

**REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN**



**VIA ZOOM CONFERENCING**

**AGENDA FOR MAY 4, 2020**

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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, May 4, 2020 at 7:00 p.m.

Due to public safety concerns resulting from the COVID-19 Pandemic, this meeting will be conducted via Zoom Conferencing using <https://zoom.us/j/99660272019> call (312) 626-6799 and enter Meeting ID 996 6027 2019

**I. ROLL CALL**

**II. MEDITATION AND PLEDGE OF ALLEGIANCE**

**III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS**

Approval of the Printed Council Proceedings of April 9 and April 27, 2020

**IV. CONSIDERATION OF LATE ITEMS** (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

**V. TABLED ITEMS**

**VI. SPECIAL CEREMONIES**

**VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK**

**VIII. COMMUNITY EVENT ANNOUNCEMENTS** (Time, place, purpose, or definition of event – 1 minute limit)

**IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS**

The public may comment for up to three minutes. Those wishing to make public comments will need to raise their hands or submit written comments to [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov) by the end of the public comment period.<sup>1</sup>

To Raise Your Hand:

On the phone: Dial \*9

On a mac: Option Y

Windows: Alt Y

**X. MAYOR'S COMMENTS**

**XI. SHOW CAUSE HEARINGS**

**XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS** (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes.)

**A. SCHEDULED PUBLIC HEARINGS**

1. In consideration of the City of Lansing FY 2021 Budget

**XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS**

**A. REFERRAL OF PUBLIC HEARINGS**

**B. CONSENT AGENDA**

**C. RESOLUTIONS FOR ACTION**

1. BY THE COMMITTEE OF THE WHOLE
  - a. Annual Consolidated Strategy and Plan Submission & Action Plan Proposed Budget for Community Development Block Grant (CDBG) Fund Resources for FY 2021 (PEND-1545)
  - b. Funding Application; Local Bridge Program for FY 2023 (PEND-1540)
  - c. Authorization of Tax Anticipation Notes for Cash Flow Borrowing Purposes (PEND-1633)

**D. REPORTS FROM COUNCIL COMMITTEES**

**E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings**

**F. ORDINANCES FOR PASSAGE**

**XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS**

The public may comment for up to three minutes. Those wishing to make public comments will need to raise their hands or submit written comments to [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov) by the end of the public comment period:<sup>1</sup>

To Raise Your Hand:

On the phone: Dial \*9

On a mac: Option Y

Windows: Alt Y

**XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (Motion that all items be considered as being read in full and that the proper referrals be made by the President)**

**A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS**

1. Letter(s) from the City Clerk re:
  - a. General Fund Status Report; Fiscal Year 2020, Third Quarter
2. Letter(s) from the Mayor re:
  - a. Porter Senior Apartments PILOT
  - b. Grant Acceptance; Approval to Accept \$10,000 Public Art for Communities Grant from PNC Foundation's Public Art for Communities and Lansing Economic Area Partnership (PEND-1639)

**B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS**

1. Notice from the Michigan Liquor Control Commission; Request ID RQ-2004-05970 for a New SDM License Issued Under MCL 436.1533(5), New Sunday Sales Permit (AM) at 1625 West Mount Hope Ave., Lansing

**XVI. MOTION OF EXCUSED ABSENCE**

**XVII. REMARKS BY COUNCIL MEMBERS**

**XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT**

**XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS** (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes.)

**XX. ADJOURNMENT**



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**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

## Public Participation Notes

Just want to watch the meeting? Here are the best options:

- CityTV live station on cable TV
- CityTV live webcast (<http://www.ustream.tv/channel/gov-tv-city-of-lansing-s-city-tv-station>)

Want to make Public Comment?

Join Zoom Meeting from Computer

<https://zoom.us/j/99660272019> (Note: this option requires downloading Zoom software. If you have not already installed the software, this may take a few minutes.)  
Meeting ID: **996 6027 2019**

Dial from your phone:

(312) 626-6799

Meeting ID: **996 6027 2019**

Written public comments may be submitted to [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov) by the end of the public period.

Maybe want to make Public Comments?

You can watch the meeting on CityTV on cable or webcast, and then call in with the phone option during the Public Comment portion of the agenda.

Accessibility

Closed Captioning will be available on the Zoom meeting, CityTV cable broadcast, and CityTV webcast.

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

\*\*\*\*\*PLEASE NOTE THAT THE BOLDDED LANGUAGE MUST APPEAR  
IN 11 POINT BOLD FACE TYPE\*\*\*\*\*

NOTICE OF PUBLIC HEARING ON THE  
CITY OF LANSING'S PROPOSED FISCAL YEAR 2020/2021 BUDGET

The City Council of the City of Lansing will conduct a Public Hearing on Monday, May 4, 2020, at 7:00 p.m. during the regularly scheduled City Council Meeting, via ZOOM Conferencing Meeting ID 996 6027 2019 for the purpose of receiving comments on the proposed City of Lansing budget and capital improvements. **The property tax millage rate proposed to be levied to support the proposed budget will be a subject of this hearing.**

With Executive Order 2020-4, Governor Whitmer declared a statewide State of Emergency due to the spread of the novel coronavirus (COVID-19). To mitigate the spread of COVID-19 and to provide essential protections to vulnerable Michiganders and this State's health care system and other critical infrastructure, it is crucial that all Michiganders take steps to limit in-person contact, particularly in the context of large groups. Therefore, the public hearing will be conducted via audio/video conference.

The public hearing will be electronically in accordance with the Open Meetings Act in an effort to protect the health and safety of the public. Michigan Executive Order 2020-48 provides temporary authorization of remote participation in public meetings and hearings. Members of the public wishing to participate in the meeting may do so by logging into or calling into the meetings using the website <https://zoom.us/j/99660272019> (Note: this option requires downloading Zoom software. If you have not already installed the software, this may take a few minutes) or by calling 646-876-9923 and entering Meeting ID: 996 6027 2019.

The proposed budget is available for public inspection is available for review in at <https://www.lansingmi.gov/1401/Documents-Placed-on-File>. The Plan will be a part of the publicly available Council packet for the May 4, 2020 City Council meeting and the ZOOM ID number to access the hearing. If a member of the public wishes to review copies of the City of Lansing budget and capital improvements in-person, please contact the Lansing City Clerk's Office to schedule an appointment that ensures the safety of both employees and public, between 8:00 a.m. and 5:00 p.m.

All persons desiring to express an opinion about the proposed city budget, the tax rate, or proposed capital improvements are invited to participate in this public hearing or submit written comments.

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Clerk's Office at 517-483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

For more information, please call 517-483-4131. If you are interested in this matter, please participate in the public hearing via Zoom Conferencing Meeting ID 996 6027 2019. Written comments will be accepted if received by the close of the Public Hearing on May 4, 2020, at the City Clerk's Office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov).

**Chris Swope, Lansing City Clerk**

**[www.lansingmi.gov/Clerk](http://www.lansingmi.gov/Clerk)**

**[www.facebook.com/LansingClerkSwope](https://www.facebook.com/LansingClerkSwope)**



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Chris Swope  
Lansing City Clerk

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May 1, 2020

President and Council Members  
10th Floor City Hall  
Lansing, MI 48933

Dear President and Council Members:

In regards to the public hearing for the City Of Lansing's Proposed Fiscal Year 2020/2021 Budget, the [Executive Budget Recommendation](#) is available for public inspection at <https://www.lansingmi.gov/1401/Documents-Placed-on-File>.

Sincerely,

Chris Swope, CMMC/MMC  
Lansing City Clerk

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BY THE COMMITTEE OF THE WHOLE  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) requires that the City of Lansing submits the Annual Action Plan in order to receive Community Development fund resources, including Community Development Block Grant (CDBG), HOME and Emergency Solutions Grant (ESG) program funds, for the upcoming fiscal year 2020-2021; and

WHEREAS, the CDBG (\$2,045,460), HOME (\$751,990) and ESG (\$176,452) entitlement amount allocated to Lansing for the upcoming fiscal year is \$2,973,902; and

WHEREAS, the City of Lansing estimated amounts of program income (PI) and previous year's (PY) annual funding available for CDBG are \$115,000 (\$75,000 PI, \$40,000 PY) and HOME \$174,000 (\$50,000 PI, \$124,000 PY); and

WHEREAS, the total amount of federal funding allocations, program income and previous year's funding equal \$3,262,902; and

WHEREAS, pursuant to program requirements, the City has conducted a citizen participation and open review process which has included meetings and public hearings; and

WHEREAS, the City has further promoted participation, input and review in the process by conducting two (2) separate advertised public hearings before the Lansing Planning Board, one on December 3, 2019 regarding housing and community development needs and one on February 4, 2020 regarding proposed Annual Action Plan program objectives and projected use of Federal entitlement and formula program funds; and

WHEREAS, the City did also initiate and carry out the required thirty (30) day public comment period on the proposed 2020-21 Annual Action Plan by publishing a notice of the availability of the plan in the Lansing City Pulse on March 11, 2020; and

WHEREAS, a public hearing was held, via zoom, by the Lansing City Council on April 27, 2020 to again receive citizen comments and recommendations and to give final review to the Annual Action Plan; and

WHEREAS, Federal regulations require the City to make certain certifications and assurances to HUD as a part of the City's application and Annual Action Plan;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Lansing adopts the Annual Action Plan for the City of Lansing that includes housing and community development goals, objectives, strategies, and budget for the use of community development fund resources for fiscal year 2020-2021 as proposed by the Committee of the Whole; and

***DRAFT***

BE IT FURTHER RESOLVED that the Mayor, as the City's Chief Executive Officer, or his designee is hereby authorized to sign the Annual Action Plan and application for FY 2020-2021, including all understandings, assurances and certifications contained therein, and to submit the grant application to the Department of Housing and Urban Development; and

BE IT FINALLY RESOLVED that the Mayor or his designee is authorized, as the official representative of the City of Lansing, to set-up budget line items, provide any and all information, to act in connection with the Annual Action Plan application and to execute all agreements, contracts and legal documents, including the agreement between the City and the Department of Housing and Urban Development, to secure CDBG, HOME and ESG funding and implement the Annual Action Plan programs.

BY THE COMMITTEE OF THE WHOLE  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

RESOLUTION APPROVING APPLICATION TO MICHIGAN DEPARTMENT OF  
TRANSPORTATION FOR LOCAL BRIDGE PROGRAM FUNDING

WHEREAS the Michigan Department of Transportation (MDOT) is currently soliciting applications for candidate projects for the Local Bridge Program to be funded in the 2023 fiscal year; and

WHEREAS June 1, 2020 is the anticipated deadline for submitting the applications; and

WHEREAS up to five funding applications per agency for bridge projects can be submitted in accordance with the MDOT Call for Projects; and

WHEREAS multiple preventative maintenance projects can be bundle together as one application; and

WHEREAS the City of Lansing, Public Service Department, intends to submit Local Bridge Program funding applications to MDOT for the following five projects listed in the order of priority and funding category:

| Priority | <u>Project</u>                                           | <u>Funding Category</u>  |
|----------|----------------------------------------------------------|--------------------------|
| 1.       | Aurelius Road over Pawlowski Creek                       | Replacement              |
| 2.       | E Elm Street over Red Cedar River                        | Replacement              |
| 3.       | Enterprise Drive over Pawlowski Creek                    | Preventative Maintenance |
| 4.       | Pennsylvania Avenue over Jackson and Lansing RR (bundle) | Preventative Maintenance |
| 4.       | E Cesar Chavez Avenue over Grand River (bundle)          | Preventative Maintenance |
| 5.       | Beech Street over Red Cedar River                        | Preventative Maintenance |

WHEREAS, if successful, the City would receive state or federal funding to finance 95% of construction cost, and the City would fund 5% of the construction and 100% of the engineering costs for any bridge project selected; and

WHEREAS, in order to demonstrate the need to replace the Aurelius Road Bridge over Pawlowski Creek, the City would fund 10% of the construction and 100% of the engineering if the bridge is selected; and

WHEREAS the estimated construction cost of the above listed projects and City's share of construction and engineering costs are tabulated below; and

**DRAFT**

| # | Project                               | Estimated<br>Construction Cost | City's Share                                        |                    |           |
|---|---------------------------------------|--------------------------------|-----------------------------------------------------|--------------------|-----------|
|   |                                       |                                | Match 5%<br>(10% for<br>Aurelius over<br>Pawlowski) | Engineering<br>25% | TOTAL     |
| 1 | Aurelius Rd over Pawlowski<br>Creek   | \$1,379,000                    | \$137,900                                           | \$344,750          | \$482,650 |
| 2 | E Elm St over Red Cedar River         | \$2,554,000                    | \$127,700                                           | \$638,500          | \$766,200 |
| 3 | Enterprise Dr over Pawlowski<br>Creek | \$411,000                      | \$20,550                                            | \$102,750          | \$123,300 |
| 4 | Pennsylvania over J&L<br>Railroad     | \$140,000                      | \$7,000                                             | \$35,000           | \$67,800  |
|   | E Cesar Chavez over Grand<br>River    | \$86,000                       | \$4,300                                             | \$21,500           |           |
| 5 | Beech Street over Red Cedar<br>River  | \$46,000                       | \$2,300                                             | \$11,500           | \$13,800  |

WHEREAS, any one or any combination of the above five projects could be approved for 2023 funding: and

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council approves the submittal of the FY 2023 funding applications for the MDOT's Local Bridge Program as listed in the priority above.

BE IT FURTHER RESOLVED that upon grant award, the Mayor is authorized through the Public Service Director to administratively appropriate the necessary accounts for City costs associated with any bridge project selected, which will be budgeted with Act 51 funds.

BY THE COMMITTEE OF THE WHOLE  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

City of Lansing  
Counties of Ingham and Eaton, State of Michigan

RESOLUTION AUTHORIZING ISSUANCE OF NOTES  
IN ANTICIPATION OF OPERATING TAXES

WHEREAS, the City of Lansing (the "City"), a municipal corporation of the State, has been duly created under the provisions of the Home Rule City Act, Act 279, Public Acts of Michigan, 1909, as amended ("Act 279"), pursuant to which the City has the comprehensive home rule power conferred upon it by Act 279 and the Constitution of the State of Michigan (the "Constitution"), subject only to the limitations on the exercise of that power contained in the Constitution, by statute of the State of Michigan (the "State"), or by provisions of the Charter;

WHEREAS, the City determines that it is in the City's best interest to borrow an amount for each series of notes not to exceed that set forth in paragraph 6 of Exhibit A and to issue its Tax Anticipation Notes (the "Notes") payable from the City's ad valorem real and personal property taxes to be received by it, including delinquent taxes receivable by the City from the Ingham County delinquent tax revolving fund and from the Eaton County delinquent tax revolving fund (collectively the "Operating Taxes"), in order to pay for certain operating expenditures;

WHEREAS, the Revised Municipal Finance Act, Act 34, Public Acts of Michigan, 2001, as amended ("Act 34"), provides that the City may borrow money to pay for operating expenditures (as defined in Act 34) and issue its notes therefor: (i) in its current fiscal year ending June 30, 2020, in anticipation of the collection of Operating Taxes for the next succeeding fiscal year beginning July 1, 2020; (ii) in its fiscal year ending June 30, 2021, in anticipation of the collection of Operating Taxes to be collected in its fiscal year ending June 30, 2021; and/or (iii) in its fiscal year ending June 30, 2021, in anticipation of the collection of Operating Taxes for the next succeeding fiscal year beginning July 1, 2021, and pledge for the payment of principal of and interest on such Notes its Operating Taxes, which Notes shall be full faith and credit obligations of the City;

WHEREAS, Act 34 authorizes the City's borrowing of money in anticipation of the collection of the Operating Taxes for the above-described purposes in a principal amount not to exceed 50% of the operating tax levy for the then current fiscal year, or if the operating tax levy for the next succeeding fiscal year is determined, then 50% of the levy for such next succeeding fiscal year;

WHEREAS, if the Notes are issued to pay operating expenses of the City, the principal amount of the Notes shall not exceed 75% of the amount of the Operating Taxes as provided for in the budget of the current fiscal year and that remain to be collected at

the time this Resolution is passed. If this Resolution is passed before the day upon which taxes for the year become due and payable, the principal amount of the municipal security shall not exceed 50% of the tax levy made for debt service or operating expenditures, respectively, for the preceding fiscal year.

WHEREAS, the Operating Taxes will be due and payable as described in paragraph 1 of attached Exhibit A, the operating tax levy for the current fiscal year is set forth in paragraph 2a of Exhibit A and the estimated amount of the operating tax levies for the next two succeeding fiscal years are set forth in paragraphs 2b and 2c of Exhibit A;

WHEREAS, the currently outstanding aggregate principal amount of notes which the City has previously issued in anticipation of the collection of the Operating Taxes for the next succeeding fiscal years, if any, are set forth in paragraphs 3 and 4 of Exhibit A;

WHEREAS, the City may need to borrow, in one or more series of Notes, an amount not to exceed that set forth in paragraph 6 of Exhibit A for each series of Notes to pay operating expenditures for fiscal years ending June 30, 2020, June 30, 2021, and June 30, 2022 the total amount for each series of Notes may not be more than 50% of the operating tax levy for its then current fiscal year, or if the operating tax levy for the next succeeding fiscal year is determined, 50% of the levy for such next succeeding fiscal year;

WHEREAS, Act 34 permits the City to authorize an Authorized Officer (defined below) to sell and deliver and receive payment for obligations, and to make certain determinations concerning the terms of the Notes and the procedures necessary to complete the transactions authorized;

WHEREAS, the City Council of the City of Lansing (the "Council") wishes to authorize the determination of the method of sale of the Notes, which sale will be by either (a) negotiated sale to one or more underwriters, (b) competitive sale, or (c) private placement with a designated purchaser including, but not limited to, the Michigan Finance Authority (the "Authority");

WHEREAS, if the Notes are sold pursuant to a negotiated or competitive sale, the Council authorizes the submission of disclosure information in connection with the distribution of one or more preliminary official statements (together with any supplements thereto, each a "Preliminary Official Statement") and final official statements (together with any supplements thereto, each an "Official Statement") in connection with the offering for sale of a certain series or all of the Notes;

WHEREAS, if the Notes are sold pursuant to a negotiated or competitive sale, it will be required, as a condition precedent to the purchase of the Notes, that the City agree to provide continuing disclosure as required by Section (b)(5) of Rule 15c2-12 promulgated by the Securities and Exchange Commission under the Securities and Exchange Act of 1934, as amended;

**DRAFT**

WHEREAS, if the Notes are sold pursuant to a private placement, the City expects to receive a commitment letter or other offer to purchase (collectively, the “Commitment”) from a bank, underwriter, other financial institution, or the Authority (the “Purchaser”) setting forth the terms upon which the Purchaser will either: (i) purchase Notes directly from the City; or (ii) purchase from the Authority a tax anticipation note or notes (the “Authority Notes”), pursuant to a conduit financing whereby the City will issue its Notes to the Authority as security for the Authority Notes issued to the Purchaser;

WHEREAS, the Notes may be issued as federally taxable or tax-exempt notes pursuant to the requirements of the Internal Revenue Code of 1986, as amended (the “Code”), in reliance on the advice of the City’s Municipal Advisor and the City’s Bond Counsel, each as appointed and defined below; and

WHEREAS, the City must obtain prior approval for the issuance of the Notes from the Michigan Department of Treasury (“Treasury”) pursuant to Act 34 and obtain any and all necessary waivers and/or exemptions.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY THAT:

## **ARTICLE I PROVISIONS RELATED TO THE SALE OF THE NOTES**

Section 101. Subject to any express parameters contained in this Resolution, the City hereby authorizes the Mayor, the City Clerk, and the Chief Strategy and Financial Officer (serving as the Finance Director) of the City (each an “Authorized Officer”), or any one of such Authorized Officers, to negotiate, approve and accept the terms of the Commitment.

