sunday event, where they then presented Council Member Pehlivanoglu with the annual Server Ladle Award.

Speaker Registration for Public Comment on Legislative Matters

City Clerk Swope announced that the public comment registration form(s) for those intending to address Council on legislative matters will be collected and that only those persons who have fully completed the form(s) will be permitted to speak.

Mayor's Comments

Mayor Schor first thanked those who attended or watched the State of the City, then congratulated the Eastside Neighborhood Organization on the Souper Sunday event, the Unitarian Universalist Church on their 175th anniversary, Sparrow Bloom store on their grand opening and LEFPA Director Scott Keith on his transition to Charleston, South Carolina. Mayor Schor reminded everyone of the last fish fry fundraiser at Cristo Rey Church, the Cross-Town Showdown baseball game, that the small trash pickup requests continue to be available, and informed everyone that City Attorney Jim Smiertka will be retiring, and Greg Venker will be the interim City Attorney.

Mayor Schor provided a summary of the budget proposal that was referred to City Council tonight and gave quick highlights which include: \$165.1 million general fund budget, \$297 million total budget, TA property tax revenue is up 6.5%, income tax revenues have been relatively flat, 2.5% increase in revenue sharing, one more staffer is to be added to the LEDC from grants, \$700,000 is being put into sidewalks, \$9.7 million into Capital Improvements to the major streets, two more firefighters are to be added, \$300,000 is to be put into Advanced Peace for another year, there is an increase in neighborhood grants \$80,000 to \$100,000, should the State Legislature pass proposed legislation, the public safety revenue sharing to recruit 15 new police officers along with dollars for Advanced Peace. Mayor Schor also spoke about how Lansing had been selected for Bloomberg American Sustainable Cities Grant.

Mayor Schor then went back to the highlights: \$800,000 allocated for the warming center, the pension and LPD obligation is \$55.4 million, \$50,000 is allocated for the Jackson Field Stadium in addition to the \$230,000 in stadium debt service payments, \$175,000 is going to the façade improvement, \$145,000 is going toward the South Lansing Library, a new staffer is being added to the Economic Development and Planning for housing, two new accountants are to be added, the finance deputy director is to be removed, a firefighter cadet program is to be funded, a dispute resolution and training staff person is to be added in Human Resources, an arborist is to be added, and two more solid waste operators are to be added to the CART system.

Public Comment on Legislative Matters

Legislative Matters included the following public hearings:

Adding Chapter 887, Property Tax Exemption and Payment in Lieu of Taxes (PILOT) for Workforce Housing Projects

Council Member Hussain gave an overview of the public hearing.

Public Comment on Legislative Matters:

Jody Washington spoke against adopting the PILOT ordinance.

Mitch Rice spoke about the wording in the PILOT ordinance.

Nicklas Zande spoke against Act-4-2023; Sale of City Property.

Loretta Stanaway spoke against the Reconsideration of the Brownfield Plan #77.

Jennifer Estill spoke in support of the Reconsideration of the Brownfield Plan #77.

Josh Pugh spoke in support of the Reconsideration of the Brownfield Plan #77.

Cathleen Edgerly spoke in support of the Reconsideration of the Brownfield Plan #77.

Marcus Martin spoke in support of the Reconsideration of the Brownfield Plan #77.

Melik Brown spoke in support of the Reconsideration of the Brownfield Plan #77.

Michael Kalwajtys spoke in support of the Reconsideration of the Brownfield Plan #77.

Matthew Higgins spoke in support of the Reconsideration of the Brownfield Plan #77.

Brent Forsberg spoke in support of the Reconsideration of the Brownfield Plan #77.

David Cooper spoke in support of the Reconsideration of the Brownfield Plan #77.

Clerk Swope acknowledged several written communications.

Legislative Matters

Referral of Public Hearings

Adding Chapter 887, Property Tax Exemption and Payment in Lieu of Taxes (PILOT) for Workforce Housing Projects
Referred to the Committee on Development and Planning

Consent Agenda

Council Member Jackson asked that item 6 be removed from the Consent Agenda

By Vice President Hussain to approve items 4 and 5 on the Consent Agenda

Motion Carried

Resolution #2024-050

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

RESOLUTION APPROVING APPLICATION TO MICHIGAN DEPARTMENT OF TRANSPORTATION FOR LOCAL BRIDGE PROGRAM FUNDING

WHEREAS the Michigan Department of Transportation (MDOT) is currently soliciting applications for candidate projects for the Local Bridge Program to be funded in the 2027 fiscal year; and

WHEREAS April 1, 2024 is the deadline for submitting the applications; and

WHEREAS up to four funding applications per agency for bridge projects can be submitted in accordance with the MDOT Call for Projects; and

WHEREAS multiple preventative maintenance projects can be bundle together as one application; and

WHEREAS the City of Lansing, Public Service Department, intends to submit Local Bridge Program funding applications to MDOT for the following three projects listed in the order of priority and funding category:

<u>Priority</u>	<u>Project</u>	<u>Funding Category</u>
1.	E Elm Street over Red Cedar River	Replacement
2.	Mt Hope Avenue over Sycamore Creek (bundle)	Preventative Maintenance
	Pennsylvania Avenue over Red Cedar River (bundle)	Preventative Maintenance
3.	Riprap placement (6 bridges)	Preventative Maintenance
	a. Cavanaugh over Sycamore Creek	
	b. E Cesar Chavez Avenue over the Grand River	
	c. Kalamazoo Street over the Grand River	
	d. N ML King Jr Boulevard over the Grand River	
	e. Shiawassee Street over the Grand River	
	f. W Elm Street over the Grand River	

WHEREAS, if successful, the City would receive state or federal funding to finance 95% of construction cost, and the City would fund 5% of the construction and 100% of the engineering costs for any bridge project selected; and

WHEREAS the estimated construction cost of the above listed projects and City's share of construction and engineering costs are tabulated below; and

#	Project	Estimated Construction Cost	City's Share		
			Match 5%	Engineering 25%	TOTAL
1	E Elm St over Red Cedar River	\$5,207,000	\$260,350	\$1,301,750	\$1,562,100
2	Mt Hope Avenue over Sycamore Creek	\$330,000	\$16,500	\$82,250	
	Pennsylvania Ave over Red Cedar River	\$1,100,000	\$55,000	\$275,000	\$428,750
3	Riprap projects				
	Cavanaugh over Sycamore Creek	\$142,000	\$7,100	\$35,500	
	E Cesar Chavez Avenue over the Grand River	\$169,000	\$8,450	\$42,250	
	Kalamazoo Street over the Grand River				
	N ML King Jr Boulevard over the Grand River	\$194,000	\$9,700	\$48,500	
	Shiawassee Street over the Grand River				
	W Elm Street over the Grand River	\$180,000	\$9,000	\$45,000	
		\$186,000	\$9,300	\$46,500	
		\$91,000	\$4,550	\$22,750	\$288,600

WHEREAS, any one or any combination of the above three projects could be approved for 2027 funding; and

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council approves the submittal of the FY 2027 funding applications for the MDOT's Local Bridge Program as listed in the priority above.

BE IT FURTHER RESOLVED that upon grant award, the Mayor is authorized through the Public Service Director to administratively appropriate the necessary accounts for City costs associated with any bridge project selected, which will be budgeted with Act 51 funds.

Adopted as part of the Consent Agenda

Resolution #2024-051

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

RESOLUTION TO SET PUBLIC HEARING FOR THE MICHIGAN ECONOMIC DEVELOPMENT CORPORATION COMMUNITY DEVELOPMENT SMALL BUSINESS GRANT

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, April 15, 2024 at 7 p.m. in the Tony Benavides Lansing City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of receiving comments on the final accomplishments of the Michigan Economic Development Corporation Community Development Block Grant Coronavirus (CDBG-CV) Small Business Support Grant.

Adopted as part of the Consent Agenda

Resolutions

Resolution #2024-052

By the Committee on Public Safety
Resolved by the City Council of the City of Lansing

WHEREAS, the Code Compliance Officer has determined that the building located at 1326 N. JENISON AVE., 33-01-01-08-251-151 N 40 FT LOT 27 BLOCK 2 ASSESSORS PLAT NO 10, City of Lansing, is an unsafe or dangerous building as defined in Section 108.1 of the International Property Maintenance Code as adopted by Lansing Codified Ordinance 1460.01, and the Housing Law of Michigan, and the building was red tagged on 7/25/2022; and

WHEREAS, a hearing was held by the Lansing Demolition Board on 8/24/2023, at which the Hearing Officer determined that said building was an unsafe and dangerous building and ordered the building demolished or made safe by 10/26/2023; and

WHEREAS, said Hearing Officer filed a report of their findings and order with the City Council and requested the City Council to take appropriate action under the Lansing Codified Ordinances and the Housing Law of Michigan; and

WHEREAS, the Housing Law of Michigan and Lansing Codified Ordinances require a hearing be conducted to give the property owner an opportunity to show cause why a dangerous structure should not be demolished or otherwise made safe; and

WHEREAS, the City Council held a public show cause hearing on March 11, 2024, to review the findings and the order of the Hearing Officers, and the owners were notified in writing of said hearing and had an opportunity to appear and show cause why said building should not be demolished or otherwise made safe; and

WHEREAS, the Code Compliance Office has determined that compliance with the order of the Lansing Demolition Hearing Board Officer has not occurred.

NOW, THEREFORE, BE IT RESOLVED that the owner(s) of 1326 N. JENISON AVE., as legally described above, are hereby directed to comply with the order of the Hearing Officers to demolish or otherwise make safe the said building within 60 days from the date of this resolution, March 18, 2024.

BE IT FURTHER RESOLVED that the property owner(s) is hereby notified that this order must be appealed within twenty days pursuant to MCL 125.542 and should the owners fail to comply with the Hearing Officers' order for demolition or make safe, the Code Compliance Officer is hereby directed to proceed with demolition of said building.

BE IT FURTHER RESOLVED, whether demolition is accomplished by said property owner or the City, that appropriate seeding and restoration of property take place to avoid run-off to adjacent properties.

BE IT FURTHER RESOLVED that if the demolition is accomplished by the City, the cost of such demolition shall be a lien against the real property and shall be reported to the City Assessor.

BE IT FINALLY RESOLVED that the owners in whose name the property appears upon the last local tax assessment record shall be notified by the City Assessor of the amount of such cost by first class mail at the address shown on the records. Upon the owner's failure to pay the same within thirty (30) days after mailing by the City Assessor of the notice of the amount thereof, the amount of said costs shall be a lien and shall be filed and recovered as provided by law and the lien shall be collected and treated in the same manner as provided for property tax liens under the general property tax act.

By Council Member Kost

Motion Carried with Council Member Jackson voting "nay"

Resolution #2024-053

By the Committee on Ways and Means

Resolved by the City Council of the City of Lansing

WHEREAS, at any time during the fiscal year, the City Council may consider appropriations which modify the previously adopted annual appropriation to transfer an unencumbered balance in whole or in part from any account; provide for the expenditure of revenues in excess of those in the budget; or meet a public emergency affecting life, health, property, or the public peace; and,

WHEREAS, remaining balances for unspent Basic Human Services and Community Supported Agency remain available to carryforward into the current fiscal year and to reallocate from current fiscal year awards; and,

WHEREAS, Opioid Settlement funds received in the previous fiscal year remain available to carryforward into the current fiscal year;

NOW, THEREFORE, BE IT RESOLVED that the following FY 2023/2024 budget amendment is approved; and,

BE IT FINALLY RESOLVED, the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the carryforwards and appropriations:

Appropriation	Description	Unencumbered	
General Fund			
General Fund	Use of (Contribution to) Fund Balance	1,127,710	
	Revenue Total	1,127,710	
Human Services and Racial Equity	Human Services Discretionary	161,500	(1)
Human Services and Racial Equity	Community Needs Assessment	80,000	(1)
Human Services and Racial Equity	Care Free Medical	30,000	(1)
Human Services and Racial Equity	Community Problem Solving	371,402	(1)

Human Services and Racial Equity	Listening Ear	6,000	(1)
Human Services and Racial Equity	Capital Area Community Serv (Reallocate)	(30,433)	(1)
Human Services and Racial Equity	Boys & Girls Club Of Lansing	9,000	(1)
Human Services and Racial Equity	The Fledge Foundation (Reallocate)	(10,000)	(1)
Human Services and Racial Equity	Chronic Homeless Outreach	28,000	(1)
Human Services and Racial Equity	Cristo Rey Community Center	20,000	(1)
Human Services and Racial Equity	Subsidized Eviction Prevention	25,000	(1)
Human Services and Racial Equity	Racial Justice Discretionary	213,500	(1)
Human Services and Racial Equity	MI Public Health Institute	16,875	(1)
	Operating Total	920,844	
City Supported Agencies	Racial Justice Equity Alliance	206,866	(1)
	Operating Total	206,866	
	General Fund Total	1,127,710	
Opioid Settlement Fund			
Opioid Settlement Fund	Use of (Contribution to) Fund Balance	368,244	
	Revenue Total	368,244	
Police Department	Operating	122,748	
Fire Department	Operating	122,748	
Human Relations and Community Services	Operating	122,748	
	Operating Total	368,244	
	Opioid Settlement Fund Total	368,244	

(1) Restricted funds that are required to be carried forward per ordinance provisions

By Council Member Hussain

Motion Carried

FAILED

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

Act-4-2023, Sale of City-Owned Property, 425 South Grand Avenue

By Council Member Brown

Motion Failed by the following Roll Call vote:

Yeas: Council Members Jackson, Spadafore

Nays: Council Members Brown, Carter, Kost, Garza, Hussain, Pehlivanoglu

Resolution #2024-054

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

RESOLUTION APPROVING Brownfield Plan #77 Amendment No. 1
500 Block Brownfield Redevelopment Project

WHEREAS, the Brownfield Redevelopment Authority (the 'Authority') of the City of Lansing, pursuant to and in accordance with the provisions of the Brownfield Redevelopment Financing Act, Public Act, Public Act 381 of 1996, as amended, (the 'Act') has prepared a Brownfield Plan, submitted to Council and placed on file in the office of City Clerk, Brownfield Plan #77 Amendment No. 1 – 500 Block Brownfield Redevelopment Project (the 'Plan'); and

WHEREAS, a public hearing was held by the Lansing City Council on February 26, 2024, and at least 10 days before the public hearing the taxing jurisdictions were provided notice to be fully informed about the fiscal and economic implications of the proposed Plan and given a reasonable opportunity to express their views and recommendations regarding the Plan in accordance with Section 13 (10) and 14(1) of the Act; and

WHEREAS, the Lansing City Council, before and during its public hearing on February 26, 2024, reviewed testimony and evidence regarding the Plan, and found that:

1. the Plan provides for the reimbursement of costs attributable to eligible activities to the developer and the Authority,
2. the Project includes, in addition to the eligible activities identified in the Plan, the redevelopment of the property,
3. the Project may result in total new private and public investment of approximately \$62.3 million,
4. the Plan provides for the capture of property tax increment revenues due to the private investment on the site, and devotes them to repaying the Authority for its costs associated with eligible activities it performs, and to repaying the developer for their costs associated with eligible activities they perform, in accordance with the Plan,

WHEREAS, the Authority Board of Directors, at its meeting on January 12, 2024, unanimously recommended approval of the Plan, for this Project, as amended;

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, after having duly considered the Plan, finds it is in compliance with the provisions of the Act and further finds:

- The Plan constitutes a public purpose under the Act;
- The Plan meets all of the requirements for a Brownfield Plan set forth in Section 13 of the Act;
- The proposed method of financing the costs of the eligible activities, as described in the Plan, is feasible and the Authority has the ability to arrange the financing;
- The costs of the eligible activities proposed in the Plan are reasonable and necessary to carry out the purposes of the Act; and
- The amount of the captured taxable value estimated to result from the adoption of the Plan is reasonable.

IT IS FINALLY RESOLVED that the Lansing City Council hereby approves Brownfield Plan #77 Amendment No. 1 – 500 Block Redevelopment Project.

By Council Member Spadafore to reconsider the vote by which Brownfield Plan #77 Amendment No. 1. was not adopted

Motion Carried with Council Members Jackson and Kost voting "nay"

By Council Member Spadafore

Motion Carried with Council Members Carter, Jackson, Kost voting "nay"

Speaker Registration for Public Comment on City Government Related Matters

City Clerk Swope announced that the public comment registration form(s) for those intending to address Council on City government matters will be collected and that only those persons who have fully completed the form(s) will be permitted to speak.

