

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
124 W. MICHIGAN AVENUE**

AGENDA FOR JANUARY 3, 2024 AT 7:00 PM



TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

Roll Call

Meditation And Pledge Of Allegiance

1. Election of City Council President and Vice President for the Year 2024 (PEND-3548)

Approval Of Printed Council Proceedings

2. November 13, November 2, December 11, 2023

Consideration Of Late Items (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

Tabled Items

Special Ceremonies And Presentations

Comments By Council Members And City Clerk

Community Event Announcements (Time, place, purpose, or definition of event – 1 minute limit)

Speaker Registration For Public Comment On Legislative Matters

Mayor's Comments

Show Cause Hearings

Public Comment On Legislative Matters (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

Scheduled Public Hearings

Council Consideration Of Legislative Matters

Referral Of Public Hearings

Consent Agenda

Resolutions For Action**Reports From Council Committees****Ordinances For Introduction And Setting Of Public Hearings****Ordinances For Passage****Speaker Registration For Public Comment On City Government Related Matters**

Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

Item(s) from the City Clerk re:

3. Minutes of Boards and Commissions placed on file in the Clerk's Office
4. Elected Officers Compensation Commission; setting the first meeting for the 2024 session (PEND-3545)

Item(s) from the Mayor re:

5. Grant Acceptance; Michigan Natural Resources Trust Fund (MNRTF) Funds for the Sycamore Creek Cavanaugh Road and Waverly Road acquisitions (PEND-3546)
6. Collective Bargaining Agreement; Teamsters 243 Clerical, Technical, Professional Unit for the period covering February 1, 2022, to January 31, 2025 (PEND-3551)
7. Collective Bargaining Agreement; Teamsters 243 Supervisory Unit for the period covering February 1, 2022, to January 31, 2025 (PEND-3552)
8. Participation in the Ingham County Treasurer Payment Reduction Program (PEND-3553)

Communications and Petitions

9. Notice from the Michigan Liquor Control Commission; Forever Friendship Inc. request for transfer Ownership escrowed 2023 Class C & SDM license with Sunday Sales (AM & PM), Catering Permit, Specific Purpose Permit (food) and Dance-Entertainment Permit at 727 E Miller Rd. (RID # 2311-16128)
10. Notice from the Michigan Liquor Control Commission; Avelo Airlines, Inc. request for New Aircraft License at 4100 Capital City Blvd (RID # RQ-2309-12425)
11. Notice from the Michigan Liquor Control Commission; Alexis Brown for a New SDM license issued under MCL 436.1533(5) at 5525 S Cedar St. Suite 1 (RID #RQ-2311-15850)

Motion Of Excused Absence**Remarks By Council Members****Remarks By The Mayor Or Executive Assistant**

Public Comment On City Government Related Matters (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

Adjournment

A handwritten signature in black ink that reads "Chris Swope". The signature is written in a cursive, flowing style.

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.