Section 102. Pursuant to Act 34, the City may borrow, in one or more series of Notes, for the above-described purposes an amount not to exceed the principal amount set forth in paragraph 6 of Exhibit A for each series of Notes or such portion thereof as Treasury may approve if prior approval is necessary, with the final amount of each of the Notes to be determined by an Authorized Officer prior to the sale of the Notes, and shall issue its Notes therefor in anticipation of the collection of the Operating Taxes.

Section 103. The Notes may be structured so that the aggregate purchase price of the Notes is received on their date of delivery, or they may be structured as drawdown Notes such that interest accrues only on the portion of the proceeds drawn and received by the City. The aggregate principal amount of each series of Notes shall not exceed that set forth in paragraph 6 of Exhibit A, shall bear interest on the amount currently outstanding at the fixed or variable rate or rates as determined upon sale of the Notes or as set forth in the Commitment, but not to exceed the maximum rate permitted by law, shall be dated the date of delivery, and shall be due and payable on a date as mutually agreed by the City, the Purchaser and/or the Authority in the Commitment or as

determined by an Authorized Officer at the time of sale of the Notes (the “Maturity Date”). The Notes shall be payable in lawful money of the United States of America at a bank or trust company in the State qualified to act as paying agent as shall be designated by the Purchaser and/or the Authority or as designated by an Authorized Officer. The Notes shall be in the denomination of \$1,000 or multiples or combinations thereof, or \$5,000 or multiples or combinations thereof. The Notes shall be subject to redemption as determined by an Authorized Officer. The Notes shall be designated as the City’s “Tax Anticipation Notes,” followed by a series designation containing the year of issuance and an appropriate letter, as determined by an Authorized Officer or her or his designee, who may vary the foregoing designations as may be necessary or appropriate.

Section 104. As applicable, the City hereby irrevocably covenants and pledges to levy its ad valorem real and personal property taxes in its next succeeding fiscal year beginning July 1, 2020 after issuance of the Notes so that the Operating Taxes will be in an amount not less than the amount set forth in paragraphs 2b of Exhibit A, and hereby appropriates a sufficient amount of the Operating Taxes to repay the principal of and interest on the Notes. From the first collections of the Operating Taxes, there shall be set aside, in a special account to be used for the payment of principal of and interest on the Notes, a portion of each dollar collected that is not less than 125% of the percentage that the principal amount of the Notes bears to the amount of the Operating Taxes until the amount set aside is sufficient for such payment.

Section 105. The City hereby irrevocably covenants to levy, and pledges for the payment of the Notes, ad valorem real and personal property taxes in each fiscal year while the Notes are Outstanding so that the Operating Taxes will be sufficient to pay, when due, the principal of and interest on the Notes. The City hereby appropriates a sufficient amount of the Operating Taxes to pay, when due, the principal of and interest on the Notes. Furthermore, the City hereby covenants to comply with the set-aside requirements of Act 34. Accordingly, to the extent that the City has issued Notes in anticipation of Operating Taxes to be collected in a respective fiscal year, the City shall set aside, in a special account to be used for the payment of principal of and interest on the Notes, a portion of each dollar collected in that fiscal year that is not less than 125% of the percentage that the principal amount of the Notes bears to the amount of the Operating Taxes for such respective fiscal year until the amount set aside is sufficient for such payment.

Section 106. The full faith and credit of the City is hereby irrevocably pledged for payment of principal of and interest on the Notes and in case of the insufficiency of the Operating Taxes, the City shall pay the Notes from any funds legally available therefor. The foregoing full faith and credit pledge is subject to any applicable constitution, statutory, and charter limitations. The City reserves the right to issue additional notes of equal standing as to the pledge of Operating Taxes, subject to the limitations provided by law, and, if applicable, by a purchase contract between the Authority and the City with respect to the Notes (the “Purchase Contract”) and by the Commitment. The City also hereby irrevocably pledges all funds payable to it from the Ingham County

Treasurer and the Eaton County Treasurer from such County's delinquent tax revolving fund created pursuant to the General Property Tax Act, being Act 206, Public Acts of Michigan, 1893, as amended (the "Delinquent Taxes"), which shall be transferred immediately upon receipt by the City in the event of the insufficiency of non-homestead property taxes to pay the principal of and interest on the Notes and the expenses of the Purchaser related thereto.

Section 107. Moneys to pay the principal of and interest on the Notes when due shall be set aside in a separate account in installments (the "Installment" or "Installments") on such payment dates (the "Payment Date" or "Payment Dates"), if any, as determined by an Authorized Officer.

Section 108. The Notes shall be executed in the name of the City by the Mayor and City Clerk, and the seal of the City shall be impressed or imprinted on the Notes. After the Notes have been executed and authenticated the Notes shall be delivered to the Purchaser or the Authority, as applicable, upon the receipt of the purchase price therefor.

Section 109. Any Authorized Officer or his/her designee is authorized to select a method of sale of the Notes pursuant to a competitive or negotiated sale, or a direct placement with a designated purchaser, as shall be determined to be in the best interest of the City and not in conflict with the limitations set forth in this Resolution. An Authorized Officer or her or his designee is hereby authorized to approve the specific interest rate to be borne by the Notes (but not exceeding the maximum rate permitted by law), the purchase price of the Notes (but not less than the price set forth in paragraph 7 of Exhibit A), a guaranteed investment agreement or other permitted investment, if applicable, in accordance with State law for funds paid to the depository of the Installments, direct deposits(s) of Operating Taxes, if required by the Purchaser, and other terms and conditions relating to the Notes and the sale thereof. Subject to any express parameters contained in this Resolution, an Authorized Officer or her or his designee is hereby further authorized to: (i) approve and execute any agreements or documents creating and granting a lien on the pledged Operating Taxes and the pledged Delinquent Taxes as security for the payment of the principal of and interest on the Notes and otherwise specifying the relative priorities (such as parity, senior or subordinate) of any liens or security interests authorized by this Resolution with respect to the Notes; and (ii) negotiate, approve and execute any additional agreements, instruments or other documents which are deemed necessary by the Authorized Officer, in order to satisfy any terms and conditions set forth by the Purchaser.

## **ARTICLE II**

### **PROVISIONS RELATED TO THE SALE OF THE NOTES TO THE AUTHORITY**

Section 201. If the Notes are sold to the Authority the following provisions shall apply:

A. Each Authorized Officer or her or his designee is hereby authorized and directed to negotiate, execute and deliver a Purchase Contract with the Authority to provide the terms and conditions for the Authority's purchase of the Notes from the City.

B. Each Authorized Officer or her or his designee is hereby authorized to approve the specific interest rate to be borne by the Notes (but not exceeding the maximum rate permitted by law), the purchase price of the Notes (but not less than the price set forth in paragraph 7 of Exhibit A), a guaranteed investment agreement or other permitted investment in accordance with State law for funds paid to the depository of the Installments, direct payment(s) of Operating Taxes, if required by the Authority, and other terms and conditions relating to the Notes and the sale thereof.

C. The form of the Notes may (if required by the Authority) contain the following paragraph:

To the extent permitted by law, the principal of and interest on this Note which remains unpaid after the Maturity Date shall bear interest until paid at an interest rate per annum (based upon a 360-day year comprised of twelve 30-day months or such other interest rate methodology as established by an Authorized Officer) equal to the Default Interest Rate as defined on Schedule I to the Purchase Contract.

D. Subject to any express parameters contained in this Resolution, each Authorized Officer or her or his designee is hereby authorized to approve and execute any agreements or documents creating and granting a lien on the pledged Operating Taxes as security for the payment of the principal of and interest on the Notes and otherwise specifying the relative priorities (such as parity, senior or subordinate) of any liens or security interests authorized by this Resolution with respect to the Notes.

E. Each Authorized Officer or her or his designee is hereby authorized to negotiate, approve and execute any additional agreements, instruments or other documents directly with the purchaser of the Authority Notes, which are deemed necessary by the Authorized Officer, in order to satisfy any terms and conditions set forth by the Authority and the Purchaser.

### **ARTICLE III GENERAL MATTERS**

Section 301. If the Notes are sold on a tax-exempt basis, the City covenants to comply with existing provisions of the Code that must be satisfied subsequent to the issuance of the Notes and/or Authority Notes, if applicable, in order that the interest on

the Notes and/or Authority Notes, if applicable, be or continue to be excluded from gross income for federal income tax purposes, including without limitation requirements relating to the rebate of arbitrage earnings, if applicable, and the expenditure and investment of Note proceeds and money deemed to be Note proceeds.

Section 302. Each Authorized Officer is hereby authorized to make application for and on behalf of the City to Treasury for qualified status, a reconsideration of qualified status or an order approving the issuance of the Notes, to request any and all waivers, including without limitation rating waivers, or exemptions from Treasury necessary to the issuance of the Notes, and to pay any applicable fee(s) therefor, or a post-filing fee, as applicable.

Section 303. Each Authorized Officer is hereby authorized and directed to cause to be filed with Treasury any and all documentation required subsequent to the issuance of the Notes, including a Security Report, along with any statutorily required fee.

Section 304. The representation of the City by Dykema Gossett, PLLC as note counsel ("Note Counsel") is hereby approved. Each Authorized Officer is authorized to approve an engagement letter with Note Counsel that shall set forth the terms of Note Counsel's engagement.

Section 305. The City hereby appoints Robert W. Baird & Co., Incorporated to act as municipal advisor with reference to the issuance of the Notes authorized by this Resolution.

Section 306. The City reserves the right to issue additional notes or other obligations of equal standing with the Notes as to the Operating Taxes and the full faith and credit pledge of the City.

Section 307. Each Authorized Officer and other officers, administrators, agents and attorneys of the City are authorized and directed to execute and deliver all other agreements, documents and certificates and to take all other actions necessary to complete the issuance and delivery of the Notes in accordance with this Resolution, including without limitation any certificates relating to federal or State securities laws, rules or regulations.

Section 308. Any actions taken by an Authorized Officer prior to the date hereof to effectuate the transactions contemplated by this Resolution are hereby ratified.

Section 309. All resolutions and parts of resolutions insofar as they conflict with the provisions of this Resolution hereby are rescinded.

Ayes: Members:

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**DRAFT**

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Nays: Members:

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Resolution Declared Adopted.

STATE OF MICHIGAN ) ss.

COUNTIES OF INGHAM AND EATON )

I hereby certify that the foregoing is a true and complete copy of a resolution adopted at a meeting of the City Council of the City of Lansing, Michigan held on the 27th day of April, 2020 and said resolution is on file in the office of the City Clerk and is available to the public. Public notice of the said meeting was given pursuant to and in compliance with Act No. 267, Public Acts of Michigan 1976, including in the case of a special or re-scheduled meeting, notice by publication or posting at least eighteen (18) hours prior to the time set for the meeting. In addition, said meeting was held in full compliance with the City's Charter. The members of the City Council present at the meeting constituted a quorum.

IN WITNESS WHEREOF, I have hereunto affixed my official signature this \_\_\_\_ day of April, 2020

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Chris Swope  
City Clerk, City of Lansing

**EXHIBIT A**

1. Operating Taxes due and payable: July 1 of each year
2. a. Actual Operating Taxes levied for fiscal year ending June 30, 2020:  

Due July 1, 2019: \$43,630,630  
Due December 1, 2019: NONE

  
b. Estimated Operating Taxes levied for fiscal year ending June 30, 2021:  

Due July 1, 2020: \$43,630,630  
Due December 1, 2020: NONE

  
c. Estimated Operating Taxes to be levied for fiscal year ending June 30, 2022:  

Due July 1, 2021: \$43,630,630  
Due December 1, 2021: NONE
3. Amount of tax anticipation notes, not including this borrowing, issued in anticipation of the Operating Taxes for fiscal year ending June 30, 2020: NONE
4. Amount of tax anticipation notes, not including this borrowing, issued in anticipation of the Operating Taxes for fiscal year ending June 30, 2021: NONE
5. Amount of tax anticipation notes, not including this borrowing, issued in anticipation of the Operating Taxes for fiscal year ending June 30, 2022: NONE
6. Amount of borrowing in any series of notes not to exceed: \$21,815,000 (or the maximum amount allowable under Act 34)
7. Purchase price as a percentage of the par amount of the Notes: 98%

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Chris Swope  
Lansing City Clerk

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May 1, 2020

President and Council Members  
10th Floor City Hall  
Lansing, MI 48933

Dear President and Council Members:

My office has received and placed on file this document from the Finance Director:

General Fund Status Report – Fiscal Year 2020 Third Quarter

Fiscal Year 2020 Position Vacancy Report

This document is available for review at the office of the City Clerk or at <http://www.lansingmi.gov/clerk> under the heading of Documents Placed on File.

Sincerely,

A handwritten signature in cursive script that reads "Chris Swope".

Chris Swope, CMC  
Lansing City Clerk

## General Fund Status Report – FY 2020 3rd Quarter

Please see accompanying summary detail (pages 3-5)

### Revenues

In total, General Fund revenues collected through the third quarter of Fiscal Year 2020 (July – March) is on track with expectations for the amended budget.

- **Property Taxes** revenues are largely collected with only minor changes anticipated for the remainder of the year.
- **Income Tax** collections are doing well to date with the amended budget. April to the Fiscal Year end typically accounts for approximately 40% of revenues collected. We are monitoring revenues to date closely with Treasury and will be providing regular updates as we prepare to adopt a final budget for the year.
- **Return on Equity** is anticipating no change from the adopted budget. The finance team negotiated a flat rate for the current year and \$25 million for the following two fiscal years. This rate goes for final approval May 26.
- **State Revenues** are ahead of previous years due to the timing of certain one-time payments. April's payment came in as projected, but significant reductions in sales tax collections statewide are expected to impact the June and August payments.
- **Charges for Services** are slightly below last year's revenue. This may be adjusted as cash receipts are accounted for. Except for public safety and administrative reimbursements from other funds, there may be reductions in what we expect for the remaining months.
- **Fines and Forfeitures** are below previous years to date. This balances out approximately with savings to date in court expenditures.
- **Licenses and Permits** are up from the previous year. The largest contributors to this category to date include cable TV franchise fees and medical marijuana licenses.
- **Interest and Rents** collections are below last year. Some variance is due to the timing of interest revenue postings. This category makes up only 0.3% of the General Fund revenue budget.
- **Other Revenues** are below previous year collections for this time. This category makes up only 0.3% of General Fund revenues.

(continued)

### **Expenditures**

Departmental expenditures are otherwise in line with expectations for the current year, taking into account timing of payroll with a few exceptions. The Clerk's Office is slightly over on some operations costs, but will be reimbursed for its election costs. Finance Operations incurred higher personnel costs with higher audit costs than anticipated including temporary assistance and overtime.

### **Summary**

The year to date revenues and expenditures largely reflect the period before we would see any impact from COVID-19, so caution is warranted for otherwise optimistic returns to date. Reduced revenues going forward are expected except toward property taxes which have been collected and the remaining return on equity payment. In the opposite direction, expected transfers from the Sewer and Parking fund due to the General Fund are expected to mitigate the impact relative to our amended budget. A final budget will be proposed to council accounting for these changes before the end of the fiscal year.

## March 31, 2020 Revenue Summary

Fiscal Year July 1, 2019 - June 30, 2020

| <b>General Fund Revenues</b>        | <u>FY 2020</u><br><u>Adopted</u><br><u>Budget</u> | <u>FY 2020</u><br><u>Amended</u><br><u>Budget</u> | <u>FY 2020</u><br><u>Mar. 31</u><br><u>Actuals</u> | <u>Mar. 31</u><br><u>Percent</u><br><u>YTD</u> | <u>3 Year</u><br><u>Mar. 31</u><br><u>Avg.</u> |
|-------------------------------------|---------------------------------------------------|---------------------------------------------------|----------------------------------------------------|------------------------------------------------|------------------------------------------------|
| <u>Property Taxes</u>               |                                                   |                                                   |                                                    |                                                |                                                |
| Non-Dedicated                       | 32,150,000                                        | 32,635,000                                        | 32,225,933                                         |                                                |                                                |
| Dedicated - Police                  | 3,217,500                                         | 3,217,500                                         | 3,217,500                                          |                                                |                                                |
| Dedicated - Fire                    | 3,217,500                                         | 3,217,500                                         | 3,217,500                                          |                                                |                                                |
| Dedicated - Roads                   | 2,145,000                                         | 2,145,000                                         | 2,145,000                                          |                                                |                                                |
| Dedicated - Parks                   | 2,145,000                                         | 2,145,000                                         | 2,145,000                                          |                                                |                                                |
| Total                               | 42,875,000                                        | 43,360,000                                        | 42,950,933                                         | 99.1%                                          | 101.0%                                         |
| <u>Income Taxes</u>                 |                                                   |                                                   |                                                    |                                                |                                                |
| City Income Tax                     | 39,400,000                                        | 37,000,000                                        | 23,343,394                                         |                                                |                                                |
| Total                               | 39,400,000                                        | 37,000,000                                        | 23,343,394                                         | 63.1%                                          | 59.4%                                          |
| <u>Return on Equity</u>             |                                                   |                                                   |                                                    |                                                |                                                |
| Board of Water and Light            | 23,100,000                                        | 23,100,000                                        | 11,769,291                                         |                                                |                                                |
| Total                               | 23,100,000                                        | 23,100,000                                        | 11,769,291                                         | 50.9%                                          | 51.8%                                          |
| <u>State Revenues</u>               |                                                   |                                                   |                                                    |                                                |                                                |
| Revenue Sharing                     | 15,747,000                                        | 15,768,407                                        | 8,048,216                                          |                                                |                                                |
| Fire Reimbursement Grants           | 3,000,000                                         | 2,908,593                                         | 2,908,593                                          |                                                |                                                |
| Personal Property Tax Reimbursement | 990,000                                           | 990,000                                           | 970,628                                            |                                                |                                                |
| Liquor License Fee                  | 80,000                                            | 80,000                                            | 75,923                                             |                                                |                                                |
| Total                               | 19,817,000                                        | 19,747,000                                        | 12,003,361                                         | 60.8%                                          | 53.1%                                          |
| <u>Charges for Services</u>         |                                                   |                                                   |                                                    |                                                |                                                |
| Public Safety                       | 3,863,300                                         | 3,863,300                                         | 2,829,448                                          |                                                |                                                |
| Reimbursements                      | 2,366,500                                         | 2,366,500                                         | 1,618,625                                          |                                                |                                                |
| Code Compliance                     | 2,300,000                                         | 2,300,000                                         | 1,121,375                                          |                                                |                                                |
| Recreation Fees                     | 713,900                                           | 713,900                                           | 414,437                                            |                                                |                                                |
| Appeals & Petitions                 | 69,300                                            | 69,300                                            | 60,675                                             |                                                |                                                |
| Work for Others                     | 36,300                                            | 36,300                                            | 58,433                                             |                                                |                                                |
| Central Stores                      | 1,500                                             | 1,500                                             | 1,505                                              |                                                |                                                |
| Subscriptions and Information       | 1,000                                             | 1,000                                             | 85                                                 |                                                |                                                |
| Total                               | 9,351,800                                         | 9,351,800                                         | 6,104,583                                          | 65.3%                                          | 68.3%                                          |
| <u>Fines and Forfeitures</u>        |                                                   |                                                   |                                                    |                                                |                                                |
| Fines and Forfeitures               | 2,149,200                                         | 2,149,200                                         | 1,235,681                                          |                                                |                                                |
| Total                               | 2,149,200                                         | 2,149,200                                         | 1,235,681                                          | 57.5%                                          | 68.8%                                          |
| <u>Licenses &amp; Permits</u>       |                                                   |                                                   |                                                    |                                                |                                                |
| Cable Franchise Fees                | 1,200,000                                         | 1,200,000                                         | 813,757                                            |                                                |                                                |
| Marihuana Licenses                  | 500,000                                           | 500,000                                           | 520,000                                            |                                                |                                                |
| Business Licenses                   | 102,800                                           | 102,800                                           | 59,691                                             |                                                |                                                |
| Non-Business Licenses               | 59,000                                            | 59,000                                            | 31,367                                             |                                                |                                                |
| Building Licenses & Permits         | 27,200                                            | 27,200                                            | 5,875                                              |                                                |                                                |
| Total                               | 1,889,000                                         | 1,889,000                                         | 1,430,690                                          | 75.7%                                          | 47.5%                                          |
| <u>Interest &amp; Rents</u>         |                                                   |                                                   |                                                    |                                                |                                                |
| Interest Income                     | 415,000                                           | 415,000                                           | 147,531                                            |                                                |                                                |
| Total                               | 415,000                                           | 415,000                                           | 147,531                                            | 35.5%                                          | 53.3%                                          |
| <u>Other Revenues</u>               |                                                   |                                                   |                                                    |                                                |                                                |
| Sale of Fixed Assets                | 105,000                                           | 105,000                                           | 25,168                                             |                                                |                                                |
| Donations & Contributions           | 145,000                                           | 145,000                                           | 17,293                                             |                                                |                                                |
| Miscellaneous                       | 153,000                                           | 153,000                                           | 104,375                                            |                                                |                                                |
| Total                               | 403,000                                           | 403,000                                           | 146,836                                            | 36.4%                                          | 60.6%                                          |
| <u>Total General Fund</u>           |                                                   |                                                   |                                                    |                                                |                                                |
| Operating Revenue                   | 139,400,000                                       | 137,415,000                                       | 99,132,301                                         | 72.1%                                          | 70.7%                                          |
| Transfers from Other Funds          | 100,000                                           | 100,000                                           | 100,000                                            |                                                |                                                |
| Total                               | 139,500,000                                       | 137,515,000                                       | 99,232,301                                         | 72.2%                                          | 70.7%                                          |

