

# AGENDA

## Committee on City Operations AGENDA FOR OCTOBER 16, 2023 AT 3:30 PM



Lansing City Hall, City Council Conference Room  
124 W. Michigan Avenue, 10th Floor

To provide input or ask questions on any item that is listed on the agenda,  
members of the public may contact the City Council at [city.council@lansingmi.gov](mailto:city.council@lansingmi.gov) or (517) 483-4177 prior to the meeting.  
view on: <https://www.youtube.com/@lansingcitycouncil4446/streams>

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Council Member Spadafore, Chairperson  
Council Member Hussain, Vice Chairperson  
Council Member Kost, Member

- 1. Call to Order**
- 2. Roll Call**
- 3. Minutes**
  - A. September 11, 2023 and September 25, 2023
- 4. Public Comment on Agenda Items (Up to 3 Minutes)**
- 5. Discussion/Action:**
  - B. RESOLUTION - Reappointment; Frank Lee as an At-Large member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2027
  - C. RESOLUTION - Reappointment; Versey Williams as the 3rd Ward member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2027
  - D. RESOLUTION - Claim Appeal; #1962, Mark Parker for \$661 in trash violation fees at 711 Irvington Avenue
  - E. RESOLUTION - Setting a Public Hearing on the Special Assessment; Principal Shopping District 2023 Roll
  - F. DISCUSSION - Lansing City Council Rule 15 & 17 Amendments
- 6. Other**
- 7. Adjourn**

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 (TTY 711) 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.



**MINUTES**  
**Committee on City Operations**  
**Monday, September 11, 2023 @ 3:30 p.m.**  
**City Council Conference Room**

**CALL TO ORDER**

Council Member Spadafore called the meeting to order at 3:30 p.m.

**PRESENT**

Council Member Spadafore, Chair  
Council Member Hussain, Vice-Chair-excused  
Council Member Kost, Member

**OTHERS PRESENT**

Sherrie Boak, Council Office Manager  
Emily Linden, Internal Auditor  
Lisa Hagen-Lawrence, OCA  
Matt Staples, OCA  
Walter Allen, Code Compliance Manager

**MINUTES**

MOTION BY COUNCIL MEMBER KOST TO APPROVE THE MINUTES FROM AUGUST 28, 2023 AS PRESENTED. MOTION CARRIED 2-0.

**PUBLIC COMMENT**

No public comment at this time.

**Discussion/Action**

**RESOLUTION – Claim Appeal #1962; Mark Peters for \$661 in trash violation fees at 711 Irvington Avenue**

Council Member Spadafore referenced the report, and asked OCA if this is the appropriate appeal since the appeal is from Mark Parker, not the owner. Ms. Hagen-Lawrence stated the appeal is signed by Mr. Parker, and S & S Acquisition Group is the owner. Mr. Staples stated that the Claims Review Committee heard from Mr. Parker. Council Member Spadafore asked if this can be referred back to the Claims Review Committee since it is not a proper appeal. Ms. Hagen-Lawrence asked for the claim to be tabled at this time so OCA can review the procedures that should be done.

**DISCUSSION/ACTION – Budget Priorities for Fiscal Year 2024/2025 – Committee Priorities**

Ms. Linden stated item 2. Was not done and Ms. DiSessa was working on it before she left. Council Member Kost stated they are looking at a universal trash ordinance currently. Council

Member Spadafore asked for the consensus of the Committee to remove both items, and it was confirmed.

- ~~1. \$10,000: Printing Costs to Provide Written Materials to Residents who do not have access to computers, internet or cell phones with document capability~~
- ~~2. A review done by the Chief Strategy Officer to determine if there would be a savings to the public by having the City Department on Public Services be charged with the duties of bulk item and trash cleanup which is currently contracted out. This review would also determine the cost to set up a City managed system for these services.~~

### **Other**

Council Member Spadafore informed the Committee that he has invited Mr. Kilpatrick to a future meeting to update them on the streets projects this year.

### **Adjourn**

Adjourned at 3:35 pm

Submitted by Sherrie Boak

Recording Secretary, Lansing City Council

Approved by the Committee on



**MINUTES**  
**Committee on City Operations**  
**Monday, September 25, 2023 @ 3:30 p.m.**  
**City Council Conference Room**

**CALL TO ORDER**

Council Member Hussain called the meeting to order at 3:30 p.m.

**PRESENT**

Council Member Spadafore, Chair-excused  
Council Member Hussain, Vice-Chair  
Council Member Kost, Member

**OTHERS PRESENT**

Sherrie Boak, Council Office Manager  
Lisa Hagen-Lawrence, OCA  
Dan Danke, Public Service  
Lois Pullano, Citizens for Prison Reform  
Nathaniel Rose, Raftshol Vineyard, Inc.  
Nicole McPherson, Public Service  
Andy Kilpatrick, Public Service  
Greg Venker, OCA

**MINUTES**

Action on the minutes from September 11, 2023 moved to the next meeting.

**PUBLIC COMMENT**

No public comment at this time.

**Discussion/Action**

**RESOLUTION – Fireworks Display License; ACE Pyro LLC of the City of Lansing Silver Bells Celebration**

Council Member Hussain referenced the email from Ace Pyro acknowledging he was not able to attend the meeting but provided information on the event.

MOTION BY COUNCIL MEMBER KOST TO APPROVE THE RESOLUTION FOR THE FIREWORKS DISPLACE LICENSE FOR SILVERBELLS CELEBRATION IN 2023. MOTION CARRIED 2-0.

RESOLUTION – Non-Profit Recognition; Citizens for Prison Reform

Ms. Pallano explained that Citizens for Prison Reform will be holding an annual meeting with a family celebration with members and their families along with advocates. During the event there will be a raffle and that is what they need this recognition for.

Ms. Hagen-Lawrence and the OCA confirmed they have reviewed the sign offs and application.

MOTION BY COUNCIL MEMBER KOST TO APPROVE THE RESOLUTION FOR THE NON-PROFIT RECOGNITION FOR CITIZENS FOR PRISON REFORM. MOTION CARRIED 2-0.

RESOLUTION – ACT-4-2022; Remaining Street Dedication and Land Transfer Red Cedar Development

Mr. Danke informed the Committee that this request is for the City to accept the remaining streets; Dori Lane, Josephine Way and remaining westerly portion of Red Cedar Parkway, along with Parcel M, N and O. Mr. Danke also noted that Public Service department reviewed the legal descriptions in the resolution and pointed out to the OCA that there are four (4) errors and when it was sent to Continental/Ferguson Lansing LLC they found (2) two additional errors. Mr. Venker acknowledged he was aware of the errors in the legal descriptions last week, but as of this meeting had not made any changes. He added he was waiting on final word from the department and the property owner. At this time, Mr. Venker stated he would complete the corrections and forward a new resolution to Council staff.

Mr. Danke continued by assuring the Committee that they did to a walk through for City standards, and did find minor issues, but do not see any red flags that would require them not to accept. For Act 51 purposes, there will be another resolution identifying the centerlines of the streets, and that will come before Council in the future. Regarding the minor issues they included a cracked sidewalks, and minor items. Mr. Venker assured the Committee that there is a statement in the resolution that it is conditional upon all outstanding work items and final operations and maintenance agreement. Once those are done, it is finalized with the Clerk to file with Ingham County.

Mr. Kilpatrick confirmed there is still a maintenance agreement and as of late December early January, this will be sent to State funding Act 51. Mr. Venker stated this was with Planning Commission last year, and the City Council accepted the dedication on the eastern half then. There are a couple parcels the City will get back from the development because they abut City parks, and all parcels are subject to Drain Commission.

MOTION BY COUNCIL MEMBER KOST TO APPROVE THE AMENDED RESOLUTION THAT OCA WILL CORRECT AND PROVIDE TO COUNCIL STAFF PRIOR TO THE COUNCIL MEETING. THE AMENDMENTS ARE DUE TO ERRORS IN THE LEGAL DESCRIPTION IN THE PUBLISHED RESOLUTION SUBMITTED BY THE ADMINISTRATION AND OCA FOR ACT-4-2022 FOR RED CEDAR DEVELOPMENT. MOTION CARRIED 2-0.

RESOLUTION -Liquor License; Raftshol Vineyard Inc., Raftshol Vineyard Inc. Off Premises Tasting Room, and a Sunday Sales (PM at 2010 East Michigan Avenue #104

Mr. Rose spoke briefly on his winery in Leelanau County; members in this area, and his working partnership with a business owner already in the area. This will have a retail location in a more centralized location. Council Member Kost asked for location verification and it was confirmed it is located on Michigan Avenue near Fairview on the south side. Ms. Hagen- Lawrence and the OCA stated they had no issues with the application.