Reports From City Officers, Boards, and Commissions; Communications and Petitions; and Other City Related Matters

By Vice President Hussain that all items be considered as being read in full and that President Garza make the appropriate referrals

Motion Carried

- Reports from City Officers, Boards and Commissions:

Item(s) from the City Clerk re:

Minutes of Boards and Commissions placed on file in the Clerk's Office
Placed on File

Determination of the Elected Officers Compensation Commission regarding the Mayor
Referred to the Committee of the Whole

Determinations of the Elected Officers Compensation Commission regarding the City Clerk
Referred to the Committee of the Whole

Determination of the Elected Officers Compensation Commission regarding the Council President, Council Vice President, and Council Members
Referred to the Committee of the Whole

Tri-County Regional Planning Commission Financial Statements for Fiscal Year ending on September 30, 2023
Referred to the Committee on Development and Planning

Item(s) from the Mayor re:

Fiscal Year 2024- 2025 Budget
Referred to the Committee of the Whole

Act-1-2024; Revised Purchase Agreement, Masonic Temple, 217 S. Capitol Ave.
Referred to the Committee of the Whole

Special Assessment; Glenburne Commons, Trash & Grass Abatement
Referred to the Committee on City Operations

Setting a Public Hearing on Special Assessment; Glenburne Commons, Trash & Grass Abatement
Referred to the Committee on City Operations

- Communications and Petitions, and Other City Related Matters:

Claim Appeal; Claim #2038, Haideyvis Sardinias Ramirez for \$375 in trash fees at 1110 Bensch St.
Referred to the Committee on City Operations

Affidavit of Disclosure; Jeremy Rugenstein, Lansing Police Department
Referred to the Ethics Board Committee

Communication from Sheila Contreras opposing the Martin Luther King Jr. Blvd. proposed realignment and removal of boulevards
Placed on File

Communication from Toby Powell about Lansing street conditions
Placed on File

Remarks by Council Members

Council Member Spadafore commented on the cancellation of the upcoming Committee on Ways and Means meeting.

Council Member Kost spoke about the passage of Brownfield Plan #77 Amendment No. 1.

Council Member Garza referred the Determination of the Elected Officers Compensation Commission to the Committee of the Whole instead of being placed on file.

Remarks by the Mayor Or Executive Assistant

Mayor Schor spoke about an amended City Hall plan and about a plan to keep the public better informed on the project using the Lansing City website. He also spoke about Preservation Lansing Society providing a walkthrough to Lansing Citizens of the previously proposed Masonic Temple building. Finally, Mayor Schor spoke about the issues with waiting to approve a new City Hall and then echoed Council Member Kost's statement regarding the passage of Brownfield Plan #77 Amendment No. 1.

Public Comment on City Government Related Matters

City Clerk Swope acknowledged a written communication received on City Government Related Matters.

Jason Granger spoke about Act-1-2024.

Loretta Stanaway spoke on various City matters.

David Bradbury spoke about issues regarding his property.

Trisha Washburn spoke about a possible resolution to declare April as Second Chance month to recognize and support the formerly incarcerated.

Alexis Jones spoke about roadside memorials.

Nicklas Zande spoke about the newly appointed City Attorney.

Keri Kemp spoke about increasing resource to assisting the homeless population.

Lissa spoke about better preserving the natural surroundings of the City.

Adjourned Time 9:11 P.M.

Chris Swope, City Clerk

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Agenda Item Number(s) or Description(s) Resolutions - Housing
Name (print) Emily Drevendorf E-Mail (optional) edrevendorf@house.mi.gov
Address (street, city, zip) 721 Seymour Ave, Apt. 1/2 Lansing, MI 48906
Company or organization represented, etc. (if applicable) State Rep. 77th House District
Signature Emily E. Drevendorf

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Agenda Item Number(s) or Description(s) 31

Name (print) TONY GALT E-Mail (optional) _____

Address (street, city, zip) 3105 S. MUK # 137

Company or organization represented, etc. (if applicable) Nation Online

Signature [Signature]

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Agenda Item Number(s) or Description(s) ~~31~~ 31

Name (print) David Ellis E-Mail (optional) _____

Address (street, city, zip) 323 N Walnut St #908

Company or organization represented, etc. (if applicable) _____

Signature David Ellis

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Agenda Item Number(s) or Description(s) 31

Name (print) Luna Brown E-Mail (optional) _____

Address (street, city, zip) 1216 E Kalamazoo St Lansing 48912

Company or organization represented, etc. (if applicable) _____

Signature Luna Brown

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Topic(s) to be addressed Fair Chance Housing Resolution

Name (print) Daniel Black E-Mail (optional) _____

Address (street, city, zip) 601 E. Butler Blvd, APT 1, 48915

Company or organization represented, etc. (if applicable) NA

Signature Daniel Black

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Agenda Item Number(s) or Description(s)

~~607E~~ Fair chance housing

Name (print)

Deshawn Bailey

E-Mail (optional)

baileydeshawn722@gmail.com

Address (street, city, zip)

607E Michigan ave Lansing, MI 48912

Company or organization represented, etc. (if applicable)

Rents too Dam high

Signature

Deshawn Bailey

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Agenda Item Number(s) or Description(s) Resolution # 31 Fair Chance Housing Act
Name (print) Mitch Rice E-Mail (optional) rice.m1957@gmail.com
Address (street, city, zip) 509 E. Edgewood Blvd #2 Lansing
Company or organization represented, etc. (if applicable) _____
Signature Mitch Rice

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Agenda Item Number(s) or Description(s) Fair Housing

Name (print) Daniel K. Arnold E-Mail (optional) _____

Address (street, city, zip) 535 N. Cedar Apt. #304

Company or organization represented, etc. (if applicable) Nation Outside

Signature [Signature]

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Topic(s) to be addressed Clean State

Name (print) Jerry Norris E-Mail (optional) jerry@tactledge.com

Address (street, city, zip) 2511 Eaton Lansing 48912

Company or organization represented, etc. (if applicable) _____

Signature [Signature]

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Agenda Item Number(s) or Description(s) Item 31

Name (print) Norme Bauer E-Mail (optional) _____

Address (street, city, zip) 205 E Jolly Rd 48910-6697

Company or organization represented, etc. (if applicable) _____

Signature Norme Bauer

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Agenda Item Number(s) or Description(s) Housing Resolution

Name (print) WALKER E-Mail (optional) _____

Address (street, city, zip) 744 N MLK

Company or organization represented, etc. (if applicable) _____

Signature [Handwritten Signature]

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Agenda Item Number(s) or Description(s) Lansing Fair Chance at Housing P&OP-2630

Name (print) Gregory Wines E-Mail (optional) gwines@ceda.org

Address (street, city, zip) 923 Harvest Lane Apt. #9

Company or organization represented, etc. (if applicable) _____

Signature [Handwritten Signature]

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Agenda Item Number(s) or Description(s) 31

Name (print) RITAM Dunlop E-Mail (optional) atirmary@aol.com

Address (street, city, zip) 5163 mill wheel DR GRAND BLANC MI 48439

Company or organization represented, etc. (if applicable) SJ Commercial Properties

Signature Rita m Dunlop

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
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Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

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Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

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Public Comment on Legislative Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Legislative Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

*Legislative matters consist of the following items on the agenda: **public hearings, resolutions, ordinances for introduction, and ordinances for passage.** The public may comment for up to three minutes*.*

Agenda Item Number(s) or Description(s) Fair Chance Housing

Name (print) Trisha Washburn E-Mail (optional) trishaw@nationoutside.org

Address (street, city, zip) 3839 Hunsaker Drive Apt 813 Lansing

Company or organization represented, etc. (if applicable) Nation Outside

Signature Trisha Washburn

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Agenda Item Number(s) or Description(s) 35

Name (print) Mike Lynn E-Mail (optional) _____

Address (street, city, zip) _____

Company or organization represented, etc. (if applicable) _____

Signature [Signature]

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Agenda Item Number(s) or Description(s) #33
Name (print) MARK KIH6 JARSON E-Mail (optional) mkeworldwide@gmail.com
Address (street, city, zip) 719 W SAGINAW
Company or organization represented, etc. (if applicable) Brandon Mark Kih6 Jarson LLC
Signature Mark Kih6 Jarson

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
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Agenda Item Number(s) or Description(s) 70, 38, 39, 40

Name (print) Loretta Stanaway E-Mail (optional) _____

Address (street, city, zip) 546 Armstrong

Company or organization represented, etc. (if applicable) _____

Signature L Stanaway

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
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Agenda Item Number(s) or Description(s) Appt of City Atty

Name (print) Linda Appleby E-Mail (optional) _____

Address (street, city, zip) 4010 Thackerin Dr.

Company or organization represented, etc. (if applicable) _____

Signature Linda Appleby

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From: Chelsea Wuth <chelseawuth@gmail.com>
Sent: Thursday, April 4, 2024 2:52 PM
To: Clerk, City <City.Clerk@lansingmi.gov>
Subject: [EXTERNAL] Noise Ordinance Waiver- Mich Ave Rehab

Good afternoon,

I live on 127 Leslie Street right near Michigan Avenue. Like many, I am significantly affected by the construction in Lansing,.

I do not support a waiver of the noise ordinance. While I appreciate the goal of the ordinance, I know construction projects rarely if ever finish on time. I would be in support of starting later in the day, but I use weekends to sleep (like many) and starting something at 8am is unreasonable.

Please consider starting later in the day (after 10am) or not waiving the noise ordinance. The duration of this ask is also unreasonable.

Thank you,

--

Chelsea Wuth

chelseawuth@gmail.com

616-334-9965

Resolution #2024-056

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has recommended the appointment of Jake Brower as a Lansing Appointee of the Joint Building Authority Board of Commissioners for a term to expire June 30, 2026; and

WHEREAS, the Mayor's office has confirmed with this resolution, that they have vetted the applicant based on the original application and believes that the applicant meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on City Operations met on April 3, 2024, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Jake Brower for consideration as a Lansing Appointee of the Joint Building Authority Board of Commissioners for a term to expire June 30, 2026.

Resolution #2024-055

By Council Members Brown, Carter Garza, Hussain, Jackson, Kost, Pehlivanoglu,
Spadafore

Resolved by the City Council of the City of Lansing

WHEREAS, The Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Club will celebrate their signature event, the 41st Annual Founders Day Awards Brunch on April 27, 2024; *"Women Empowering Communities Empowering Live"*; and

WHEREAS, annually the GLAC-NANBPWC holds the brunch to recognize the Lela M. Eaton Scholarship recipients and the Lela M. Eaton Club Member of the Year, the 2024 ceremony will feature Songstress Sharon Lawrence Taylor, Keynote Speaker Honorable Judge Kristen D. Simmons, and Mistress of Ceremonies Rachelle Legrand; and

WHEREAS, Robin B. Owens assembled interested women in Lansing to begin organizing the GLAC, and on July 28, 1982 the Club received its charter and became the last of fourteen clubs organized by Lela M. Eaton; and

WHEREAS, the GLAC-NANBPWC goals are to provide opportunities for women to integrate their leadership skills, experience governance and parliamentary procedures and enhance their educational awareness of issues impacting the African American community through volunteerism.

NOW, THEREFORE, BE IT RESOLVED, that the City of Lansing City Council congratulates the GLAC-NANBPWC on their 41st Annual Founders Day Awards Brunch and support their hard work and education to the Lansing area youths and community. We wish you continued success!

Resolution #2024-057

By Council Members Brown, Carter Garza, Hussain, Jackson, Kost, Pehlivanoglu,
Spadafore

Resolved by the City Council of the City of Lansing

WHEREAS, Dr. Surae Eaton was born and raised in Lansing, Michigan graduating from J.W. Sexton High School, where she was the first African American Homecoming Queen and class Vice President; and

WHEREAS, Dr. Eaton attended Howard University in Washington D.C. majoring in Social Work, however her love of medicine was fostered by working at a free clinic in the inner city; and

WHEREAS, Dr. Eaton changed her major, after encouragement from her mentor, and attended medical school at Michigan State University and post graduate training at Detroit Medical Center and Sparrow Health System; and

WHEREAS, Dr. Eaton worked in Saginaw, Michigan for five years where she met and married her husband Tyrone Sangster of 42 years, and had two wonderful children Shannon and Shayna; and

WHEREAS, Dr. Eaton moved back to Lansing and went to work for Sparrow Health System for over 30 years, where she was the only African American primary care physicians for 27 years. While at Sparrow she was 1 of only 15 physicians to receive a national award for excellence in patient care; and

WHEREAS, Dr. Eaton remains active in the Lansing community speaking on various health topics, and is a member of Pilgrim Rest Baptist Church, Delta Sigma Theta Sorority, and the Greater Lansing Area Club of the NANBPWC, Inc.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby, wishes to express its appreciation to Dr. Surae Eaton for her contributions to the Lansing community through her persistent strive to help others be healthy. Congratulations on being chosen as the recipient of the "Sojourner Truth" Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. We wish you continued success!

Resolution #2024-058

By Council Members Brown, Carter Garza, Hussain, Jackson, Kost, Pehlivanoglu,
Spadafore

Resolved by the City Council of the City of Lansing

WHEREAS, Dr. Paul Elam earned his PhD in Family and Child Ecology, a Master's degree in Criminal Justice and Urban Studies, and a Bachelor's degree in Criminal Justice all from Michigan State University; and

WHEREAS, Dr. Elam is Chief Strategy Officer at MPHI, a Michigan based, nationally engaged nonprofit, public health institute; and

WHEREAS, Dr. Elam brings a wealth of knowledge and experience measuring racial and ethnic disproportionality, his understanding of youth violence and prevention, crime and justice, and child maltreatment is nationally recognized; and

WHEREAS, Dr. Elam is an expert in cyclical and retaliatory gun violence, racial and ethnic discrimination, juvenile justice, prisoner reentry, and dual wards. He is currently working with Advance Peace and governmental sectors to seek out and connect with individuals most likely to be perpetrators or victims of gun violence; and

WHEREAS, Dr. Elam also consults with the Governor's Committee on Juvenile Justice, Michigan Department of Health and Human Services, and previously with U.S. Dept. of Justice Swift and Certain Sanctions initiatives, Michigan Child Welfare Improvement Task Force, Michigan Coalition for Race Equity in Child Welfare and Juvenile Justice, and the Michigan Prisoner Reentry Initiative; and

WHEREAS, Dr. Elam has published numerous reports and given several presentations on topics ranging from gun violence reduction, racial imbalances in child welfare and juvenile justice, disproportionate minority contact, culturally responsive and racially equitable evaluation, and prisoner reentry.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby, wishes to express its appreciation to Paul Elam, PhD for his continued contributions to the Lansing community through his persistent strive in helping others. Congratulations on being chosen as the recipient of the "Frederick Douglass" Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. We wish you continued success!

Resolution #2024-059

By Council Members Brown, Carter Garza, Hussain, Jackson, Kost, Pehlivanoglu,
Spadafore

Resolved by the City Council of the City of Lansing

WHEREAS, Dr. Carmen Thomas was born in Albion, Michigan a small community where she was raised by “a village” which included her grandparents; and

WHEREAS, Dr. Thomas has a Doctorates Degree with Bakke Graduate University Transformational Leadership with an emphasis in Culture and Developing Women Entrepreneurs. Carmen is an alumnus of Spring Arbor College with a Master’s Degree in Family Studies, Bachelor’s Degree in Management & Organizational Development, Ministry Training and Self-Esteem Expert and is an International Certified Holistic Life Coach; and

WHEREAS, Dr. Thomas is the Owner, Founder, and Executive Director of Transformation GEMS, a non-profit, Women’s Entrepreneur Empowerment, Coworking Space, Startup Accelerator in the Lansing area. Helping several women start and sustain businesses within the last 10 years; and

WHEREAS, Dr. Thomas has won several small grants and recently won a six figure grant to support women of color with programs, resources, and educational training to start and accelerate their businesses in Ingham, Eaton and Clinton Counties; and

WHEREAS, Dr. Thomas is an author, manages two businesses, servant leader, volunteer, wife, mom, and grandmother who loves to connect, support, inspire, empower, and mobilize women to identify their gifts to become unstoppable.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby, wishes to express its appreciation to Dr. Carmen Thomas for her contributions to the Lansing community through her persistent strive to help others excel. Congratulations on being chosen as the recipient of the “Community Service” Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women’s Clubs, Inc. We wish you continued success!