## March 31, 2020 Quarterly Budget Report

Fiscal Year July 1, 2019 - June 30, 2020

| <b>Estimated Revenues</b> | <u>FY 2020</u><br><u>Adopted</u><br><u>Budget</u> | <u>FY 2020</u><br><u>Amended</u><br><u>Budget</u> | <u>FY 2020</u><br><u>Mar. 31</u><br><u>Actuals</u> | <u>Mar. 31</u><br><u>Percent</u><br><u>YTD</u> | <u>3 Year</u><br><u>Mar. 31</u><br><u>Avg.</u> |
|---------------------------|---------------------------------------------------|---------------------------------------------------|----------------------------------------------------|------------------------------------------------|------------------------------------------------|
| Property Taxes            | 42,875,000                                        | 43,360,000                                        | 42,950,933                                         |                                                |                                                |
| Income Taxes              | 39,400,000                                        | 37,000,000                                        | 23,343,394                                         |                                                |                                                |
| Return on Equity          | 23,100,000                                        | 23,100,000                                        | 11,769,291                                         |                                                |                                                |
| State Revenues            | 19,817,000                                        | 19,747,000                                        | 12,003,361                                         |                                                |                                                |
| Charges for Services      | 9,351,800                                         | 9,351,800                                         | 6,104,583                                          |                                                |                                                |
| Fines & Forfeitures       | 2,149,200                                         | 2,149,200                                         | 1,235,681                                          |                                                |                                                |
| Licenses & Permits        | 1,889,000                                         | 1,889,000                                         | 1,430,690                                          |                                                |                                                |
| Interest & Rent           | 415,000                                           | 415,000                                           | 147,531                                            |                                                |                                                |
| Other Revenue             | 403,000                                           | 403,000                                           | 146,836                                            |                                                |                                                |

|                |             |             |            |       |       |
|----------------|-------------|-------------|------------|-------|-------|
| Total Revenues | 139,400,000 | 137,415,000 | 99,132,301 | 72.1% | 70.7% |
|----------------|-------------|-------------|------------|-------|-------|

| <b>Appropriations</b>             | <u>FY 2020</u><br><u>Adopted</u><br><u>Budget</u> | <u>FY 2020</u><br><u>Amended</u><br><u>Budget</u> | <u>FY 2020</u><br><u>Mar. 31</u><br><u>Actuals</u> | <u>Mar. 31</u><br><u>Percent</u><br><u>YTD</u> | <u>Mar. 31</u><br><u>Target</u><br><u>Exp.</u> |
|-----------------------------------|---------------------------------------------------|---------------------------------------------------|----------------------------------------------------|------------------------------------------------|------------------------------------------------|
| Council                           |                                                   |                                                   |                                                    |                                                |                                                |
| Personnel                         | 498,516                                           | 498,516                                           | 355,091                                            |                                                |                                                |
| Operating                         | 228,461                                           | 228,461                                           | 133,977                                            |                                                |                                                |
| Total                             | 726,977                                           | 726,977                                           | 489,068                                            | 67.3%                                          | 73.7%                                          |
| Internal Audit                    |                                                   |                                                   |                                                    |                                                |                                                |
| Personnel                         | 182,115                                           | 182,115                                           | 125,808                                            |                                                |                                                |
| Operating                         | 13,885                                            | 13,885                                            | 7,677                                              |                                                |                                                |
| Total                             | 196,000                                           | 196,000                                           | 133,485                                            | 68.1%                                          | 73.0%                                          |
| Courts                            |                                                   |                                                   |                                                    |                                                |                                                |
| Personnel                         | 5,121,945                                         | 5,121,945                                         | 3,549,323                                          |                                                |                                                |
| Operating                         | 1,395,007                                         | 1,395,007                                         | 986,860                                            |                                                |                                                |
| Total                             | 6,516,952                                         | 6,516,952                                         | 4,536,183                                          | 69.6%                                          | 74.5%                                          |
| Mayor's Office                    |                                                   |                                                   |                                                    |                                                |                                                |
| Personnel                         | 1,059,636                                         | 1,059,636                                         | 766,388                                            |                                                |                                                |
| Operating                         | 361,399                                           | 226,699                                           | 155,072                                            |                                                |                                                |
| Total                             | 1,421,035                                         | 1,286,335                                         | 921,460                                            | 71.6%                                          | 72.8%                                          |
| Media Center                      |                                                   |                                                   |                                                    |                                                |                                                |
| Personnel                         | 438,347                                           | 438,347                                           | 326,705                                            |                                                |                                                |
| Operating                         | 39,653                                            | 39,653                                            | 14,402                                             |                                                |                                                |
| Total                             | 478,000                                           | 478,000                                           | 341,106                                            | 71.4%                                          | 73.4%                                          |
| Clerk's Office                    |                                                   |                                                   |                                                    |                                                |                                                |
| Personnel                         | 990,367                                           | 990,367                                           | 739,886                                            |                                                |                                                |
| Operating                         | 411,819                                           | 411,819                                           | 439,153                                            |                                                |                                                |
| Total                             | 1,402,186                                         | 1,402,186                                         | 1,179,039                                          | 84.1%                                          | 82.5%                                          |
| Neighborhood & Citizen Engagement |                                                   |                                                   |                                                    |                                                |                                                |
| Personnel                         | 832,604                                           | 771,604                                           | 533,677                                            |                                                |                                                |
| Operating                         | 333,396                                           | 394,396                                           | 146,199                                            |                                                |                                                |
| Total                             | 1,166,000                                         | 1,166,000                                         | 679,876                                            | 58.3%                                          | 66.2%                                          |
| Economic Development & Planning   |                                                   |                                                   |                                                    |                                                |                                                |
| Personnel                         | 3,278,728                                         | 3,278,728                                         | 2,316,734                                          |                                                |                                                |
| Operating                         | 2,455,591                                         | 2,205,591                                         | 1,932,389                                          |                                                |                                                |
| Total                             | 5,734,319                                         | 5,484,319                                         | 4,249,123                                          | 77.5%                                          | 79.0%                                          |
| Finance/Operations                |                                                   |                                                   |                                                    |                                                |                                                |
| Personnel                         | 1,046,216                                         | 1,180,916                                         | 894,850                                            |                                                |                                                |
| Operating                         | 548,881                                           | 548,881                                           | 423,275                                            |                                                |                                                |
| Total                             | 1,595,097                                         | 1,729,797                                         | 1,318,125                                          | 76.2%                                          | 73.9%                                          |

| <b>Appropriations</b>               | <u>FY 2020<br/>Adopted<br/>Budget</u> | <u>FY 2020<br/>Amended<br/>Budget</u> | <u>FY 2020<br/>Mar. 31<br/>Actuals</u> | <u>Mar. 31<br/>Percent<br/>YTD</u> | <u>Mar. 31<br/>Target<br/>Exp.</u> |
|-------------------------------------|---------------------------------------|---------------------------------------|----------------------------------------|------------------------------------|------------------------------------|
| Assessing                           |                                       |                                       |                                        |                                    |                                    |
| Personnel                           | 1,559,864                             | 1,559,864                             | 933,288                                |                                    |                                    |
| Operating                           | 240,838                               | 240,838                               | 164,819                                |                                    |                                    |
| Total                               | <u>1,800,702</u>                      | <u>1,800,702</u>                      | <u>1,098,107</u>                       | 61.0%                              | 72.7%                              |
| Treasury                            |                                       |                                       |                                        |                                    |                                    |
| Personnel                           | 1,848,306                             | 1,848,306                             | 1,126,435                              |                                    |                                    |
| Operating                           | 429,698                               | 429,698                               | 295,380                                |                                    |                                    |
| Total                               | <u>2,278,004</u>                      | <u>2,278,004</u>                      | <u>1,421,815</u>                       | 62.4%                              | 72.8%                              |
| Human Resources                     |                                       |                                       |                                        |                                    |                                    |
| Personnel                           | 1,333,106                             | 1,333,106                             | 920,192                                |                                    |                                    |
| Operating                           | 892,521                               | 958,521                               | 751,081                                |                                    |                                    |
| Total                               | <u>2,225,627</u>                      | <u>2,291,627</u>                      | <u>1,671,273</u>                       | 72.9%                              | 73.4%                              |
| Attorney's Office                   |                                       |                                       |                                        |                                    |                                    |
| Personnel                           | 1,941,252                             | 1,941,252                             | 1,307,176                              |                                    |                                    |
| Operating                           | 239,631                               | 239,631                               | 168,677                                |                                    |                                    |
| Total                               | <u>2,180,883</u>                      | <u>2,180,883</u>                      | <u>1,475,853</u>                       | 67.7%                              | 72.4%                              |
| Police                              |                                       |                                       |                                        |                                    |                                    |
| Personnel                           | 37,802,547                            | 38,112,816                            | 26,618,533                             |                                    |                                    |
| Operating                           | 7,057,235                             | 7,057,235                             | 4,471,964                              |                                    |                                    |
| Total                               | <u>44,859,782</u>                     | <u>45,170,051</u>                     | <u>31,090,497</u>                      | 68.8%                              | 71.0%                              |
| Fire                                |                                       |                                       |                                        |                                    |                                    |
| Personnel                           | 30,772,490                            | 31,022,221                            | 21,195,248                             |                                    |                                    |
| Operating                           | 5,278,088                             | 5,278,088                             | 3,281,591                              |                                    |                                    |
| Total                               | <u>36,050,578</u>                     | <u>36,300,309</u>                     | <u>24,476,840</u>                      | 67.4%                              | 71.1%                              |
| Public Service                      |                                       |                                       |                                        |                                    |                                    |
| Personnel                           | 2,855,553                             | 2,555,553                             | 1,767,786                              |                                    |                                    |
| Operating                           | 9,307,133                             | 9,607,133                             | 5,941,720                              |                                    |                                    |
| Total                               | <u>12,162,686</u>                     | <u>12,162,686</u>                     | <u>7,709,506</u>                       | 63.4%                              | 71.8%                              |
| Human Relations & Community Service |                                       |                                       |                                        |                                    |                                    |
| Personnel                           | 1,460,296                             | 1,540,296                             | 1,040,056                              |                                    |                                    |
| Operating                           | 196,615                               | 196,615                               | 112,900                                |                                    |                                    |
| Total                               | <u>1,656,911</u>                      | <u>1,736,911</u>                      | <u>1,152,957</u>                       | 66.4%                              | 72.5%                              |
| Parks & Recreation                  |                                       |                                       |                                        |                                    |                                    |
| Personnel                           | 5,246,923                             | 5,246,923                             | 3,366,709                              |                                    |                                    |
| Operating                           | 3,354,838                             | 3,354,838                             | 1,883,766                              |                                    |                                    |
| Total                               | <u>8,601,761</u>                      | <u>8,601,761</u>                      | <u>5,250,475</u>                       | 61.0%                              | 72.6%                              |
| Human Services                      |                                       |                                       |                                        |                                    |                                    |
| Operating                           | 1,725,000                             | 1,725,000                             | 1,379,999                              |                                    |                                    |
| Total                               | <u>1,725,000</u>                      | <u>1,725,000</u>                      | <u>1,379,999</u>                       | 80.0%                              | 75.0%                              |
| City Supported Agencies             |                                       |                                       |                                        |                                    |                                    |
| Operating                           | 316,500                               | 316,500                               | 136,600                                |                                    |                                    |
| Total                               | <u>316,500</u>                        | <u>316,500</u>                        | <u>136,600</u>                         | 43.2%                              | 97.2%                              |
| Non-Departmental                    |                                       |                                       |                                        |                                    |                                    |
| Vacancy Factor                      | (700,000)                             | (200,000)                             | -                                      |                                    |                                    |
| Library Lease                       | 150,000                               | 150,000                               | 93,876                                 |                                    |                                    |
| Debt Service                        | 1,265,000                             | 1,265,000                             | 42,225                                 |                                    |                                    |
| Net Transfers                       | 5,590,000                             | 5,858,145                             | 5,758,145                              |                                    |                                    |
| Penalties & Claims                  | -                                     | -                                     | (46,696)                               |                                    |                                    |
| Total                               | <u>6,305,000</u>                      | <u>7,073,145</u>                      | <u>5,847,550</u>                       | 82.7%                              | 86.4%                              |
| Total Expenditures                  | <u>139,400,000</u>                    | <u>140,624,145</u>                    | <u>96,558,938</u>                      | 68.7%                              | 72.8%                              |
| General Fund balance                | 10,031,490                            | 10,031,490                            |                                        |                                    |                                    |
| Change                              | -                                     | (3,209,145)                           |                                        |                                    |                                    |
| Ending Fund Balance                 | <u>10,031,490</u>                     | <u>6,822,345</u>                      |                                        |                                    |                                    |

## Vacancy Factor Report

FY2020

**March 31, 2020**

| Department                                           | Key     | PCN       | Position Description           | FTE  | Vacancy    | Vacancy Factor |
|------------------------------------------------------|---------|-----------|--------------------------------|------|------------|----------------|
| Vacancies Counted toward General Fund Vacancy Factor |         |           |                                |      |            |                |
| COUNCIL                                              | 1012101 | ADMSECTY  | ADMINISTRATIVE SECRETARY       | 1.00 | 1/18/2020  | CONTRACT       |
| COUNCIL/INTERNAL AUDIT                               | 1012120 | LEGISAUD  | LEGISLATIVE AUDITOR            | 1.00 | 2/20/2020  | 11,069         |
| NEIGH CTZN ENG                                       | 1012250 | ADMAST29  | ADMINISTRATIVE ASSISTANT 29    | 1.00 | 2/11/2020  | 6,118          |
| HR AND CS                                            | 1012500 | SECRTY26  | SECRETARY 26                   | 1.00 | 8/24/2019  | 23,846         |
| ED&P/PLANNING                                        | 1012620 | ASTPLMGR  | ASSISTANT PLANNING MANAGER     | 1.00 | 3/20/2020  | 1,997          |
| FINANCE/OPERATIONS                                   | 1012710 | ADMSPC30  | ADMINISTRATIVE SPECIALIST 30   | 1.00 | 11/28/2011 | 36,131         |
| ASSESSOR                                             | 1012720 | COMINDAP  | COMMERICAL/INDUSTRIAL APPRAISR | 1.00 | 10/18/2019 | CONTRACT       |
| ASSESSOR                                             | 1012720 | RESIDAPP  | RESIDENTIAL APPRAISER          | 1.00 | 5/24/2019  | CONTRACT       |
| ASSESSOR                                             | 1012720 | RESIDAPP  | RESIDENTIAL APPRAISER          | 1.00 | 10/5/2017  | CONTRACT       |
| TREASURY                                             | 1012730 | INTAXTEC  | INCOME TAX EXAMINER TECHNICIAN | 1.00 | 3/7/2020   | 2,835          |
| TREASURY                                             | 1012730 | INTAXTEC  | INCOME TAX EXAMINER TECHNICIAN | 1.00 | 9/4/2018   | 32,857         |
| TREASURY                                             | 1012730 | PTCUSTRP  | PT CUSTOMER SERVICE REP        | 1.00 | 2/22/2020  | 3,732          |
| TREASURY                                             | 1012730 | TRESYINV  | TREASURERY INVESTIGATOR        | 1.00 | 8/24/2019  | 31,645         |
| HUMAN RESOURCES                                      | 1012800 | EMBEPAAD  | EMPLOYEE BENEFITS/PAYROLL ADM  | 0.70 | 1/3/2020   | CONTRACT       |
| HUMAN RESOURCES                                      | 1012800 | PRNCRECR  | PRINCIPAL RECRUITER            | 1.00 | 4/18/2017  | CONTRACT       |
| CITY ATTORNEY                                        | 1012900 | ASTATY36  | ASSISTANT CITY ATTORNEY        | 1.00 | 4/6/2018   | 56,212         |
| PUBLIC SERVICE/BUILDINGS                             | 1013140 | ADMAST29  | ADMINISTRATIVE ASSISTANT 29    | 1.00 | 12/27/2018 | 34,438         |
| PUBLIC SERVICE/BUILDINGS                             | 1013140 | ELCTRICN  | ELECTRICIAN                    | 1.00 | 12/30/2018 | 41,664         |
| PUBLIC SERVICE/BUILDINGS                             | 1013140 | ELECFCACW | ELECTRICAL FACILITY CTRL WKR   | 1.00 | 11/2/2018  | 33,629         |
| PUBLIC SERVICE/BUILDINGS                             | 1013140 | FACMTWKR  | FACILITY MAINT WORKER 400      | 1.00 | 3/2/2015   | 33,629         |
| PUBLIC SERVICE/BUILDINGS                             | 1013140 | PLUMBSUP  | PLUMBING SUPERVISOR            | 1.00 | 6/10/2018  | 56,060         |
| POLICE/ADMIN                                         | 1013201 | ADMSPC31  | ADMINISTRATIVE SPECIALIST 31   | 1.00 | 12/28/2011 | 37,997         |
| POLICE/CENTRAL SERVICES                              | 1013221 | POLCADET  | POLICE CADET                   | 1.00 | 7/1/2019   | 17,117         |
| POLICE/CENTRAL SERVICES                              | 1013221 | POLCADET  | POLICE CADET                   | 1.00 | 7/1/2019   | 17,117         |
| POLICE/RADIO LAB                                     | 1013222 | RADTEC32  | RADIO TECHNICIAN 32            | 1.00 | 10/11/2019 | CONTRACT       |
| POLICE/DETENTION                                     | 1013224 | DETENOFF  | DETENTION OFFICER              | 1.00 | 12/12/2019 | CONTRACT       |
| POLICE/PROPERTY & SUPPLY                             | 1013225 | QTRMATEC  | EVIDENCE/SUPPLY SPECIALIST     | 1.00 | 4/19/2016  | CONTRACT       |
| POLICE/INVESTIGATIONS                                | 1013240 | CAPTAIN6  | CAPTAIN VI                     | 1.00 | 3/13/2020  | OVERTIME       |
| POLICE/INVESTIGATIONS                                | 1013240 | DETECT2C  | DETECTIVE IIC                  | 1.00 | 7/1/2017   | OVERTIME       |
| POLICE/PATROL                                        | 1013251 | POLOFFCR  | POLICE OFFICER 1               | 1.00 | 12/26/2019 | OVERTIME       |
| FIRE/ADMIN                                           | 1013501 | ADMAST05  | ADMINISTRATIVE ASSISTANT V     | 1.00 | 12/21/2019 | CONTRACT       |
| FIRE/ADMIN                                           | 1013501 | PTCLRK25  | PT CLERK 25                    | 1.00 | 7/1/2019   | 28,384         |
| FIRE/SUPPRESSION                                     | 1013520 | FIRFIGTR  | FIREFIGHTER                    | 1.00 | 1/15/2019  | 36,042         |
| FIRE/SUPPRESSION                                     | 1013520 | FIRFIGTR  | FIREFIGHTER                    | 1.00 | 1/22/2019  | 36,042         |
| FIRE/SUPPRESSION                                     | 1013520 | FIRFIGTR  | FIREFIGHTER                    | 1.00 | 5/11/2019  | 36,042         |
| FIRE/SUPPRESSION                                     | 1013520 | FIRFIGTR  | FIREFIGHTER                    | 1.00 | 6/5/2019   | 36,042         |
| FIRE/SUPPRESSION                                     | 1013520 | FIRFIGTR  | FIREFIGHTER                    | 1.00 | 8/9/2019   | 30,553         |
| FIRE/SUPPRESSION                                     | 1013520 | FIRFIGTR  | FIREFIGHTER                    | 1.00 | 8/31/2019  | 27,809         |
| FIRE/SUPPRESSION                                     | 1013520 | FIRFIGTR  | FIREFIGHTER                    | 1.00 | 9/1/2019   | 27,809         |
| FIRE/SUPPRESSION                                     | 1013520 | FIRFIGTR  | FIREFIGHTER                    | 1.00 | 9/14/2019  | 25,979         |
| FIRE/SUPPRESSION                                     | 1013520 | FIRFIGTR  | FIREFIGHTER                    | 1.00 | 9/28/2019  | 24,150         |
| FIRE/SUPPRESSION                                     | 1013520 | FIRFIGTR  | FIREFIGHTER                    | 1.00 | 1/18/2020  | 9,514          |
| FIRE/SUPPRESSION                                     | 1013520 | FIRFIGTR  | FIREFIGHTER                    | 1.00 | 1/22/2020  | 8,965          |
| FIRE/SUPPRESSION                                     | 1013520 | INSPECT4  | INSPECTOR IV                   | 1.00 | 2/15/2020  | 9,580          |
| FIRE/PREVENTION                                      | 1013530 | SECRTY26  | SECRETARY 26                   | 1.00 | 7/1/2019   | 29,769         |
| PARKS/MANAGEMENT                                     | 1013810 | PTCLRK23  | PARTTIME CLERK 23              | 1.00 | 12/13/2019 | 10,158         |
|                                                      |         |           |                                |      |            | 854,929        |