MOTION BY COUNCIL MEMBER KOST TO APPROVE THE RESOLUTION FOR THE LIQUOR LICENCE FOR RAFTSHOL VINEYARDS INC. AT 2010 EAST MICHIGAN AVENUE #104. MOTION CARRIED 2-0.

**Other**

No other topics.

**Adjourn**

Adjourned at 3:43 pm

Submitted by Sherrie Boak

Recording Secretary, Lansing City Council

Approved by the Committee on

DRAFT

# Application for Appointment to Board or Commission

04/09/2022 1:59 PM (EDT)

## Application for Appointment to Board or Commission

Thank you for your interest in serving on a Lansing Board, Commission, or Committee.

Certain boards, commissions, or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).

Appointees to every board, commission, or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).

Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."

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| Date | 04/09/2022 |
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| First Name | Frank |
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| Middle | D |
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|           |     |
|-----------|-----|
| Last Name | Lee |
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| Other name(s) by which you have been known, including maiden names | none |
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| Date of Birth |  |
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|         |                |
|---------|----------------|
| Address | 5814 Barren St |
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| City | Lansing |
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| State | MI |
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| Zip Code | 48911 |
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|-------|--------------------------|
| Email | classicgrocers@gmail.com |
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|        |      |
|--------|------|
| Gender | male |
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If you don't know which ward you live in, visit the [Lansing Neighborhoods Ward Map](#) and type in your address to find out!

|                                                                                                                                                                                                             |                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ward                                                                                                                                                                                                        | Ward 2                                                                                                                                                                                                  |
| Precinct                                                                                                                                                                                                    | 14                                                                                                                                                                                                      |
| Best Phone Number to Contact You                                                                                                                                                                            | 215-629-6510                                                                                                                                                                                            |
| In what year did you move to Lansing?                                                                                                                                                                       | 2020                                                                                                                                                                                                    |
| Additional Information Regarding Experience and Credentials                                                                                                                                                 | See resume                                                                                                                                                                                              |
| Occupational Background                                                                                                                                                                                     | Sales Background<br>Small Business Owner                                                                                                                                                                |
| Educational Background                                                                                                                                                                                      | Masters of Business Administration                                                                                                                                                                      |
| Previous Appointments                                                                                                                                                                                       | 0                                                                                                                                                                                                       |
| Current Appointments                                                                                                                                                                                        | 0                                                                                                                                                                                                       |
| Please attach a resume if available.                                                                                                                                                                        | <i>File(s) attached:</i><br> FL Resume 4-22.pdf                                                                      |
| First Choice for Board to Serve on                                                                                                                                                                          | Human Relations and Community Services Board (HRCS)                                                                                                                                                     |
| Second Choice of a Board to Serve on                                                                                                                                                                        | Sustainability Commission                                                                                                                                                                               |
| Third Choice of a Board to Serve on                                                                                                                                                                         | Public Service                                                                                                                                                                                          |
| Fourth Choice of a Board to Serve on                                                                                                                                                                        | Planning Board                                                                                                                                                                                          |
| Please comment briefly on why you wish to serve on a particular board or commission. Please be specific as to your goals and ideas about how you wish to contribute to the work of the board or commission. | I'd like to see what kind of impact the commission is having on the constituency. Additionally, I'd like to hear how the constituency feels about the commission and what opportunities can be pursued. |

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| <b>Qualifications and Eligibility – At this time, if you do not meet one or more of the qualifications or eligibility requirements listed at the top, please state here the requirement to be met and explain how you will be qualified or eligible before you would be sworn in to an appointed office.</b> | All qualifying requirements are met. |
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This certification is not required but may impact potential consideration of the appointment being sought. I authorize the use of the information provided above to conduct a background search, including but not limited to criminal history, residency, and indebtedness to the City of Lansing. If selected to serve, I further authorize additional background checks during the term of my service to ensure the required criteria continue to be met. I also acknowledge that I have the affirmative duty to inform the City if I become aware of any change or condition in my status that fails to meet the required criteria.

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|                                                    |                                                           |
|----------------------------------------------------|-----------------------------------------------------------|
| <b>Agreement to Background Check Authorization</b> | <ul style="list-style-type: none"><li>• I agree</li></ul> |
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| <b>Please type your name in this box to signify that you can serve on a board or commission and the information in this application is accurate to the best of your knowledge.</b> | Frank D Lee |
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|------------------------|---------------------------|
| <b>Date &amp; Time</b> | 04/09/2022 12:00 PM (EDT) |
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|--------------------------------------------|-----|
| <b>Receive an email copy of this form.</b> | Yes |
|--------------------------------------------|-----|

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# Frank Lee

Email: [classicgrocers@gmail.com](mailto:classicgrocers@gmail.com) | Lansing, MI | Phone: 215-629-6510

LinkedIn: [www.linkedin.com/in/frank-d-lee](http://www.linkedin.com/in/frank-d-lee)

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## Small Business Owner

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Account Management  
Team Oriented  
Attention to details  
Presentation Skills

Customer Service  
Leadership Abilities  
Solid Listener  
Adaptable

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## Education

|           |                                                         |      |
|-----------|---------------------------------------------------------|------|
| Degrees   | MBA, Keller Graduate School of Management GPA 3.56      | 2021 |
|           | BS, Nyack College GPA 3.4                               | 2009 |
|           | Certifications****                                      |      |
| Honors    | Delta Mu Delta- International Honor Society in Business | 2021 |
|           | NSLS- National Society of Leadership and Success        | 2021 |
| Industry: | Healthcare, Legal IT                                    |      |

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## Professional Experience

|                                                                                                                                                                                                                                                                                                                           |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Co-Owner of The Samani Bag</b> , Lansing, Michigan                                                                                                                                                                                                                                                                     | 2022- now   |
| <ul style="list-style-type: none"><li>• Creator of durable bags for moving furniture and heavy items</li></ul>                                                                                                                                                                                                            |             |
| <b>eDiscovery Consultant</b> , Page One, Nashville, TN                                                                                                                                                                                                                                                                    | 2021- 2022  |
| <ul style="list-style-type: none"><li>• Focused on providing eDiscovery and Lit Support services to clients in the legal industry</li></ul>                                                                                                                                                                               |             |
| <b>Sales Rep/Account Manager</b> , NBN Group, Cherry Hill, NJ                                                                                                                                                                                                                                                             | 2017 - 2020 |
| <ul style="list-style-type: none"><li>• Increased the respiratory and DME business by more than 30% within the first 6 months. Continued growth afterwards</li><li>• In 2019, managed project of establishing a satellite site for the NBN Group in the Cumberland county area.</li></ul>                                 |             |
| <b>Account Manager/HME Technician</b> , Personal Support Medical Suppliers, PA                                                                                                                                                                                                                                            | 2012 - 2017 |
| <ul style="list-style-type: none"><li>• In 2013, promoted from HME Tech to Account Manager.</li><li>• Responsible for managing sales for 2 of the larger hospital accounts across the Philadelphia Metro region (Temple University Hospital and Pennsylvania Hospital).</li></ul>                                         |             |
| <b>Home Medical Equipment Technician</b> , NBN Group, Cherry Hill, NJ                                                                                                                                                                                                                                                     | 2007- 2011  |
| <ul style="list-style-type: none"><li>• Provided unparalleled customer service support to patients and families through the delivery and installation of respiratory equipment.</li><li>• Provided core training to patients and families regarding company policies and equipment usage/safety and management.</li></ul> |             |

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## Career Motto:

My desire is to create a solid company that places emphasis on growth and development of people, products and the processes necessary to make impact on the home furnishings industry along with moving and storage. Holding true to a real-world scenario that an organization is valuable and profitable because of their investment in their most valuable resource- it's people.

Andy Schor  
Mayor



City Hall - 9th Floor  
124 W. Michigan Avenue  
Lansing, MI 48933-1694  
PH: 517.483.4141 – FAX: 517.483.6066  
Lansing.Mayor@lansingmi.gov

Andy Schor, Mayor

**OFFICE OF THE MAYOR**  
CITY OF LANSING, MICHIGAN

## MEMORANDUM

**To:** Carol Wood, President Lansing City Council  
**From:** Veronica Hetke, Scheduling Coordinator  
**Date:** September 29, 2023  
**Re:** Appointments

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President Wood:

The following appointment applications have been vetted and I have confirmed with the applicant that the information on their application is correct to the best of their knowledge.