Resolution #2024-060

By Council Members Brown, Carter Garza, Hussain, Jackson, Kost, Pehlivanoglu,
Spadafore

Resolved by the City Council of the City of Lansing

WHEREAS, Phebeit C. Ingram was born in Syracuse, NY and raised in Lansing, MI, where she attended Eastern High School and Lansing Community College. Phebeit currently resides in her hometown with her husband Michael with whom she has three grown children, Layne, Justin, and Jocelyn; and

WHEREAS, Phebeit worked with United Parcel Service for 35 years, before she embarked on her journey of leaving a business legacy for her family; and

WHEREAS, Phebeit is the President, CEO, and Senior Event Designer at Eleven 11 Events LLC which launched in 2018. Growing from a local wedding and event design firm to an incorporated regional powerhouse; and

WHEREAS, with over 20 years of experience in event design and décor, coordination and management, interior decorating and arts, Phebeit loves taking old ideas and transforming them into something new and fabulous having an eye for design, a passion for excellence and a spirit of service for all she encounters.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby, wishes to express its appreciation to Phebeit C. Ingram for her contributions to the Lansing community through her dedication to help others. Congratulations on being chosen as the recipient of the “Business Excellence” Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women’s Clubs, Inc. We wish you continued success!

Resolution #2024-061

By Council Members Brown, Carter Garza, Hussain, Jackson, Kost, Pehlivanoglu,
Spadafore

Resolved by the City Council of the City of Lansing

WHEREAS, Isabela A. Nixon is a senior at East Lansing High School; and

WHEREAS, Isabela's varied interests in school began with joining the band, playing the saxophone, then the tuba. She later became a member of the wrestling team and softball team; and

WHEREAS, three years ago Isabela joined the Sea Cadets program in her high school. In her service, she has staffed trainings twice, been promoted six times, and graduated with honors four times. Several members of her unit's marksmanship team have competed and qualified for state and national levels with her as team captain; and

WHEREAS, this has provided her a wealth of leadership training, travel in-state and out-of-state, learning new skills, and participating in local community service events. Her training and experience elevated and awarded Isabela as Division Commander, Team Captain, and experienced marksman; and

WHEREAS, Isabela plans to attend college and continue her career in the Marine Corp. after graduation.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby, wishes to express its appreciation to Isabela A. Nixon for her professionalism and dedication to service. Congratulations on being chosen as a recipient of the "Youth on the Move" Award from the Greater Lansing Area Club of the national Association of Negro Business and Professional Women's Clubs, Inc. We wish you continued success!

Resolution #2024-062

By Council Members Brown, Carter Garza, Hussain, Jackson, Kost, Pehlivanoglu,
Spadafore

Resolved by the City Council of the City of Lansing

WHEREAS, Reena Natla is a junior at East Lansing High School; and

WHEREAS, Reena has been a member of the Girls Varsity Soccer team since her sophomore year, assumes the responsibility of overseeing coverage as editor on the yearbook staff, and has achieved an All-Academic Conference Award; and

WHEREAS, Reena is deeply involved in extracurricular activities, along with her academic pursuits, including Junior Class Secretary and UNICEF Club Secretary, acting Secretary of the Greater Lansing Area Youth Club of the National Association of Negro Business and Professional Women's Clubs, Inc.; and

WHEREAS, besides working at the East Lansing Public Library, Reena actively participates in the East Lansing City Council Youth Commission advocating and striving to enact positive change for the youth; and

WHEREAS, Reena volunteers in various capacities including dedicating time supporting United States Representative Elissa Slotkin's campaign, serving as a Campaign Intern transitioning into a Campaign Fellowship role; and

WHEREAS, Reena dedicates her hard work to her family and plans to attend college to study Political Science, where she will then go onto Law School.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby, wishes to express its appreciation to Reen Natla for her dedication and perseverance. Congratulations on being chosen as a recipient of the "Youth on the Move" Award from the Greater Lansing Area Club of the national Association of Negro Business and Professional Women's Clubs, Inc. We wish you continued success!

Resolution #2024-063

By Council Members Brown, Carter Garza, Hussain, Jackson, Kost, Pehlivanoglu,
Spadafore

Resolved by the City Council of the City of Lansing

WHEREAS, Bryce Brown is a junior at Okemos High School; and

WHEREAS, Bryce's extracurricular activities include being the current Vice President of the Okemos High School Junior Class, member of the Student Council, Key Club, Okemos High School Chamber Orchestra, The National Honors Society, and Black Student Union to name a few; and

WHEREAS, Bryce finds value and personal satisfaction in volunteering which he has done at Lansing Neurosurgery, National Honors Society Blood and Food Drive, Mobile Food Pantry with the Alpha Phi Alpha Fraternity, Inc.-Kappa Delta Lambda Lansing Chapter, as well as the Roseland Daycare in Chicago, Illinois; and

WHEREAS, Bryce has attended both the Health Science Scholar Institute at MSU, and the National Youth Leadership Forum for Medicine at Rice University; and

WHEREAS, Bryce plans to pursue medical school with the intention of studying neuroscience.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby, wishes to express its appreciation to Bryce Brown for his dedication and striving to help others. Congratulations on being chosen as a recipient of the "Youth on the Move" Award from the Greater Lansing Area Club of the national Association of Negro Business and Professional Women's Clubs, Inc. We wish you continued success!

Resolution #2024-064

By Council Members Brown, Carter Garza, Hussain, Jackson, Kost, Pehlivanoglu,
Spadafore

Resolved by the City Council of the City of Lansing

WHEREAS, John Wesley Flowers was born August 30, 1935 in Kilmichael, Montgomery County, Mississippi and passed away on March 25, 2024 at the age of 88 in Lansing, Michigan; and

WHEREAS, In Kilmichael he met and married his life-long love, Anneast Allen on December 12, 1955. Shortly after the birth of their 7th child they moved to Lansing Michigan in search of employment, a good education and better quality of life for their family; and

WHEREAS, John ultimately landed work in the automotive industry at Oldsmobile (General Motors), working at plants in both Lansing and Flint. He reveled in being called “Iron Man, hey Iron Man” by friends and family, proudly showing off his bicep strength and arm wrestling matches; and

WHEREAS, John helped produce the Buick Reatta, the first locally hand-built vehicle in Lansing. He took great pride in being selected to train for work at Oldsmobile in California, bravely boarding his first plane ever, which his faith saw him through; and

WHEREAS, Deacon Flowers was a pillar of Bethlehem Temple Church where you could find him on a ladder painting, counting attendance, providing security, and ushering members by flicking the light switch. Additionally being known for singing “Heaven is my goal” in a quartet; and

WHEREAS, John took delight in making people laugh and loved all people regardless of their background, he leaves behind 11 children, 36 grandchildren, 69 great-grandchildren, 1 great-great grandchild, and 5 siblings.

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council wishes to recognize John Wesley Flowers, and his dedication to building a strong family, commitment to hard work and giving back to his community.

Resolution #2024-065

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, Council President Garza recommends the Lansing City Council set the public hearing for the City of Lansing Fiscal Year 2024/2025 Budget for Monday, May 6, 2024.

NOW THEREFORE BE IT RESOLVED, the Lansing City Council hereby approves the recommendation of the public hearing be set for the City of Lansing Fiscal Year 2024/2025 Budget on Monday, May 6, 2024 at the regularly scheduled City Council meeting at 7:00 p.m. in the Tony Benavides Lansing City Council Chambers, 124 W. Michigan Avenue, Lansing for the purpose of receiving comments on the proposed City of Lansing Fiscal Year 2024/2025 Budget.

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

Email comments prior to the meeting to city.clerk@lansingmi.gov.

Resolution #2024-066

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the Michigan Department of Transportation will be reconstructing I-496/US-127 between the Red Cedar River and I-96; and

WHEREAS, this project necessitates extended work hours for certain activities; and

WHEREAS, to expediate the work and minimize the overall disruption of the project, the Michigan Department of Transportation is requesting approval to allow pavement breaking and saw cutting as well as bridge demolition and deck placement to be completed outside standard construction hours; and

WHEREAS, MDOT has requested a waiver of the noise ordinance to allow the aforementioned work activities to take place on all days and hours for up to 15 calendar days each month from March through December of 2024 and 2025; and

WHEREAS, the City of Lansing Public Service Department supports the completion of certain work activities outside of normal work hours to:

- expedite critical construction activities;
- maximize motorist safety;
- reduce the overall impact of the project; and

NOW THEREFORE BE IT RESOLVED that a public hearing be held on Monday, April 15, 2024, at 7:00 PM in the City of Lansing Council Chambers, 124 W. Michigan Ave., in consideration of MDOT's request for granting a waiver of the noise ordinance for certain work activities on I-496/US-127 between the Red Cedar River and I-96 for up to 15 days each month from March through December of 2024 and 2025.

Resolution #2024-067

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing Department of Public Service and the Lansing Board of Water & Light are partnering to construct the utility and infrastructure improvements associated with the Michigan Avenue Rehabilitation and Reconstruction Project from Pennsylvania Avenue to Clippert Street (the "Project"); and

WHEREAS, this project includes a significant amount of underground sewer and water main work within the Michigan Avenue right of way; and

WHEREAS, the large amount of construction required for this project will encompass all of the 2024 construction season and all of the 2025 construction season; and

WHEREAS, from May 18, 2024 through November 15, 2025, Hoffman Bros., Inc., has requested a waiver of the noise ordinance on Saturdays from 8:00 AM to 5:00 PM; and

WHEREAS, the City of Lansing Public Service Department recommends that the contractor be granted the requested noise waiver in order to:

- Limit the amount of time that vehicle traffic will be detoured; and
- Limit the duration businesses along Michigan Avenue would be directly impacted during construction; and
- Keep the project on-schedule with uncertainty of weather impacts.

NOW THEREFORE BE IT RESOLVED that a public hearing be held on Monday, April 15, 2024, at 7:00 PM in the City of Lansing Council Chambers, 124 W. Michigan Ave., in consideration of the request for granting a waiver of the noise ordinance to Hoffman Brothers for the Project on Saturdays from 8:00 AM to 5:00 PM between May 18, 2024 and November 15, 2025.

Resolution #2024-068

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing has reviewed the proposed special assessment boundaries set by Resolutions 2016-202 and 2017-047; and

WHEREAS, the City of Lansing has reviewed the services provided within those boundaries and the cost incurred between March 31, 2023 and December 31, 2023, by the City totals \$21,660.00.

NOW, THEREFORE, BE IT RESOLVED, that the Glenburne Commons special assessment district is hereby confirmed by City Council to include all of the parcels within these subdivisions, excluding unoccupied units:

Glenburne Subdivision

Glenburne Subdivision No. 2

Glenburne Subdivision No. 3

Glenburne Subdivision No. 4

Glenburne Subdivision No. 5

Part of the North $\frac{1}{2}$ and South East $\frac{1}{4}$ of Section 36, T4N, R3W

City of Lansing, Eaton County, Michigan

BE IT FURTHER RESOLVED, that the Glenburne Commons improvement be supported by a special assessment of improvement costs against the properties which are especially benefitted as follows: \$47.40 per occupied parcel for the 2023 maintenance costs;

BE IT FURTHER RESOLVED, that the cost and expense of plans and assessments incidental to this preparation of the assessment and the roll, and for providing notices shall be included in the expense of the assessment;

BE IT FURTHER RESOLVED, that the Glenburne Commons assessment roll No. GB-2024, compiled by the City Assessor is attached and incorporated herein, and, presented and accepted by City Council with this resolution;

BE IT FURTHER RESOLVED, that a public hearing be held Monday, May 6, 2024, at 7 p.m. in the Tony Benavides Lansing City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, to consider the establishment of the Glenburne Commons District Special Assessment Roll GB-2024;

BE IT FINALLY RESOLVED, that notice to the affected owners of the properties in said district be given in accordance with Chapter 1026 of the Lansing Code of Ordinances.

[31083:6:20170314:172318]

Resolution #2024-069

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the Public Service Department updates the Public Street System in accordance with Public Act 51 of 1951; and

WHEREAS, it is necessary to furnish information to the State of Michigan to place a street within the City of Lansing Street System for the purpose of obtaining funds under Act 51, P.A. 1951 as amended; and

WHEREAS, the City of Lansing accepted the streets known as Cascade Boulevard and as Red Cedar Parkway in 2022 with City Council Resolution #2022-136; and

NOW, THEREFORE, BE IT RESOLVED that Cascade Boulevard and Red Cedar Parkway with centerlines described herein, are public streets for public street purposes located within the property designated as City of Lansing right-of-way, open to the public at the time of acceptance onto the municipal street system coinciding with the registry of the property the streets occupy as recorded with the Ingham County Clerk, Doc Id: 8605830, Recorded on May 20, 2022; and

BE IT FURTHER RESOLVED that the centerline descriptions of Cascade Boulevard and Red Cedar Parkway are described as:

Situated in the City of Lansing, County of Ingham and State of Michigan: Part of Lots 6 and 15, also the vacated portion of Reniger Court (platted as Fredrick Street), Supervisor's Plat No. 1 as recorded in Liber 12 of Plats, Page 27, Ingham County Records; also part of the plat of Riverside as recorded in Liber 3 of Plats, Page 25, Ingham County Records; also part of the "Plat of the Subdivision of all that part of the Southeast quarter of Section 14 and all of that part of Section 23 lying North of the Cedar River" according to the True Copy of the Original recorded June 13th, 1856; also part of the Southwest 1/4 of Section 13 and part of the Southeast 1/4 of Section 14, T4N, R2W, City of Lansing, Ingham County, Michigan, all being more particularly described as follows; Commencing at the West 1/4 corner of Section 13 also being the East 1/4 corner of Section 14, T4N, R2W; thence S00°33'40"W, 119.50 feet along the West line of Section 13 and the East line of Section 14 to the South right of way line of Michigan Avenue and the North line of Lot 19 of Supervisor's Plat No. 1; thence S89°49'55"W, 1.85 feet along the South right of way line of Michigan Avenue to the Northwest corner of Supervisor's Plat No. 1; thence North 89° 51' 10" West, 358.27 feet, along the South right-of-way line of Michigan Avenue to the Point of Beginning of the following described Roadway Centerline; thence South 00° 08' 50" West 212.25 feet to Reference Point "A"; thence 93.11 feet along a 58.03 foot radius curve to the right, said curve having a central angle of 91° 55' 47" and a chord of South 43° 53' 16" East, 83.44 feet; thence South 00° 08' 50" West, 229.09 feet; thence 89.03 feet along a 57.58 foot radius curve to the right, said curve having a central angle of 88° 35' 39" and a chord of South 42° 03' 30" West, 80.42 feet to Reference Point "B"; thence South 03° 56' 40"

East, 129.97 feet to Reference Point "C"; thence 231.80 feet along a 950.00 foot radius curve to the left, said curve having a central angle of 13° 58' 48" and a chord of North 79° 03' 57" East, 231.23 feet; thence 347.27 feet along a 300.00 foot radius curve to the right, said curve having a central angle of 66° 19' 27" and a chord of South 74° 45' 43" East, 328.21 feet; thence 253.28 feet along a 300.00 foot radius curve to the left, said curve having a central angle of 48° 22' 26" and a chord of South 65° 47' 13" East, 245.83 feet; thence South 89° 58' 26" East, 428.58 feet; thence 157.08 feet along a 100.00 foot radius curve to the left, said curve having a central angle of 89° 59' 51" and a chord of North 45° 01' 38" East, 141.42 feet; thence North 00° 01' 43" East, 292.50 feet to the Point of Ending. ALSO, Beginning at Reference Point "B"; thence 97.63 feet along a 57.67 foot radius curve ALSO, Beginning at Reference Point "B"; thence 97.63 feet along a 57.67 foot radius curve , Beginning at Reference Point "B"; thence 97.63 feet along a 57.67 foot radius curve to the right, said curve having a central angle of 97° 01' 03" and a chord of North 45° 59' 40" West, 86.38 feet; thence North 00° 08' 50" East, 229.07 feet; thence 68.86 feet along a 58.03 foot radius curve to the right, said curve having a central angle of 67° 58' 42" and a chord of North 32° 11' 25" East, 64.89 feet to Reference Point "D"; thence 24.28 feet along a 58.03 foot radius curve to the right, said curve having a central angle of 23° 58' 04" and a chord of North 78° 09' 48" East, 24.10 feet to Reference Point "A" and the Point of Ending; and

BE IT FURTHER RESOLVED that the length of the streets to be added to the Act 51 Street System are as follows:

Cascade Boulevard: 1,173.31 feet

Red Cedar Parkway: 1,710.51 feet

For a total length to be added to the Act 51 Street System of 2,883.82; and

BE IT FURTHER RESOLVED that said streets were accepted into the municipal street system and open to the public for public use before December 31, 2023; and

BE IT FINALLY RESOLVED that the Act 51 Street System be updated to reflect these changes.