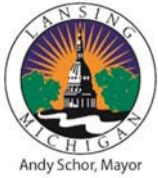
# Vacancy Factor Report

FY2020

March 31, 2020

## Non-Vacancy Factor (non-General Fund) Vacancies

|                            |         |              |                                |      |
|----------------------------|---------|--------------|--------------------------------|------|
| ED&P/O&M ADMIN             | 1013611 | CEMATWK2     | CEMETERY MAINTANCE WORKER 200  | 1.00 |
| ED&P/O&M ADMIN             | 1013611 | CLERKS24     | CLERKS 24                      | 1.00 |
| ED&P/O&M ADMIN             | 1013611 | DRIVRWKR     | DRIVER WORKER                  | 1.00 |
| ED&P/O&M ADMIN             | 1013611 | EQPOPWK4     | EQUIPMENT OPERATOR WORKER 400  | 2.00 |
| ED&P/O&M ADMIN             | 1013611 | EQPOPWK5     | EQUIPMENT OPERATOR WORKER 500  | 1.00 |
| ED&P/O&M ADMIN             | 1013611 | MANTWKR2     | MAINTENANCE WORKER 200         | 2.00 |
| ED&P/O&M ADMIN             | 1013611 | MANTWKR3     | MAINTENANCE WORKER 300         | 1.00 |
| ED&P/O&M ADMIN             | 1013611 | OMSUPERT     | O&M SUPERINTENDENT             | 1.00 |
| ED&P/BUILDING SAFETY       | 2492610 | BLDINSPC     | BUILDING INSPECTOR             | 1.00 |
| ED&P/BUILDING SAFETY       | 2492610 | BLDINSUP     | BUILDING INSPECTOR SUPERVISOR  | 1.00 |
| ED&P/BUILDING SAFETY       | 2492610 | PLNREVAN     | PLAN REVIEW ANALYST            | 1.00 |
| ED&P/PARKING               | 5853641 | ACCTGCLK     | ACCOUNTING CLERK               | 2.00 |
| ED&P/PARKING               | 5853642 | LDPKTECH     | LEAD PARKING TECHNICIAN        | 1.00 |
| ED&P/PARKING               | 5853642 | PKGENWKR     | PARKING ENFORCEMENT WORKER 300 | 1.00 |
| ED&P/PARKING               | 5853642 | PKGRVCOL     | PARKING REVENUE COLLECTORS     | 2.00 |
| PUBLIC SERVICE/WWTP        | 5903670 | ELECTECH     | ELECTRICAL TECHNICIAN          | 1.00 |
| PUBLIC SERVICE/WWTP        | 5903670 | PLOPSU33     | PLANT OPERATIONS SUPERVISOR 33 | 1.00 |
| PUBLIC SERVICE/WWTP        | 5903670 | TBD          | LAB/IPP TECHNICIAN             | 0.50 |
| PUBLIC SERVICE/WWTP        | 5903670 | TBD          | LAB/IPP SUPERVISOR             | 0.50 |
| PUBLIC SERVICE/WWTP        | 5903670 | WWPLTLBR     | WASTE WATER PLANT LABORER      | 1.00 |
| PUBLIC SERVICE/WWTP        | 5903670 | WWSYSANL     | WASTEWATER SYSTEMS ANALYST     | 1.00 |
| PUBLIC SERVICE/WWTP        | 5903671 | UTMATWK6     | UTILITY MAINTENANCE WORKER 600 | 1.00 |
| PUBLIC SERVICE/WWTP        | 5903679 | TBD          | LAB/IPP SUPERVISOR             | 0.50 |
| PUBLIC SERVICE/WWTP        | 5903679 | TBD          | LAB/IPP TECHNICIAN             | 0.50 |
| INFO TECH                  | 6303130 | DATANLST     | DATA ANALYST                   | 1.00 |
| INFO TECH                  | 6303130 | GISADMIN     | IT APPLIC/GIS ADMINISTRATOR    | 1.00 |
| INFO TECH                  | 6303130 | SPROAN34-TBI | CITY WORKS ADMINISTRATOR       | 1.00 |
| INFO TECH                  | 6303130 | SRHLPDTN     | SR HELP DESK TECHNICIAN        | 1.00 |
| PUBLIC SERVICE/FLEET       | 6433623 | ATGARSUP     | ASSIST SHIFT GARAGE SUPERVISOR | 2.00 |
| PUBLIC SERVICE/FLEET       | 6433623 | MECHANIC     | MECHANIC                       | 3.00 |
| PUBLIC SERVICE/FLEET       | 6433623 | SRVCSPEC     | SERVICE SPECIALIST             | 1.00 |
| PUBLIC SERVICE/ENGINEERING | 6453603 | BPTMANGR     | BUSINEES PERMITS TECH MANAGER  | 1.00 |
| PUBLIC SERVICE/ENGINEERING | 6453603 | CTYENGR      | CITY ENGINEER                  | 1.00 |
| PUBLIC SERVICE/ENGINEERING | 6453603 | DPPBSDIR     | DEPUTY PUBLIC SERVICE DIRECTOR | 1.00 |
| PUBLIC SERVICE/ENGINEERING | 6453603 | ENGINR36     | ENGINEER 36                    | 1.00 |
| PUBLIC SERVICE/ENGINEERING | 6453603 | PLMINSPC     | PLUMBING INSPECTOR             | 1.00 |
| PUBLIC SERVICE/ENGINEERING | 6453603 | TRANSENG     | TRANSPORTATION ENGINEER        | 1.00 |
| HUMAN RESOURCES            | 6503911 | EMBEPAAD     | EMPLOYEE BENEFITS/PAYROLL ADM  | 0.30 |
| DISTRICT COURT             | 7602201 | CTOFLCKL     | COURT OFFICR/LAW CLK LICENSED  | 1.00 |
| DISTRICT COURT             | 7602201 | DPCLERK2     | DEPUTY CLERK 2                 | 1.00 |
| DISTRICT COURT             | 7602201 | MAGISCLK     | MAGISTRATE'S CLERK             | 1.00 |
| DISTRICT COURT             | 7602201 | PTCOLOFC     | PT COLLECTIONS OFFICER         | 1.00 |



## Lansing Police Department Central Records/Freedom of Information

120 West Michigan Avenue  
Lansing, MI 48933  
Phone: (517) 483-4690  
Fax: (517) 483-4688



### Fire and Police Calls for Service for 505 Townsend St January 1, 2017 to March 9, 2020

Lansing Fire Department Calls by Year and Type (2017-2019 full year; 2020 through March 9)

| Call Type                           | Year     |           |           |          | Row       |
|-------------------------------------|----------|-----------|-----------|----------|-----------|
| Lansing Fire                        | 2017     | 2018      | 2019      | 2020     | Totals    |
| CITAST- fallen and can't get up     |          |           | 3         |          | 3         |
| FALARM- fire alarm                  |          |           | 1         |          | 1         |
| FMAJOR- commercial bldg fire        |          |           |           | 1        | 1         |
| MED - start emd                     | 2        | 18        | 2         |          | 22        |
| MEDIC- medical response             |          | 4         |           |          | 4         |
| MEDICA- alpha response              |          | 12        |           |          | 12        |
| MEDICB- bravo response              | 1        | 1         |           |          | 2         |
| MEDICC- charlie response            |          | 11        | 1         |          | 12        |
| MEDICD- delta response              |          | 17        | 3         |          | 20        |
| MEDICE- echo response               |          | 1         |           |          | 1         |
| <b>Lansing Fire Response Totals</b> | <b>3</b> | <b>64</b> | <b>10</b> | <b>1</b> | <b>78</b> |

Lansing Police Department Calls by Year and Type (2017-2019 full year; 2020 through March 9)

| Call Type                     | Year |      |      |      | Row    |
|-------------------------------|------|------|------|------|--------|
| Lansing Police                | 2017 | 2018 | 2019 | 2020 | Totals |
| ADMIN- administrative call    |      |      | 1    |      | 1      |
| ALARMH- hold up alarm         |      |      | 1    |      | 1      |
| ALARMO- other alarm           |      | 2    |      |      | 2      |
| ASSAULT- assault complaint    | 5    | 4    | 4    |      | 13     |
| ATL- attempt to locate        |      | 1    |      |      | 1      |
| BURG- home invasion/B&E       | 4    | 2    | 1    |      | 7      |
| COMMTG- community meeting     | 1    | 2    |      |      | 3      |
| CSC- sexual asslt             | 1    |      | 1    |      | 2      |
| DOA- deceased subject         |      | 5    | 1    |      | 6      |
| DOMES- domestic assault       | 3    | 2    | 1    |      | 6      |
| DRUGS- suspected drug activit | 5    | 2    | 2    |      | 9      |
| FIGHT- fight                  | 7    | 4    | 7    | 1    | 19     |
| FIREL- police assist on fire  | 1    | 1    |      | 1    | 3      |

| Call Type                        | Year |      |      |      | Row Totals |
|----------------------------------|------|------|------|------|------------|
| Lansing Police                   | 2017 | 2018 | 2019 | 2020 |            |
| FOLLOW- followup                 | 14   | 10   | 11   | 1    | 36         |
| FOOT- foot patrol                | 1    |      |      |      | 1          |
| FRAUD - fraud                    |      | 3    | 1    |      | 4          |
| HARASS- harassment               | 6    | 2    | 1    |      | 9          |
| HITRUN- hit and run accident     |      |      | 1    |      | 1          |
| JUVIE- juvenile complaint        |      |      | 1    |      | 1          |
| LARCEN - larceny                 | 6    | 8    | 5    |      | 19         |
| MDOP- mal. dest. property        | 5    | 3    | 1    |      | 9          |
| MEDICL- police asst on medical   | 10   | 14   | 11   | 3    | 38         |
| MISSIN- missing person           |      | 2    |      |      | 2          |
| NEIGHBOR- neighbor complaint     | 1    | 1    |      |      | 2          |
| NOISE- noise complaint           | 4    | 3    | 5    | 1    | 13         |
| OBSCEN- obscenity complaint      |      | 3    |      |      | 3          |
| OIWARRANT- ofcr init warr pu     | 1    |      |      |      | 1          |
| PARK- parking complaint          | 1    | 1    |      |      | 2          |
| PASST- police assist             | 3    | 1    | 2    |      | 6          |
| PEACE- peace officer             |      |      | 1    |      | 1          |
| PPO- personal protection order   | 2    | 5    | 5    |      | 12         |
| PPPDA- Private Prop accident     | 1    |      | 1    |      | 2          |
| PRT- person requiring treatment  | 1    | 3    | 2    |      | 6          |
| PUPROP- pick up property         |      | 1    |      |      | 1          |
| SECUR- check security of bldg    | 2    |      |      |      | 2          |
| SHOTS- shots fired               | 3    | 1    |      |      | 4          |
| STALK- stalking complaint        | 4    |      |      |      | 4          |
| SUBJDOWN- subject down           |      | 2    |      |      | 2          |
| SUICID- suicidal subject         | 2    | 1    |      |      | 3          |
| SUSPER- suspicious person        | 20   | 20   | 15   |      | 55         |
| SUSSIT- suspicious situation     | 3    | 3    | 2    |      | 8          |
| SUSVEH- suspicious vehicle       | 6    | 7    | 5    |      | 18         |
| TBLSUB- trblsom subj no asslt    | 20   | 7    | 12   |      | 39         |
| THREAT- threats complaint        | 8    | 3    | 5    |      | 16         |
| TRASH- illegal dumping complaint |      |      | 1    |      | 1          |
| TRESP- trespassing complaint     | 9    | 5    | 7    |      | 21         |
| TSTOP- traffic stop              |      | 1    |      |      | 1          |
| UDAA - stolen auto               |      |      | 1    |      | 1          |
| UNKTBL- unknown trouble          | 7    | 3    |      |      | 10         |
| UNWANT- unwanted guest           | 32   | 17   | 25   |      | 74         |
| UTIL- utility complaint          | 1    |      |      |      | 1          |
| VPC- visual/vacation prop chk    | 1    | 2    |      |      | 3          |

| <b>Call Type</b>                      | <b>Year</b> |             |             |             | <b>Row<br/>Totals</b> |
|---------------------------------------|-------------|-------------|-------------|-------------|-----------------------|
| <b>Lansing Police</b>                 | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> |                       |
| WARRANT- warrant pick up              | 2           |             | 1           |             | <b>3</b>              |
| WEAPON- incident inv a weapon         | 4           | 3           | 2           |             | <b>9</b>              |
| WELFAR- check welfare                 | 32          | 27          | 30          | 3           | <b>92</b>             |
| <b>Lansing Police Response Totals</b> | <b>239</b>  | <b>187</b>  | <b>173</b>  | <b>10</b>   | <b>609</b>            |

Total Calls for Service for Police and Fire

| <b>Year</b>            | <b>2017</b> | <b>2018</b> | <b>2019</b> | <b>2020</b> | <b>Total</b> |
|------------------------|-------------|-------------|-------------|-------------|--------------|
| <b>Police and Fire</b> | <b>242</b>  | <b>251</b>  | <b>183</b>  | <b>11</b>   | <b>687</b>   |

## PORTER SENIOR APPARTMENTS ANSWERS TO QUESTIONS ABOUT PILOT

1. Council Member Garza then inquired into past ownership since the applicants just purchased 15 years earlier, and what those previous owners spent.

*This building was bought out of foreclosure and there for the historical information is extremely limited. We are not aware of any previous owner expenses, but we do know that the building has not undergone a major rehab for quite some time - this is a very old building that needs the significant upgrades in order to preserve the useful life into the foreseeable future.*

2. Council Member Betz asked if the 5% is going to be able to cover the cost of the public services.

*We are waiting on information from the City re: this question; however, our proposed municipal fee agreement was meant to alleviate this concern.*

*Development Office Note: the administration does not support a separate municipal fee agreement. In further answer, this question does not lend itself to a ready answer in that it's not possible to determine the cost of "public services" on an individual or unit basis.*

3. Council Member Betz asked about 5 C. and 5 D. in the proposed PILOT ordinance; "if requested can get proof" and asked it to be changed to state "if requested SHALL get proof".

*I believe you are referring to Sec 1.C.5.C and 1.C.5.D, in which "shall" is a part of these sections as it is prefaced in Sec 1.C. If not, please clarify but, we are an open book, and as a reminder, audited annually by the federal government.*

4. Council Member Betz asked it to address the use of prevailing wage.

*The Ordinance includes a Prevailing Wage requirement in Sec 1.C.5.D.*

5. Council Member Betz asked for the number of low-income tenants.

*All units will be restricted to 60% AMI or less. At the time of this email, over 90% of tenants are at or below 30% AMI, which speaks to the dire need for affordable housing in this community as well as the vulnerable population that this building serves.. All current residents will continue to qualify for housing at their current income rates.*

6. Council Member Hussain asked if they back out the utilities from the percentage.

*Yes, per the statute.*

7. Council Member Betz asked a request be relayed to the owner that they present what the number is that they will use, and if the number it is based on what number will be and what is the 4% net the City and what will the 5% be.

*The proposed net income less utilities is approximately \$667,000. Below is an outline of the various tax outcomes and their impact on debt to financing the project.*

| <i>PILOT</i> | <i>Tax</i>      | <i>Leverageable Debt</i> |
|--------------|-----------------|--------------------------|
| <i>4%</i>    | <i>\$26,680</i> | <i>\$5,515,000</i>       |
| <i>5%</i>    | <i>\$33,350</i> | <i>\$5,400,000</i>       |
| <i>10%</i>   | <i>\$66,700</i> | <i>\$4,800,000</i>       |

*With the 4% PILOT, we'd be able to finance more upgrades for the building. All of this money will go directly to benefit the building and its residents as it allows us to leverage private funds to renovate the property at the highest level we can.*

8. Council Member Spitzley asked if the Porter tenants are required to pay their utilities.

*Tenants pay their electric bill, which is covered by the utility allowance from HUD. The Owner pays all other utilities and common area electric. The largest energy consumption and cost at the building relates to the steam utility (paid by the owner), which has extreme variance in cost, making it nearly impossible for the Owner to plan major capital expenditures and improvements at the building. Part of our proposed development would be to improve the efficiency of this utility through extensive repairs and replacements of the current system (last estimate to replace the steam system was \$850,000 which was over 7 years ago - construction costs have gone up approximately 20-30% since then).*

9. The Committee asked when the last rental inspection was, when the rental certificate expires, and what it was written up for on the last inspection.

*Porter Apartment's last Rental Inspection was 7/25/2019 and all corrective action was taken prior to the compliance due date. A copy of the Rental Inspection is attached. The majority of defects in our inspection were issued as a result of residential smoke detectors having been manipulated by the residents. Part of our renovation would include protection for smoke alarms so that they could not be manipulated by tenants as well as converting the units to smoke-free.*

10. Council Member Hussain also asked for the number of calls-for-service in the last 3 years at the property, and if the 5% cover the service charges.

*Please see our response to Council Member Betz's question above and let us know if we can provide any further information.*

11. Council Member Hussain asked them to ask the owners to provide details on what they have been doing with the 96% profit since they have had a 4% PILOT for the last 40 years.