Versey Williams – 3<sup>rd</sup> Ward Member of Human Relations and Community Services Advisory Board  
Nikki Soldan – Business Rep. for South MLK Corridor of Improvement Authority  
Frank Lee – At Large Member of Human Relations and Community Services Advisory Board  
Raquel Sparkman – 3<sup>rd</sup> Ward Member of the Diversity, Equity, and Inclusion Advisory Board  
Samantha Troutman – At Large Member of the Historic District Commission  
Deshon Leek – 3<sup>rd</sup> Ward Member of the Board of Water and Light

BY THE COMMITTEE ON CITY OPERATIONS  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor has made the recommendation for the reappointment of Frank Lee as an At-Large member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2027; and

WHEREAS, the Mayor's Office has confirmed with this resolution, that they have vetted the applicant based on the original application and believes that the applicant meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on City Operations met on October 16, 2023, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the reappointment of Frank Lee as an At-Large member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2027.

**From:** noreply@civicplus.com  
**Sent:** Thursday, February 13, 2020 1:36 AM  
**To:** Plummer, Marilyn; Mayor Intern; Tim.Hilton@lansingmi.gov  
**Subject:** [EXTERNAL] Online Form Submittal: Application for Appointment to Board or Commission

## Application for Appointment to Board or Commission

*Thank you for your interest in serving on a Lansing Board, Commission or Committee.*

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*Certain boards, commissions or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).*

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*Appointees to every board, commission or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).*

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*Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."*

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(Section Break)

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| Date | 2/10/2020 |
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|            |        |
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| First Name | Versey |
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| Middle | Althea |
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|           |          |
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| Last Name | Williams |
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|--------------------------------------------------------------------|-----------------------------------------------------------------------|
| Other name(s) by which you have been known, including maiden names | Married names Versey Brown, Versey Harris and Versey Williams Johnson |
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| Date of Birth |  |
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|         |                   |
|---------|-------------------|
| Address | 4834 Anson Street |
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| City | Lansing |
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| State                                                       | Michigan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Zip Code                                                    | 48911                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Email                                                       | verseyawilliams@sbcglobal.net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Gender                                                      | Female                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Find my ward:                                               | <a href="#">Lansing Neighborhoods Ward Map</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Ward                                                        | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Precinct                                                    | 3-29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Best phone number to contact you                            | 517 673 2523                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Last 4 digits of social security number                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| In what year did you move to Lansing?                       | 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Additional information regarding experience and credentials | <p>In addition to my education and occupational background, I have served on the Board for Mid-Michigan Leadership Academy as Vice President and Board Member. My expertise is personnel and academics.</p> <p>I am an Ordained Elder in the African Methodist Episcopal Church, serving as Associate Minister at Trinity African Methodist Episcopal Church, 3500 W. Holmes Road, Lansing, MI.</p> <p>I am a member of the National Association for the Advancement of Colored People (NAACP). Presently I serve as the Chair of Religious Affairs.</p>                           |
| Occupational Background                                     | <p>I am the Director of the Clinical Pastoral Education Program and Manager of the Spiritual Care Department for Henry Ford Allegiance Health in Jackson, MI. I have been in Chaplaincy for 33 years and serving in leadership capacities for 25 years.</p> <p>In my position as hospital chaplain, I am trained in Critical Incident Stress Management and respond to the crisis needs of the greater Jackson police department, fire department, school system and those organizations under contract with our Health System to receive services. I have attached my resume.</p> |
| Educational Background                                      | I was educated in the Lansing School System. I have an Associates in Business from Lansing Community College,                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Lansing, MI, (1984), a Bachelors of Arts Degree in the Management of Human Resources from Spring Arbor University, Spring Arbor, MI 1988, A Masters In Educational Ministry from Calvin Theological Seminary, Grand Rapids, MI and a Doctor of Ministry Degree from Ecumenical Theological Seminary, Detroit MI, 2007. In addition to higher education, I am a Board Certified Chaplain with the Association of Professional Chaplains, 2003 and a Association of Clinical Pastoral Education, Certified Educator, 2016.

|                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| Previous Appointments                                                                                                                                                                                      | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Current Appointments                                                                                                                                                                                       | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Please attach a resume if available                                                                                                                                                                        | <a href="#">Resume For Versey A Williams - February 2020.doc</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| First choice for board to serve on                                                                                                                                                                         | Human Relations and Community Services Board (HRCS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Second choice of a board to serve on                                                                                                                                                                       | Police Commissioners                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Third choice of a board to serve on                                                                                                                                                                        | Mayor's Diversity Advisory Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Fourth choice of a board to serve on                                                                                                                                                                       | Mayor's Interfaith Advisory Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Please comment briefly on why you wish to serve on a particular board or commission. Please be specific as to your goals and ideas about how you wish to contribute to the work of the board or commission | <p>At a time when most of my contemporaries are contemplating retirement, I look forward to serving many more years. After my daughter in law's death in Nov 2011, I became a parent again to three grandsons. They help me celebrate that Lansing is still a wonderful place to live and raise children! I have worked in healthcare and chaplaincy since 1989. Patients and staff live in communities. The hospital is a microcosm of a community.</p> <p>I speak softly about specific goals without consultation with other board members however, I can bring another perspective through the art and skill of healing, reconciliation and accountability. In my role as hospital chaplain and manager of spiritual care services, I attend to the complicated matters for patients and hospital staff. This includes co-chair of the Ethics Committee and working alongside a team who suggests appropriate, life giving interventions for patients and hospital staff. This affords me unlimited opportunities to network with our multi-cultural, interdisciplinary team and network with agencies in the greater Jackson community to provide services for our patients, their families and staff to improve their quality of life.</p> |

I have some fiscal responsibility for our health system. In addition to my operating budget for my department, our health system employs approximately 3500 plus staff. I am one of the founders who set the criteria for eligibility and am a permanent member of the Staff Assistance Fund for Emergencies. Our team determines if a staff applicant meets our criteria to receive assistance and the monetary amount of assistance they should receive. Monies for this fund is generated through annual staff contributions and United Way of Jackson. I can bring some stewardships skills for fiscal matters, include contract preparation and compliance matters.

In my role as director of the CPE program, our mission is to positively affect people's lives by nurturing connections. Developing relationships is the lifeline to a healthy community. I can offer problem solving skills and the art of active listening. I am skilled at facilitating difficult but necessary conversations about controvesal issues and concerns. Honoring diversity means to respect the unique culture and identity of all Lansing residents. As an educator, I developed a curriculum for my graduate level students as well as those who have minimal formal education but a desire to serve our patients and hospital staff. The curriculums center on integration of inclusion, empowerment and responsibility for self and our customers/patients. I can bring the skill of assessment for various components of the HRCS department and offer another perspective on how the department can enhance their services as they honor the unique cultures and journies of Lansing residents.

Often we hear of only complaints about our Lansing Police. I must add that I appreciate the tenderness of our Lansing Police. My husband suffers from Alzheimers. Several times, while he was walking, different officers picked him up and brought him home. While the nature of policing brings a certain stress with it, I do celebrate our police are caring individuals.

My passion is education and empowerment. I wonder as the HRCS department strives to support the Lansing citizens who are at risk for social ills, if there are opportunities to not only feed the hungry but empower them to give back as they receive.

Finally, I love to celebrate! As I read Mayor Schor's recent address to the City, I read about Lansing's accomplishments and wondered what an accomplishemnt it could be if our homeless population could settle. I know people who live

without stable housing often come from complicated backgrounds. The beauty of living in Lansing is our resources and diversity. I am creative. When I began my employment at then Foote Hospital in 2007, there was no Spiritual Care department and no ACPE accredited Education Center. I began to envision what we could be and began to seek out the people who were willing and passionate about building a Spiritual Care team. My team of associate chaplains and I think outside the box and when we need to adhere to strict compliance, we invite others to join us as we collaborate on ways to make our hospital and the Jackson community a place where people can be proud to work and live. Although I work in Jackson, I look forward to the possibility that I can help Lansing grow and attract more residents through the work and mission of HRCS department or other commissions where I may be of service.

Thank you for listening. Blessings, Versey Williams.

Qualifications and Eligibility  
– At this time, if you do not meet one or more of the qualifications or eligibility requirements listed at the top, please state here the requirement to be met and explain how you will be qualified or eligible before you would be sworn in to an appointed office

*Field not completed.*

Background Check  
Authorization

I agree

Please type your name in this box to signify that you can serve on a board or commission and the information in this application is accurate to the best of your knowledge

Versey A Williams

Date & Time

2/13/2020 1:30 AM

Email not displaying correctly? [View it in your browser.](#)

**Versey A. Williams**  
4834 Anson Street  
Lansing, MI 48911  
(517) 272-9076 or (517) 673-2523  
[verseyawilliamsacpe@gmail.com](mailto:verseyawilliamsacpe@gmail.com)

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## **Professional Experience**

### **Clinical Pastoral Education (CPE) Program Director and Manager of Spiritual Care**

Henry Ford Allegiance Health  
Jackson, MI 49201  
June 2007 to Present

In June 2007, I joined the (then) Foote Hospital, leadership team, as the hospital chaplain and Manager of Pastoral Care. In my capacity as manager, I ensure the delivery of pastoral and spiritual care to patients, family, other loved ones and staff from all faiths and spiritual and secular traditions. I recruit train, and oversee the scheduling of all associate chaplains, conduct yearly performance reviews, and provide orientation and training according to the Joint Commission Accreditation Hospital Organization standards. I maintain operating budgets and statistics for the Spiritual Care Department and the Clinical Pastoral Education program, along with developing and administering our departments' plans for quality improvement. I, with the help of my associate chaplains, manage the spiritual care office, CPE building, chapel and meditation rooms.