Resolution #2024-070

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the Public Service Department updates the Public Street System in accordance with Public Act 51 of 1951, which requires that streets that are not open to automobile traffic be decertified and removed from the Act 51 Street System; and

WHEREAS, the Public Service Department has identified street segments currently shown on the Act 51 Street System Map and are not used as public streets; and

WHEREAS, the City of Lansing does wish to decertify the following street segments; and

WHEREAS, the street segments to be decertified are:

E. Holmes Road – West of Ruth Avenue, 385 feet

Mifflin Avenue – South of Harton Street, 259 feet

Hoyt Avenue – West of Ruth Avenue, 470 feet

Island Avenue – 95 feet west of Reo Avenue, 359 feet (BWL Bridge)

Rivershell Lane – East of Bayview Drive, 195 feet

Seager Street – North end, 275 feet

NOW, THEREFORE, BE IT RESOLVED that the City Council hereby authorizes the decertification of a total of 1943 feet from the Act 51 Street System.

BE IT FINALLY RESOLVED that the Act 51 Street System be updated to reflect these changes.

Resolution #2024-071

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the Public Service Department updates the Public Street System in accordance with Public Act 51 of 1951; and

WHEREAS, it is necessary to furnish information to the State of Michigan to place a street within the City of Lansing Street System for the purpose of obtaining funds under Act 51, P.A. 1951 as amended; and

NOW, THEREFORE, BE IT RESOLVED that Riverfront Drive with a centerline described herein, is a public street for public street purposes located within the property designated as City of Lansing right-of-way, under the control of the City of Lansing and is open to the public; and

BE IT FURTHER RESOLVED that the centerline description of Riverfront Drive is described as;

BEGINNING AT A POINT ON THE CENTERLINE OF CEDAR STREET, SAID POINT LYING 1034.87 FEET WEST AND 1810.45 FEET SOUTH FROM THE NORTHEAST CORNER OF SECTION 16, TOWN 4 NORTH, RANGE 2 WEST, CITY OF LANSING, INGHAM COUNTY, MICHIGAN, THENCE N89°30'05" W 37.68 FEET, THENCE 376.83 FEET ALONG THE ARC OF A 421.75 FOOT RADIUS CURVE TO THE LEFT THE LONG CHORD OF SAID CURVE BEARING S64°54'06"W 364.42 FEET, THENCE 67.39 FEET ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE LEFT THE LONG CHORD OF SAID CURVE BEARING S19°59'55"W 66.12 FEET, THENCE S0°41'32"W 692.62 FEET, THENCE 219.53 FEET ALONG THE ARC OF A 715.00 FOOT RADIUS CURVE TO THE LEFT THE LONG CHORD OF SAID CURVE BEARING S8°03'36"E 217.59 FEET, THENCE N73°11'15"E 6.45 FEET, THENCE 102.32 FEET ALONG THE ARC OF A 5707.32 FOOT RADIUS CURVE TO THE RIGHT THE LONG CHORD OF SAID CURVE BEARING S14°28'E 102.19 FEET, THENCE S9°19'50"E 74.31 FEET TO THE CENTERLINE OF THE NORTH BOUND RAMP OF MUSEUM DRIVE AND THE POINT OF ENDING OF THE CENTERLINE HEREIN DESCRIBED.

BE IT FURTHER RESOLVED that the length of Riverfront Drive to be added to the Act 51 Street System is 1,536 feet; and

BE IT FURTHER RESOLVED that Riverfront Drive was accepted into the municipal street system and open to the public for public use before December 31, 2023; and.

BE IT FINALLY RESOLVED that the Act 51 Street System be updated to reflect these changes.

Resolution #2024-072

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing and the International Association of Fire Fighters, Local 421 have entered into a Memorandum of Understanding (the "MOU") to increase the ambulance incentive payment for paramedics in years zero (0) through four (4) to \$350 per 24 hour shift; and

WHEREAS, the Mayor recommends the MOU be approved.

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby ratifies the MOU of the parties.

Resolution #2024-073

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing and the International Association of Fire Fighters, Local 421 have entered into a Memorandum of Understanding (the “MOU”) to provide an option at the employee’s discretion for compensatory time in lieu of overtime for suppression personnel; and

WHEREAS, the Mayor recommends the MOU be approved.

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby ratifies the MOU of the parties.

Resolution #2024-074

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing and the International Association of Fire Fighters, Local 421 have entered into a Memorandum of Understanding (the “MOU”) to modify the provisions for acting and promotion in the Battalion Chief and Captain roles; and

WHEREAS, the Mayor recommends the MOU be approved.

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby ratifies the MOU of the parties.

Resolution #2024-075

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing and the International Association of Fire Fighters, Local 421 have entered into a Memorandum of Understanding (the “MOU”) to require new hires to obtain a paramedic license within certain timeframes; and

WHEREAS, the Mayor recommends the MOU be approved.

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby ratifies the MOU of the parties.

Resolution #2024-076

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, given that over 2 million Michigan residents have criminal records, they face obstacles in obtaining employment, food, and housing; and

WHEREAS, the ability of individuals with records to achieve positive outcomes and successfully reintegrate into their communities is hampered by housing barriers, which contribute to higher recidivism rates, family breakdowns, and unsafe neighborhoods; and

WHEREAS, research indicates that fair housing laws can lower recidivism, increase public safety, and foster more stable communities; and

WHEREAS, the absence of enforceable laws and regulations can make it difficult for Michiganders with criminal records to obtain the fundamental necessities of life; and

WHEREAS, the City of Lansing thinks that a conviction shouldn't stop people from having access to safe housing, and it wants to help people with records rehabilitate and build healthier, safer communities; and

WHEREAS, fair chance policies have been implemented in cities and states around the nation to eliminate unfair barriers to employment and housing for people with records.

NOW, THEREFORE, BE IT RESOLVED, the City of Lansing City Council encourages and supports the State of Michigan in passing laws that would limit the barriers that people with records are facing in housing.

BE IT FURTHER RESOLVED, a copy of this resolution shall be sent by the City of Lansing City Clerk to the offices of the State delegation and the office of the Governor of The State of Michigan in all communities across the state by making related policies mandatory.

Resolution #2024-077

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, Junior League of Lansing requested \$425 to defray costs for a rental facility associated with their event, “bRUNch and Walk with League 5k – 5k race” to be held on June 2, 2024; and

WHEREAS, the maximum total amount of Community Funding Account to be awarded to an organization in one fiscal year is \$500; and

WHEREAS, the Committee on City Operations met on April 3, 2024, and reviewed the request, and approved \$425.

THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby approves an allocation from Community Funding Account to Junior League of Lansing in the amount of \$425 to defray costs for a rental facility associated with their event “bRUNch and Walk with League 5k – 5k race” to be held on June 2, 2024.

BE IT FURTHER RESOLVED that the Mayor and the Finance Department shall process this request by charging \$425 to the Council Community Promotion Account – 101.112101.741289.0.

BE IT RESOLVED that Junior League of Lansing shall submit a written analysis of the event, including information regarding the number of attendees, a detailed account as to contributors, funds received, expended and residual funds to the Lansing City Council within 60 days after the event.

Resolution #2024-078

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, Gridiron Marketing Group LLC sought to eliminate a special assessment of \$900 for red tag monitoring fees, on the property tax bill for 831 N. Chestnut Street, (Tax ID #33-01-01-09-360-191); and

WHEREAS, upon filing a claim to the Committee on City Operations, the Committee met on February 21, 2024 and March 20, 2024, and denied the claim in the amount of \$900.

THEREFORE, BE IT RESOLVED, the City Council, hereby denied the claim in the amount of \$900 for red tag monitoring fees on the property tax bill for 831 N. Chestnut Street (Tax ID #33-01-01-09-360-191).

BE IT FURTHER RESOLVED, that the City Attorney shall take the appropriate steps to process this claim.

Resolution #2024-079

By the Committee on Personnel
Resolved by the City Council of the City of Lansing

WHEREAS, to meet the obligations of the City of Lansing Charter 3-401, the City Council shall appoint a qualified person as the Internal Auditor; and

WHEREAS, the Committee on Personnel met on April 4, 2024 and determined that James DeLine can assist City Council on a temporary basis starting May 1, 2024 and working through June 21, 2024; and

WHEREAS, the Internal Auditor will work up to 8 hours a day, not to exceed 40 hours weekly under contract performing tasks temporarily in the capacity of Internal Auditor listed in Attachment A of the Contract (attached) within the constraints of the current FY2023/2024 budget.

THEREFORE BE IT RESOLVED, the Lansing City Council hereby approves entering into a temporary contract with James DeLine for temporary services in the position of the Internal Auditor on the execution of a contract for a period mentioned above.

Resolution #2024-080

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, Section 6-201.1 of the Lansing City Charter provides that “the Mayor shall have the overall responsibility for all the labor relations of the City”; and

WHEREAS, pursuant to this responsibility and the authority granted to the Mayor in Section 6-201.2 of the Charter to designate a chief labor negotiator, the Mayor has designated Dennis Parker as Chief Labor Negotiator for the City, subject to the advice and consent of City Council.

NOW THEREFORE BE IT RESOLVED, the City Council, having reviewed and considered the designation of Dennis Parker as Chief Labor Negotiator of the City of Lansing, hereby consents to such designation.

Resolution #2024-081

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, a public hearing was held on Monday, March 11, 2024, in consideration of the request by Hoffman Bros., Inc., the construction contractor for the Combined Sewer Overflow (CSO) 016/017 Phase 2 Project, for issuance of a waiver of the noise ordinance on Saturdays from 8:00 AM to 4:30 PM for the periods April 13, 2024, through November 1, 2025; and

WHEREAS, the large amount of construction required for this project will encompass all of the 2024 construction season and all of the 2025 construction season; and

WHEREAS, the construction contractor, Hoffman Bros., Inc., is required to complete removal and replacement of utilities under the CSX Railroad Tracks in E. North Street, which will require a continuous operation until the work is complete; and

WHEREAS, this project includes a significant amount of utility work and other improvements on the local neighborhood streets within the project area and on major streets, E. North Street and Turner Road; and

WHEREAS, for the periods April 13, 2024, through November 16, 2024, and March 15, 2025, through November 1, 2025 the construction contractor, Hoffman Bros., Inc., has requested a waiver of the noise ordinance on Saturdays from 8:00 AM to 4:30 PM; and

WHEREAS, the City of Lansing Public Service Department recommends that the contractor be granted the requested noise waiver in order to:

- reduce the amount of time local access for property owners is impacted;
- allow the contractor to have the ability to work some Saturdays when necessary for completion of important work activities; and
- keep the project on-schedule based on rain days.

NOW THEREFORE BE IT RESOLVED that the City Council grant a waiver of the noise ordinance to Hoffman Bros., Inc., while the company is conducting work as part of the Combined Sewer Overflow (CSO) 016/017 Phase 2 Project, a project area generally bounded by Douglas Avenue on the northside, N Larch Street on the eastside, Beaver Street on the southside, and Seager Street on the westside, on Saturdays from 8:00 AM to 4:30 PM for the period April 13, 2024, through November 16, 2024, and March 15, 2025, through November 1, 2025.

FAILED

By Council Member Kost
Resolved by the City Council of the City of Lansing

WHEREAS, in accordance with the Lansing City Charter and Chapter 280 of the Code of Ordinances for the City of Lansing, the Elected Officers Compensation Commission met to review the salaries and benefits of the City Clerk and filed their determination with the City Clerk on March 11, 2024; and

WHEREAS, the City Council would like to thank the members of the Elected Officers Compensation Commission for their thoughtful consideration, time, and effort.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby rejects the Elected Officer Compensation Commission recommendation for compensation for the City Clerk, therefore current compensation and benefits for the City Clerk shall continue at its current level.

FAILED

By Council Member Kost
Resolved by the City Council of the City of Lansing

WHEREAS, in accordance with the Lansing City Charter and Chapter 280 of the Code of Ordinances for the City of Lansing, the Elected Officers Compensation Commission met to review the salaries and benefits of the Mayor and filed their determination with the City Clerk on March 11, 2024; and

WHEREAS, the City Council would like to thank the members of the Elected Officers Compensation Commission for their thoughtful consideration, time, and effort.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby rejects the Elected Officer Compensation Commission recommendation for compensation for the Mayor, therefore current compensation and benefits for the Mayor shall continue at its current level.

FAILED

By Council Member Kost
Resolved by the City Council of the City of Lansing

WHEREAS, in accordance with the Lansing City Charter and Chapter 280 of the Code of Ordinances for the City of Lansing, the Elected Officers Compensation Commission met to review the salaries and benefits of the Council President, Vice President and Members and filed their determination with the City Clerk on March 11, 2024; and

WHEREAS, the City Council would like to thank the members of the Elected Officers Compensation Commission for their thoughtful consideration, time, and effort.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby rejects the Elected Officer Compensation Commission recommendation for compensation for the Council President, Vice President and Members, therefore current compensation and benefits for the Council President, Vice President and Members continue at its current level.



Chris Swope

Lansing City Clerk

April 5, 2024

Members of the Lansing City Council
10th Floor City Hall
Lansing, MI 48933

Dear Councilmembers:

The Minutes from the Meetings of the following Boards, Commissions, and Authorities of the City of Lansing were placed on file in the City Clerk's Office and are available for review in the City Clerk's Office and at the following website: [Agendas & Minutes | Lansing, MI - Official Website \(lansingmi.gov\)](https://www.lansingmi.gov/agendas-minutes)

BOARD NAME

DATE OF MEETING

Police and Fire Retirement System	February 20, 2024
Employees' Retirement System	February 20, 2024
Lansing Gateway North Grand River Improvement Authority	February 20, 2024
Board of Police Commissioners	January 16, 2024 February 20, 2024
Board of Ethics	January 9, 2024 February 12, 2024
South MLK Jr. Blvd. Corridor Improvement Authority	September 20, 2023 October 19, 2023 November 16, 2023 December 21, 2023 January 18, 2024
Human Relations and Community Services Advisory Board	March 1, 2024 March 21, 2024
Lansing Entertainment and Public Facilities Authority	February 27, 2024

Lansing City Clerk's Office
Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695
517-483-4131 □ 517-377-0068 FAX
www.lansingmi.gov/clerk □ city.clerk@lansingmi.gov

Saginaw Street Corridor Improvement Authority	January 18, 2024
Demolition Board	October 26, 2023 February 22, 2024
Diversity Equity and Inclusion Advisory Board	March 5, 2024
Planning Commission	March 5, 2024
Lansing Tax Increment Finance Authority	March 1, 2024
Lansing Brownfield Redevelopment Authority	March 1, 2024
Lansing Economic Development Corp	March 1, 2024
Board of Water and Light	October 19, 2023 November 14, 2023 January 23, 2024

If my staff or I can provide further assistance or information relative to the filing of these minutes, please contact us at 483-4133.

Sincerely,



Chris Swope, MMC/MiPMC
Lansing City Clerk

Resolution #2024-XXX

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the City Clerk has forwarded an application for a City License, which has been routinely processed without objection, and is ready for final action by this Council; and

WHEREAS, all required signatures have been obtained supporting the application for a fireworks display license;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council, hereby, approves the application for a City License as follows:

FIREWORKS DISPLAY LICENSE:

Pyrotecnico Fireworks Inc. for a public display of fireworks in the City of Lansing at Oak Park to be held on July 4, 2024.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)
ANY PERSON OR LEGAL ENTITY IN WHICH YOU HAVE A WRITTEN CONTRACT, AGREEMENT, OR PERMIT WHICH REQUIRES THAT YOU NAME THE CONTRACTING PARTY AS AN ADDITIONAL INSURED. City of Lansing
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" but only to the extent caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
1. In the performance of your ongoing operations; or
 2. In connection with your premises owned by or rented to you.
- B.** The insurance afforded to an additional insured shall only include the insurance required by the terms of the written agreement and shall not be broader than the coverage provided within the terms of the Coverage Part.
- C.** The Limits of Insurance afforded to an additional insured shall be the lesser of the following:
1. The Limits of Insurance required by the written agreement between the parties; or
 2. The Limits of Insurance provided by this Coverage Part.
- D.** With respect to the insurance afforded to an additional insured, the following additional exclusion applies:
- This insurance does not apply to "bodily injury", "property damage" or "personal and advertising injury" arising out of any act or omission of an additional insured or any of its employees.