*To clarify, the PILOT is a mechanism reducing property tax to be proportional to gross rental income. An extension of the PILOT would allow us to fix the tax expense proportionate to real income, which would allow us to further leverage the property for increased renovation. As it stands, the current owner inherited the PILOT which has allowed it to keep the property running using preventative maintenance. We believe it is time to start replacing components as opposed to fixing.*

*As for details on activities, we purchased Porter Apartments out of foreclosure 15 years ago, so we are unable to speak to the previous owners activities. However, we can say that our operational issues have been present since we took ownership of the building. As to our activities since taking ownership, we have continued to maintain and manage the building's immediate needs while maintaining required reserves (\$1000/door) and for the last couple periods, distributing 2-3% to investors annually. In our proforma, you will see our proposed use of existing reserves for a tax credit renovation, but if it does not go forward, we intend to use these reserves for a ramp replacement (\$55,000) and various capital expenditures and repair work on a smaller scale as we attempt to continue to extend the existing life of the building. If we obtain the PILOT and our rehab project moves forward, a sale will occur to a tax credit partnership.*

**12. Council Member Betz asked what the applicants will do if they do not get the PILOT.**

*Without the PILOT, the rehab project is unviable and we will forego the redevelopment. We are asking for this PILOT in order to effectuate a tax credit renovation, which will rehab the entire building, bring the standard of living up for residents, preserve the building's affordability for the next 30 years, and keep tenants in place. We, as owner/developers, are proposing to contribute approximately \$2,500,000 to this project through a combination of funds (seller proceeds, deferred developer fee, existing reserves, and building income). The tax credit program is lauded for its leveraging of private and public sources to build and preserve affordable housing nationwide. Without the PILOT, we cannot leverage enough debt to have significant enough renovation to make a tax credit transaction viable to extend the life of this historic building.*

**13. Council Member Betz asked them if they could trim back on some of the items.**

*Reducing our scope of work and the development budget directly impacts the amount of tax credits generated, and with fewer tax credits, the market for tax credit investors shrinks as does the amount of their investment. Additionally, this building has not undergone a major renovation since it was converted to housing and it needs the proposed scope to maximize its useful life. Once the credit transaction occurs, the*

*building will not be eligible for another credit transaction for at least 15 years so it is imperative that this scope is as comprehensive as possible.*

14. Council Member Garza asked the owners to bring details on the revenue, less the expenses over the last couple years, compared to the profit.

*We would be happy to share this information and will bring to the council meeting. Please note that this PILOT would ONLY effectuate if the NEW owner is successful in obtaining tax credits. In other words, the PILOT extension would not benefit the previous owner but only the owner performing the credit renovation. Although there is an overlap in the operating company (CCI), the underlying investors will completely change.*

15. Council Member Spitzley asked the applicant to provide a performance sheet, and respond to the other questions before the hearing so Council can review.

*Please clarify - if requesting a proforma, please see attached.*

## I. Development Types

|                            |                                                                                                                       |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------|
| New Construction           | <i>Newly developed property, building from the ground up.</i>                                                         |
| Adaptive Reuse             | <i>Changing development from existing non-residential use to housing.</i>                                             |
| Acquisition/Rehabilitation | <i>Acquiring and developing market-rate housing to affordable housing.</i>                                            |
| Preservation - LIHTC       | <i>Preservation of a Low Income Housing Tax Credit development (i.e. Section 8, Section 236, Section 202, or RD).</i> |
| Preservation - Subsidized  | <i>Preservation of a property receiving a federal subsidy (i.e. Section 8).</i>                                       |

## II. Financing Types

|                 |                                                                                                            |
|-----------------|------------------------------------------------------------------------------------------------------------|
| Taxable         | <i>Developments that have received a 9% LIHTC award from MSHDA financing from MSHDA.</i>                   |
| Tax-Exempt      | <i>Developments that are applying for a 4% LIHTC must receive "Tax-Exempt" financing from MSHDA.</i>       |
| Support Housing | <i>Developments that only apply for "Support Housing" assistance from MSHDA.</i>                           |
| Conventional    | <i>Typically developments that only apply for Federal funding from MSHDA from a "Conventional" source.</i> |

## III. Financing Steps

[See Parameters](#) [click here](#)

## IV. Acronyms

|        |                                                                      |
|--------|----------------------------------------------------------------------|
| MSHDA  | <i>Michigan State Housing Development Authority</i>                  |
| QAP    | <a href="#">Qualified Allocation Plan</a> <a href="#">click here</a> |
| AM     | <i>Asset Management</i>                                              |
| C.N.A. | <i>Capital Needs Assessment</i>                                      |
| TDC    | <i>Total Development Cost</i>                                        |
| DDF    | <i>Deferred Developer Fee</i>                                        |
| IRP    | <i>Interest Reduction Payment</i>                                    |
| HAP    | <i>Housing Assistance Payment</i>                                    |
| RAP    | <i>Rental Assistance Payment</i>                                     |
| ACC    | <i>Annual Contributions Contract</i>                                 |
| AMI    | <i>Area Median Income</i>                                            |

ing.

that does not receive a federal subsidy

on 8, Section 236, Section 202, or RD).

DA can only apply for "Taxable"

ax-Exempt" financing from MSHDA.

from MSHDA.

MSHDA and have permanent financing

# General Proforma Instructions

Updated: August 5, 2019

- 1 This entire workbook is protected in order to protect the integrity of the proforma. Any changes to the formulae will be lost. Please do not attempt to change the proforma.
- 2 Important to fill in all applicable yellow shaded cells on each applicable worksheet
- 3 The "NOI & Debt" worksheet should be filled in first
- 4 Very important to pick the appropriate county on the revenue worksheet
- 5 *See "Notes" section located on the bottom each Instruction Page for additional relevant information*
- 6 Fill out "Amenities" for all developments worksheet
- 7 Fill in the "RR Analysis" worksheet based on information contained within the OSI C.N.A.
- 8 The "Z....." worksheets are utilized to reflect modifications to the proforma following board commitment

las may have a negative impact on the funtionality of

Development **Porter**  
 Financing **Tax Exempt**  
 MSHDA No.  
 Step **Notice of Intent to Apply**  
 Date **02/14/2020**  
 Type **Acquisition/Rehab**

**Mortgage Assumptions:**

Debt Coverage Ratio **1.15**  
 Mortgage Interest Rate **4.625%**  
 Pay Rate **4.625%**  
 Mortgage Term **40** years  
 Income from Operations **Yes**

**Instructions**

**Total Development Income Potential**

|                          | Per Unit | Total   |
|--------------------------|----------|---------|
| Annual Rental Income     | 8,712    | 853,776 |
| Annual Non-Rental Income | 71       | 7,000   |
| Total Project Revenue    | 8,783    | 860,776 |

**Total Development Expenses**

|                                  |       |                              |       |         |
|----------------------------------|-------|------------------------------|-------|---------|
| Vacancy Loss                     | 3.00% | of annual rent potential     | 261   | 25,613  |
| Management Fee                   | 534   | per unit per year            | 534   | 52,332  |
| Administration                   |       |                              | 1,115 | 109,260 |
| Project-paid Fuel                |       |                              | 286   | 28,000  |
| Common Electricity               |       |                              | 367   | 36,000  |
| Water and Sewer                  |       |                              | 1,061 | 104,000 |
| Operating and Maintenance        |       |                              | 765   | 74,950  |
| Real Estate Taxes                |       |                              | 0     |         |
| Payment in Lieu of Taxes (PILOT) | 5.00% | Applied to: <b>All Units</b> | 337   | 33,008  |
| Insurance                        |       |                              | 271   | 26,600  |
| Replacement Reserve              | 300   | per unit per year            | 300   | 29,400  |
| Other:                           |       |                              | 0     |         |
| Other:                           |       |                              | 0     |         |

| Initial<br>Inflation<br>Factor | Beginning<br>in Year | Future<br>Inflation<br>Factor |
|--------------------------------|----------------------|-------------------------------|
| 1.0%                           | 1                    | 2.0%                          |
| 1.0%                           | 1                    | 2.0%                          |
| Future Vacancy                 |                      |                               |
|                                | 1                    | 3.0%                          |
| 3.0%                           | 1                    | 3.0%                          |
| 3.0%                           | 1                    | 3.0%                          |
| 3.0%                           | 1                    | 3.0%                          |
| 4.0%                           | 1                    | 3.0%                          |
| 5.0%                           | 1                    | 5.0%                          |
| 3.0%                           | 1                    | 3.0%                          |
| 5.0%                           | 1                    | 5.0%                          |
| 3.0%                           | 1                    | 3.0%                          |
| 3.0%                           | 1                    | 3.0%                          |
| 3.0%                           | 1                    | 3.0%                          |
| 3.0%                           | 1                    | 3.0%                          |

% of  
Revenue

|                                       |        |               |                  |          |
|---------------------------------------|--------|---------------|------------------|----------|
| <b>Total Expenses</b>                 | 60.31% | <b>5,298</b>  | <b>519,163</b>   |          |
| Base Net Operating Income             |        | 3,486         | 341,613          | Override |
| Part A Mortgage Payment               | 34.51% | 3,031         | 297,054          |          |
| <b>Part A Mortgage</b>                |        | <b>55,197</b> | <b>5,409,298</b> |          |
| Non MSHDA Financing Mortgage Payment  |        | 0             |                  |          |
| <b>Non MSHDA Financing Type:</b>      |        | <b>0</b>      |                  |          |
| Base Project Cash Flow (excludes ODR) | 5.18%  | 455           | 44,558           |          |

Development Porter  
Financing Tax Exempt  
MSHDA No. 0  
Step Notice of Intent to Apply  
Date 02/14/2020  
Type Acquisition/Rehab

Instructions

| Income Limits for  | Ingham County |          |          |          |          | (Effective April 24,2019) |
|--------------------|---------------|----------|----------|----------|----------|---------------------------|
|                    | 1 Person      | 2 Person | 3 Person | 4 Person | 5 Person | 6 Person                  |
| 30% of area median | 15,630        | 17,850   | 20,070   | 22,290   | 24,090   | 25,860                    |
| 40% of area median | 20,840        | 23,800   | 26,760   | 29,720   | 32,120   | 34,480                    |
| 50% of area median | 26,050        | 29,750   | 33,450   | 37,150   | 40,150   | 43,100                    |
| 60% of area median | 31,260        | 35,700   | 40,140   | 44,580   | 48,180   | 51,720                    |

Rental Income

| Unit           | No. of Units                                                                                                                              | Unit Type | Bedrooms | Baths | Net Sq. Ft. | Contract Rent | Utilities | Total Housing Expense | Gross Rent           | Current Section 8 Contract Rent | % of Gross Rent | % of Total Units | Gross Square Feet            | % of Total Square Feet | T/C Units Square Feet | Unit Type    | Max Allowed Housing Expense | Rent Limited By | Differential - Under/ (over) | Differential % | Effective AMI% | Contract Rent/Sq. Foot |  |  |  |  |  |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-------|-------------|---------------|-----------|-----------------------|----------------------|---------------------------------|-----------------|------------------|------------------------------|------------------------|-----------------------|--------------|-----------------------------|-----------------|------------------------------|----------------|----------------|------------------------|--|--|--|--|--|
| 60%            | Area Median Income Units<br>Tenant AMI Restriction (if different from rent restriction)<br>MSHDA Project Based Voucher Units<br>Occupancy |           |          |       |             |               |           |                       |                      |                                 |                 |                  |                              |                        |                       |              |                             |                 |                              |                |                |                        |  |  |  |  |  |
| Senior         | 98                                                                                                                                        | Apartment | 1        | 1.0   | 630         | 726           | 38        | 764                   | 853,776              | 726                             | 100.0%          | 100.0%           | 61,740                       | 100.0%                 | 61,740                |              | 837                         | TC Rent         | 73                           | 8.72%          | 54.8%          | \$1.15                 |  |  |  |  |  |
| A              |                                                                                                                                           |           |          |       |             |               | 0         | 0                     | 0                    |                                 | 0.0%            | 0.0%             | 0                            | 0.0%                   | 0                     |              | N/A                         | N/A             | N/A                          | N/A            | N/A            | N/A                    |  |  |  |  |  |
| B              |                                                                                                                                           |           |          |       |             |               | 0         | 0                     | 0                    |                                 | 0.0%            | 0.0%             | 0                            | 0.0%                   | 0                     |              | N/A                         | N/A             | N/A                          | N/A            | N/A            | N/A                    |  |  |  |  |  |
| C              |                                                                                                                                           |           |          |       |             |               | 0         | 0                     | 0                    |                                 | 0.0%            | 0.0%             | 0                            | 0.0%                   | 0                     |              | N/A                         | N/A             | N/A                          | N/A            | N/A            | N/A                    |  |  |  |  |  |
| D              |                                                                                                                                           |           |          |       |             |               | 0         | 0                     | 0                    |                                 | 0.0%            | 0.0%             | 0                            | 0.0%                   | 0                     |              | N/A                         | N/A             | N/A                          | N/A            | N/A            | N/A                    |  |  |  |  |  |
| E              |                                                                                                                                           |           |          |       |             |               | 0         | 0                     | 0                    |                                 | 0.0%            | 0.0%             | 0                            | 0.0%                   | 0                     |              | N/A                         | N/A             | N/A                          | N/A            | N/A            | N/A                    |  |  |  |  |  |
| F              |                                                                                                                                           |           |          |       |             |               | 0         | 0                     | 0                    |                                 | 0.0%            | 0.0%             | 0                            | 0.0%                   | 0                     |              | N/A                         | N/A             | N/A                          | N/A            | N/A            | N/A                    |  |  |  |  |  |
| G              |                                                                                                                                           |           |          |       |             |               | 0         | 0                     | 0                    |                                 | 0.0%            | 0.0%             | 0                            | 0.0%                   | 0                     |              | N/A                         | N/A             | N/A                          | N/A            | N/A            | N/A                    |  |  |  |  |  |
| H              |                                                                                                                                           |           |          |       |             |               | 0         | 0                     | 0                    |                                 | 0.0%            | 0.0%             | 0                            | 0.0%                   | 0                     |              | N/A                         | N/A             | N/A                          | N/A            | N/A            | N/A                    |  |  |  |  |  |
| I              |                                                                                                                                           |           |          |       |             |               | 0         | 0                     | 0                    |                                 | 0.0%            | 0.0%             | 0                            | 0.0%                   | 0                     |              | N/A                         | N/A             | N/A                          | N/A            | N/A            | N/A                    |  |  |  |  |  |
| J              |                                                                                                                                           |           |          |       |             |               | 0         | 0                     | 0                    |                                 | 0.0%            | 0.0%             | 0                            | 0.0%                   | 0                     |              | N/A                         | N/A             | N/A                          | N/A            | N/A            | N/A                    |  |  |  |  |  |
|                |                                                                                                                                           |           |          |       |             |               |           |                       | 853,776              | 726                             | 100.0%          | 100.0%           | 61,740                       | 100.0%                 | 61,740                |              |                             |                 |                              |                |                |                        |  |  |  |  |  |
| Mqrs           |                                                                                                                                           |           |          |       |             |               |           |                       | 0                    | 726                             | 0.0%            | 0.0%             | 61,740                       | 0.0%                   | 0                     | Within Range |                             |                 |                              |                |                |                        |  |  |  |  |  |
| Total Units    | 98                                                                                                                                        |           |          |       |             |               |           |                       |                      |                                 |                 |                  |                              |                        |                       |              |                             |                 |                              |                |                |                        |  |  |  |  |  |
| Income Average | 60.00%                                                                                                                                    |           |          |       |             |               |           |                       |                      |                                 |                 |                  |                              |                        |                       |              |                             |                 |                              |                |                |                        |  |  |  |  |  |
| Set Aside      | 100.00%                                                                                                                                   |           |          |       |             |               |           |                       |                      |                                 |                 |                  |                              |                        |                       |              |                             |                 |                              |                |                |                        |  |  |  |  |  |
|                |                                                                                                                                           |           |          |       |             |               |           |                       | Gross Rent Potential | 853,776                         |                 |                  | HOME Units SF/Total Units SF |                        | 0.0%                  |              |                             |                 |                              |                |                |                        |  |  |  |  |  |
|                |                                                                                                                                           |           |          |       |             |               |           |                       | Average Monthly Rent | 726                             |                 |                  | # HOME Units/# Total Units   |                        | 0.0%                  |              |                             |                 |                              |                |                |                        |  |  |  |  |  |
|                |                                                                                                                                           |           |          |       |             |               |           |                       | Gross Square Footage | 61,740                          |                 |                  |                              |                        |                       |              |                             |                 |                              |                |                |                        |  |  |  |  |  |

| Utility Allowances |            |            |              |       |       |
|--------------------|------------|------------|--------------|-------|-------|
| Tenant-Paid        | Owner-Paid | Owner-Paid | Owner-Paid   |       |       |
| Electricity        | A/C        | Gas        | Water/ Sewer | Other | Total |
| A                  | 38         | 0          | 0            | 0     | 38    |
| B                  |            |            |              |       | 0     |
| C                  |            |            |              |       | 0     |
| D                  |            |            |              |       | 0     |
| E                  |            |            |              |       | 0     |
| F                  |            |            |              |       | 0     |
| G                  |            |            |              |       | 0     |
| H                  |            |            |              |       | 0     |

|                          |       |
|--------------------------|-------|
| Annual Non-Rental Income |       |
| Misc. and Interest       |       |
| Laundry                  | 6,000 |
| Carports                 | 1,000 |
| Other:                   |       |
| Other:                   | 7,000 |

|                       |         |         |
|-----------------------|---------|---------|
| Total Income          | Annual  | Monthly |
| Rental Income         | 853,776 | 71,148  |
| Non-Rental Income     | 7,000   | 583     |
| Total Project Revenue | 860,776 | 71,731  |