I work with interdisciplinary staff to assist in meeting the goals and mission of Henry Ford Allegiance Health and the greater Health System as it relates to holistic healthcare and serviced to the Jackson community. I serve as vice chair of the Ethics Committee and facilitates resolution of ethical concerns as they arise in patient care. Spiritual Care also partners with Volunteer Services to onboard community clergy and become liaisons between the religious communities and the health care system. I supervise community clergy in their ministry to our inpatients who wish a visit from community clergy of their same faith.

I support the multidisciplinary team through teaching, facilitating or writing publications on the discipline of spiritual or pastoral care to assist them in their service and work with patients and their families. I serve on our hospital's Crisis Intervention Stress Management (CISM) team for the greater Jackson community and update and maintain departmental policies in accordance with the Henry Ford Health System and governing standards.

I facilitate weekly group sessions on spirituality with patients in recovery for substance abuse and patients in our Behavioral Health Partial Hospitalization program. I am part of the Steering Committee for implementation of Schwartz Rounds for the interdisciplinary team.

I celebrate and dedicate new service lines, milestones and administrative functions as necessary.

To help our hospital become a CPE Center and while managing Spiritual Care I became an ACPE Certified Educator and coordinated the components of the CPE program with our hospital business partners, culminating in a feasibility study and successful ACPE accreditation as a CPE center.

I developed and oversee the curricula and programming for student centered learning for chaplain interns and CPE residents.

**Association of Clinical Pastoral Education Supervisory Candidate and ACPE Associate Educator**

Detroit Medical Center, Sinai Grace Hospital  
6071 W. Outer Drive  
Detroit, MI  
January 2014 – September 2017

Under the supervision of a ACPE Supervisor (until November 2017), I coordinated the Clinical Pastoral Education program; including recruitment, supervision and evaluation of students' educational and clinical work. Maintained ACPE accreditation including a successful five-year accreditation review for Levels I and II and Supervisory CPE.

**Staff Chaplain**

Ingham Regional Medical Center  
Lansing, MI 48910  
August 2000 to October 2, 2006

Assessed and provided spiritual and religious care for patients, families and staff. Conferred with the interdisciplinary team on patient care, ethic consultation, palliative, hospice and long-term care. \

Conducted weekly worship services for geriatric patients, provided bedside worship services for patients isolated from their faith community. Developed and supervised a Prayer Care ministry for oncology patients and bereavement follow-up for families.

Recruited, trained and supervised lay persons to become volunteer chaplain assistants (Clinical Lay Ministry). Taught courses for people in the Lansing community on Advanced Care Planning along with end of life issues and spiritual self-awareness. Provided continuing spiritual education for nursing, intern staff and community clergy. Trained volunteers and coordinated grief camps for children to help them develop skills to cope with issues of loss.

Recruited, trained and supervised on-call chaplains. Perform ecclesiastical and ceremonial functions for patients and staff (i.e.) funerals, memorial services, weddings and baptism as appropriate.

Promoted ethnic and diversity awareness among staff when addressing patient and family care. Maintained budget and addressed quality improvement issues for the pastoral care department.

### **On-Call Chaplain**

Sparrow Health System (and formerly St. Lawrence Hospital)

Lansing, MI

January 1993 to August 2000

Provided pastoral care for patients and their family on an on-call basis.

### **Michigan Department of Corrections**

Ionia Maximum Security Prison

Ionia, Michigan

November 1992 to July 1995

Supervised the religious program for the maximum-security prison. Became familiar with world religions and prison made religion to assure each prisoner their right to practice their religion. Recruited volunteers to facilitate religious and community activities for prisoners.

Coordinated the substance abuse program for prisoners. Provided pastoral care for prisoners – particularly on issues of anger, forgiveness and loss.

### **Pastor**

St. Matthew African Methodist Episcopal Church

Lansing, MI

September 1991-November 1993

Served as senior pastor of the congregation. Trained laity to manage the temporal and administrative functions of the church. Taught Christian Education, counseled with parishioners, conducted worship services, administered the sacraments and conducted funerals, memorial services and weddings.

### **Part-Time Youth Pastor and Visitation Minister**

Trinity AME Church

Versey Williams

Lansing, MI  
September 1988 – September 1991.

Developed Christian Education curriculum for youth, taught Catechism, Bible Study and coordinated activities for youth that taught citizenship and helped connect youth to our senior citizens. Routinely visited parishioners experiencing sickness and bereavement.

**Office Manager**

Family Practice Center  
Sparrow Hospital  
Lansing, MI  
September 1989 – 1991

Supervised business office staff and managed patient accounts.

**Office Manager**

State of Michigan  
Insurance Bureau  
Lansing, MI  
March 1982 – September 1989

Supervised clerical staff and performed the administrative functions of the department. Computerized insurance agent forms and records, processed payroll and maintained operating budget for Department.

**Executive Assistant**

Department of Mental Health  
Lansing, MI  
1978-1981

Performed administrative duties for the Deputy Director. Supervised clerical staff and coordinated the schedules of mental health staff in the field.

**Part -Time Community Coordinator**

Lansing School District  
Horsebrook Elementary School  
Lansing, MI  
1975-1978

Coordinated afterschool programs for elementary children. Recruited parents and volunteers in the community to assist with the activities for the children. Worked with the PTA to help reach our goals for the betterment of our school.

Versey Williams

**Education**

Doctorate in Ministry  
Ecumenical Theological Seminary  
Detroit, MI  
June 2007

Master of Art  
Educational Ministry  
Calvin Theological Seminary  
Grand Rapids, MI  
May 2000

Bachelor of Art  
Management of Human Resources  
Spring Arbor University  
Spring Arbor, MI  
June 1989

**Achievements**

Board Certified Chaplain  
Association of Professional Chaplains  
May 2003

Association of Clinical Pastoral Education, Certified Educator  
Association of Clinical Pastoral Education, Inc.  
May 2016

Ordained in Christian Ministry  
African Methodist Episcopal Church  
August 1991

Michigan Conference, African Methodist Episcopal Church  
Board of Examiners  
2016 – present

Contributing Editor  
African Methodist Episcopal Church  
Christian Recorder  
2016 - present

**Community Participation**

Board Member  
Mid-Michigan Leadership Academy  
Lansing, MI 48915  
September 2012 – present

Advisory Board Member and Volunteer  
Greater Lansing Food Bank – Food Movers  
October 2006 - 2015

Trinity AME Church  
Associate Pastor  
Lansing, MI  
September 1987 – present

Zeta Phi Beta Sorority  
Theta Rho Zeta Chapter  
January 2012- present

National Association for the Advancement of Colored People (NAACP)  
Lansing Branch  
September 2018 - present

Versey Williams



Andy Schor  
Mayor



City Hall - 9th Floor  
124 W. Michigan Avenue  
Lansing, MI 48933-1694  
PH: 517.483.4141 – FAX: 517.483.6066  
Lansing.Mayor@lansingmi.gov

Andy Schor, Mayor

**OFFICE OF THE MAYOR**  
CITY OF LANSING, MICHIGAN

## MEMORANDUM

**To:** Carol Wood, President Lansing City Council  
**From:** Veronica Hetke, Scheduling Coordinator  
**Date:** September 29, 2023  
**Re:** Appointments

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President Wood:

The following appointment applications have been vetted and I have confirmed with the applicant that the information on their application is correct to the best of their knowledge.

Versey Williams – 3<sup>rd</sup> Ward Member of Human Relations and Community Services Advisory Board  
Nikki Soldan – Business Rep. for South MLK Corridor of Improvement Authority  
Frank Lee – At Large Member of Human Relations and Community Services Advisory Board  
Raquel Sparkman – 3<sup>rd</sup> Ward Member of the Diversity, Equity, and Inclusion Advisory Board  
Samantha Troutman – At Large Member of the Historic District Commission  
Deshon Leek – 3<sup>rd</sup> Ward Member of the Board of Water and Light

BY THE COMMITTEE ON CITY OPERATIONS  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor has made the recommendation for the reappointment of Versey Williams as the 3<sup>rd</sup> Ward member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2027; and

WHEREAS, the Mayor's Office has confirmed with this resolution, that they have vetted the applicant based on the original application and believes that the applicant meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on City Operations met on October 16, 2023, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the reappointment of Versey Williams as the 3<sup>rd</sup> Ward member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2027.