Action History (UTC-06:00) Central Time (US & Canada)

Submit

by Scott, Tracy 2/21/2024 12:56:22 PM (Form Submission)

Submit

by Scott, Tracy 2/27/2024 1:31:19 PM (License Desk Approval)

- The task was assigned to Scott, Tracy 2/21/2024 12:56:23 PM

Submit

by Diller, Melissa 2/27/2024 1:37:42 PM (Treasury Approval)

- The task was assigned to Diller, Melissa 2/27/2024 1:31:21 PM

Submit

by O'Boyle, Amanda 2/27/2024 2:06:34 PM (Attorney Approval)

- The task was assigned to Elie, Holly 2/27/2024 1:31:20 PM
- Elie, Holly reassigned the task to O'Boyle, Amanda 2/27/2024 2:00:29 PM

Submit

by Thomas, Crystal 2/28/2024 7:47:34 AM (Treasurer Approval)

- The task was assigned to Kirkland, Desiree A. 2/27/2024 1:37:43 PM
- Thomas, Crystal reassigned the task to Thomas, Crystal 2/28/2024 7:47:24 AM

Submit

by Watkeys, Andrew 2/28/2024 12:38:39 PM (Police Approval)

- The task was assigned to Watkeys, Andrew 2/27/2024 1:31:21 PM

Submit

by Nisch, Jared C. 3/4/2024 12:09:09 PM (Fire Marshal Approval)

- approved with the condition that life safety plans and correspondence with Fire Marshal's Office occurs before event.
- The task was assigned to Nisch, Jared C. 2/27/2024 1:31:21 PM

Submit

by Swope, Chris 3/12/2024 8:30:09 AM (Clerk Final Approval)

- The task was assigned to Swope, Chris 3/4/2024 12:09:11 PM



Application for Fireworks Display

Instructions

General

- It is highly recommended to have all the documents ready for uploading prior to submission.
- All attachments must be in a PDF format.
- PDF files should be compressed to the smallest size possible.
- If you need more time to get additional documents together, please save your application as a draft and come back to it when you are ready.
- Applications left open for more than 24 hours will need to be started over.
- If you have submitted the wrong document prior to submission of the application, or wish to update a document after submission of the application, please notify the Clerk's Office in writing at city.clerk@lansingmi.gov.
- It is the responsibility of the submitter to ensure they receive an email confirming the receipt of their application. If they do NOT receive an email with a confirmation number within 24 hours of submitting the application, it is the submitter's responsibility to notify the Clerk's Office in writing at city.clerk@lansingmi.gov.

Payments

- Payment fee must be RECEIVED by the Clerk's Office before the application will be reviewed. Failure to remit payment in a timely manner may result in denial of your application.
- Cash, Credit Card, Debit Card, Check, Electronic Check (ACH) & Money Order are accepted.
- Electronic Checks (ACH), Credit and Debit cards are accepted through the City's Point and Pay site. There is a 3% convenience fee for credit and debit card transactions.

Application Information

License fee: \$150.00 per Display

Application for a license required by this section shall be made in writing to the City Clerk at least 30 business days before the proposed date of the use or display unless application within a shorter period of time is approved by the Fire Marshal. Fill out and submit this form. Bring the materials listed below to the City Clerk's office to complete the application process.

Materials

1. Non-Refundable License fee of \$150
2. Proof of an insurance policy naming the City as co-insured, available for the payment of any damages arising out of an act or omission of the licensee or his agents, employees, or subcontractors, covering the following: (a) At least \$500,000.00 for property damage; and (b) at least \$500,000.00 for injury to one person and \$1,000,000.00 for injury to two or more persons resulting from the same occurrence.
3. Copies of State issued identification for each person who will operate the display.
4. If the applicant is a nonresident person, written appointment of a resident agent to serve as legal representative upon whom all process in an action or proceeding against the person may be served.

(City Codified Ordinances - Chapter 1615.01-1615-06)

<http://mi-lansing.civicplus.com/171/Business-Licenses>

Business Information

Business Name * Pyrotecnico Fireworks Inc

Address *

Street Address
4369 E Summit Woods NE
Address Line 2
City
Rockford
State / Province / Region
MI
Postal / Zip Code
49341
Country
USA

Phone 616-427-0377

Business Owner Information

Business Owner Name * Stephan Vitale

Address *

Street Address
299 Wilson Rd
Address Line 2
City
New Castle
State / Province / Region
PA
Postal / Zip Code
16101
Country
USA

Phone 724-652-9555

Email * mfalk@pyrotecnico.com

Business Owner Date of Birth * [REDACTED]

Applicant Information

Same as Business Owner? * ☐ Yes ☒ No

Applicant Name * Michael Falk

Address*

Street Address

4369 W Summit Woods Dr NE

Address Line 2

City

Rockford

Postal / Zip Code

49341

State / Province / Region

MI

Country

USA

Phone

616-427-0377

Email*

mfalk@pyrotecnico.com

Display Information

Liability Information

Bond or Insurance (at least one required) * ☐ Bond ☒ Insurance

Insured by (Documentation Attached) * AcisureLLC dba Britton Gallagher & Associates

Insurance Amount * \$ 2,000,000.00

Expiration Date * 10/14/2024

Event Information

Number of Displays 1

Projected Fee \$ 150.00

Display Dates and Times * 7/4/24 10:10pm
(Explain dates/times of instances)

Exact Location of Display * Oak Park park at 601 Leshar Place, Lansing 48910

Type and Quantity of Fireworks to be used in Display * Approx. 1000 aerial display shells ranging in size from 3" to 6" in diameter

Manner and location of the storage of the fireworks prior to the display * No storage-Delivery on date of display

Operators

List all Persons who will Operate the Display

Name *	Age *	Description of Relevant Experience *
Alexandra Stephens	■	6 years experience/20 displays
Michael Gleason	■	6 years experience/15 displays
Austin Richardson	■	3 years experience/8 displays
Christian Roberts	■	2 years experience/5 displays

* Has the applicant, any person with an ownership interest in the applicant, or any person who will operate the display had any citation or conviction for, or guilty plea to, a violation of the laws of the United States, any State, or any local unit of government regulating the sale, use, or possession of fireworks? If yes, please include details

☐ Yes ☒ No

Electronic Signature Agreement *

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree

Signature

I certify that neither the Applicant nor any person with ownership interest is in default to the City of Lansing. By my signature, I swear or affirm that all information provided in this application is true. I understand that a false statement on this application may result in either a denial of this application or subsequent revocation if the license is granted.

Michael Falk

Date Submitted 2/21/2024

Attachments

Attach your completed Treasury form using the **Attach** button, below. If you do not have one, you may download it [here](#).

Treasury Form *	PyroJuly4thoakparktreasury.pdf	330.12KB
Certificate of Insurance *	PyroJuly4thOakParkcoi.pdf	656.87KB
Insurance Endorsement Pages *	PyroJuly4thOakParkendorse.pdf	382.34KB

Initials I confirm that the City of Lansing is named as an Additional Insured Party on BOTH the Insurance Endorsement AND the Certificate of Insurance documentation.



Copy of ID *	PyroJuly4thOakPark.pdf Copy of Photo ID	1.1MB
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Approvals

Please choose your approval decision on the appropriate line and click **Submit**. If you deny, please provide a comment as to why.

License Desk	☒ Approved	☐ Denied
Attorney	☒ Approved	☐ Denied
Police	☒ Approved	☐ Denied
Fire_Marshal	☒ Approved	☐ Denied
Treasury	☒ Approved	☐ Denied
Treasurer Approval	☒ Approved	☐ Denied
City Clerk *	☒ Approved	☐ Denied



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/20/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Acrisure, LLC dba Britton Gallagher & Associates One Cleveland Center, Floor 30 1375 East 9th Street Cleveland OH 44114		CONTACT NAME: PHONE (A/C, No, Ext): 216-658-7100 FAX (A/C, No): 216-658-7101 E-MAIL ADDRESS: info@brittongallagher.com	
		INSURER(S) AFFORDING COVERAGE	NAIC #
		INSURER A: Everest Indemnity Insurance Co.	10851
		INSURER B: Everest Denali Insurance Company	16044
		INSURER C: Arch Speciality Ins Co	21199
		INSURER D: Constitution Insurance Company	32190
		INSURER E:	
		INSURER F:	

COVERAGES**CERTIFICATE NUMBER:** 1767950156**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY ☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PRO-JECT ☐ LOC	Y	Y	SI8ML00891-232	10/14/2023	10/14/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ ALL OWNED AUTOS ☒ HIRED AUTOS ☐ SCHEDULED AUTOS ☒ NON-OWNED AUTOS	Y	Y	SI8CA00141-232	10/14/2023	10/14/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$	Y	Y	UXP1035252-04	10/14/2023	10/14/2024	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y / N ☐ N / A		N / A	82-872096-04-36	10/14/2023	10/14/2024	☒ WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Excess Liability #2			SI8EX01314-232	10/14/2023	10/14/2024	Each Occ/ Aggregate \$5,000,000 Total Limits \$10,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.

DISPLAY DATE: July 4, 2024 with a rain date of July 5, 2024

LOCATION: Oak Park, Lansing, MI

ADDITIONAL INSURED: City of Lansing

CERTIFICATE HOLDER**CANCELLATION**City of Lansing
124 W. Michigan Ave.
Lansing MI 48933

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Resolution #2024-XXX

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the City Clerk has forwarded an application for City Licenses, which have been routinely processed without objection, and is ready for final action by this Council; and

WHEREAS, all required signatures have been obtained supporting the application for multiple fireworks display licenses;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council, hereby, approves the application for City Licenses as follows:

FIREWORKS DISPLAY LICENSE:

Pyrotecnico Fireworks Inc. for public displays of fireworks in the City of Lansing at Jackson Field to be held on the following dates: May 17, May 31, June 1, June 14, June 15, June 28, June 29, July 2, July 3, July 19, July 20, August 2, August 3, August 16, August 17, August 30, and August 31.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)
ANY PERSON OR LEGAL ENTITY IN WHICH YOU HAVE A WRITTEN CONTRACT, AGREEMENT, OR PERMIT WHICH REQUIRES THAT YOU NAME THE CONTRACTING PARTY AS AN ADDITIONAL INSURED.
City of Lansing; LAFCU; Lansing Entertainment and Public Facilities Authority (LEPFA); Outfield Partners, LLC; Gillespie Property Management, Inc.; Take Me Out to the Ballgame, LLC dba Lansing Lugnuts
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" but only to the extent caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
1. In the performance of your ongoing operations; or
 2. In connection with your premises owned by or rented to you.
- B.** The insurance afforded to an additional insured shall only include the insurance required by the terms of the written agreement and shall not be broader than the coverage provided within the terms of the Coverage Part.
- C.** The Limits of Insurance afforded to an additional insured shall be the lesser of the following:
1. The Limits of Insurance required by the written agreement between the parties; or
 2. The Limits of Insurance provided by this Coverage Part.
- D.** With respect to the insurance afforded to an additional insured, the following additional exclusion applies:
- This insurance does not apply to "bodily injury", "property damage" or "personal and advertising injury" arising out of any act or omission of an additional insured or any of its employees.

Action History (UTC-06:00) Central Time (US & Canada)

Submit

by Scott, Tracy 2/27/2024 5:03:22 PM (Form Submission)

Submit

by Scott, Tracy 2/27/2024 5:04:19 PM (License Desk Approval)

- The task was assigned to Scott, Tracy 2/27/2024 5:03:23 PM

Submit

by Diller, Melissa 2/28/2024 6:12:57 AM (Treasury Approval)

- The task was assigned to Diller, Melissa 2/27/2024 5:04:22 PM

Submit

by O'Boyle, Amanda 2/28/2024 8:23:56 AM (Attorney Approval)

- The task was assigned to Elie, Holly 2/27/2024 5:04:21 PM
- Elie, Holly reassigned the task to O'Boyle, Amanda 2/28/2024 8:13:32 AM

Submit

by Watkeys, Andrew 2/28/2024 12:38:15 PM (Police Approval)

- The task was assigned to Watkeys, Andrew 2/27/2024 5:04:22 PM

Submit

by Nisch, Jared C. 3/4/2024 12:08:34 PM (Fire Marshal Approval)

approved with the condition that life safety plans and correspondence with Fire Marshal's Office occurs before event.

- The task was assigned to Nisch, Jared C. 2/27/2024 5:04:21 PM

Submit

by Thomas, Crystal 3/13/2024 11:00:14 AM (Treasurer Approval)

- The task was assigned to Kirkland, Desiree A. 2/28/2024 6:12:59 AM
- Jackson, Brian reassigned the task to Thomas, Crystal 3/13/2024 10:14:25 AM

Submit

by Swope, Chris 3/21/2024 11:22:43 AM (Clerk Final Approval)

- The task was assigned to Swope, Chris 3/13/2024 11:00:15 AM



Application for Fireworks Display

Instructions

General

- It is highly recommended to have all the documents ready for uploading prior to submission.
- All attachments must be in a PDF format.
- PDF files should be compressed to the smallest size possible.
- If you need more time to get additional documents together, please save your application as a draft and come back to it when you are ready.
- Applications left open for more than 24 hours will need to be started over.
- If you have submitted the wrong document prior to submission of the application, or wish to update a document after submission of the application, please notify the Clerk's Office in writing at city.clerk@lansingmi.gov.
- It is the responsibility of the submitter to ensure they receive an email confirming the receipt of their application. If they do NOT receive an email with a confirmation number within 24 hours of submitting the application, it is the submitter's responsibility to notify the Clerk's Office in writing at city.clerk@lansingmi.gov.

Payments

- Payment fee must be RECEIVED by the Clerk's Office before the application will be reviewed. Failure to remit payment in a timely manner may result in denial of your application.
- Cash, Credit Card, Debit Card, Check, Electronic Check (ACH) & Money Order are accepted.
- Electronic Checks (ACH), Credit and Debit cards are accepted through the City's Point and Pay site. There is a 3% convenience fee for credit and debit card transactions.

Application Information

License fee: \$150.00 per Display

Application for a license required by this section shall be made in writing to the City Clerk at least 30 business days before the proposed date of the use or display unless application within a shorter period of time is approved by the Fire Marshal. Fill out and submit this form. Bring the materials listed below to the City Clerk's office to complete the application process.

Materials

1. Non-Refundable License fee of \$150
2. Proof of an insurance policy naming the City as co-insured, available for the payment of any damages arising out of an act or omission of the licensee or his agents, employees, or subcontractors, covering the following: (a) At least \$500,000.00 for property damage; and (b) at least \$500,000.00 for injury to one person and \$1,000,000.00 for injury to two or more persons resulting from the same occurrence.
3. Copies of State issued identification for each person who will operate the display.
4. If the applicant is a nonresident person, written appointment of a resident agent to serve as legal representative upon whom all process in an action or proceeding against the person may be served.

(City Codified Ordinances - Chapter 1615.01-1615-06)

<http://mi-lansing.civicplus.com/171/Business-Licenses>

Business Information

Business Name * Pyrotecnico Fireworks Inc

Address *

Street Address
4369 E Summit Woods NE
Address Line 2
City
Rockford
State / Province / Region
MI
Postal / Zip Code
49341
Country
USA

Phone 800-771-7976

Business Owner Information

Business Owner Name * Stephan Vitale

Address *

Street Address
299 Wilson Rd
Address Line 2
City
New Castle
State / Province / Region
PA
Postal / Zip Code
16101
Country
USA

Phone 800-771-7976 **Email *** mfalk@pyrotecnico.com

Business Owner Date of Birth * [REDACTED]

Applicant Information

Same as Business Owner? * ☐ Yes ☒ No

Applicant Name * Michael Falk

Address*

Street Address
4369 W Summit Woods Dr NE
Address Line 2
City
Rockford
Postal / Zip Code
49341

State / Province / Region
MI
Country
USA

Phone 616-427-0377

Email* mfalk@pyrotecnico.com

Display Information

Liability Information

Bond or Insurance (at least one required) * ☐ Bond ☒ Insurance

Insured by (Documentation Attached) * Acisure, LLC dba Britton Gallagher & Associates

Insurance Amount * \$ 2,000,000.00

Expiration Date * 10/14/2024

Event Information

Number of Displays 16

Projected Fee \$ 2400.00

Display Dates and Times * Please see list attached with ids
(Explain dates/times of instances)

Exact Location of Display * Jackson Field, 505 E Michigan Ave Lansing MI 48912

Type and Quantity of Fireworks to be used in Display * Approx 500 Aerial display shells-19mm to 2.5 diameter
Approx 25 close proximity special effects

Manner and location of the storage of the fireworks prior to the display * No storage-Delivery on date of display

Operators

List all Persons who will Operate the Display

Name *	Age *	Description of Relevant Experience *
Michael Falk	■	34 years experience/400+displays
Carl Thompson	■	27 years experience/200+displays
Blane Quilhot	■	31 years experience/250+displays
Richard Quilhot	■	31 years experience/250+displays

* Has the applicant, any person with an ownership interest in the applicant, or any person who will operate the display had any citation or conviction for, or guilty plea to, a violation of the laws of the United States, any State, or any local unit of government regulating the sale, use, or possession of fireworks? If yes, please include details

☐ Yes ☒ No

Electronic Signature Agreement * By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree

Signature I certify that neither the Applicant nor any person with ownership interest is in default to the City of Lansing. By my signature, I swear or affirm that all information provided in this application is true. I understand that a false statement on this application may result in either a denial of this application or subsequent revocation if the license is granted.