### Instructions

| TOTAL DEVELOPMENT COSTS                                                   |               |              |              |                         |           |            |                              |                               |                                                          | TOTAL DEVELOPMENT COSTS                         |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
|---------------------------------------------------------------------------|---------------|--------------|--------------|-------------------------|-----------|------------|------------------------------|-------------------------------|----------------------------------------------------------|-------------------------------------------------|---------------|---------------------|-----------|---------|------------|------------------------------|-------------------------------|--|---------------------|------------------------|-----------|----------------------|-----------|--|--|--|--|--|--|----------------------------|--|--|--|
|                                                                           |               |              |              | Per Unit                | Total     | % in Basis | Included in Tax Credit Basis | Included in Historic TC Basis |                                                          |                                                 |               |                     | Per Unit  | Total   | % in Basis | Included in Tax Credit Basis | Included in Historic TC Basis |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Acquisition                                                               |               |              |              |                         |           |            |                              |                               |                                                          | Project Reserves                                |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Land                                                                      |               |              |              | 6,735                   | 660,000   | 0%         | 0                            | 0                             | Operating Assurance Reserv                               | 6.0 months                                      | Funded in Cas | 4,236               | 415,156   | 0%      | 0          | 0                            |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Existing Buildings                                                        |               |              |              | 38,163                  | 3,740,000 | 100%       | 3,740,000                    | 0                             | Replacement Reserve                                      |                                                 | Required      | 700                 | 68,600    | 0%      | 0          | 0                            |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Other:                                                                    |               |              |              | 0                       |           | 0%         | 0                            | 0                             | Operating Deficit Reserve                                |                                                 | Not Required  | 0                   | 0         | 0%      | 0          | 0                            |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Subtotal                                                                  |               |              |              | 44,898                  | 4,400,000 |            |                              |                               | Rent Subsidy Reserve                                     |                                                 |               | 0                   | 0         | 0%      | 0          | 0                            |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Construction/Rehabilitation                                               |               |              |              |                         |           |            |                              |                               |                                                          | Miscellaneous                                   |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Off Site Improvements                                                     |               |              |              | 0                       |           | 100%       | 0                            | 0                             | Syndicator Held Reserve                                  |                                                 |               | 0                   | 0         | 0%      | 0          | 0                            |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| On-site Improvements                                                      |               |              |              | 0                       |           | 100%       | 0                            | 0                             | Rent Lag Escrow                                          |                                                 |               | 0                   | 0         | 0%      | 0          | 0                            |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Landscaping and Irrigation                                                |               |              |              | 0                       |           | 100%       | 0                            | 0                             | Tax and Insurance Escrows                                |                                                 |               | 0                   | 0         | 0%      | 0          | 0                            |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Structures                                                                |               |              |              | 45,000                  | 4,410,000 | 100%       | 4,410,000                    | 4,410,000                     | Other:                                                   |                                                 |               | 0                   |           | 0%      | 0          | 0                            |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Community Building and/or Maintenance Facility                            |               |              |              | 0                       |           | 100%       | 0                            | 0                             | Other:                                                   |                                                 |               | 0                   |           | 0%      | 0          | 0                            |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Construction not in Tax Credit basis (i.e.Carpports and Commercial Space) |               |              |              | 0                       |           | 0%         | 0                            | 0                             | Subtotal                                                 |                                                 |               |                     | 4,936     | 483,756 |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| General Requirements                                                      | % of Contract | 6.00%        | Within Range | 2,700                   | 264,600   | 100%       | 264,600                      | 264,600                       | Deposit to Development Operating Account (1MGRF Required |                                                 |               | 726                 | 71,148    | 0%      | 0          | 0                            |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Builder Overhead                                                          | % of Contract | 1.89%        | Within Range | 900                     | 88,200    | 100%       | 88,200                       | 88,200                        | Other (Not in Basis):                                    |                                                 |               | 0                   | 0         | 0%      | 0          | 0                            |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Builder Profit                                                            | % of Contract | 5.56%        | Within Range | 2,700                   | 264,600   | 100%       | 264,600                      | 264,600                       | Other (In Basis):                                        |                                                 |               | 0                   | 0         | 100%    | 0          | 0                            |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Permits, Bond Premium, Tap Fees, Cost Cert.                               |               |              |              | 898                     | 88,000    | 100%       | 88,000                       | 88,000                        | Other (In Basis):                                        |                                                 |               | 0                   | 0         | 100%    | 0          | 0                            |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Other:                                                                    |               |              |              | 0                       |           | 100%       | 0                            | 0                             | Subtotal                                                 |                                                 |               |                     | 726       | 71,148  |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Subtotal                                                                  |               |              |              | 52,198                  | 5,115,400 |            |                              |                               | Total Acquisition Costs                                  |                                                 |               |                     |           |         |            |                              |                               |  | 44,898              | 4,400,000              |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| 15% of acquisition and \$15,000/unit test:                                |               |              |              |                         | met       |            |                              |                               | Total Construction Hard Costs                            |                                                 |               |                     |           |         |            |                              |                               |  | 52,198              | 5,115,400              |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Professional Fees                                                         |               |              |              |                         |           |            |                              |                               |                                                          | Total Non-Construction ("Soft") Costs           |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Design Architect Fees                                                     |               |              |              | 1,939                   | 190,000   | 100%       | 190,000                      | 190,000                       |                                                          |                                                 |               |                     |           |         |            |                              |                               |  | 26,436              | 2,590,754              |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Supervisory Architect Fees                                                |               |              |              | 765                     | 75,000    | 100%       | 75,000                       | 75,000                        |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Engineering/Survey                                                        |               |              |              | 102                     | 10,000    | 100%       | 10,000                       | 10,000                        |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Legal Fees                                                                |               |              |              | 1,684                   | 165,000   | 100%       | 165,000                      | 165,000                       |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Subtotal                                                                  |               |              |              | 4,490                   | 440,000   |            |                              |                               | Developer Overhead and Fee                               |                                                 |               |                     |           |         |            |                              |                               |  | 14,792              | 1,449,641              | 100%      | 1,449,641            | 1,449,641 |  |  |  |  |  |  |                            |  |  |  |
| Interim Construction Costs                                                |               |              |              |                         |           |            |                              |                               |                                                          | Maximum 1,449,641                               |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Property & Casualty Insurance                                             |               |              |              | 714                     | 70,000    | 100%       | 70,000                       | 70,000                        | 7.5% of Acquisition/Project Reserves                     |                                                 | Override      | 5% Attribution Test |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Construction Loan Interest                                                |               | Override     |              | 2,495                   | 244,513   | 15%        | 36,677                       | 36,677                        | 15% of All Other Development Costs                       |                                                 |               | met                 |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Title Work                                                                |               |              |              | 663                     | 65,000    | 100%       | 65,000                       | 65,000                        |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Construction Taxes                                                        |               |              |              | 561                     | 55,000    | 100%       | 55,000                       | 55,000                        |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Other:                                                                    |               |              |              | 0                       |           | 100%       | 0                            | 0                             |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Subtotal                                                                  |               |              |              | 4,434                   | 434,513   |            |                              |                               | TOTAL DEVELOPMENT COST                                   |                                                 |               |                     |           |         |            |                              |                               |  | 138,324             | 13,555,795             |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Permanent Financing                                                       |               |              |              |                         |           |            |                              |                               |                                                          | TOTAL DEVELOPMENT SOURCES                       |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Loan Commitment Fee to MSHDA                                              |               | 2%           |              | 1,328                   | 130,186   | 0%         | 0                            | 0                             | % of TDC                                                 |                                                 |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Other:                                                                    |               |              |              | 0                       |           | 0%         | 0                            | 0                             | MSHDA Permanent Mortgage                                 | 39.90%                                          | 55,197        | 5,409,298           |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Subtotal                                                                  |               |              |              | 1,328                   | 130,186   |            |                              |                               | Conventional/Other Mortgage                              | 0.00%                                           | 0             | 0                   |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Other Costs (In Basis)                                                    |               |              |              |                         |           |            |                              |                               |                                                          | Equity Contribution from Tax Credit Syndication |               |                     |           |         |            |                              |                               |  |                     | 26.46%                 | 36,607    | 3,587,437            |           |  |  |  |  |  |  |                            |  |  |  |
| Application Fee                                                           |               |              |              | 674                     | 66,100    | 100%       | 66,100                       | 66,100                        | MSHDA NSP Funds                                          | 0.00%                                           | 0             |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Market Study                                                              |               |              |              | 184                     | 18,000    | 100%       | 18,000                       | 18,000                        | MSHDA HOME or Housing Trust Funds                        | 0.00%                                           | 0             |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Environmental Studies                                                     |               |              |              | 459                     | 45,000    | 100%       | 45,000                       | 45,000                        | Mortgage Resource Funds                                  | 8.11%                                           | 11,224        | 1,100,000           |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Cost Certification                                                        |               |              |              | 375                     | 36,750    | 100%       | 36,750                       | 36,750                        | Other MSHDA:                                             | 0.00%                                           | 0             |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Equipment and Furnishings                                                 |               |              |              | 107                     | 10,500    | 100%       | 10,500                       | 0                             | Local HOME                                               | 0.00%                                           | 0             |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Temporary Tenant Relocation                                               |               |              |              | 2,100                   | 205,800   | 100%       | 205,800                      | 205,800                       | Income from Operations                                   | 2.46%                                           | 3,407         | 333,925             |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Construction Contingency                                                  |               |              |              | 5,130                   | 502,740   | 100%       | 502,740                      | 502,740                       | Other Equity                                             | Historic Tax Credit Equity                      | 6.65%         | 9,203               | 901,857   |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Appraisal and C.N.A.                                                      |               |              |              | 236                     | 23,100    | 100%       | 23,100                       | 23,100                        | Transferred Reserves:                                    | 1.84%                                           | 2,551         | 250,000             |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Other:                                                                    |               |              |              | 0                       |           | 100%       | 0                            | 0                             | Other:                                                   | Seller Note                                     | 9.21%         | 12,739              | 1,248,457 |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Subtotal                                                                  |               |              |              | 9,265                   | 907,990   |            |                              |                               | Other:                                                   |                                                 | 0.00%         | 0                   |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Other Costs (NOT In Basis)                                                |               |              |              |                         |           |            |                              |                               |                                                          | Deferred Developer Fee                          |               |                     |           |         |            |                              |                               |  |                     | 5.35%                  | 7,396     | 724,821              |           |  |  |  |  |  |  |                            |  |  |  |
| Start-up and Organization                                                 |               |              |              | 61                      | 6,000     | 0%         | 0                            | 0                             | Total Permanent Sources                                  |                                                 |               |                     |           |         |            |                              |                               |  | 13,555,795          |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Tax Credit Fees (based on 2017 QAP)                                       | 25,772        | Within Range |              | 261                     | 25,611    | 0%         | 0                            | 0                             | Sources Equal Uses?                                      |                                                 |               |                     |           |         |            |                              |                               |  | Balanced            |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Compliance Monitoring Fee (based on 2017 QAP)                             |               |              |              | 475                     | 46,550    | 0%         | 0                            | 0                             | Surplus/(Gap)                                            |                                                 |               |                     |           |         |            |                              |                               |  | 0                   |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Marketing Expense                                                         |               |              |              | 0                       |           | 0%         | 0                            | 0                             | 3rd Party Construction Loan                              |                                                 |               |                     |           |         |            |                              |                               |  | 52.00%              | 71,929                 | 7,049,013 |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Syndication Legal Fees                                                    |               |              |              | 459                     | 45,000    | 0%         | 0                            | 0                             | Construction Loan Rate                                   |                                                 |               |                     |           |         |            |                              |                               |  | 4.500%              |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Rent Up Allowance                                                         |               | 0.0 months   |              | 0                       | 0         | 0%         | 0                            | 0                             | Repaid from equity prior to final closing                |                                                 |               |                     |           |         |            |                              |                               |  | 1,639,715           |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Other:                                                                    |               |              |              | 0                       |           | 0%         | 0                            | 0                             | Eligible Basis for LIHTC/TCAP                            |                                                 |               |                     |           |         |            |                              |                               |  | Value of LIHTC/TCAP |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Subtotal                                                                  |               |              |              | 1,257                   | 123,161   |            |                              |                               | Acquisition 3,960,000                                    |                                                 |               |                     |           |         |            |                              |                               |  | Acquisition 126,324 |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Summary of Acquisition Price                                              |               |              |              |                         |           |            |                              |                               |                                                          | As of TBD                                       |               |                     |           |         |            |                              |                               |  |                     | Construction Loan Term |           |                      |           |  |  |  |  |  |  | Existing Reserve Analysis: |  |  |  |
| Attributed to Land                                                        | 660,000       |              |              | 1st Mortgage Balance    | 1,110,000 |            |                              |                               | Construction Contract                                    |                                                 |               |                     |           |         |            |                              |                               |  | 12                  |                        |           | DCE Interest:        |           |  |  |  |  |  |  |                            |  |  |  |
| Attributed to Existing Structure:                                         | 3,740,000     |              |              | Subordinate Mortgage(s) |           |            |                              |                               | Holding Period (50% Test)                                |                                                 |               |                     |           |         |            |                              |                               |  | 6                   |                        |           | Insurance:           |           |  |  |  |  |  |  |                            |  |  |  |
| Other:                                                                    | 0             |              |              | Subordinate Mortgage(s) |           |            |                              |                               | Construction Loan Period                                 |                                                 |               |                     |           |         |            |                              |                               |  | 18                  |                        |           | Taxes:               |           |  |  |  |  |  |  |                            |  |  |  |
| Fixed Price to Seller                                                     | 4,400,000     |              |              | Subordinate Mortgage(s) |           |            |                              |                               |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     |                        |           | Rep. Reserve 250,000 |           |  |  |  |  |  |  |                            |  |  |  |
| Premium/(Deficit) vs Existing Debt                                        |               |              |              | 3,290,000               |           |            |                              |                               |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     |                        |           | ORC:                 |           |  |  |  |  |  |  |                            |  |  |  |
| Appraised Value                                                           |               |              |              |                         |           |            |                              |                               |                                                          | Value As of:                                    |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  | DCE Principal:             |  |  |  |
| "Encumbered As-Is" value as determined by appraisal:                      |               |              |              |                         |           |            |                              |                               |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     | Override               |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Plus 5% of Appraised Value:                                               |               |              |              |                         |           |            |                              |                               |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| LESS Fixed Price to the Seller:                                           |               |              |              |                         |           |            |                              |                               |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Surplus/(Gap)                                                             |               |              |              |                         |           |            |                              |                               |                                                          | Out of Range                                    |               |                     |           |         |            |                              |                               |  |                     | (4,400,000)            |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Initial Owner's Equity Calculation                                        |               |              |              |                         |           |            |                              |                               |                                                          | Equity Contribution from Tax Credit Syndication |               |                     |           |         |            |                              |                               |  |                     | 3,587,437              |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Brownfield Equity                                                         |               |              |              |                         |           |            |                              |                               |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Historic Tax Credit Equity                                                |               |              |              |                         |           |            |                              |                               |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     | 901,857                |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| General Partner Capital Contributions                                     |               |              |              |                         |           |            |                              |                               |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| Other Equity Sources                                                      |               |              |              |                         |           |            |                              |                               |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     |                        |           |                      |           |  |  |  |  |  |  |                            |  |  |  |
| New Owner's Equity                                                        |               |              |              |                         |           |            |                              |                               |                                                          |                                                 |               |                     |           |         |            |                              |                               |  |                     | 4,489,294              |           |                      |           |  |  |  |  |  |  |                            |  |  |  |

Porter

Tax Exempt

0

## Notice of Intent to Apply

02/14/2020

Acquisition/Rehab

### Amenities Check List

|                            |              |       |                            |    |
|----------------------------|--------------|-------|----------------------------|----|
| Ceiling Fan                |              |       |                            |    |
| Coat Closet                |              |       |                            |    |
| Dishwasher                 |              |       |                            |    |
| Exterior Storage           |              |       |                            |    |
| Frost Free Refridgerator   |              |       |                            |    |
| Garbage Disposal           |              |       |                            |    |
| Individual Entry           |              |       |                            |    |
| Microwave                  |              |       |                            |    |
| Mini-blinds                |              |       |                            |    |
| Patio/balcany              |              |       |                            |    |
| Self-cleaning oven         |              |       |                            |    |
| Walk-in closet             |              |       |                            |    |
| Basketball Court           |              |       |                            |    |
| Playground                 |              |       |                            |    |
| Clubhouse                  |              |       |                            |    |
| Community room             |              |       |                            |    |
| Computer / Business Center |              |       |                            |    |
| Elevator                   |              |       |                            |    |
| Exercise room              |              |       |                            |    |
| On-site management         |              |       |                            |    |
| Picnic area                |              |       |                            |    |
| Other:                     |              |       |                            |    |
| Laundry Type:              | Laundry room |       |                            |    |
| Air Conditioning:          |              |       |                            |    |
| Security: Lighting         |              |       |                            |    |
| Security: Intercom         |              |       |                            |    |
| Security: Other            |              |       |                            |    |
| Carport                    | Fee (\$):    | \$ 30 | # of spaces:               | 55 |
| Attached Garage            | Fee (\$):    |       | # of spaces:               |    |
| Detached Garage            | Fee (\$):    |       | # of spaces:               |    |
| Congregate Facilities      |              |       |                            |    |
|                            |              |       | 24-hour on-site management |    |
|                            |              |       | Activities                 |    |
| x                          |              |       | Emergency Pullcord         |    |
|                            |              |       | Healthcare services        |    |
|                            |              |       | Housekeeping               |    |
|                            |              |       | Activities director        |    |
|                            |              |       | Library                    |    |
|                            |              |       | Movie theatre              |    |
|                            |              |       | Transportation services    |    |

**Development** Porter  
**Financing** Tax Exempt  
**MSHDA No.** 0  
**Step** Notice of Intent to Apply  
**Date** 02/14/2020  
**Type** Acquisition/Rehab

### **Replacement Reserve Analysis**

|                |      |              |        |
|----------------|------|--------------|--------|
| Cost Inflation | 103% | Min. Deposit | 68,600 |
| RR Period      | 20   | 15 Year      | 0      |
|                |      | 20 Year      | 0      |

Required Initial Deposit **68,600**  
 Per Unit **700**

| <u>Year</u> | <u>Starting<br/>Balance</u> | <u>RR Needs</u> | <u>Contribution</u> | <u>Net Annual<br/>Change</u> | <u>Interest</u> | <u>Ending<br/>Balance</u> |
|-------------|-----------------------------|-----------------|---------------------|------------------------------|-----------------|---------------------------|
| 1           | 68,600                      |                 | 29,400              | 29,400                       | 2,058           | 100,058                   |
| 2           | 100,058                     |                 | 30,282              | 30,282                       | 3,002           | 133,342                   |
| 3           | 133,342                     |                 | 31,190              | 31,190                       | 4,000           | 168,532                   |
| 4           | 168,532                     |                 | 32,126              | 32,126                       | 5,056           | 205,715                   |
| 5           | 205,715                     |                 | 33,090              | 33,090                       | 6,171           | 244,976                   |
| 6           | 244,976                     |                 | 34,083              | 34,083                       | 7,349           | 286,408                   |
| 7           | 286,408                     |                 | 35,105              | 35,105                       | 8,592           | 330,105                   |
| 8           | 330,105                     |                 | 36,158              | 36,158                       | 9,903           | 376,167                   |
| 9           | 376,167                     |                 | 37,243              | 37,243                       | 11,285          | 424,695                   |
| 10          | 424,695                     |                 | 38,360              | 38,360                       | 12,741          | 475,796                   |
| 11          | 475,796                     |                 | 39,511              | 39,511                       | 14,274          | 529,581                   |
| 12          | 529,581                     |                 | 40,696              | 40,696                       | 15,887          | 586,165                   |
| 13          | 586,165                     |                 | 41,917              | 41,917                       | 17,585          | 645,667                   |
| 14          | 645,667                     |                 | 43,175              | 43,175                       | 19,370          | 708,212                   |
| 15          | 708,212                     |                 | 44,470              | 44,470                       | 21,246          | <b>773,929</b>            |
| 16          | 773,929                     |                 | 45,804              | 45,804                       | 23,218          | 842,951                   |
| 17          | 842,951                     |                 | 47,178              | 47,178                       | 25,289          | 915,418                   |
| 18          | 915,418                     |                 | 48,594              | 48,594                       | 27,463          | 991,474                   |
| 19          | 991,474                     |                 | 50,052              | 50,052                       | 29,744          | 1,071,270                 |
| 20          | 1,071,270                   |                 | 51,553              | 51,553                       | 32,138          | <b>1,154,961</b>          |

|                                  |       |
|----------------------------------|-------|
| Total Units                      | 98    |
| Interest Rate on Reserves        | 3%    |
| Year 1 RR Deposits               | 300   |
| Min Initial Deposit (\$700/unit) | 68600 |