Claim #1962

711 Irvington Avenue, Lansing MI 48910

\$661

Parcel 33-01-01-34-104-141

B. Incident Date (per claim application) – Dec-Jan

C. Incident Date (per code report) – 12-14-2022

D. Taxes – Summer 2023

E. Filed Claim – 03-03-2023

F. Claims Review Committee Hearing – 05-31-2023

G. Claims Review Committee Letter – 07-31-2023

H. Referred to City Council – 08-21-2023

I. Referred to Committee on City Operations - 08-28-2023



RECEIVED MAR 03 2023  
**City of Lansing**  
OFFICE OF THE CITY ATTORNEY

1962

### Claims Review Committee Form

(Commonly including: Grass, Trash, Weeds and Board-Up Violations)

NAME: MARK PARKER DATE: 3-3-23  
MAILING ADDRESS: 711 IRVINGTON AVE. EMAIL: \_\_\_\_\_  
CITY: LANSING, MI STATE: MI ZIP CODE: 48910  
TELEPHONE: Home (517) 885-8968 Work ( ) \_\_\_\_\_

Please provide the following information on the incident(s) for which you are filing a claim. WE MAY NOT BE ABLE TO PROCESS YOUR CLAIM IF YOU DO NOT PROVIDE ALL OF THE INFORMATION BELOW.

ADDRESS: 711 IRVINGTON AVE. PARCEL NO. \_\_\_\_\_  
DATE OF INCIDENT: BETWEEN DECEMBER <sup>anytime</sup> AMOUNT YOU WERE BILLED: ESTIMATE \$680.00  
<sub>not exactly sure</sub>  
TOTAL AMOUNT YOU ARE CONTESTING: \_\_\_\_\_  
TYPE OF ASSESSMENT: TRASH REMOVAL

Please give a detailed description of the circumstances surrounding the incident, including why you feel the City should not have charged you this fee. You may attach additional pages or documentation to this form as needed.

HAD COUCH IN MY FRONT YARD ALONG WITH 2-3 BAGS  
OF DOG BEDDING AND LAUNDRY, DID NOT GET A NOTICE THAT  
I NEEDED TO TAKE CARE OF THE STUFF, IT WAS JUST GONE ONE  
DAY, I SPENT ABOUT 1-2 WEEKS JUST FIGURING OUT WHERE IT  
WENT AND WHO HAD TAKEN IT. THE COUCH WAS TRASH AND I WAS  
GOING TO BE GETTING RID OF IT IN THE NEXT COUPLE OF DAYS, THE OTHER  
BAGS WERE NOT TRASH, I DID NOT RECEIVE ANY LETTER, PHONE CALL  
OR ANYTHING SAY THAT I NEEDED TO TAKE CARE OF THE STUFF BY  
A CERTAIN DATE - OTHERWISE I WOULD HAVE GOT RIGHT ON IT AND HAD IT DONE

A description of the claims review process is available on our website at: <https://www.lansingmi.gov/349/Claims-Review-Process>

To download the claim form: <https://www.lansingmi.gov/DocumentCenter/View/4639/Claims-Review-Committee-Form?bidId=>

I am appealing claim # 1962  
for trash violation for property  
located at 711 Irvington Ave.  
LANSING, MI 48910

MARK PAYKER

~~Mark Payker~~

8-21-23

FOR THE  
AMOUNT OF  
\$ 661.00

RECEIVED APR 21 2023

DATE: 4/19/2023

1962

PPN: 33-01-01-34-104-141  
DATE SUBMITTED: 3/03/2023  
ADDRESS OF VIOLATION: 711 Irvington Ave  
LISTED TAXPAYER OF RECORD: S & S Acquisitions Group LLC  
OTHER TAXPAYER OF RECORD:  
CLAIMANT: Parker, Mark  
CLAIMANT'S ADDRESS: 711 Irvington  
TYPE OF ACTIONS CONTESTED: Trash Violation  
VIOLATION DATE: 12/14/2022  
NOTIFICATION DATE: 12/14/2022  
2<sup>ND</sup> NOTICE ASSESSMENT DATE:  
AMOUNT OF ASSESSMENT: \$661.00  
CONTRACTOR NAME - INVOICE NO. - DATE: Crutcher 23-T-132 1/10/2023  
AMOUNT OF CLAIM: \$661.00  
ADDITIONAL ACTIONS CONTESTED:  
VIOLATION DATE:  
NOTIFICATION DATE:  
2<sup>ND</sup> NOTICE ASSESSMENT DATE:  
AMOUNT OF ASSESSMENT:  
CONTRACTOR NAME - INVOICE NO. - DATE:  
AMOUNT OF CLAIM:  
MEMO DATE - INVOICE NO.:  
HISTORY: Trash Violation 12/14/2022  
CITATIONS IN PREVIOUS YEAR: 2023 Trash Violation 1/12/2023  
CLAIMANT'S CIRCUMSTANCES: See Attached

CODE OFFICER'S NOTES: This property was cited for a trash violation on 12/14/2022 for a couch in the front yard. The compliance due date was 12/21/2023 the officer returned to recheck the property on 1/04/2023 as noted in the recheck photo the couch was still present. it was submitted to the trash contractor to be removed. The contractor arrived on 1/10/2023 as noted in the contractor photo's the couch was still present it was then removed. This office recommends denial of the claim.



# City of Lansing

OFFICE OF THE CITY ATTORNEY

James D. Smiertka, City Attorney

April 27, 2023

Mark Parker  
711 Irvington Ave.  
Lansing, MI 48910

**Re: Claims Review Committee**  
**Claim for: 711 Irvington Ave.**

Dear Mr. Parker:

Please be advised that your claim is scheduled to be heard by the Claims Review Committee. The Committee is scheduled to hear your claim at **9:00 a.m. on Wednesday, May 31, 2023 via ZOOM audio/video call**. A copy of the appropriate department's recommendation is included for your review.

Please be sure that you are either the registered Owner or the registered Taxpayer of the property. Land Contract owners **must** present a copy of the land contract that has been recorded with the register of deeds, to this office **prior** to the hearing. If the property is owned by an LLC or other business entity, you **must** provide documentation demonstrating such or the Claims Review Committee will not be able to hear your claim. You may also appoint an attorney to appear on your behalf. **If you are not the registered Owner or registered Taxpayer of the property, please make arrangements for that person to attend this meeting with you otherwise your claim will not be heard.**

If you are not able to attend on your scheduled day and time, please contact the Office of the City Attorney to reschedule. If you do not attend this meeting and you do not call prior to the meeting to reschedule, your claim will be heard and a determination will be made based on the information in this packet.

As mentioned, the committee will meet via **ZOOM audio/video call** and can be accessed electronically using the Zoom meeting website. Please log onto [zoom.us](https://zoom.us) and click on **Join a Meeting**, enter the **Meeting ID: 869 1780 4264 and Passcode: 710546** or dial in by calling **1-646-558-8656** using the same Meeting ID and Passcode. If you have technical difficulties, please contact 517-483-4320.

Sincerely,

*Venus Kumar*

Venus Kumar  
Paralegal

Enclosure  
Claim No: 1962



# City of Lansing

OFFICE OF THE CITY ATTORNEY

James D. Smiertka, City Attorney

July 31, 2023

Mark Parker  
711 Irvington Ave.  
Lansing, MI 48910

Re: Claim – 711 Irvington Ave.

Dear Mr. Parker:

Please be advised that the Claims Review Committee reviewed the claim you submitted in the amount of \$661.00 for a trash violation for property located at 711 Irvington Ave., Lansing, Michigan, and denied the claims you filed with the City of Lansing.

You do have the right to appeal the decision of the Claims Review Committee to the Lansing City Council. If you desire to do so, please submit your appeal in writing, within thirty (30) days of the date of this letter, to the Lansing City Clerk, 9<sup>th</sup> Floor, City Hall, Lansing, MI 48933, for placement on the Council's agenda.

If you have any questions concerning this matter, please contact this office.

Sincerely,

*Venus Kumar*

Venus Kumar  
Paralegal

Claim: 1962



# City of Lansing

OFFICE OF THE CITY ATTORNEY

James D. Smiertka, City Attorney

July 31, 2023

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711 Irvington Ave.  
Lansing, MI 48910

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If you have any questions concerning this matter, please contact this office.