Michael Falk

Date Submitted 2/27/2024

Attachments

Attach your completed Treasury form using the **Attach** button, below. If you do not have one, you may download it [here](#).

Treasury Form *	pyrotreasury.pdf	374.7KB
Certificate of Insurance *	Pyroacord.pdf	665.85KB
Insurance Endorsement Pages *	Pyroendorse.pdf	383.1KB

Initials I confirm that the City of Lansing is named as an Additional Insured Party on BOTH the Insurance Endorsement AND the Certificate of Insurance documentation.



Copy of ID *	Pyroidsanddisplaylist.pdf	1.11MB
	Copy of Photo ID	

Approvals

Please choose your approval decision on the appropriate line and click **Submit**. If you deny, please provide a comment as to why.

License Desk	☒ Approved	☐ Denied
Attorney	☒ Approved	☐ Denied
Police	☒ Approved	☐ Denied
Fire_Marshal	☒ Approved	☐ Denied
Treasury	☒ Approved	☐ Denied
Treasurer Approval	☒ Approved	☐ Denied
City Clerk *	☒ Approved	☐ Denied



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/9/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Acrisure, LLC dba Britton Gallagher & Associates One Cleveland Center, Floor 30 1375 East 9th Street Cleveland OH 44114	CONTACT NAME:	
	PHONE (A/C, No, Ext): 216-658-7100 FAX (A/C, No): 216-658-7101 E-MAIL ADDRESS: info@brittongallagher.com	
INSURED Pyrotecnico Fireworks Inc. P.O. Box 149 299 Wilson Road New Castle PA 16103	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Everest Indemnity Insurance Co.	10851
	INSURER B: Everest Denali Insurance Company	16044
	INSURER C: Arch Speciality Ins Co	21199
	INSURER D: Continental Indemnity Company	28258
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 1331120348

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY ☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PROJECT ☐ LOC	Y	Y	SI8ML00891-232	10/14/2023	10/14/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ ALL OWNED AUTOS ☒ HIRED AUTOS ☐ SCHEDULED AUTOS ☒ NON-OWNED AUTOS	Y	Y	SI8CA00141-232	10/14/2023	10/14/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	UMBRELLA LIAB ☒ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$	Y	Y	UXP1035252-04	10/14/2023	10/14/2024	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N ☐ N/A		Y	82-872096-04-37	10/14/2023	10/14/2024	☒ WC STATUTORY LIMITS ☐ OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Excess Liability #2	Y	Y	SI8EX01314-232	10/14/2023	10/14/2024	Each Occ/ Aggregate Total Limits \$5,000,000 \$10,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured extension of coverage is provided by above referenced liability policies where required by written agreement.

DISPLAY DATES: 5/14/24, 5/31/24, 6/1/24, 6/14/24, 6/15/24, 6/28/24, 6/29/24, 7/2/24, 7/3/24, 7/19/24, 7/20/24, 8/2/24, 8/3/24, 8/16/24, 8/17/24, 8/31/24 with possible rain dates 8/30/24

LOCATION: Jackson National Life Stadium, 505 East Michigan Ave., Lansing, MI

ADDITIONAL INSURED: City of Lansing; LAFCU; Lansing Entertainment and Public Facilities Authority (LEPFA); Outfield Partners, LLC; Gillespie Property Management, Inc.; Take Me Out to the Ballgame, LLC dba Lansing Lugnuts

CERTIFICATE HOLDER**CANCELLATION**

City of Lansing
124 W. Michigan Ave.
Lansing MI 48933

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Resolution #2024-XXX

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the Licensing and Enforcement Division of the Michigan Liquor Control Commission received a request from Darlington & Bartram; request for transfer of 5,000 shares in conjunction with Class C and Specially Designated Merchant licenses and Sunday Sales (AM/PM), Outdoor Service Area, and Dance Permits, at 1210 S. Washington Ave.; and

WHEREAS, the Committee on City Operations reviewed the request with affirmative action taken.

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council, hereby, approves the request from Darlington & Bartram; request for transfer of 5,000 shares in conjunction with Class C and Specially Designated Merchant licenses and Sunday Sales (AM/PM), Outdoor Service Area, and Dance Permits, at 1210 S. Washington Ave.

Approvals

Instructions to City Clerk: Note: this license cannot be issued without approval by City Council. You may attach Council documents in the Attachment page or copy them later to the repository. Following a review of details and approval by council, choose an approval decision on the Clerk Approval row, and click **Submit**.

License Desk Approval	☒ Approved	☐ Denied
Police Approval	☒ Approved	☐ Denied
Treasury Approval	☒ Approved	☐ Denied
Treasurer Approval	☒ Approved	☐ Denied
Clerk Approval *	☒ Approved	☐ Denied
	☐	☒
	☐	☐
	☐	☒

Resolution #2024-XXX

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the Licensing and Enforcement Division of the Michigan Liquor Control Commission received a request from Forever Friendship, Inc.; request for transfer of Class C Liquor License and SDM Permit from Tannin, LLC to Forever Friendship, Inc., at 727 E. Miller Rd; and

WHEREAS, the Committee on City Operations reviewed the request with affirmative action taken.

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council, hereby, approves the request from Forever Friendship, Inc. for transfer of Class C Liquor License and SDM Permit from Tannin, LLC to Forever Friendship, Inc., at 727 E. Miller Rd.



Chris Swope
Lansing City Clerk

April 4, 2024

President and Council Members
10th Floor City Hall
Lansing, MI 48933

Dear President and Council Members:

My office has received and placed on file this document:

Human Services General Fund 2nd Quarter Fiscal Year 2023-2024 Report

This document is available for review at the office of the City Clerk.

Sincerely,

Chris Swope, MMC/MiPMC
Lansing City Clerk

General Fund Human Services 2023-2024

Organization	Grant Amt	Q1. Sept	Q2. Dec	Expended	Balance	% Spent	Notes
Advent House Ministries-EFTRR	\$ 10,000	2,419.03	3,122.88	5,541.91	4,458.09	55.42%	
Advent House Ministries-HARA	\$ 30,000	0.00	0.00	0.00	30,000.00	0.00%	To spend in Q3, Q4
Advent House Ministries-Permanent Housing for Families	\$ 10,000	1,145.84	4,361.17	5,507.01	4,492.99	55.07%	
Advent House Ministries-PSH Hope Housing Expansion Program	\$ 17,500	3,310.22	3,511.43	6,821.65	10,678.35	38.98%	To spend in Q3, Q4
Advent House Ministries-Weekend Day Shelter	\$ 30,000	7,324.76	9,608.16	16,932.92	13,067.08	56.44%	
Allen Neighborhood Center	\$ 27,000	7,040.68	7,328.37	14,369.05	12,630.95	53.22%	
BCFI-Building Child & Family Initiatives	\$ 16,720	0.00	2,620.00	2,620.00	14,100.00	15.67%	Sept start; To spend Q3, Q4
Big Brothers Big Sisters MI Capital Region	\$ 20,000	5,000.00	5,000.00	10,000.00	10,000.00	50.00%	
Boys & Girls Club of Lansing	\$ 55,000	14,250.00	16,400.00	30,650.00	24,350.00	55.73%	
Capital Area Community Services	\$ 45,000	14,566.55	0.00	14,566.55	30,433.45	32.37%	Grant ended; reallocated
Capital Area District Libraries	\$ 15,000	3,750.00	3,750.00	7,500.00	7,500.00	50.00%	
Carol J. Greer Community Learning Center of St. Stephen's Comm Church	\$ 18,000	649.70	5,797.77	6,447.47	11,552.53	35.82%	Sept start; To spend Q3, Q4
Child & Family Charities-Family Growth Center	\$ 10,000	2,500.00	2,500.00	5,000.00	5,000.00	50.00%	
Child & Family Charities-Gateway Youth Services	\$ 30,000	7,500.00	7,500.00	15,000.00	15,000.00	50.00%	
Child & Family Charities-Teen Accountability & Prevention Programs	\$ 6,000	1,500.00	1,500.00	3,000.00	3,000.00	50.00%	
CMHA-CEI Bridges Crisis Unit	\$ 50,000	12,500.00	12,500.00	25,000.00	25,000.00	50.00%	
CMHA-CEI The Recovery Center	\$ 40,000	10,000.00	10,000.00	20,000.00	20,000.00	50.00%	
Cristo Rey Community Center	\$ 30,000	7,500.00	7,500.00	15,000.00	15,000.00	50.00%	
Eastside Community Action Center-Off the Streets	\$ 30,000	3,500.00	9,000.00	12,500.00	17,500.00	41.67%	
Eastside Community Action Center-Youth Services Programming	\$ 10,000	5,000.00	2,500.00	7,500.00	2,500.00	75.00%	
EVE, Inc	\$ 35,000	6,620.21	5,549.11	12,169.32	22,830.68	34.77%	To spend in Q3, Q4
Forster Woods Adult Day Services	\$ 25,000	6,250.00	6,250.00	12,500.00	12,500.00	50.00%	
Girl Scouts Heart of Michigan	\$ 7,000	3,465.00	3,535.00	7,000.00	0.00	100.00%	
Greater Lansing Food Bank-Garden Project	\$ 7,500	1,875.00	1,875.00	3,750.00	3,750.00	50.00%	
Greater Lansing Food Bank-Mobile Food Distributions	\$ 30,000	7,500.00	7,500.00	15,000.00	15,000.00	50.00%	
Habitat for Humanity-Accessibility Ramps	\$ 5,000	3,339.00	1,661.00	5,000.00	0.00	100.00%	
Habitat for Humanity-Critical Home Repairs	\$ 25,000	10,979.00	14,021.00	25,000.00	0.00	100.00%	
Habitat for Humanity-Homeownership	\$ 40,000	14,318.00	18,905.00	33,223.00	6,777.00	83.06%	
Helping Women Period	\$ 35,000	8,750.00	8,750.00	17,500.00	17,500.00	50.00%	
His Healing Hands Urgent Care Center	\$ 25,000	6,000.00	0.00	6,000.00	19,000.00	24.00%	To spend in Q3, Q4
Holy Cross Services New Hope Community Center-HELP	\$ 50,000	12,205.67	14,926.90	27,132.57	22,867.43	54.27%	
Holy Cross Services New Hope Community Center-Shelter Services	\$ 105,000	27,629.61	33,816.95	61,446.56	43,553.44	58.52%	
Hospice of Lansing & Stoneleigh Residence	\$ 10,000	3,229.07	2,229.07	5,458.14	4,541.86	54.58%	
Ingham Health Plan Corporation	\$ 15,000	4,551.70	4,405.86	8,957.56	6,042.44	59.72%	
Ingham-City of Lansing Community Corrections Advisory Board	\$ 15,000	3,750.00	3,750.00	7,500.00	7,500.00	50.00%	
International Humanitarian Services	\$ 20,000	5,000.00	5,000.00	10,000.00	10,000.00	50.00%	
Justice in Mental Health Organization	\$ 7,000	1,902.46	918.95	2,821.41	4,178.59	40.31%	
KCS Angels	\$ 23,500	4,500.00	5,200.00	9,700.00	13,800.00	41.28%	
Lansing First Presbyterian Food Pantry	\$ 5,000	2,900.18	2,099.82	5,000.00	0.00	100.00%	
Lansing Regional Sister Cities Commission	\$ 20,000	0.00	33.62	33.62	19,966.38	0.17%	To spend in Q3, Q4
Legal Services of South Central Michigan	\$ 80,000	20,000.00	20,000.00	40,000.00	40,000.00	50.00%	
LMTS Community Outreach Services-Eat Good, Feel Good, Look Good	\$ 24,000	5,241.00	5,700.00	10,941.00	13,059.00	45.59%	
LMTS Community Outreach Services-Family Matters	\$ 20,000	5,041.00	7,500.00	12,541.00	7,459.00	62.71%	
Loads of Love-Spirit of Peace Church of the Brethren	\$ 5,000	0.00	2,500.00	2,500.00	2,500.00	50.00%	
Loaves & Fishes Ministries	\$ 20,000	6,251.34	0.00	6,251.34	13,748.66	31.26%	To spend in Q3, Q4
LPD Explorer Post	\$ 3,000	3,000.00	0.00	3,000.00	0.00	100.00%	
LPD G.R.E.A.T	\$ -	0.00	0.00	0.00	0.00	0.00%	2 Yr Grant, Reporting Only
Michigan Crossroads Council, Boy Scouts of America	\$ 5,000	0.00	1,270.72	1,270.72	3,729.28	25.41%	To spend in Q3, Q4
Mid-Michigan Recovery Services	\$ 30,000	7,500.00	7,500.00	15,000.00	15,000.00	50.00%	
Northwest Initiative	\$ 25,000	6,250.00	6,250.00	12,500.00	12,500.00	50.00%	
Old Newsboys of Greater Lansing	\$ 10,000	1,000.00	3,000.00	4,000.00	6,000.00	40.00%	
Peckham, Inc	\$ 19,905	1,399.00	6,266.00	7,665.00	12,240.00	38.51%	To spend in Q3, Q4
REACH Studio Art Center-Art Truck	\$ 8,000	3,458.00	1,125.00	4,583.00	3,417.00	57.29%	
REACH Studio Art Center-Teen Programs	\$ 12,000	3,000.00	3,000.00	6,000.00	6,000.00	50.00%	
Refugee Development Center	\$ 50,000	6,637.14	10,679.30	17,316.44	32,683.56	34.63%	To spend in Q3, Q4
Resolution Services Center of Central MI	\$ 40,000	14,439.58	5,834.45	20,274.03	19,725.97	50.69%	
Retired & Senior Volunteer Programs	\$ 15,000	1,715.14	5,419.82	7,134.96	7,865.04	47.57%	
Saint Vincent Catholic Charities	\$ 10,000	3,243.76	3,996.36	7,240.12	2,759.88	72.40%	
Sleep in Heavenly Peace	\$ 10,000	0.00	5,000.00	5,000.00	5,000.00	50.00%	
Southside Community Coalition	\$ 30,000	7,500.00	7,500.00	15,000.00	15,000.00	50.00%	
The Advancement Corporation	\$ 15,000	0.00	3,485.00	3,485.00	11,515.00	23.23%	Currently under review
The Davies Project	\$ 35,000	2,619.90	13,857.03	16,476.93	18,523.07	47.08%	
The Salvation Army	\$ 18,000	9,203.09	6,048.17	15,251.26	2,748.74	84.73%	
Tri-County Office on Aging	\$ 10,000	2,500.00	2,500.00	5,000.00	5,000.00	50.00%	
United Mentoring Program-Walk in Truth Ministries	\$ 25,000	0.00	7,500.00	7,500.00	17,500.00	30.00%	Sept start; To spend Q3, Q4
United Way of South Central Michigan-Central Michigan-211	\$ 10,000	2,500.00	2,500.00	5,000.00	5,000.00	50.00%	
United Way of South Central Michigan-VITA	\$ 15,000	3,750.00	3,750.00	7,500.00	7,500.00	50.00%	

Women's Center of Greater Lansing-Counseling, Support Groups & Crisis Couns	\$ 20,000	5,000.00	5,000.00	10,000.00	10,000.00	50.00%	
Women's Center of Greater Lansing-Financial Literacy & Economic Empowermt	\$ 20,000	4,718.34	5,245.46	9,963.80	10,036.20	49.82%	
YMCA of Metropolitan Lansing	\$ 15,000	3,750.00	3,750.00	7,500.00	7,500.00	50.00%	

100% of programs reported. All GF programs reviewed in 3rd Quarter for both spending and program progress.

