

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
124 W. MICHIGAN AVENUE**

AGENDA FOR APRIL 8, 2024 AT 7:00 PM



TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

Roll Call

Meditation And Pledge Of Allegiance

Approval Of Printed Council Proceedings

1. March 11 and March 18, 2024

Consideration Of Late Items (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

Tabled Items

Special Ceremonies And Presentations

2. Tribute; in recognition of the National Association of Negro Business and Professional Women's Club's 41st Annual Founders Day Awards Brunch event (PEND-3642)
3. Tribute; in recognition of Dr. Surae Eaton, recipient of the Sojourner Truth Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3643)
4. Tribute; in recognition of Dr. Paul Elam, recipient of the Frederick Douglass Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3644)
5. Tribute; in recognition of Dr. Carmen Thomas, recipient of the Community Service Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3645)
6. Tribute; in recognition of Phebeit C. Ingram, recipient of the Business Excellence Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3646)

7. Tribute; in recognition of Isabela A. Nixon, recipient of the Youth on the Move Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3647)
8. Tribute; in recognition of Reena Natla, recipient of the Youth on the Move Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3648)
9. Tribute; in recognition of Bryce Brown, recipient of the Youth on the Move Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3649)

Comments By Council Members And City Clerk

Community Event Announcements (Time, place, purpose, or definition of event – 1 minute limit)

Speaker Registration For Public Comment On Legislative Matters

Virtual Participation is available for Public Comment on Legislative Matters. Legislative Matters consist of the following items on the agenda: Public Hearings (other than show cause hearings), Consent Agenda Items, Resolutions, Ordinances for Introduction, and Ordinances for Passage. Sign up by 3 p.m. on Council Meeting days using the following link:

<https://events.gcc.teams.microsoft.com/event/3baaeae5-2d76-408d-9755-49ea3b586ea9@87509dee-095b-4ff8-ba5a-0035cdfc715d>

Mayor's Comments

Show Cause Hearings

Public Comment On Legislative Matters (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

Scheduled Public Hearings

Council Consideration Of Legislative Matters

Referral Of Public Hearings

Consent Agenda

10. Appointment; Jake Brower as a Lansing Appointee of the Joint Building Authority Board of Commissioners for a term to expire June 30, 2026 (PEND-3602)
11. Tribute; in recognition of the National Association of Negro Business and Professional Women's Club's 41st Annual Founders Day Awards Brunch event (PEND-3642)
12. Tribute; in recognition of Dr. Surae Eaton, recipient of the Sojourner Truth Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3643)
13. Tribute; in recognition of Dr. Paul Elam, recipient of the Frederick Douglass Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3644)

14. Tribute; in recognition of Dr. Carmen Thomas, recipient of the Community Service Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3645)
15. Tribute; in recognition of Phebeit C. Ingram, recipient of the Business Excellence Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3646)
16. Tribute; in recognition of Isabela A. Nixon, recipient of the Youth on the Move Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3647)
17. Tribute; in recognition of Reena Natla, recipient of the Youth on the Move Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3648)
18. Tribute; in recognition of Bryce Brown, recipient of the Youth on the Move Award from the Greater Lansing Area Club of the National Association of Negro Business and Professional Women's Clubs, Inc. (PEND-3649)
19. Tribute; in memory of John Wesley Flowers (PEND-3634)
20. Setting a Public Hearing on Fiscal Year 2024- 2025 Budget (PEND-3628)
21. Setting a Public Hearing on Noise Special Permit; Michigan Department of Transportation request to allow for work activities to take place on I-496/US-127 (PEND-3619)
22. Setting a Public Hearing on Noise Special Permit; Hoffman Brothers request to allow for the Michigan Ave. Reconstruction Project (PEND-3614)
23. Setting a Public Hearing on Special Assessment; Glenburne Commons, Trash & Grass Abatement (PEND-3621)
24. Act 51 Street Certification; Red Cedar Development, Cascade Blvd. and Red Cedar Pkwy. for a total length 2,883.82 feet (PEND-3605)
25. Act 51 Street Decertification; various streets for a total of 1943 feet (PEND-3606)
26. Act 51 Street Certification; Riverfront Dr. for a total of 1,536 feet (PEND-3608)
27. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding to increase the ambulance incentive payment (PEND-3635)
28. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding to provide an option for compensatory time in lieu of overtime (PEND-3636)
29. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding to modify the

provisions for acting and promotion in the Battalion Chief and Captain roles (PEND-3637)

30. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding require new hires to obtain a paramedic license within certain timeframes (PEND-3638)
31. Lansing Fair Chance at Housing (PEND-3630)
32. Community Funding; Junior League of Lansing, Brunch and Walk with League 5K Race (PEND-3639)
33. Claim Appeal; Claim #2017, Gridiron Marketing Group LLC for \$900 in red tag fees at 831 N. Chestnut St. (PEND-3578)

Resolutions For Action

34. Appointment; Jim DeLine as Interim Internal Auditor (PEND-3650)
35. Appointment; Gregory S. Venker as City Attorney (PEND-3641)
36. Appointment; Dennis Parker as Chief Labor Negotiator (PEND-3654)
37. Noise Special Permit; Hoffman Bros. Inc. to allow for Combined Sewer Overflow 016/017 Phase 2 Project (PEND-3575)
38. Rejection of the Determinations of the Elected Officers Compensation Commission regarding the City Clerk (PEND-3652)
39. Rejection of the Determinations of the Elected Officers Compensation Commission regarding the Mayor (PEND-3651)
40. Rejection of the Determinations of the Elected Officers Compensation Commission regarding the City Council (PEND-3653)

Reports From Council Committees

Ordinances For Introduction And Setting Of Public Hearings

Ordinances For Passage

Speaker Registration For Public Comment On City Government Related Matters

Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

Item(s) from the City Clerk re:

41. Minutes of Boards and Commissions placed on file in the Clerk's Office
42. Fireworks Display License; Pyrotecnico Fireworks Inc. at Oak Park on the 4th of July (PEND-3627)
43. Fireworks Display License; Lansing Lugnuts & Pyrotecnico Fireworks Inc. at Jackson Field for multiple dates (PEND-3626)
44. Liquor License Transfer; Darlington and Bartram request for transfer of 5,000 shares in conjunction with Class C and Specially Designated Merchant licenses and Sunday Sales (AM/PM), Outdoor Service Area, and Dance Permits, at 1210 S. Washington Ave. (PEND-3631)

45. Liquor License Transfer; Forever Friendship, Inc. request for transfer of Class C Liquor License and SDM Permit from Tannin, LLC to Forever Friendship, Inc., at 727 E. Miller Rd. (PEND-3632)
46. Human Services General Fund 2nd Quarter Fiscal Year 2023-2024 Report

Item(s) from the Mayor re:

47. Workers Compensation Settlement; Claim #WC 2062876-01987-001 (PEND-3624)
48. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding to increase the ambulance incentive payment (PEND-3635)
49. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding to provide an option for compensatory time in lieu of overtime (PEND-3636)
50. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding to modify the provisions for acting and promotion in the Battalion Chief and Captain roles (PEND-3637)
51. Collective Bargaining Agreement; ratification of International Association of Fire Fighters Local 421 Memorandum of Understanding require new hires to obtain a paramedic license within certain timeframes (PEND-3638)
52. Appointment; Irene Cotton as an At-Large member of the Board of Police Commissioners for a term to expire June 30, 2025 (PEND-3633)
53. Appointment; Gregory S. Venker as City Attorney (PEND-3641)
54. Administrative Review Fee for Payments in Lieu of Taxes (PILOT) for Workforce Housing Applications (PEND-3657)

Communications and Petitions

55. Notice from the Michigan Liquor Control Commission; Q5 Distillery, LLC. request for New Micro Brewer License and New Small Wine Maker License at 112 N. Larch St. (RID # RQ-2403-02561)
56. Notice from the Michigan Liquor Control Commission; Baaz 522, LLC request for transfer ownership 2023 SDD License and SDM License issued under MCL 436.1533(5), with Sunday Sales Permit (AM/PM) at 728 W. Miller Rd. (RID # RQ-2403-02647)
57. Notice from the Michigan Liquor Control Commission; BKJ & SONS, LLC request for transfer ownership Escrowed 2023 SDD License only with Sunday Sales Permit (AM/PM), at 5131 N. Grand River Ave. Suite D, (RID # RQ-2402-02026)
58. Affidavit of Disclosure; Jameel Jones, Lansing Police Department
59. Communication from Sheila Contreras in objection to Martin Luther King Jr. Boulevard reconfiguration
60. Affidavit of Disclosure; Dennis Parker, Chief Labor Negotiator

Motion Of Excused Absence

Remarks By Council Members

Remarks By The Mayor Or Executive Assistant

Public Comment On City Government Related Matters (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

Adjournment

A handwritten signature in black ink that reads "Chris Swope". The signature is written in a cursive, flowing style.

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.