Sincerely,

*Venus Kumar*

Venus Kumar  
Paralegal

Claim: 1962





DSCN3908

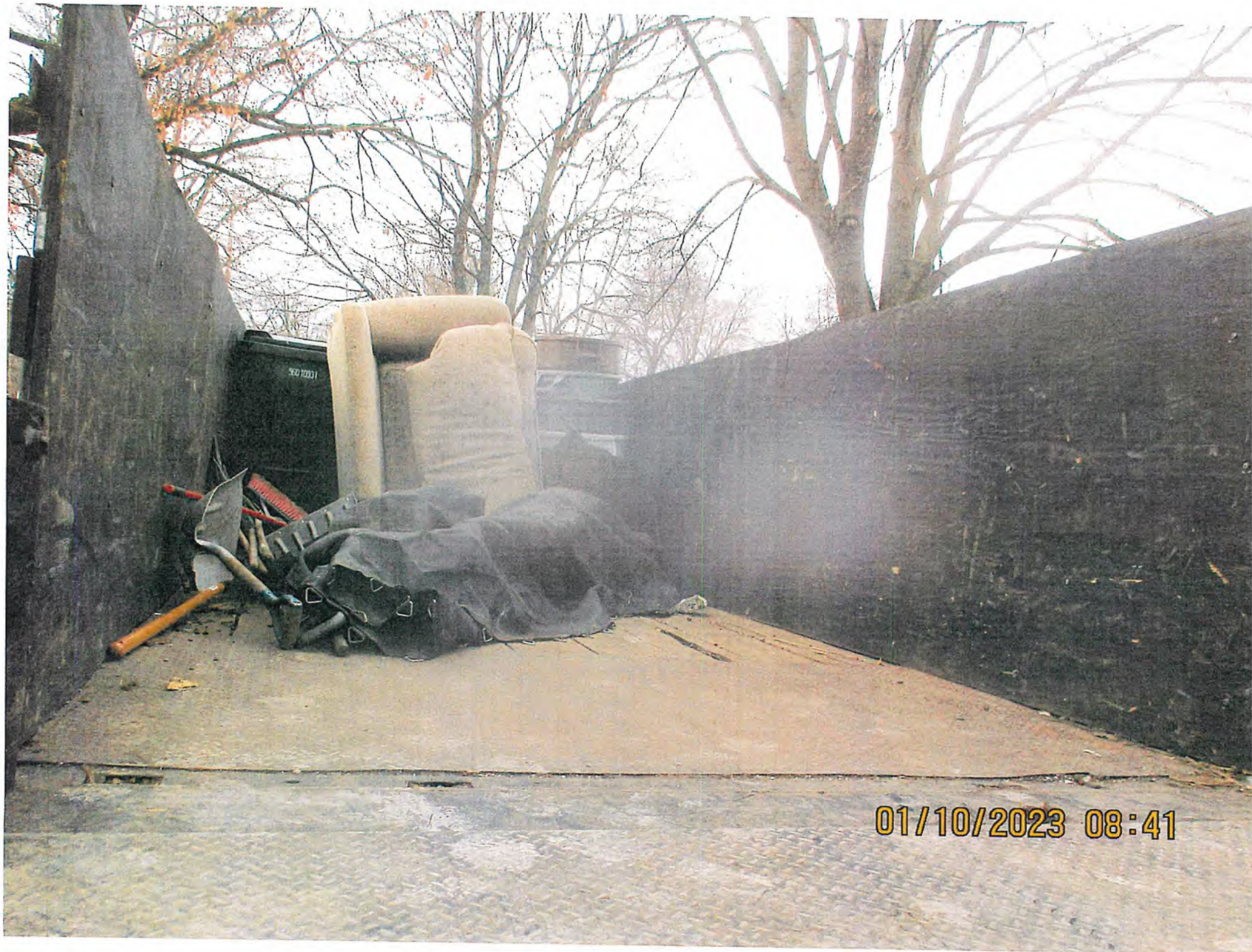
12/14/2022 12:13

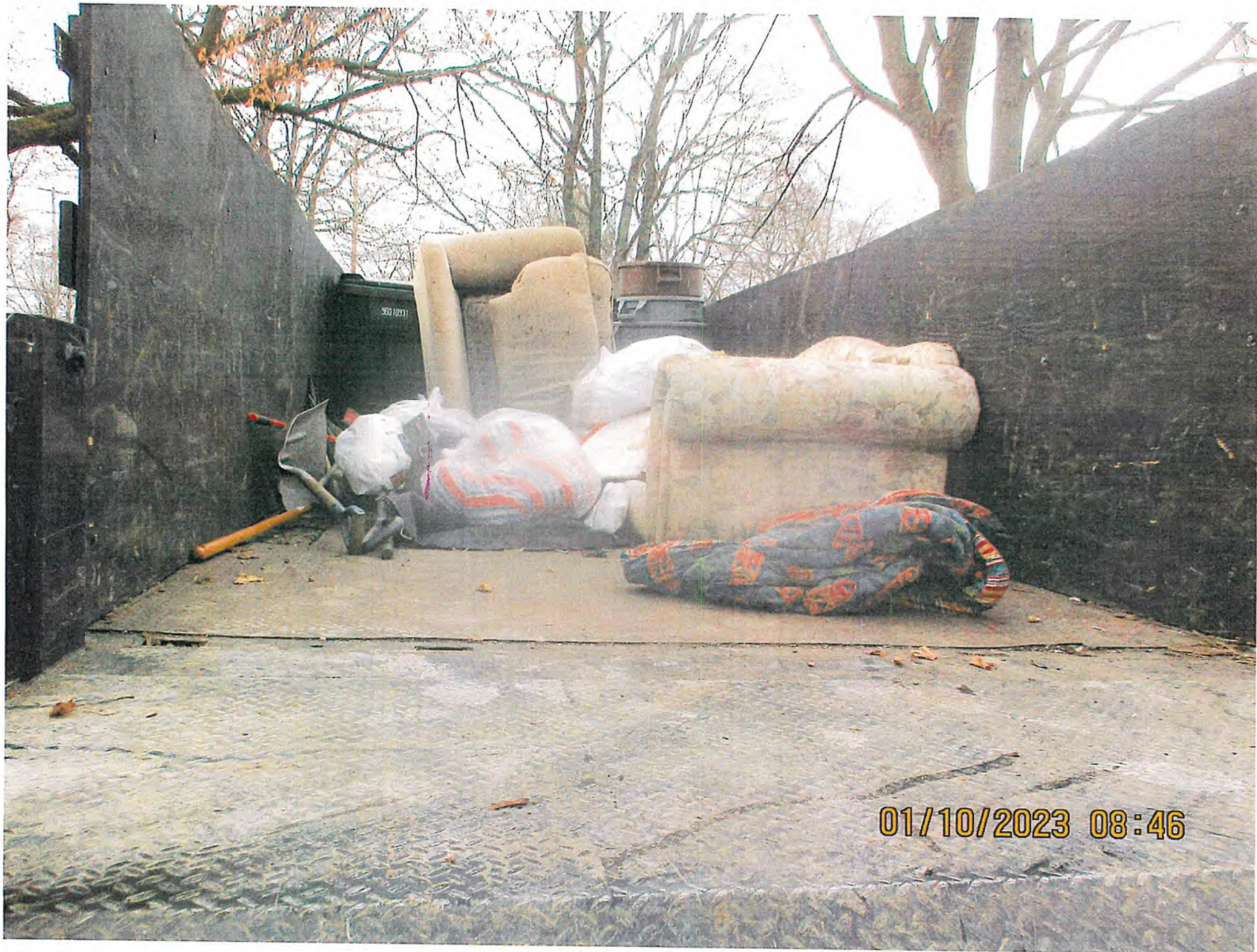
SSTOCKENAUER



01/10/2023 08:41









DATE: 4/19/2023

1962

PPN: 33-01-01-34-104-141  
DATE SUBMITTED: 3/03/2023  
ADDRESS OF VIOLATION: 711 Irvington Ave  
LISTED TAXPAYER OF RECORD: S & S Acquisitions Group LLC  
OTHER TAXPAYER OF RECORD:  
CLAIMANT: Parker, Mark  
CLAIMANT'S ADDRESS: 711 Irvington  
TYPE OF ACTIONS CONTESTED: Trash Violation  
VIOLATION DATE: 12/14/2022  
NOTIFICATION DATE: 12/14/2022  
2<sup>ND</sup> NOTICE ASSESSMENT DATE:  
AMOUNT OF ASSESSMENT: \$661.00  
CONTRACTOR NAME - INVOICE NO. - DATE: Crutcher 23-T-132 1/10/2023  
AMOUNT OF CLAIM: \$661.00

## ADDITIONAL ACTIONS CONTESTED:

VIOLATION DATE:  
NOTIFICATION DATE:  
2<sup>ND</sup> NOTICE ASSESSMENT DATE:  
AMOUNT OF ASSESSMENT:  
CONTRACTOR NAME - INVOICE NO. - DATE:  
AMOUNT OF CLAIM:  
MEMO DATE - INVOICE NO.:

HISTORY: Trash  
Violation  
12/14/2022

CITATIONS IN PREVIOUS YEAR: 2023 Trash  
Violation  
1/12/2023

CLAIMANT'S CIRCUMSTANCES: See Attached

CODE OFFICER'S NOTES: This property was cited for a trash violation on 12/14/2022 for a couch in the front yard. The compliance due date was 12/21/2023 the officer returned to recheck the property on 1/04/2023 as noted in the recheck photo the couch was still present. it was submitted to the trash contractor to be removed. The contractor arrived on 1/10/2023 as noted in the contractor photo's the couch was still present it was then removed. This office recommends denial of the claim.