Agency spending patterns vary, with some spending all City funds early, while others spend them later in the year.

Total \$ Grant Awarded	\$1,605,125.00
Total Spent Q1	\$373,938.97
Total Spent Q2	\$411,104.37
Total Spent Q3	\$0.00
Total Spent Q4	\$0.00
Overall Expended Funds	\$785,043.34
Overall Unspent Funds	\$820,081.66
Overall % Spent	48.91%

Goals	%
Q1	25
Q2	50
Q3	75
Q4	100

Resolution #2024-###

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing is named as defendant in a workers' compensation action, WC 2062876-01987-001, involving alleged work related injuries/illnesses;

WHEREAS, it is proposed that the action be resolved by virtue of entering into a settlement agreement, in which, the City of Lansing would agree to pay Plaintiff the sum of FOURTY EIGHT THOUSAND (\$48,000.00) in exchange for a complete redemption and release of the City from any past, present, and future liability regarding any alleged injuries/illnesses whatsoever;

WHEREAS, the proposed settlement is recommended by the Mayor, the Human Resources Department, the City of Lansing's Fund Administrator, and the City Attorney;

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby approve payment of FOURTY EIGHT THOUSAND (\$48,000.00) pursuant to said proposed settlement agreement as a full and final settlement of said action.

BE IT FINALLY RESOLVED that the Law Department is authorized to prepare and execute the requisite documents to complete settlement of the aforementioned lawsuit.



City of Lansing

OFFICE OF THE CITY ATTORNEY

TO: Ways and Means Committee

FROM: F. Joseph Abood, Chief Deputy City Attorney

DATE: March 13, 2024

RE: WC Settlement 2062876-01987-001 , Privileged and Confidential



CompOne Administrators, Inc. has evaluated this claim for settlement. We have negotiated a settlement of \$48,000.00 to release all past, present, and future claims against the City of Lansing.

The Mayor, the Law Department and the Department of Human Resources support the recommendation for settlement and the Department of Human Resources advises that funds are available in the Workers Compensation Claims account. We are requesting your approval of the redemption of this case.

Please contact this office as soon as possible with any concerns you may have regarding the redemption of this claim.

cc: Elizabeth O'Leary, Human Resources Director
Kathy Woodman, Health & Wellness Administrator

Resolution #2024-###

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing and the International Association of Fire Fighters, Local 421 have entered into a Memorandum of Understanding (the “MOU”) to increase the ambulance incentive payment for paramedics in years zero (0) through four (4) to \$350 per 24 hour shift; and

WHEREAS, the Mayor recommends the MOU be approved;

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby ratifies the MOU of the parties.

Resolution #2024-###

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing and the International Association of Fire Fighters, Local 421 have entered into a Memorandum of Understanding (the "MOU") to provide an option at the employee's discretion for compensatory time in lieu of overtime for suppression personnel; and

WHEREAS, the Mayor recommends the MOU be approved;

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby ratifies the MOU of the parties.

Resolution #2024-###

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing and the International Association of Fire Fighters, Local 421 have entered into a Memorandum of Understanding (the “MOU”) to modify the provisions for acting and promotion in the Battalion Chief and Captain roles; and

WHEREAS, the Mayor recommends the MOU be approved;

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby ratifies the MOU of the parties.

Resolution #2024-###

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing and the International Association of Fire Fighters, Local 421 have entered into a Memorandum of Understanding (the “MOU”) to require new hires to obtain a paramedic license within certain timeframes; and

WHEREAS, the Mayor recommends the MOU be approved;

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby ratifies the MOU of the parties.

Resolution #2024-###

By the Committee _____
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Irene Cotton as an At-Large member of the Board of Police Commissioners for a term to expire June 30, 2025; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee _____ took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Irene Cotton as an At-Large member of the Board of Police Commissioners for a term to expire June 30, 2025.

Resolution #2024-###

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has appointed Mr. Gregory S. Venker as City Attorney to succeed City Attorney James D. Smiertka; and

WHEREAS, Mr. Venker has served with distinction as an Assistant City Attorney and Deputy City Attorney in Lansing since July of 2017; and

WHEREAS, prior to joining the Lansing City Attorney's Office, Mr. Venker practiced law for nine years in Wisconsin, as an Assistant District Attorney for six years, and in private practice for three years; and

WHEREAS, Mr. Venker meets all Charter and ordinance qualifications to hold the office of City Attorney, except that he does not have 16 quarter hours of college level coursework in supervisory management, and has been otherwise vetted;

NOW THEREFORE BE IT RESOLVED that the Lansing City Council waives the City Attorney requirement of 16 quarter hours of college level coursework in supervisory management, and hereby confirms the appointment of Gregory S. Venker to an indefinite term as City Attorney.

Andy Schor
Mayor



City Hall - 9th Floor
124 W. Michigan Avenue
Lansing, MI 48933-1694
PH: 517.483.4141 – FAX: 517.483.6066
Lansing.Mayor@lansingmi.gov

Andy Schor, Mayor

OFFICE OF THE MAYOR
CITY OF LANSING, MICHIGAN

April 3, 2024

President Jeremy Garza and Councilmembers
Lansing City Council
Lansing City Hall – 10th Floor
124 W. Michigan Avenue
Lansing, MI 48933

Dear President Garza and Councilmembers:

Please be advised that I have appointed Mr. Gregory Venker as City Attorney and herewith submit his appointment to you under the advice and consent provisions of the City Charter.

Mr. Venker's starting date would be immediately upon receiving your consent. I respectfully request that Council act swiftly to confirm his appointment to ensure continuity in legal representation for the City of Lansing.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "A. Schor", is written over a horizontal line.

Andy Schor
Mayor

Resolution #2024-###

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, Chapter 887 of Lansing Codified Ordinances was recently enacted by Lansing City Council on _____, creating a program for Payments in Lieu of Taxes for Workforce Housing; and

WHEREAS, Section 887.04(c) calls for an administrative review fee to be set by Council resolution; and

WHEREAS, the Economic Development and Planning Department has reviewed the time and resources likely to be expended in review of any applications under the new Chapter 887, based on time and resources expended for review of similar programs; and

WHEREAS, the Economic Development and Planning Department has made a recommendation to Council of an \$850 administrative review fee for all applicants, to be charged to reimburse the city for a portion of its actual costs in reviewing such applications; and

WHEREAS, City Council adopts the Economic Development and Planning Department's recommendations as to the administrative review fee to be charged to all applicants under the new Chapter 887.

NOW, THEREFORE BE IT RESOLVED that pursuant to Ordinance 887.4(c), Lansing City Council sets the administrative review fee at \$850.



STATE OF MICHIGAN

GRETCHEN WHITMER
GOVERNOR

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

MARLON I. BROWN, DPA
DIRECTOR

Monday, April 01, 2024

Scott Quoss
C/O Q5 Distillery, LLC
scott@vanssports.com

RID # RQ-2403-02561 **Reference/Transaction:** New Micro Brewer License; New Small Wine Maker License;
New Beer & Wine Tasting Permit

Please let this letter serve as notice the Michigan Liquor Control Commission has referred your application to our Enforcement Division for investigation of your request.

Applicant/Licensee: Q5 Distillery, LLC

Business address and phone number: 112 N. Larch St., Lansing, MI 48912

Home address and phone number of partner(s)/subordinates:
Charles Scott Quoss 281 Greentree Lane NE, Ada, MI 49301 cell: (517) 974-4446

As part of the licensing process, an investigation is required by the Michigan Liquor Control Commission Enforcement Division. The Enforcement investigation will be conducted from the following designated District Office:

Lansing District Office (517) 284-6330

You may contact your designated District Office regarding any appointments or questions on documentation requested by the Investigator. **Failure to provide requested information or to keep scheduled appointments will cause the application to be returned to the Lansing office for cancellation.**

A copy of this notice is also being provided to **Local Governmental Unit** should they wish to submit an opinion on the application or advise of any local non-compliance issues.

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor. Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION
Retail Licensing Division
(866) 813-0011

AS

cc: Lansing City (city.clerk@lansingmi.gov)



STATE OF MICHIGAN

GRETCHEN WHITMER
GOVERNOR

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

MARLON I. BROWN, DPA
DIRECTOR

Tuesday, April 02, 2024

Johnny Thomas, consultant
C/O Baaz 522, LLC
johnnythomasre@gmail.com

RID # RQ-2403-02647 **Reference/Transaction:** Transfer ownership 2023 SDD License and SDM License issued under MCL 436.1533(5), with Sunday Sales Permit (AM) and Sunday Sales Permit (PM) for SDM License – mixed spirit drink from Doordash Essentials, LLC (A Delaware Limited Liability Company); Transfer location from 3315 E Michigan Ave, Ste 8, Lansing to 728 W Miller Rd, Lansing; New Sunday Sales Permit (PM) for SDD License – spirits

Please let this letter serve as notice the Michigan Liquor Control Commission has referred your application to our Enforcement Division for investigation of your request.

Applicant/Licensee: Baaz 522, LLC

Business address and phone number: 728 W. Miller Rd., Lansing, MI 48911

Home address and phone number of partner(s)/subordinates:
Ramdeep Multani 5207 Fairbanks, Lansing, MI 48917 cell: (517) 862-5440

As part of the licensing process, an investigation is required by the Michigan Liquor Control Commission Enforcement Division. The Enforcement investigation will be conducted from the following designated District Office:

Lansing District Office (517) 284-6330

You may contact your designated District Office regarding any appointments or questions on documentation requested by the Investigator. **Failure to provide requested information or to keep scheduled appointments will cause the application to be returned to the Lansing office for cancellation.**

A copy of this notice is also being provided to **Local Governmental Unit** should they wish to submit an opinion on the application or advise of any local non-compliance issues.

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor. Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION
Retail Licensing Division
(866) 813-0011

AS

cc: Lansing City (city.clerk@lansingmi.gov)
Doordash Essentials, LLC (dashmart-alcohol@doordash.com)



STATE OF MICHIGAN

GRETCHEN WHITMER
GOVERNOR

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

MARLON I. BROWN, DPA
DIRECTOR

Thursday, March 21, 2024

Michael J. Brown, Attorney
c/o BKJ & SONS, LLC
mbrown@cebhlaw.com

RID # RQ-2402-02026 **Reference/Transaction:** Transfer Ownership Escrowed 2023 SDD License only with Sunday Sales Permit (AM) and Sunday Sales Permit (PM) for SDD License - Spirits, from Merindorf Meats, Inc.; Transfer Location from 500 Williamston Center Rd, Williamston to 5131 N. Grand River Ave, Suite D, Lansing; Transfer Governmental Unit under MCL 436.1531(22) from Williamston City to Lansing City at 5131 N Grand River Ave Ste D, Lansing, MI 48906 in Lansing City in Ingham County

Please let this letter serve as notice the Michigan Liquor Control Commission has referred your application to our Enforcement Division for investigation of your request.

Applicant/Licensee: BKJ & SONS, LLC

Business address and phone number: 5131 N Grand River Ave Ste D, Lansing, MI 48906 in Lansing City in Ingham County

Home address and phone number of partner(s)/subordinates:
Bakhshish Singh; 918 Durango Lansing MI 48917; Business: 517-819-5865; Cell: 517-303-4349

As part of the licensing process, an investigation is required by the Michigan Liquor Control Commission Enforcement Division. The Enforcement investigation will be conducted from the following designated District Office:

Lansing District Office (517) 284-6330

You may contact your designated District Office regarding any appointments or questions on documentation requested by the Investigator. **Failure to provide requested information or to keep scheduled appointments will cause the application to be returned to the Lansing office for cancellation.**

Since this request is a transfer under MCL 436.1529(1), approval of the local unit of government is not required. However, a copy of this notice is also being provided to **Local Governmental Unit** should they wish to submit an opinion on the application or advise of any local non-compliance issues.

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor. Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION
Retail Licensing Division
(866) 813-0011

cc: BKJ & SONS, LLC singhlov@msu.edu
MERINDORF MEATS, INC. info@merindorfmeats.com
LANSING CITY city.clerk@lansingmi.gov

MICHIGAN LIQUOR CONTROL COMMISSION
KRISTIN BELTZER, CHAIR
525 W. Allegan St. • P.O. BOX 30005 • LANSING, MICHIGAN 48909
www.michigan.gov/lcc • 866-813-0011



CITY OF LANSING
AFFIDAVIT OF DISCLOSURE

TO: CITY CLERK

DATE: 3/1/2024

I, Samuel Jones make the following disclosure under oath:
Name (please print)

PLEASE CHECK THE BOX AND FILL IN THE APPROPRIATE BLANKS FOR EACH OF THE FOLLOWING ITEMS

Yes No

1. ☒ ☐ I am an ☐ elected or ☒ appointed ☒ officer or ☒ employee of the City of Lansing holding the position of Police Officer in the Lansing Police Department.

☐ ☒ I am an immediate family member related to an elected or appointed officer or employee of the City of Lansing named _____, holding the position of _____ in the _____ Department.

☐ ☒ I am a Business Associate of an elected or appointed officer or employee of the City of Lansing named _____ holding the position of _____ in the _____ Department.

2. ☐ ☒ I may derive income or benefit directly or indirectly from the bidding of, negotiation of, solicitation of or entry into a contract with the City or from any City action detailed below. (Charter 5-505.1)

☐ ☒ I may have a conflict between a personal interest and the public interest, the nature of which is disclosed below. (Charter 5-505.2)
[Chapter 290.04(l) of the Code of Ordinances]

☐ ☒ I may have a financial interest in a matter proposed to be acted upon by the City of Lansing as described below. [Chapter 290.04(l) of the Code of Ordinances]

☐ ☒ I make this disclosure because of a possible appearance that I may be in violation of or in conflict with the City of Lansing Ethics Ordinance as provided for in the Code of Ordinances and in the City Charter.

3. My City of Lansing position is:

☒ Full-time ☐ Part-time (less than 25 hours/wk) ☐ Unpaid

4. Name of the activity/business in question: Athletics Track & Field Coach

5. Do you have ownership or interest in the activity/business? Yes _____ No X

Updated Feb 2022

6. Does this activity/business conduct business with the City of Lansing? Yes _____ No X
If yes, please explain _____

7. Does the activity/business depend on you being an employee of the City of Lansing?
Yes _____ No X
If yes, please explain: _____

8. Who are the clients/customers of the activity/business?
High School students

9. Does this activity/business require your using equipment/facilities of the City of Lansing?
Yes _____ No X
If yes, please explain: _____

10. Does the activity/business use any advertisements or circulars that reference your employment with the City of Lansing? Yes _____ No X
If yes, please attach copies. _____

11. Explain what you will be doing in the activity/business:
Coaching student athletes in hurdles, relays, sprints

12. Explain why you believe a conflict may/may not exist with this activity/business:
I will be coaching on my off days

13. Is there any additional information that you believe would assist the Board of Ethics in its review of your business or personal activities for potential conflicts of interest? Yes _____ No X
If so, please describe: _____

In providing this additional information, the Board of Ethics asks that you give special attention to the Conflicts of Interest section of the Charter found at 5-505.1 – 5-505.3. A copy is enclosed for your convenience.

I hereby certify that this disclosure is complete and accurate to the best of my knowledge, information and belief. The foregoing Affidavit of Disclosure was executed on this 5 day of March, 2024.

James Jones
Signature of Filer

James Jones



Chelrice A Fleming
NOTARY PUBLIC - STATE OF MICHIGAN
County of Ingham
My Commission Expires 12/30/2025
Acting in the County of Ingham

STATE OF MICHIGAN)
)ss.
COUNTY OF Ingham

The foregoing instrument was acknowledged before me this 5 day of March, 2024 (year), by Chelrice Fleming (Notary Signature)

Chelrice Fleming (Print Name)

Notary Public Ingham County,
Acting in Ingham County
My Commission Expires: 12/30/25



Lansing Police Department
Supplemental Off-Duty
Employment Request Form

MAR18'24 2PMCLERK

☐ Renewal

☐ Reg. Off-Duty Employment

Date: _____

Employee Requesting Approval: Jameel Jones Badge No: 131
Current Duty Assignment: Patrol
Hours: _____ Division: _____

SUPPLEMENTAL EMPLOYMENT INFORMATION

Name of Employer: Grand Ledge School District
Type of Business: Education / Athletic
Business Address: 220 Lamson Street Grand Ledge, MI 48837
Owner or Manager's Name: Steve Baker Telephone No: 517 925-5815
Location of Employment: Grand Ledge High School
Description of Work Duties: High School Track & Field Coach
Work Schedule: M-F some Saturdays/sundays
Number of Hours Per Week: 10 hrs Duration of Employment: March - June

Does this employment require any security or law enforcement responsibility including the enforcement of any state or local law or the exercise of any police power on behalf of the employer? ☐ Yes ☒ No

I understand that in cases of supplemental employment, the only liability insurance coverage or workers compensation coverage available would be that which may be supplied by the supplemental employer. Insurance procured by the City of Lansing and other benefits are not applicable.