## Cash Flow Projections

Development Porter  
 Financing Tax Exempt  
 MSHDA No. 0  
 Step Notice of Intent to Apply  
 Date 02/14/2020  
 Type Acquisition/Rehab

|                                                            | Initial Inflator | Starting in Yr | Future Inflator | 2022 | 1                                    | 2              | 3              | 4              | 5              | 6              | 7              | 8              | 9                | 10               |
|------------------------------------------------------------|------------------|----------------|-----------------|------|--------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|------------------|------------------|
| <b>Income</b>                                              |                  |                |                 |      |                                      |                |                |                |                |                |                |                |                  |                  |
| Annual Rental Income                                       | 1.0%             | 1              | 2.0%            |      | 853,776                              | 870,852        | 888,269        | 906,034        | 924,155        | 942,638        | 961,490        | 980,720        | 1,000,335        | 1,020,341        |
| Annual Non-Rental Income                                   | 1.0%             | 1              | 2.0%            |      | 7,000                                | 7,140          | 7,283          | 7,428          | 7,577          | 7,729          | 7,883          | 8,041          | 8,202            | 8,366            |
| <b>Total Project Revenue</b>                               |                  |                |                 |      | <b>860,776</b>                       | <b>877,992</b> | <b>895,551</b> | <b>913,462</b> | <b>931,732</b> | <b>950,366</b> | <b>969,374</b> | <b>988,761</b> | <b>1,008,536</b> | <b>1,028,707</b> |
| <b>Expenses</b>                                            |                  |                |                 |      |                                      |                |                |                |                |                |                |                |                  |                  |
| Vacancy Loss                                               | 3.0%             | 1              | 3.0%            |      | 25,613                               | 26,126         | 26,648         | 27,181         | 27,725         | 28,279         | 28,845         | 29,422         | 30,010           | 30,610           |
| Management Fee                                             | 3.0%             | 1              | 3.0%            |      | 52,332                               | 53,902         | 55,519         | 57,185         | 58,900         | 60,667         | 62,487         | 64,362         | 66,293           | 68,281           |
| Administration                                             | 3.0%             | 1              | 3.0%            |      | 109,260                              | 112,538        | 115,914        | 119,391        | 122,973        | 126,662        | 130,462        | 134,376        | 138,407          | 142,560          |
| Project-paid Fuel                                          | 3.0%             | 1              | 3.0%            |      | 28,000                               | 28,840         | 29,705         | 30,596         | 31,514         | 32,460         | 33,433         | 34,436         | 35,470           | 36,534           |
| Common Electricity                                         | 4.0%             | 1              | 3.0%            |      | 36,000                               | 37,080         | 38,192         | 39,338         | 40,518         | 41,734         | 42,986         | 44,275         | 45,604           | 46,972           |
| Water and Sewer                                            | 5.0%             | 1              | 5.0%            |      | 104,000                              | 109,200        | 114,660        | 120,393        | 126,413        | 132,733        | 139,370        | 146,338        | 153,655          | 161,338          |
| Operating and Maintenance                                  | 3.0%             | 1              | 3.0%            |      | 74,950                               | 77,199         | 79,514         | 81,900         | 84,357         | 86,888         | 89,494         | 92,179         | 94,944           | 97,793           |
| Real Estate Taxes                                          | 5.0%             | 1              | 5.0%            |      | 0                                    | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0                | 0                |
| Payment in Lieu of Taxes (PILOT)                           |                  |                |                 |      | 33,008                               | 33,480         | 33,953         | 34,426         | 34,899         | 35,372         | 35,843         | 36,312         | 36,780           | 37,244           |
| Insurance                                                  | 3.0%             | 1              | 3.0%            |      | 26,600                               | 27,398         | 28,220         | 29,067         | 29,939         | 30,837         | 31,762         | 32,715         | 33,696           | 34,707           |
| Replacement Reserve                                        | 3.0%             | 1              | 3.0%            |      | 29,400                               | 30,282         | 31,190         | 32,126         | 33,090         | 34,083         | 35,105         | 36,158         | 37,243           | 38,360           |
| Other:                                                     | 3.0%             | 1              | 3.0%            |      | 0                                    | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0                | 0                |
| Other:                                                     | 3.0%             | 1              | 3.0%            |      | 0                                    | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0                | 0                |
| Subtotal: Operating Expenses                               |                  |                |                 |      | 519,163                              | 536,044        | 553,517        | 571,603        | 590,328        | 609,714        | 629,787        | 650,574        | 672,102          | 694,399          |
| <b>Debt Service</b>                                        |                  |                |                 |      |                                      |                |                |                |                |                |                |                |                  |                  |
| Debt Service Part A                                        |                  |                |                 |      | 297,054                              | 297,054        | 297,054        | 297,054        | 297,054        | 297,054        | 297,054        | 297,054        | 297,054          | 297,054          |
| Debt Service Conventional/Other Financing                  |                  |                |                 |      | 0                                    | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0                | 0                |
| <b>Total Expenses</b>                                      |                  |                |                 |      | <b>816,218</b>                       | <b>833,099</b> | <b>850,571</b> | <b>868,658</b> | <b>887,382</b> | <b>906,768</b> | <b>926,842</b> | <b>947,629</b> | <b>969,156</b>   | <b>991,454</b>   |
| <b>Cash Flow/(Deficit)</b>                                 |                  |                |                 |      | <b>44,558</b>                        | <b>44,893</b>  | <b>44,980</b>  | <b>44,805</b>  | <b>44,350</b>  | <b>43,598</b>  | <b>42,532</b>  | <b>41,132</b>  | <b>39,380</b>    | <b>37,253</b>    |
| <b>Cash Flow Per Unit</b>                                  |                  |                |                 |      | 455                                  | 458            | 459            | 457            | 453            | 445            | 434            | 420            | 402              | 380              |
| <b>Debt Coverage Ratio on Part A Loan</b>                  |                  |                |                 |      | 1.15                                 | 1.15           | 1.15           | 1.15           | 1.15           | 1.15           | 1.14           | 1.14           | 1.13             | 1.13             |
| <b>Debt Coverage Ratio on Conventional/Other Financing</b> |                  |                |                 |      | N/A                                  | N/A            | N/A            | N/A            | N/A            | N/A            | N/A            | N/A            | N/A              | N/A              |
| Interest Rate on Reserves                                  | 3%               |                |                 |      | Average Cash Flow as % of Net Income |                |                |                |                |                |                |                |                  |                  |

### Operating Deficit Reserve (ODR) Analysis

|                                                             |                          |  |
|-------------------------------------------------------------|--------------------------|--|
| Maintained Debt Coverage Ratio (Hard Debt)                  | 1.00                     |  |
| Maintained Operating Reserve (No Hard Debt)                 | 250                      |  |
| Initial Balance                                             | Initial Deposit<br>7,047 |  |
| Total Annual Draw to achieve 1.0 DCR                        | 0                        |  |
| Total Annual Deposit to achieve Maintained DCR              | (0)                      |  |
| Total 1.0 DCR and Maintained DCR                            | (0)                      |  |
| Interest                                                    | 211                      |  |
| Ending Balance at Maintained DCR                            | 7,258                    |  |
| <b>Maintained Cash Flow Per Unit</b>                        | 455                      |  |
| <b>Maintained Debt Coverage Ratio on Part A Loan</b>        | 1.15                     |  |
| <b>Maintained Debt Coverage Ratio on Conventional/Other</b> | N/A                      |  |
| <b>Standard ODR</b>                                         | 0                        |  |
| <b>Non-standard ODR</b>                                     | 7,047                    |  |

### Operating Assurance Reserve Analysis

|                   |                            |  |
|-------------------|----------------------------|--|
| Required in Year: | 1                          |  |
| Initial Balance   | Initial Deposit<br>408,109 |  |
| Initial Balance   | 408,109                    |  |
| Interest Income   | 12,243                     |  |
| Ending Balance    | 420,352                    |  |

### Deferred Developer Fee Analysis

|                   |         |  |
|-------------------|---------|--|
| Initial Balance   | 724,821 |  |
| Dev Fee Paid      | 44,558  |  |
| Ending Balance    | 680,263 |  |
| Repaid in yr #N/A |         |  |

### Mortgage Resource Fund Loan

|                                          |                              |  |
|------------------------------------------|------------------------------|--|
| Interest Rate on Subordinate Financing   | 3%                           |  |
| Principal Amount of all MSHDA Soft Funds | Initial Balance<br>1,100,000 |  |
| Current Yr Int                           | 33,000                       |  |
| Accrued Int                              | 0                            |  |
| Subtotal                                 | % of Cash Flow               |  |
| Annual Payment Due                       | 50%                          |  |
| Year End Balance                         |                              |  |

## Cash Flow Projections

|                                                             | Initial Inflator | Starting in Yr    | Future Inflator | 11               | 12               | 13               | 14               | 15               | 16               | 17               | 18               | 19               | 20               |
|-------------------------------------------------------------|------------------|-------------------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| <b>Income</b>                                               |                  |                   |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Annual Rental Income                                        | 1.0%             | 1                 | 2.0%            | 1,040,748        | 1,061,563        | 1,082,794        | 1,104,450        | 1,126,539        | 1,149,070        | 1,172,051        | 1,195,493        | 1,219,402        | 1,243,790        |
| Annual Non-Rental Income                                    | 1.0%             | 1                 | 2.0%            | 8,533            | 8,704            | 8,878            | 9,055            | 9,236            | 9,421            | 9,609            | 9,802            | 9,998            | 10,198           |
| <b>Total Project Revenue</b>                                |                  |                   |                 | <b>1,049,281</b> | <b>1,070,267</b> | <b>1,091,672</b> | <b>1,113,506</b> | <b>1,135,776</b> | <b>1,158,491</b> | <b>1,181,661</b> | <b>1,205,294</b> | <b>1,229,400</b> | <b>1,253,988</b> |
| <b>Expenses</b>                                             |                  |                   |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Vacancy Loss                                                | 3.0%             | 1                 | 3.0%            | 31,222           | 31,847           | 32,484           | 33,134           | 33,796           | 34,472           | 35,162           | 35,865           | 36,582           | 37,314           |
| Management Fee                                              | 3.0%             | 1                 | 3.0%            | 70,330           | 72,440           | 74,613           | 76,851           | 79,157           | 81,532           | 83,977           | 86,497           | 89,092           | 91,764           |
| Administration                                              | 3.0%             | 1                 | 3.0%            | 146,836          | 151,241          | 155,779          | 160,452          | 165,266          | 170,224          | 175,330          | 180,590          | 186,008          | 191,588          |
| Project-paid Fuel                                           | 3.0%             | 1                 | 3.0%            | 37,630           | 38,759           | 39,921           | 41,119           | 42,353           | 43,623           | 44,932           | 46,280           | 47,668           | 49,098           |
| Common Electricity                                          | 4.0%             | 1                 | 3.0%            | 48,381           | 49,832           | 51,327           | 52,867           | 54,453           | 56,087           | 57,769           | 59,503           | 61,288           | 63,126           |
| Water and Sewer                                             | 5.0%             | 1                 | 5.0%            | 169,405          | 177,875          | 186,769          | 196,108          | 205,913          | 216,209          | 227,019          | 238,370          | 250,288          | 262,803          |
| Operating and Maintenance                                   | 3.0%             | 1                 | 3.0%            | 100,727          | 103,748          | 106,861          | 110,067          | 113,369          | 116,770          | 120,273          | 123,881          | 127,597          | 131,425          |
| Real Estate Taxes                                           | 5.0%             | 1                 | 5.0%            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Payment in Lieu of Taxes (PILOT)                            |                  |                   |                 | 37,706           | 38,162           | 38,615           | 39,061           | 39,501           | 39,934           | 40,358           | 40,774           | 41,179           | 41,572           |
| Insurance                                                   | 3.0%             | 1                 | 3.0%            | 35,748           | 36,821           | 37,925           | 39,063           | 40,235           | 41,442           | 42,685           | 43,966           | 45,285           | 46,643           |
| Replacement Reserve                                         | 3.0%             | 1                 | 3.0%            | 39,511           | 40,696           | 41,917           | 43,175           | 44,470           | 45,804           | 47,178           | 48,594           | 50,052           | 51,553           |
| Other:                                                      | 3.0%             | 1                 | 3.0%            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Other:                                                      | 3.0%             | 1                 | 3.0%            | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| <b>Subtotal: Operating Expenses</b>                         |                  |                   |                 | <b>717,496</b>   | <b>741,422</b>   | <b>766,211</b>   | <b>791,896</b>   | <b>818,512</b>   | <b>846,095</b>   | <b>874,684</b>   | <b>904,318</b>   | <b>935,038</b>   | <b>966,888</b>   |
| <b>Debt Service</b>                                         |                  |                   |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Debt Service Part A                                         |                  |                   |                 | 297,054          | 297,054          | 297,054          | 297,054          | 297,054          | 297,054          | 297,054          | 297,054          | 297,054          | 297,054          |
| Debt Service Conventional/Other Financing                   |                  |                   |                 | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| <b>Total Expenses</b>                                       |                  |                   |                 | <b>1,014,550</b> | <b>1,038,477</b> | <b>1,063,266</b> | <b>1,088,951</b> | <b>1,115,566</b> | <b>1,143,150</b> | <b>1,171,739</b> | <b>1,201,372</b> | <b>1,232,093</b> | <b>1,263,942</b> |
| <b>Cash Flow/(Deficit)</b>                                  |                  |                   |                 | <b>34,731</b>    | <b>31,790</b>    | <b>28,407</b>    | <b>24,555</b>    | <b>20,209</b>    | <b>15,341</b>    | <b>9,922</b>     | <b>3,922</b>     | <b>(2,692)</b>   | <b>(9,954)</b>   |
| <b>Cash Flow Per Unit</b>                                   |                  |                   |                 | 354              | 324              | 290              | 251              | 206              | 157              | 101              | 40               | (27)             | (102)            |
| <b>Debt Coverage Ratio on Part A Loan</b>                   |                  |                   |                 | 1.12             | 1.11             | 1.10             | 1.08             | 1.07             | 1.05             | 1.03             | 1.01             | 0.99             | 0.97             |
| <b>Debt Coverage Ratio on Conventional/Other Financing</b>  |                  |                   |                 | N/A              | N/A              | N/A              | N/A              | N/A              | N/A              | N/A              | N/A              | N/A              | N/A              |
| <b>Interest Rate on Reserves</b> 3%                         |                  |                   |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| <b>Operating Deficit Reserve (ODR) Analysis</b>             |                  |                   |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Maintained Debt Coverage Ratio (Hard Debt)                  | 1.00             |                   |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Maintained Operating Reserve (No Hard Debt)                 | 250              |                   |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Initial Balance                                             |                  | Initial Deposit   | 7,047           | 9,470            | 9,754            | 10,047           | 10,348           | 10,659           | 10,979           | 11,308           | 11,647           | 11,997           | 9,664            |
| Total Annual Draw to achieve 1.0 DCR                        |                  |                   | 0               | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | (2,692)          | (9,954)          |
| Total Annual Deposit to achieve Maintained DCR              |                  |                   | 0               | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Total 1.0 DCR and Maintained DCR                            |                  |                   | 0               | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | (2,692)          | (9,954)          |
| Interest                                                    |                  |                   | 284             | 293              | 301              | 310              | 320              | 329              | 339              | 349              | 360              | 360              | 290              |
| Ending Balance at Maintained DCR                            |                  |                   | 9,754           | 10,047           | 10,348           | 10,659           | 10,979           | 11,308           | 11,647           | 11,997           | 9,664            | (0)              | (0)              |
| <b>Maintained Cash Flow Per Unit</b>                        |                  |                   | 354             | 324              | 290              | 251              | 206              | 157              | 101              | 40               | 0                | 0                | 0                |
| <b>Maintained Debt Coverage Ratio on Part A Loan</b>        |                  |                   | 1.12            | 1.11             | 1.10             | 1.08             | 1.07             | 1.05             | 1.03             | 1.01             | 1.00             | 1.00             | 1.00             |
| <b>Maintained Debt Coverage Ratio on Conventional/Other</b> |                  |                   | N/A             | N/A              | N/A              | N/A              | N/A              | N/A              | N/A              | N/A              | N/A              | N/A              | N/A              |
| <b>Standard ODR</b>                                         |                  |                   | 0               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| <b>Non-standard ODR</b>                                     |                  |                   | 7,047           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| <b>Operating Assurance Reserve Analysis</b>                 |                  |                   |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Required in Year:                                           | 1                |                   | Initial Deposit |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Initial Balance                                             |                  |                   | 408,109         |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Interest Income                                             |                  |                   | 16,454          | 564,918          | 581,866          | 599,322          | 617,301          | 635,820          | 654,895          | 674,542          | 694,778          | 715,621          | 715,621          |
| Ending Balance                                              |                  |                   | 564,918         | 581,866          | 599,322          | 617,301          | 635,820          | 654,895          | 674,542          | 694,778          | 715,621          | 737,090          | 737,090          |
| <b>Deferred Developer Fee Analysis</b>                      |                  |                   |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Initial Balance                                             |                  |                   | 297,339         | 262,608          | 230,818          | 202,412          | 177,857          | 157,648          | 142,306          | 132,384          | 128,462          | 128,462          | 128,462          |
| Dev Fee Paid                                                |                  |                   | 34,731          | 31,790           | 28,407           | 24,555           | 20,209           | 15,341           | 9,922            | 3,922            | FALSE            | FALSE            | FALSE            |
| Ending Balance                                              |                  | Repaid in yr #N/A | 262,608         | 230,818          | 202,412          | 177,857          | 157,648          | 142,306          | 132,384          | 128,462          | 128,462          | 128,462          | 128,462          |
| <b>Mortgage Resource Fund Loan</b>                          |                  |                   |                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Interest Rate on Subordinate Financing                      | 3%               |                   | Initial Balance |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Principal Amount of all MSHDA Soft Funds                    |                  |                   | 1,100,000       | 1,100,000        | 1,100,000        | 1,100,000        | 1,100,000        | 1,100,000        | 1,100,000        | 1,100,000        | 1,100,000        | 1,100,000        | 1,100,000        |
| Current Yr Int                                              |                  |                   | 33,000          | 33,000           | 33,000           | 33,000           | 33,000           | 33,000           | 33,000           | 33,000           | 33,000           | 33,000           | 33,000           |
| Accrued Int                                                 |                  |                   | 330,000         | 363,000          | 396,000          | 429,000          | 462,000          | 495,000          | 528,000          | 561,000          | 594,000          | 627,000          | 660,000          |
| Subtotal                                                    |                  | % of Cash Flow    | 1,463,000       | 1,496,000        | 1,529,000        | 1,562,000        | 1,595,000        | 1,628,000        | 1,661,000        | 1,694,000        | 1,727,000        | 1,760,000        | 1,793,000        |
| Annual Payment Due                                          |                  | 50%               | 0               | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                | 0                |
| Year End Balance                                            |                  |                   | 1,463,000       | 1,496,000        | 1,529,000        | 1,562,000        | 1,595,000        | 1,628,000        | 1,661,000        | 1,694,000        | 1,727,000        | 1,760,000        | 1,793,000        |

**RESOLUTION #2020-###**

BY THE COMMITTEE OF THE WHOLE  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

Approval to Accept \$10,000 Public Art for Communities Grant

WHEREAS, The City of Lansing has recognized, through the enactment of the City of Lansing Public Art Policy established by Executive Order 2019-06, the importance of promoting art in public spaces and public facilities; and

WHEREAS, as stated in Executive Order 2019-06, the City of Lansing has determined that art placed in public spaces animates public and private spaces, rejuvenates structures and streetscapes, improves local business viability and public safety, and brings diverse people together to celebrate and inspire; and

WHEREAS, as stated in Executive Order 2019-06, where possible, the City of Lansing will incorporate or work with outside parties to incorporate art into the interior spaces of public facilities and into the design of all public buildings, ways, bridges, parks, plazas, or other public spaces; and

WHEREAS, the Public Art for Communities Grant program, funded by the Lansing Economic Area Partnership (LEAP) and the PNC Foundation, supports the creation and installation of a public art piece for year-round public display in a highly visible strategic location; and

WHEREAS, the Lansing Economic Development Corporation (LEDC) applied for the Public Art for Communities Grant on behalf of the City of Lansing for the 2020 grant period; and

WHEREAS, through a competitive process, the Lansing Economic Area Partnership (LEAP) awarded the City of Lansing a \$10,000 Public Art for Communities Grant to be used for the installation of public art in Reutter Park; and

WHEREAS, The City of Lansing has in the application agreed to provide in-kind services in the form of art piece installation and maintenance; and

WHEREAS, pending approval by the Lansing Brownfield Redevelopment Authority (LBRA) Board, the LBRA will provide \$5,000 in matching funds for the project.

NOW, THEREFORE, BE IT RESOLVED, The Lansing City Council approves acceptance of, and the mayor is authorized to execute any necessary agreements for, the Lansing Economic Area Partnership (LEAP) and PNC Foundation's Public Art for Communities Grant in the total amount of \$10,000.00 for the 2020 grant period for the City of Lansing.

BE IT FINALLY RESOLVED, the Administration is authorized to receive the funds, create the necessary accounts, and make the necessary transfers for their administration in accordance with the requirements of the grantor.

Andy Schor  
Mayor



City Hall - 9th Floor  
124 W. Michigan Avenue  
Lansing, MI 48933-1694  
PH: 517.483.4141 – FAX: 517.483.6066  
Lansing.Mayor@lansingmi.gov

Andy Schor, Mayor

**OFFICE OF THE MAYOR**  
CITY OF LANSING, MICHIGAN

January 24, 2020

Lansing Economic Area Partnership  
1000 South Washington Avenue, Suite 201  
Lansing, MI 48910

Sent electronically to: Dillon Rush, Tri-County Development & Place Making Manager

RE: MUNICIPAL LETTER OF SUPPORT REUTTER PARK PUBLIC ART APPLICATION

Dear Mr. Rush:

The City of Lansing is pleased to extend this letter of support to LEAP and PNC Foundation for the Reutter Park Public Art for Communities Grant application. As partners with the Lansing Economic Area Partnership (LEAP), we were excited to learn from LEAP about this opportunity to enhance the art and culture community for our region and our city.