Andy Schor, Mayor

## Economic Development & Planning Code Enforcement Office

316 N. Capitol, Ste C-1, Lansing, MI 48933-1238  
(517) 483-4361 FAX (517) 377-0100

### TRASH AND DEBRIS CORRECTION NOTICE

Occupant  
711 IRVINGTON AVE  
LANSING, MI 48910

Violation Date: 12/14/2022  
Violation Location: 711 IRVINGTON AVE  
Parcel No: 33-01-01-34-104-141  
Compliance Due Date: December 21, 2022

You are hereby notified that this Office has found a violation of the City of Lansing Housing Code Section 302 EXTERIOR PROPERTY at the above referenced location.

Violation: Deteriorated furniture

INSPECTOR COMMENTS: couch in front yard

Under Section 107.7, any person with a legal interest, who receives or has actual or constructive notice, may appeal the violation and compliance order. Appeals under Section 308 shall be filed in writing to the Office of the City Attorney within 3 days after the compliance due date.

Failure to correct this violation by the Compliance Due Date shall cause this office to immediately hire a contractor to complete the cleanup. **Please be advised that moving the items to another area on the property does not bring the violation into compliance. If any other additional trash and/or debris (as defined in Section 302) is found on the premises by the contractor it will also be removed without additional notice.** The contractor's expenses plus a \$265.00 administrative services fee will be billed to you. If this bill is not paid within 30 days of the billing date, the amount will be assessed as a lien against your property. **Please be advised that, in an effort to discourage repeat offenses of this nature, the City will assess graduated fees from \$75.00 to \$300.00 for each time there is an additional premise violation at the violation address above during this calendar year.** If you have any questions or concerns about complying within the time indicated, you may contact me Monday through Friday between the hours of 8-9 AM or 12-1 PM for any questions or extensions.

Pursuant to Section 107.2 of the IPMC, you have the right to appeal this notice of violation. In accordance with Section 106.3 any action taken by the City on such premises shall be charged against the real estate upon which the structure is located and shall be a lien upon such real estate.

Code Officer: Steve Stockenauer (517) 483 4392 **steve.stockenauer**

"Equal Opportunity Employer"

Taxpayer's Copy



Andy Schor, Mayor

## Economic Development & Planning Code Enforcement Office

316 N. Capitol, Ste C-1, Lansing, MI 48933-1238  
(517) 483-4361 FAX (517) 377-0100

### TRASH AND DEBRIS CORRECTION NOTICE

S & S ACQUISITIONS GROUP L L C  
P O BOX 23162  
LANSING, MI 48909

Violation Date: 12/14/2022  
Violation Location: 711 IRVINGTON AVE  
Parcel No: 33-01-01-34-104-141  
Compliance Due Date: December 21, 2022

You are hereby notified that this Office has found a violation of the City of Lansing Housing Code Section 302 EXTERIOR PROPERTY at the above referenced location.

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Code Officer: Steve Stockenauer (517) 483 4392 **steve.stockenauer**

"Equal Opportunity Employer"

Taxpayer's Copy



**Economic Development & Planning  
Code Enforcement Office**

316 N. Capitol, Ste C-1, Lansing, MI 48933-1238  
(517) 483-4361 FAX (517) 377-0100

**Trash Authorization Form – East Side**

Submitted to: Eric Crutcher on 01/04/2023

**TAXPAYER: S & S ACQUISITIONS GROUP L L C, P O BOX 23162 LANSING, MI 48909**

**Location of Work:**

**Enf Num: E22-11981**

**Address: 711 IRVINGTON AVE  
Lot No:  
Description:  
Parcel No: 33-01-01-34-104-141**

**Remove Trash and Debris**

**Work Authorized:**

**Violation: Deteriorated furniture**

**INSPECTOR COMMENTS: couch in front yard**

**PLUS ANY OTHER INCIDENTAL TRASH / DEBRIS ON THE PROPERTY**

**Authorized Time required to complete work: 1**

**Authorized Cubic Yards: 3**

**Warning Comment:**

**couch, trash bags in front yard**

**Submitted By: Steve Stockenauer (517) 483 4392**

This action is authorized by the Manager of Code Compliance



**Nuisance Fees**  
 City of Lansing Treasurers Office  
 124 W Michigan Ave 1st Floor  
 Lansing, MI 48933  
 Ph: (517) 483-4361 Fx: (517) 377-0169

# Nuisance Fee Billing Statement

Date Created: 01/18/2023  
 Due Date: 02/17/2023  
 Pay Invoice In Full



S & S ACQUISITIONS GROUP L L C  
 P O BOX 23162  
 LANSING MI 48909

Inv Number: 00216232  
 Parcel: 33-01-01-34-104-141  
 Address: 711 IRVINGTON AVE

Parcel: 33-01-01-34-104-141

## Bill Detail

| Invoice Number   | Date of Service           | Enforcement Num | Address           | Amount Due |
|------------------|---------------------------|-----------------|-------------------|------------|
| 00216232         |                           | E23-00338       | 711 IRVINGTON AVE | \$661.00   |
| Fee Details:     |                           |                 |                   | Balance    |
| Quantity         | Description               |                 |                   |            |
| 1.000            | Trash - Admin Fee         |                 |                   | \$ 265.00  |
| 396.000          | Trash - Contractor Charge |                 |                   | \$ 396.00  |
| Total Amount Due |                           |                 |                   | \$ 661.00  |

Questions regarding this invoice: Contact **CODE ENFORCEMENT** at 517.483.4361

## Payment Information:

- Make checks payable to: City of Lansing
- Mail payments or pay in person at:  
 City of Lansing Treasurers Office  
 124 W Michigan Ave 1st Fl  
 Lansing MI 48933
- In order to assure proper credit, please send the top portion of this bill along with your payment.
- Payment in full is due within 30 days from the billing date
- Any unpaid balance remains as a lien against this property and will be added to the next property tax bill.

## Appeals Process:

If you intend to appeal this nuisance fee and it is attached to your tax bill, you or your agent must file a written protest with the Claims Review Committee within 30 days after the nuisance fee is placed on the July or December Tax Roll. Claims forms are available in the City Attorney's Office and the City of Lansing's web address: [www.lansingmi.gov](http://www.lansingmi.gov). Return completed claim to: Lansing City Attorney's Office, 124 West Michigan Ave 5th Fl, Lansing, MI 48933

## Other Information:

- July property taxes are due and payable on or before August 31st. December property taxes are due and payable on or before February 14th.
- For Red Tag Monitoring Fees Only – invoices not paid within 30 days are subject to a 5% penalty which will be applied on the 31st day.

**By Authority of the Lansing City Council - Ordinance Numbers 655, 676, 1060.08 and 1460.04**

Payments may be made online or in person Monday thru Friday 8:00 a.m. - 4:30 p.m., at the above address or by mail

Eric's Refuse LLC  
P.O. Box 16035  
Lansing, MI 48901 US  
ericsrefuse@hotmail.com

## INVOICE

### BILL TO

Economic Development &  
Planning Code  
Enforcement Office  
316 N Capitol, Ste. C-1  
Lansing, MI 48933-1238

INVOICE # 5760  
DATE 01/16/2023

PROPERTY ADDRESS  
711 Irvington AVE

PARCEL NUMBER  
33-01-01-34-104-141

| DESCRIPTION                                                                                                               | QTY | RATE   | AMOUNT |
|---------------------------------------------------------------------------------------------------------------------------|-----|--------|--------|
| city:1hour 3 yards<br>first hour and 3 cubic yards                                                                        | 1   | 300.00 | 300.00 |
| city:class 2<br>construction material after 3<br>1/10/23<br>5 yards<br>steve stockenauer<br>3 man crew<br>1 20 yard truck | 3   | 32.00  | 96.00  |

BALANCE DUE

**\$396.00**

**711 IRVINGTON AVE** LANSING, MI 48910 (Property Address)

Parcel Number: 33-01-01-34-104-141



Item 1 of 3

[1 Image / 2 Sketches](#)**Property Owner: S & S ACQUISITIONS GROUP L L C****Summary Information**

## &gt; Residential Building Summary

- Year Built: 1947
- Full Baths: 1
- Sq. Feet: 920
- Bedrooms: 0
- Half Baths: 0
- Acres: 0.125

&gt; Assessed Value: \$35,400 | Taxable Value: \$24,423

&gt; Property Tax information found

&gt; 17 Building Department records found

**Owner and Taxpayer Information****Owner**

S & S ACQUISITIONS GROUP L  
L C  
PO BOX 23162  
LANSING, MI 48909-3162

**Taxpayer**

SEE OWNER INFORMATION

**Legal Description**

LOT 354 MAPLE HILL

**Other Information****Recalculate amounts using a different Payment Date**

You can change your anticipated payment date in order to recalculate amounts due as of the specified date for this property.