I understand that in cases of private security supplemental employment, the only liability insurance coverage or workers compensation coverage available would be that which is supplied by the supplemental employer. While an indemnification agreement and certificate of insurance is a prerequisite, these forms do not constitute a guarantee by the City or the Police Department that insurance exists, is adequate, or has not been canceled without notice to the Police Department or employee. Insurance procured by the City of Lansing and other benefits are not applicable.

Jameel Jones
Employee Signature

Before any supplemental employment begins, this form must be filled out, signed, and approved by the Chief of Police or the Chief's Designee. Approval may be revoked at any time by the Chief of Police.

Captains Recommendation Date: 3-6-24 Initials: ELP ☒ Approved ☐ Disapproved

Captain's Comments: _____
876 Date 3/4/2024 ☒ Approved ☐ Disapproved

Ellery Sosebee, Chief of Police

Copy of form sent to employee on 3-6-24

5/11

From: sheila contreras <chilamarie@gmail.com>

Sent: Wednesday, March 27, 2024 10:05 AM

To: Clerk, City <City.Clerk@lansingmi.gov>; City Council <City.Council@lansingmi.gov>; Lansing Mayor <Lansing.Mayor@lansingmi.gov>

Cc: Kilpatrick, Andrew <Andrew.Kilpatrick@lansingmi.gov>; McPherson, Nicole <Nicole.McPherson@lansingmi.gov>; SenSAntony@senate.michigan.gov; EmilyDievendorf@house.mi.gov

Subject: [EXTERNAL] Request for response

Dear Mayor Schor,

I am following up on a communication that I sent to you on March 8, 2024, in which I outlined my opposition to the proposed "reconfiguration" of Martin Luther King, Jr. Blvd. Your representative, Andy Kilpatrick, has advised my neighbor that he would be taking recommendations to you in two (2) weeks.

With urgency and no small amount of fear, I ask ***will you assure us that no changes will be made to the berms/medians on Martin Luther King, Jr. Boulevard from Kalamazoo to Ionia Street during that time?*** Please confirm that no saws or bulldozers will begin work or make any changes whatsoever to this land on which homes once stood while we are in discussion.

Please respond to this email. Thank you.

Sheila M. Contreras
111 N. Jenison Avenue
Lansing, MI 48915
517/285-5488
chilamarie@gmail.com



CITY OF LANSING
AFFIDAVIT OF DISCLOSURE

TO: CITY CLERK

DATE: 4-4-24

I, DENNIS R PARKER make the following disclosure under oath:
Name (please print)

PLEASE CHECK THE BOX AND FILL IN THE APPROPRIATE BLANKS FOR EACH OF THE FOLLOWING ITEMS

Yes No

APR 4'24 1PMCLERK

1. ☒ ☐ I am an ☐ elected or ☒ appointed ☐ officer or ☐ employee of the City of Lansing holding the position of CHIEF LABOR NEGOTIATOR in the MAYORS Department.

☒ ☐ I am an immediate family member related to an elected or appointed officer or employee of the City of Lansing named ANTHONY PARKER holding the position of FIREFIGHTER in the FIRE Department

☐ ☒ I am a Business Associate of an elected or appointed officer or employee of the City of Lansing named _____ holding the position of _____ in the _____ Department.

2. ☐ ☒ I may derive income or benefit directly or indirectly from the bidding of, negotiation of, solicitation of or entry into a contract with the City or from any City action detailed below. (Charter 5-505.1)

☐ ☒ I may have a conflict between a personal interest and the public interest, the nature of which is disclosed below. (Charter 5-505.2)
[Chapter 290.04(I) of the Code of Ordinances]

☐ ☒ I may have a financial interest in a matter proposed to be acted upon by the City of Lansing as described below. [Chapter 290.04(I) of the Code of Ordinances]

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3. My City of Lansing position is:

☒ Full-time ☐ Part-time (less than 25 hours/wk) ☐ Unpaid

4. Name of the activity/business in question: NA

5. Do you have ownership or interest in the activity/business? Yes _____ No X

6. Does this activity/business conduct business with the City of Lansing? Yes _____ No X
If yes, please explain _____
-
7. Does the activity/business depend on you being an employee of the City of Lansing?
Yes _____ No X
If yes, please explain: _____
8. Who are the clients/customers of the activity/business?

9. Does this activity/business require your using equipment/facilities of the City of Lansing?
Yes _____ No X
If yes, please explain: _____
10. Does the activity/business use any advertisements or circulars that reference your employment with the City of Lansing? Yes _____ No X
If yes, please attach copies.
11. Explain what you will be doing in the activity/business:

12. Explain why you believe a conflict may/may not exist with this activity/business:
I WILL BE NEGOTIATING CONTRACTS
WITH THE IAFF

13. Is there any additional information that you believe would assist the Board of Ethics in its review of your business or personal activities for potential conflicts of interest? Yes _____ No X
If so, please describe:

In providing this additional information, the Board of Ethics asks that you give special attention to the Conflicts of Interest section of the Charter found at 5-505.1 – 5-505.3. A copy is enclosed for your convenience.

I hereby certify that this disclosure is complete and accurate to the best of my knowledge, information and belief. The foregoing Affidavit of Disclosure was executed on this 4 day of APRIL, 2024.

[Signature]

Signature of Filer

STATE OF MICHIGAN)

COUNTY OF Ingham)ss.

The foregoing instrument was acknowledged before me this 4 day of April,
2024 (year), by [Signature] (Notary Signature)

Brian P Jackson (Print Name)

Notary Public, Ingham County,

Acting in _____ County,

My Commission Expires: July 28 2027

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

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Topic(s) to be addressed Form City of Lansing

Name (print) Daniel Arnold E-Mail (optional) _____

Address (street, city, zip) 535 N. Cedar, Apt. #304

Company or organization represented, etc. (if applicable) N/A

Signature [Signature]

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Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

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Topic(s) to be addressed

MIK Project

Name (print)

Mitzi Allen

E-Mail (optional)

mdenseallen@comcast.net

Address (street, city, zip)

1204 W Lenawee

Company or organization represented, etc. (if applicable)

Signature

Mitzi Allen

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Topic(s) to be addressed HB #4878 Budget

Name (print) David Ellis E-Mail (optional) _____

Address (street, city, zip) 323 N Walnut #908

Company or organization represented, etc. (if applicable) _____

Signature David Ellis

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Topic(s) to be addressed 20, 38, 39, 40 misc

Name (print) Loretta Stanaway E-Mail (optional) _____

Address (street, city, zip) 546 Armstrong

Company or organization represented, etc. (if applicable) _____

Signature L Stanaway

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Topic(s) to be addressed LANSING POLICE DEPARTMENT

Name (print) Dan Beard E-Mail (optional) dfbeard@PERFORMANCE

Address (street, city, zip) 2703 TAMMANY NETZERO.NET

Company or organization represented, etc. (if applicable) NA

Signature Dan Beard

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
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Topic(s) to be addressed Zoning

Name (print) Kukulka E-Mail (optional) _____

Address (street, city, zip) 810 Legend Dr. Apt. #6

Company or organization represented, etc. (if applicable) _____

Signature [Signature]

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Topic(s) to be addressed 4th of July/Fireworks, Autism Acceptance Month

Name (print) Luna Brown E-Mail (optional) _____

Address (street, city, zip) 1216 E Kalamazoo St. Lansing 48912

Company or organization represented, etc. (if applicable) _____

Signature Luna Brown

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Topic(s) to be addressed - Housing

Name (print) Linda Appleby E-Mail (optional) lappleby@yakov.com

Address (street, city, zip) 4000 Thackinder

Company or organization represented, etc. (if applicable) _____

Signature Linda Appleby

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
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Topic(s) to be addressed GRANTEE TRASH REMOVAL

Name (print) WALKER E-Mail (optional) _____

Address (street, city, zip) 744 N MLK

Company or organization represented, etc. (if applicable) _____

Signature [Handwritten Signature]

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Topic(s) to be addressed 1217 Margarette

Name (print) _____ E-Mail (optional) _____

Address (street, city, zip) Lansing MI

Company or organization represented, etc. (if applicable) _____

Signature William Hahn

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Topic(s) to be addressed Herz Free Milk Reconfiguration

Name (print) Herz Free E-Mail (optional) _____

Address (street, city, zip) N. Green Dr

Company or organization represented, etc. (if applicable) _____

Signature _____

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Topic(s) to be addressed nick Recfiguration

Name (print) Chase Walker E-Mail (optional) _____

Address (street, city, zip) W. Michigan

Company or organization represented, etc. (if applicable) _____

Signature _____

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Topic(s) to be addressed Deborah Mulcahy MLK Medals

Name (print) _____ E-Mail (optional) _____

Address (street, city, zip) 1260 S Green Dr.

Company or organization represented, etc. (if applicable) _____

Signature _____

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Topic(s) to be addressed MLK reconfiguration

Name (print) Sheila Contreras E-Mail (optional) chilamarie@gmail.com

Address (street, city, zip) 111 N. Jensen

Company or organization represented, etc. (if applicable) _____

Signature [Handwritten Signature]

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Topic(s) to be addressed FARG FREE CAPITAL AREA TRANSIT

Name (print) NORMA BAUER E-Mail (optional) _____

Address (street, city, zip) 265 E. JOLLY RD.

Company or organization represented, etc. (if applicable) _____

Signature Norma A. Bauer

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Topic(s) to be addressed General

Name (print) Mike Lynn E-Mail (optional) _____

Address (street, city, zip) _____

Company or organization represented, etc. (if applicable) _____

Signature [Signature]

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Topic(s) to be addressed 1217 Magnette

Name (print) _____ E-Mail (optional) _____

Address (street, city, zip) Lansing MI

Company or organization represented, etc. (if applicable) _____

Signature William Hahn

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Andy Schor, Mayor

Economic Development & Planning Code Enforcement Office

316 N. Capitol, Ste C-1, Lansing, MI 48933-1238
(517) 483-4361 FAX (517) 377-0100

TRASH AND DEBRIS CORRECTION NOTICE

Occupant
1217 MARQUETTE ST
LANSING, MI 48906

Violation Date: 03/06/2023
Violation Location: 1217 MARQUETTE ST
Parcel No: 33-01-01-05-403-002
Compliance Due Date: March 13, 2023

You are hereby notified that this Office has found a violation of the City of Lansing Housing Code Section 302 EXTERIOR PROPERTY at the above referenced location.

Violation: Paper/Glass/Plastic/Metal/Cardboard debris

Violation: Indoor type furniture in the outdoors

Violation: Deteriorated furniture

Under Section 107.7, any person with a legal interest, who receives or has actual or constructive notice, may appeal the violation and compliance order. Appeals under Section 308 shall be filed in writing to the Office of the City Attorney within 3 days after the compliance due date.

Failure to correct this violation by the Compliance Due Date shall cause this office to immediately hire a contractor to complete the cleanup. Please be advised that moving the items to another area on the property does not bring the violation into compliance. If any other additional trash and/or debris (as defined in Section 302) is found on the premises by the contractor it will also be removed without additional notice. The contractor's expenses plus a \$265.00 administrative services fee will be billed to you. If this bill is not paid within 30 days of the billing date, the amount will be assessed as a lien against your property. Please be advised that, in an effort to discourage repeat offenses of this nature, the City will assess graduated fees from \$75.00 to \$300.00 for each time there is an additional premise violation at the violation address above during this calendar year. If you have any questions or concerns about complying within the time indicated, you may contact me Monday through Friday between the hours of 8-9 AM or 12-1 PM for any questions or extensions.

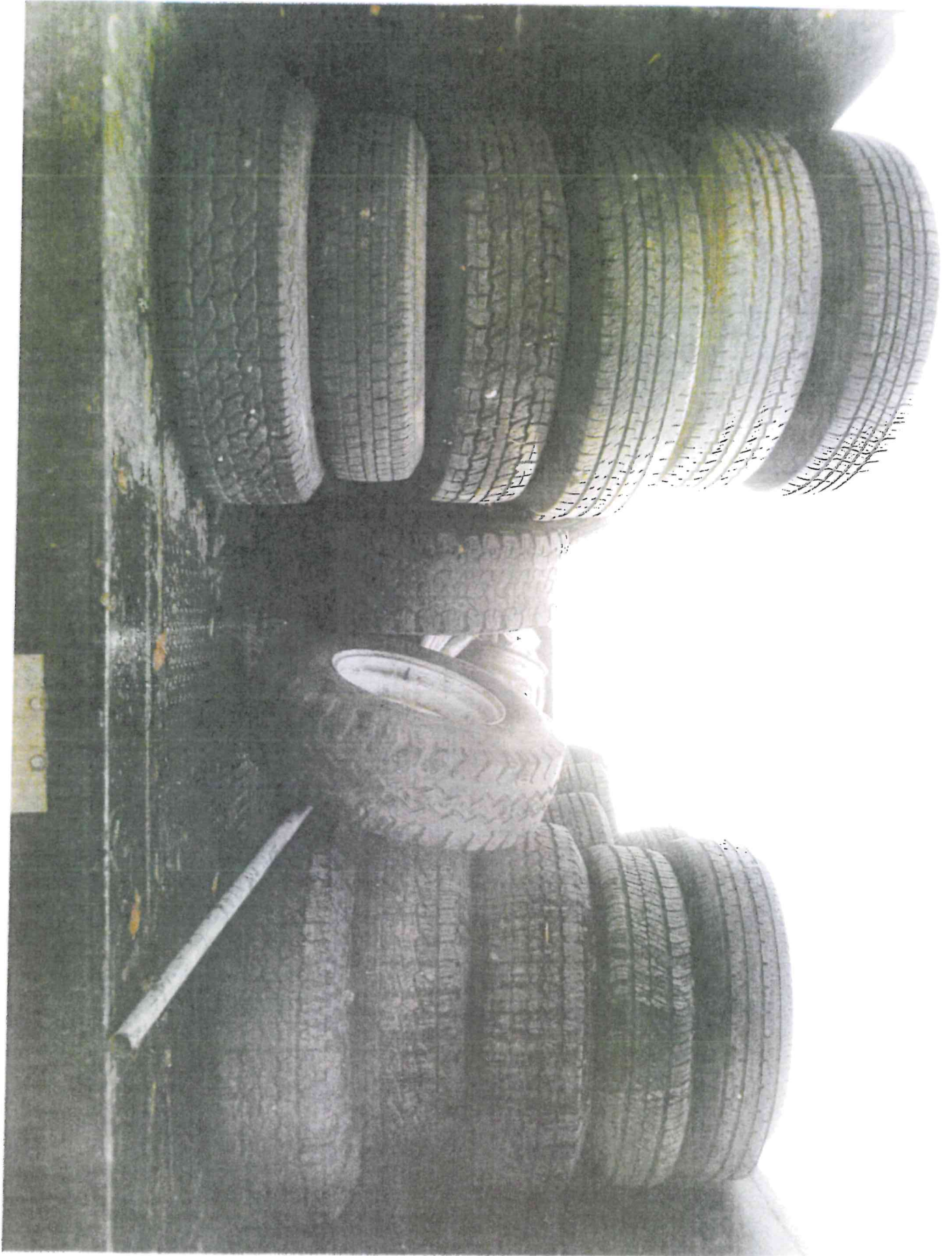
Pursuant to Section 107.2 of the IPMC, you have the right to appeal this notice of violation. In accordance with Section 106.3 any action taken by the City on such premises shall be charged against the real estate upon which the structure is located and shall be a lien upon such real estate.

Code Officer: Jeremy Bliesener (517) 483 7620 Jeremy.Bliesener@lansingmi.gov

"Equal Opportunity Employer"

Taxpayer's Copy





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