

# AGENDA

## Committee on Ways and Means AGENDA FOR NOVEMBER 27, 2023 AT 4:30 PM



Lansing City Hall, City Council Conference Room  
124 W. Michigan Avenue, 10th Floor

To provide input or ask questions on any item that is listed on the agenda,  
members of the public may contact the City Council at [city.council@lansingmi.gov](mailto:city.council@lansingmi.gov) or (517) 483-4177 prior to the meeting.  
view on: <https://www.youtube.com/@lansingcitycouncil4446/stream>

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Council Member Spadafore, Chairperson  
Council Member Wood, Vice Chairperson  
Council Member Jackson, Member

1. **Call to Order**
2. **Roll Call**
3. **Minutes**
  - A. November 13, 2023
4. **Public Comment on Agenda Items (Up to 3 Minutes)**
5. **Discussion/Action:**
  - B. RESOLUTION - Grant Acceptance; Environment, Great Lakes, and Energy (EGLE) Sewer Overflow and Stormwater Reuse Municipal Grant
  - C. RESOLUTION - Grant Acceptance; Services-Training-Officers-Prosecutors (STOP) Violence Against Women Grant
  - D. DISCUSSION - Sole Source Purchase; Human Relations and Community Services Department requests Michigan Fair Contracting Center as the vendor for prevailing wage and payroll certification services
6. **Other**
7. **Adjourn**

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 (TTY 711) 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.