The City of Lansing encourages place making efforts in order to make our community a unique place enjoyed by residents, local businesses, and visitors to the area. To this end, I created the Mayor's Arts and Culture Commission in 2018 which wrote and administers Lansing's Public Art Policy. This policy confirms the City's focus on enhancing the public realm through the placement of public art for community enjoyment. I believe that Reutter Park is the ideal location for Lansing's next public art piece because of its connectivity to the urban core and direct proximity to new developments aiming to attract new residents and businesses to the city. With the support of the Public Art for Communities Grant, the addition of public art to Reutter Park will strengthen the area's sense of place and create a positive environment that is welcoming to all.

Again, we are thrilled to be considered for the Public Art for Communities Grant. Please feel free to contact me at 517-483-4141 or [lansing.mayor@lansingmi.gov](mailto:lansing.mayor@lansingmi.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "A. Schor", is written over a light blue horizontal line.

Andy Schor  
Mayor

01/31/2020

Mr. Dillon Rush  
Tri-County Development & Placemaking Manager  
Lansing Economic Area Partnership (LEAP)  
1000 South Washington Avenue, Suite 201  
Lansing, MI 48910

RE: REQUEST FOR PROPOSALS – PUBLIC ART FOR COMMUNITIES 2020

Dear Mr. Rush,

The Lansing Economic Development Corporation (LEDC) is pleased to present a proposal for your review on behalf of the City of Lansing. We look forward to partnering with LEAP and the PNC Foundation to create a public art piece in downtown Lansing with the LEAP Public Art for Communities program. Receiving this grant would allow the City of Lansing to install a public art piece in Reutter Park to help enhance the identity of the park both visually and socially as a gathering place.

Reutter Park is known for its historical fountain, its proximity to the Michigan State Capitol, the Capital Area District Library, and its three acres of open green space in the middle of the urban core. Reutter Park has recently been a focus of conversation for revival efforts. With the new and planned addition of nearby apartments, commercial spaces, and transportation improvements, the park can become a major gathering place for residents, workers, and visitors. Enhancing Reutter Park is a City of Lansing priority and installation of public art would be instrumental in enhancing the area's sense of place. Our request for funding an art piece will be the staple in developing the community center potential in Reutter Park.

We appreciate the support of LEAP and the PNC Foundation in helping the City of Lansing strengthen arts and culture in Lansing's prominent downtown park. Please give me call at 517-331-2773 if you require any further information or have any questions concerning this proposal. Thank you for your consideration.

Thank You,

A handwritten signature in black ink that reads "Rachel McIlvaine". The script is cursive and fluid, with the first name "Rachel" and last name "McIlvaine" clearly legible.

Rachel McIlvaine

**Public Art for Communities 2020 Grant Application**  
**City of Lansing - Reutter Park**  
**Lansing Economic Development Corporation**

**Narrative of the municipality's efforts and priority of placemaking initiatives:**

As the region's central urban core, placemaking in the City of Lansing is critical in shaping the identity of the capital region. As such, the City of Lansing prioritizes public art and placemaking efforts throughout the city and has made great strides in recent years.

Lansing's riverfront has been a key focus of placemaking initiatives. The recent completion of Rotary Park represented a significant placemaking effort. It includes an ADA kayak launch, a beach, a plaza with a fireplace, a lighted forest, and much more, shaping the park into a true destination for residents and visitors. As one of the city's most important recreational and environmental amenities, creating a sense of place along the Lansing River Trail is important. One popular effort, "ARTpath," temporarily transformed a 3.5 mile stretch of the trail into a walkable gallery, featuring sites and art pieces.

Key corridors throughout the city are also undergoing transformation. The city is proud to support four Corridor Improvement Authorities (CIA), which aim to revitalize and improve business and pedestrian environments along the city's most important corridors. In 2019, development and finance plans for the Michigan Avenue CIA and the Saginaw CIA were approved and CIAs for North Grand River and South MLK were created. These CIAs will enable more concerted placemaking efforts in several of Lansing's most visible areas. In addition to Corridor Improvement Authorities, the city implements a Façade Improvement Program to support local business owners in revitalizing highly visible building facades. This program provides targeted assistance to improve the appearance and structural conditions of facades, which will improve sense of place in key areas throughout the city.

In collaboration with LEAP and the Arts Council of Greater Lansing, the city funds the First Impressions Grant Program which includes the Arts Impact Program, Arts Project Grants, and Mini Pocket Grants for Art. Originally launched in 2013 as the Sense of Place Grant, these programs have supported many impactful placemaking art projects throughout the city. Notable projects include "Below the Stacks" (10 collaborative murals telling Lansing's story in neighborhoods throughout the city), "Lansing Sidewalk Poetry" (etchings of 8 local poems into high visibility sidewalks throughout the city), "Portrait of a Dreamer" (massive stainless steel sculpture located on Michigan Avenue downtown), bike lane murals throughout REO Town, and many free pop-up concerts by the Lansing Symphony Orchestra. The city sees investing in the arts as critical in defining Lansing as a cultural center and promoting creativity and inclusivity.

Past support from the Public Art for Communities Grant has allowed the City of Lansing to further shape its sense of place. Most recently, the Capital Region International Airport's impressive Gateway to Inclusion sculpture was partially funded through this award. The impact of this massive piece cannot be understated. The Public Art for Communities Grant has been instrumental in Lansing's placemaking efforts and will be critical in continuing the positive momentum.

**Description on how the public art piece will contribute to the distinct identity for the area and specific placement:**

Due to the success of previous public art projects in Lansing, the city sees great value in continuing to invest in public art pieces as a placemaking tool to add to the community's enjoyment of public spaces. Looking to the future, Reutter Park is the ideal location for a transformative public art piece because of

its ability to significantly impact the way thousands of community members experience downtown Lansing.

After years of underuse, a wave of redevelopment activity downtown is drawing attention back to Reutter Park. The area directly adjacent to the park is undergoing a rapid transformation: two new mixed-use housing developments will add over 300 new housing units to the neighborhood by 2022, half of which will come online in 2020. The Metro Place development and the 500 Block redevelopment will both add apartment units in direct proximity to the park. Ample office/commercial space will be available as well. The 500 Block redevelopment project involves the renovation of the former Lake Trust Building, which will create 23,461 sf of office and commercial space by August 2021. In addition, 3,500 sf of office and commercial space will be incorporated in the construction of the project, which will be completed in May 2022.



*Metro Place Development on the Corner of W. Lenawee Street & Townsend Street*

Interest in renovating Reutter Park has surged in anticipation of the new residents, visitors, and businesses coming into the area. The park's location means that it will serve as the gateway to downtown Lansing. Its revitalization is critical to continuing the area's forward momentum and defining the neighborhood's identity. As development reshapes the surrounding blocks, the city has identified Reutter Park as a priority for placemaking efforts in the Parks and Recreation Department's 5 Year Plan.

The addition of public art to Reutter Park's renovation would enhance the park's identity, foster inclusiveness, and strengthen the neighborhood's sense of place. The placement of a public art piece in the park would both speak to Lansing's heritage and reflect the opportunity for growth in the future. Art would become the centerpiece of the park's revitalization and a defining feature of the neighborhood.

#### **Examples of other placemaking initiatives in the community:**

The installation of this public art piece will serve as just the first step in the City's placemaking initiative in Reutter Park. Based on public input gathered from public visioning sessions, the park will be upgraded to offer more community amenities, as well as increased programming. A modern playground, as shown in the rendering, will be installed in the park's northern quadrant. Electric service and new outdoor furniture will be installed in the park's southern quadrant to better accommodate the weekly provision of community services to the homeless. A fundraising effort to fully rehab and restore the park's iconic fountain will kick off later this year. These planned upgrades will allow the park to become a more inviting and inclusive greenspace for downtown community.



The city's timeline for planning improvements to the park aligns with the timeline of the Public Art for Communities Grant's implementation, allowing for maximum coordination and collaboration in the process. The addition of public art during such a critical time in Reutter Park's development will strengthen the park's connection to the surrounding community and maximize the impact of the art piece.

**Discussion of how the art piece located at a specific place will enhance business development efforts and attract/retain talent and new businesses to that specific area:**

Just one block away from the Michigan State Capitol Building, Reutter Park offers urban greenspace and a venue for public art that is accessible to all members of the Downtown Lansing community. Its location is convenient to downtown businesses, State of Michigan offices, Lansing City Hall, the CATA bus station, and the Capital Area District Library. Because of its proximity to employment hubs, downtown amenities, community services, and new residential developments, the park has the potential to inspire people of all backgrounds to live, work, and play downtown Lansing.



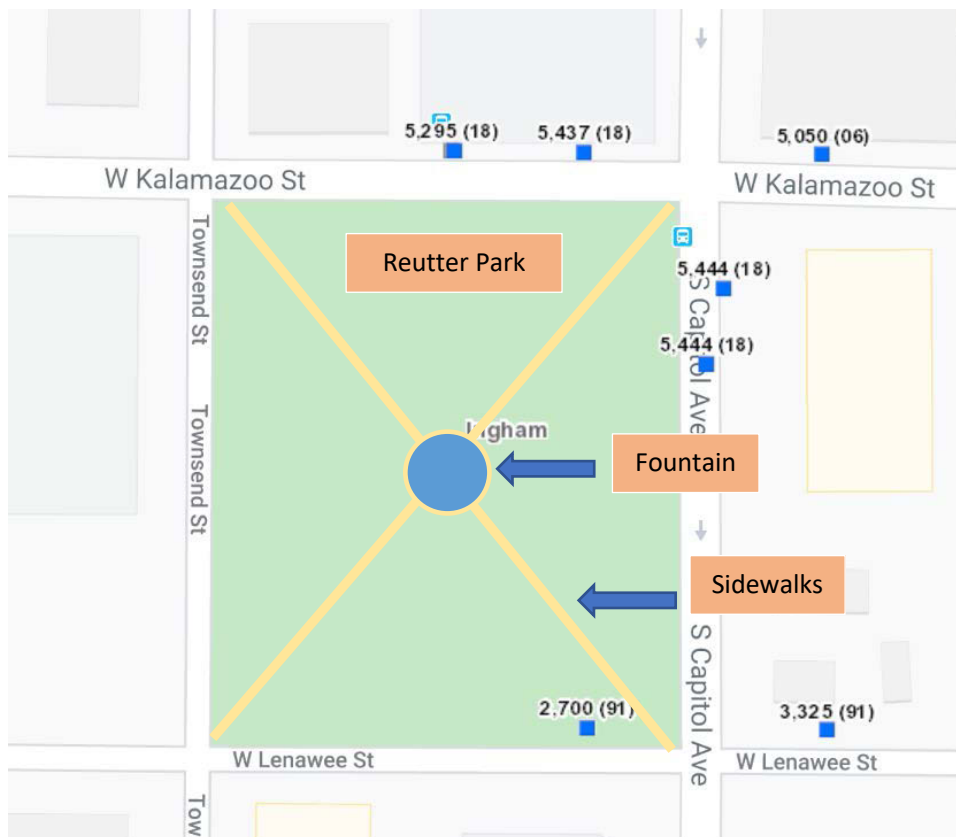
Reutter Park's unique positioning between Lansing's downtown core and several new developments gives it the opportunity to attract new residents and businesses to these developments, spur further economic development in the area, and define the identity of the neighborhood. Providing a beautiful community space with public art and amenities is a powerful tool in enhancing business and resident retention and attraction. Sense of place is a key factor in where talent locates, and talent attracts business. Reutter Park will be the most accessible green space for the area's new residents and businesses. Improving the park's sense of place will attract talent and business activity and improve the area's economic vitality.

The installation of a public art piece, in addition to the other planned placemaking activities, will significantly improve the attractiveness of locating businesses near the park. Reutter Park's high visibility location as the gateway to downtown makes it the ideal location for placement of an impactful public art piece.

**Information related to the visibility of the location (traffic counts, pedestrian counts, etc.):**

Reutter Park includes 3 acres of green space in the heart of Lansing's urban core. It is bordered by S Capitol Avenue, W Kalamazoo St, Townsend St, and Lenawee St. Apartments, commercial offices, and restaurants are all within steps of the park, making it the perfect gathering place for a quick lunch break, an after-work meeting spot, or a weekend hang-out. This urban park will only become more popular with the new apartment buildings and commercial spaces under construction across the street. The park has sidewalks on all four sides and originating in each corner connecting to the central fountain. This makes the park a natural shortcut for pedestrians walking to and from their destinations downtown.

Annual average daily vehicular traffic count (AADT) data for the streets surrounding Reutter Park is available from the year 2018. An average of the data points from W Kalamazoo St and S Capitol Ave is 5441 vehicles per day. This data was provided by the Tri-County Regional Planning Commission Traffic Count Database. It is important to note, however, that Capitol Avenue will be transitioning from a one-way to a two-way street later this year. This change is expected to increase the traffic count along Capitol. S Capitol Avenue and W Kalamazoo Street are the busiest streets surrounding the park and the proposed art piece location is at the corner of the park where they meet. The AADT data collection points can be seen on the map below, with the year collected indicated in parentheses after the traffic count number:

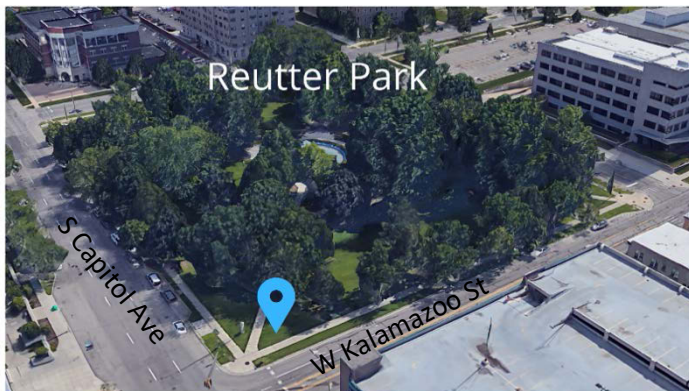


**Description, including photo or map, of the location of the public art piece:**

Reutter Park is split symmetrically into four quadrants with sidewalks leading from each corner to the middle of the park. The park's main entrance is the northeast corner at the intersection of W Kalamazoo St and S Capitol Ave, while the southeast and southwest corners will serve as the entrances to the park for residents and businesses located in the new 500 Block and Metro Place developments, respectively. Outdoor furniture and infrastructure to support the provision of services to the homeless will be installed in the park's southern quadrant and the new playground will be located in the northern quadrant.



We propose placing the art piece at the park's northeast corner to maximize its visibility and impact. The art will serve as a gateway into the park at its most popular entrance. We are also open to proposals for a 4-part series, with the most prominent piece located at the northeast corner and smaller pieces in other corners. This would maintain the park's symmetrical character and further increase visibility of the art.



*Views of Reutter Park's northeast corner, at the intersection of S Capitol Ave and W Kalamazoo St*



**Plans to seek matching dollars from the private sector or community in the form of crowd funding or contribution (matching dollars are not required but encouraged):**

The City will fund the installation cost of the art piece, estimated at \$500 - \$4000 dependent on the artist's design. The Lansing Brownfield Redevelopment Authority will provide matching funds of \$5,000. If awarded, we will reach out to additional stakeholders located near Reutter Park regarding their willingness to support this art piece. Potential partners will include but are not limited to the developers of both the new mixed-use buildings, the District Library, Downtown Lansing Inc., and the Friends of Reutter Park.

**Plans to seek in-kind support for the project in the form of landscaping, maintenance, lighting, etc.:**

This project represents a collaboration between the City's Public Services Department and Parks and Recreation Department. Both departments have already committed their support of this project and will

work together to ensure that the art is appropriately maintained. Reutter Park is well lit, and landscaping and maintenance activities are performed regularly.

**Submission of a site prep outline, physical foundation development, continuous maintenance plan, insurance/liability issues and final installation budget and plan:**

This art piece will be covered by the City of Lansing's insurance policy. The Public Services Department will prep the site and install the piece and foundation, and the Parks and Recreation Department will perform regular maintenance to ensure the art remains in good condition.

Below is an estimated budget for the creation and installation of the public art. Rather than being paid by the \$10,000 grant award, installation costs will be covered by the City. The \$10,000 grant and any additional funds raised will go toward the cost of the art and the artist's fee, shown in the table below:

|                                                 |                                                                    |
|-------------------------------------------------|--------------------------------------------------------------------|
| Installation and Site Prep Cost (1 art piece)   | \$500-\$1000 city funds                                            |
| Installation and Site Prep Cost (4-part series) | \$2000-\$4000 city funds                                           |
| Art Piece + Artist Fee                          | \$10,000 grant + \$5,000 LBRA match + all additional \$ fundraised |

**Evidence of existence and/or adoption of a public art policy for the community:**

The City of Lansing is proud to support public art and placemaking. On August 2, 2019, Mayor Schor issued an Executive Order approving the City of Lansing Public Art Policy and Guidelines as created by the Mayor's Arts and Culture Commission. This Executive Order amended the City's previous art policy, which had been in place since 2014. The policy's goals include "Enhance the urban environment and public spaces throughout the City; Provide public art of exceptional quality which adds to the community's vibrancy and identity of the area; Use public art as a means to foster the community's sense of spirit, pride, and development; Integrate public art into new City facilities," among others. Links to the Executive Order and press release are included below:

<https://lansingmi.gov/DocumentCenter/View/8468/Public-Art-Executive-Order>

<https://www.lansingmi.gov/DocumentCenter/View/8268/PR-Public-Art-Policy-August-12-2019>

**Description of community plans to jury the artists/art pieces, suggestions for committee members that will draft the RFP and/or jury the pieces:**

Should this application be successful, the LEDC will engage with the Mayor's Arts and Culture Commission Public Art Committee to follow the process as outlined in the City of Lansing's Public Art Policy Guidelines. The MAACC Public Art Committee will facilitate the RFP and the selection of members for the Artist Selection Panel. The Lansing Parks Board will also review the selected art piece and craft a recommendation to the Mayor, who will give final approval.



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GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

ORLENE HAWKS  
DIRECTOR

Friday, April 17, 2020

Sandra Boscia, Applicant  
c/o FAMILY DOLLAR STORES OF MICHIGAN, LLC (A VIRGINIA LIMITED LIABILITY COMPANY)  
[sboscia@familydollar.com](mailto:sboscia@familydollar.com)

**RID #** RQ-2004-05970      **Reference/Transaction:** NEW SDM LICENSE ISSUED UNDER MCL 436.1533(5); NEW SUNDAY SALES PERMIT (AM) AT 1625 W MOUNT HOPE AVE, LANSING, MI 48910-2650 IN LANSING CITY IN INGHAM COUNTY

Please let this letter serve as notice the Michigan Liquor Control Commission has referred your application to our Enforcement Division for investigation of your request.

**Applicant/Licensee:** FAMILY DOLLAR STORES OF MICHIGAN, LLC (A VIRGINIA LIMITED LIABILITY COMPANY)

**Business address and phone number:** 1625 W MOUNT HOPE AVE, LANSING, MI 48910-2650 IN LANSING CITY IN INGHAM COUNTY

**Home address and phone number of partner(s)/subordinates:**

Family Dollar, Inc.; 500 Volvo Pkwy Chesapeake VA 23320; Business phone: 757-321-5000

As part of the licensing process, an investigation is required by the Michigan Liquor Control Commission Enforcement Division. The Enforcement investigation will be conducted from the following designated District Office:

**Lansing District Office (517) 284-6330**

You may contact your designated District Office regarding any appointments or questions on documentation requested by the Investigator. **Failure to provide requested information or to keep scheduled appointments will cause the application to be returned to the Lansing office for cancellation.**

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor. Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION  
Retail Licensing Division  
(866) 813-0011

cc: LANSING CITY [chris.swope@lansingmi.gov](mailto:chris.swope@lansingmi.gov)