

**REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS  
LANSING CITY HALL, 10<sup>th</sup> FLOOR  
124 W. MICHIGAN AVENUE**



**AGENDA FOR MARCH 11, 2024 AT 7:00 PM**

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**TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:**

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

**Roll Call**

**Meditation And Pledge Of Allegiance**

**Approval Of Printed Council Proceedings**

1. February 26, 2024

**Consideration Of Late Items** (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

**Tabled Items**

**Special Ceremonies And Presentations**

2. Adding Chapter 887, Property Tax Exemption and Payment in Lieu of Taxes (PILOT) for Workforce Housing Projects (PEND-3593)

**Comments By Council Members And City Clerk**

**Community Event Announcements** (Time, place, purpose, or definition of event – 1 minute limit)

**Speaker Registration For Public Comment On Legislative Matters**

Virtual Participation is available for Public Comment on Legislative Matters. Legislative Matters consist of the following items on the agenda: Public Hearings (other than show cause hearings), Consent Agenda Items, Resolutions, Ordinances for Introduction, and Ordinances for Passage. Sign up by 3 p.m. on Council Meeting days using the following link:

<https://events.gcc.teams.microsoft.com/event/3ca67c17-3d43-4990-9477-04dc55081ec4@87509dee-095b-4ff8-ba5a-0035cdfc715d>

**Mayor's Comments**

**Show Cause Hearings**

3. Orders to Make Safe or Demolish to the owners of 1326 N. Jension Ave. (PEND-3547)

4. Orders to Make Safe or Demolish to the owners of 1519 Linval St. (PEND-3576)

**Public Comment On Legislative Matters** (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

**Scheduled Public Hearings**

5. Noise Special Permit; Hoffman Bros. Inc. to allow for Combined Sewer Overflow 016/017 Phase 2 Project (PEND-3575)

**Council Consideration Of Legislative Matters**

**Referral Of Public Hearings**

**Consent Agenda**

6. Setting a Public Hearing on the Community Development Block Grant (CDBG) Annual Action Plan for Fiscal Year 2024-2025 (PEND-3603)
7. Workers Compensation Settlement; Claim #WC 2876-21-0003758 (PEND-3596)
8. Grant Acceptance; National League of Cities (NLC) Cities Addressing Fines & Fees Equitably Initiative (CAFFE) Faculty Advisor Grant for the Office of Financial Empowerment (PEND-3573)
9. Grant Acceptance; Michigan Natural Resources Trust Fund (MNRTF) Grant (PEND-3600)

**Resolutions For Action**

10. Appointment; Nikki Thompson Frazier as a Business Representative member of the Downtown Lansing Inc. Board for a term to expire June 30, 2027 (PEND-3565)
11. Appointment; Stephanie Palagyi as an At-Large member of the Arts and Culture Commission for a term to expire June 30, 2025 (PEND-3581)
12. Appointment; Kristina Schmidgall as a member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board of Directors for a term to expire July 31, 2027 (PEND-3591)
13. Grant Acceptance; Michigan State Housing Development Authority (MSHDA) Housing Development Fund Grant for Transformational Housing (PEND-3588)
14. Grant Acceptance; Michigan Economic Development Corporation Transformational Muni Infrastructure for new City Campus (PEND-3589)
15. Act-1-2024; Purchase Agreement, Masonic Temple, 217 S. Capitol Ave. (PEND-3562)
16. Brownfield Plan #77 Amendment No. 1; 500 Block Redevelopment Project for 501 S. Capitol Ave., 110 W Hillsdale St., and 520 S. Washington Ave. (PEND-3568)

17. City Council Statement for the Ovation to be Self-Sustaining (PEND-3618)

## **Reports From Council Committees**

### **Ordinances For Introduction And Setting Of Public Hearings**

18. Adding Chapter 887, Property Tax Exemption and Payment in Lieu of Taxes (PILOT) for Workforce Housing Projects (PEND-3593)

### **Ordinances For Passage**

### **Speaker Registration For Public Comment On City Government Related Matters**

**Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters** (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

#### **Item(s) from the City Clerk re:**

19. Minutes of Boards and Commissions placed on file in the Clerk's Office
20. Executive Directive 2024-01; Bidding Requirements and Local Labor Preference for Purchasing and Subcontractors
21. Lansing City Hall Project, 217 S. Capitol Ave, Purchase Agreement

#### **Item(s) from the Mayor re:**

22. Grant Application; Michigan Department of Transportation Local Bridge Program (PEND-3616)
23. Setting a Public Hearing on the Community Development Block Grant Coronavirus (CDBG-CV) Small Business Support Grant (PEND-3607)
24. Act 51 Street Certification; Red Cedar Development, Cascade Blvd. and Red Cedar Pkwy. for a total length 2,883.82 feet (PEND-3605)
25. Act 51 Street Decertification; various streets for a total of 1943 feet (PEND-3606)
26. Act 51 Street Certification; Riverfront Dr. for a total of 1,536 feet (PEND-3608)
27. Appointment; Jake Brower for consideration as the Lansing Member of the Joint Building Authority Board of Commissioners for a term to expire June 30, 2026 (PEND-3602)
28. Appointment; Keri Tomac as a Business Representative member of the Downtown Lansing Inc. Board of Directors for a term to expire June 30, 2026 (PEND-3609)
29. Appointment; Byron Haskins as an At-Large member of the Diversity, Equity, and Inclusion Advisory Board for a term to expire June 30, 2027 (PEND-3612)
30. Appointment; Peter Morman as a member of the Saginaw Street Corridor Improvement Authority Board of Directors for a term to expire June 30, 2027 (PEND-3613)

31. Setting a Public Hearing on Noise Special Permit; Hoffman Brothers request to allow for the Michigan Ave. Reconstruction Project (PEND-3614)
32. Noise Special Permit; Hoffman Brothers request to allow for the Michigan Ave. Reconstruction Project (PEND-3615)
33. Budget Amendment; Carryforwards from Fiscal Year 2022-2023 to Fiscal Year 2023-2024 (PEND-3617)
34. Setting a Public Hearing on Noise Special Permit; Michigan Department of Transportation request to allow for work activities to take place on I-496/US-127 (PEND-3619)

### **Communications and Petitions**

35. Affidavit of Disclosure; Timothy Martin-Losacco, Lansing Police Department
36. Affidavit of Disclosure; Christie Chiles, Lansing Police Department
37. Choose Lansing 2023 Annual Report
38. Communication from Mitch Rice in support of the draft Sign Ordinance that is before the Planning Commission
39. Communication from Deborah Mulcahey on the Martin Luther King Jr. Blvd. proposed realignment and removal of boulevards
40. Notice from the Michigan Liquor Control Commission; Raftshol Vineyard, Inc. request for New Off-Premises Tasting Room License with Full Drinks; New Concession Agreement for food with Must Consulting, LLC; New Participation Permit with Must Consulting, LLC at 2010 E Michigan Ave Ste 104, Lansing, MI 48912-3045 (RID # RQ-2310-15068)
41. Notice from the Michigan Liquor Control Commission; Lansing Brewing Company LLC request for transfer of membership interest by adding Detroit Liquid Ventures, LLC as a new member; at 518 E Shiawassee St. Ste A, Lansing, MI 48912-1295 (RID # RQ-2402-02056)

### **Motion Of Excused Absence**

### **Remarks By Council Members**

### **Remarks By The Mayor Or Executive Assistant**

**Public Comment On City Government Related Matters** (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form. No virtual public comment allowed.)

### **Adjournment**



**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.