Enter a Payment Date

**Tax History**

| Year | Season | Total Amount | Total Paid | Last Paid  | Total Due |
|------|--------|--------------|------------|------------|-----------|
| 2023 | Summer | \$2,367.74   | \$2,367.74 | 08/02/2023 | \$0.00    |

**General Information for 2023 Summer Taxes**

|                        |                            |                       |          |
|------------------------|----------------------------|-----------------------|----------|
| <b>School District</b> | 33020                      | <b>PRE/MBT</b>        | 0.0000%  |
| <b>Taxable Value</b>   | \$24,423                   | <b>S.E.V.</b>         | \$35,400 |
| <b>Property Class</b>  | 401 - RESIDENTIAL-IMPROVED | <b>Assessed Value</b> | \$35,400 |

|                          |                    |                            |          |
|--------------------------|--------------------|----------------------------|----------|
| <b>Tax Bill Number</b>   | No Data to Display | <b>Last Receipt Number</b> | 00001808 |
| <b>Last Payment Date</b> | 08/02/2023         | <b>Number of Payments</b>  | 1        |

|                             |            |                           |            |
|-----------------------------|------------|---------------------------|------------|
| <b>Base Tax</b>             | \$2,350.85 | <b>Base Paid</b>          | \$2,350.85 |
| <b>Admin Fees</b>           | \$16.89    | <b>Admin Fees Paid</b>    | \$16.89    |
| <b>Interest Fees</b>        | \$0.00     | <b>Interest Fees Paid</b> | \$0.00     |
| <b>Total Tax &amp; Fees</b> | \$2,367.74 | <b>Total Paid</b>         | \$2,367.74 |

|                         |               |                      |               |
|-------------------------|---------------|----------------------|---------------|
| <b>Renaissance Zone</b> | Not Available | <b>Mortgage Code</b> | Not Available |
|-------------------------|---------------|----------------------|---------------|

**Tax Bill Breakdown for 2023 Summer**

| Taxing Authority                                                                                   | Millage Rate | Amount           | Amount Paid       |
|----------------------------------------------------------------------------------------------------|--------------|------------------|-------------------|
| LANSING OPER                                                                                       | 19.440000    | \$474.78         | \$474.78          |
| By continuing to use this website you agree to the <a href="#">BS&amp;A Online Terms of Use.</a> ✕ |              | <b>69.193000</b> | <b>\$2,367.74</b> |
|                                                                                                    |              |                  | <b>\$2,367.74</b> |

| Taxing Authority | Millage Rate     | Amount            | Amount Paid       |
|------------------|------------------|-------------------|-------------------|
| PUBLIC SAFETY    | 3.500000         | \$85.48           | \$85.48           |
| LANS COM COLLEGE | 3.769200         | \$92.05           | \$92.05           |
| LANSING SCH DEBT | 4.100000         | \$100.13          | \$100.13          |
| LANSING SCH OPER | 17.447800        | \$426.12          | \$426.12          |
| LANSING SCH SINK | 2.957500         | \$72.23           | \$72.23           |
| INGHAM INTERMED  | 4.937800         | \$120.59          | \$120.59          |
| STATE EDUCATION  | 6.000000         | \$146.53          | \$146.53          |
| INGHAM CNTY SUM  | 6.780700         | \$165.60          | \$165.60          |
| MONTGOMERY DRAIN | 0.260000         | \$6.34            | \$6.34            |
| TRASH REMOVAL    | 0.000000         | \$661.00          | \$661.00          |
| Admin Fees       |                  | \$16.89           | \$16.89           |
| Interest Fees    |                  | \$0.00            | \$0.00            |
|                  | <b>69.193000</b> | <b>\$2,367.74</b> | <b>\$2,367.74</b> |

[Click here for a printer friendly version of Summer 2023 Tax information](#)

|      |        |            |            |            |        |  |
|------|--------|------------|------------|------------|--------|--|
| 2022 | Winter | \$348.71   | \$348.71   | 01/27/2023 | \$0.00 |  |
| 2022 | Summer | \$1,543.25 | \$1,543.25 | 07/22/2022 | \$0.00 |  |
| 2021 | Winter | \$360.25   | \$360.25   | 01/06/2022 | \$0.00 |  |
| 2021 | Summer | \$1,488.06 | \$1,488.06 | 09/01/2021 | \$0.00 |  |
| 2020 | Winter | \$353.39   | \$353.39   | 01/04/2021 | \$0.00 |  |
| 2020 | Summer | \$1,526.14 | \$1,526.14 | 10/05/2020 | \$0.00 |  |
| 2019 | Winter | \$325.82   | \$325.82   | 01/30/2020 | \$0.00 |  |
| 2019 | Summer | \$1,499.27 | \$1,499.27 | 10/08/2019 | \$0.00 |  |

Load More Years

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2023 Draft PSD SPECIAL ASSESSMENT ROLL

|       |                     |                                 | Property |     |                 | Prop. Class /    |         | Total                       | Remainder  |                   |             |        |              |               |         |              | Total      |              |                           |
|-------|---------------------|---------------------------------|----------|-----|-----------------|------------------|---------|-----------------------------|------------|-------------------|-------------|--------|--------------|---------------|---------|--------------|------------|--------------|---------------------------|
|       | Parcel #            | Owner Name                      | Address  | Dir | Property Street | Exempt Code      | 211.34c | Occupancy type              | Floor Area | Number of stories | First Floor | Rate   | Assessment   | of Floors Sq. | Footage | Rate         | Assessment | Reduction    | Assessment (\$17,534 Max) |
| PSD-A | 33-01-01-16-178-051 | CITY OF LANSING                 | 316 N    |     | CAPITOL AVE     | EXEMPT (211.7M)  | 201     | Garages - Parking Levels (i | 261475     | 5                 | 52295       | 0.0546 | \$ 2,855.31  | 209180        | 0.0275  | \$ 5,752.45  | -100%      | \$ 0         |                           |
| PSD-A | 33-01-01-16-178-081 | LANSING COMMUNITY COLLEGE       | 309 N    |     | WASHINGTON SQ   | EXEMPT (211.72)  | 201     | Office Buildings            | 4214       | 2                 | 2107        | 0.1514 | \$ 319.00    | 2107          | 0.0691  | \$ 145.59    | -25%       | \$ 116.15    |                           |
| PSD-A | 33-01-01-16-181-001 | AMERITECH/MICHIGAN BELL         | 221 N    |     | WASHINGTON SQ   | EXEMPT (207.1)   | 201     | Office Buildings            | 245812     | 5                 | 49162       | 0.1514 | \$ 7,443.19  | 196650        | 0.0691  | \$ 13,588.49 | -25%       | \$ 15,773.76 |                           |
| PSD-A | 33-01-01-16-181-021 | MICHIGAN STRATEGIC FUND         | 124 W    |     | OTTAWA ST       | EXEMPT (211.7L)  | 201     | Office Buildings            | 54604      | 11                | 4964        | 0.1514 | \$ 751.55    | 49640         | 0.0691  | \$ 3,430.12  | -100%      | \$ -         |                           |
| PSD-A | 33-01-01-16-181-031 | NEIGHBOR OF THE HOUSE L L C     | 120 W    |     | OTTAWA ST       | TAXABLE          | 201     | Office Buildings            | 2793       | 2                 | 1397        | 0.1514 | \$ 211.43    | 1397          | 0.0691  | \$ 96.50     |            | \$ 307.93    |                           |
| PSD-A | 33-01-01-16-181-041 | NEIGHBOR OF THE HOUSE L L C     | 118 W    |     | OTTAWA ST       | TAXABLE          | 201     | Office Buildings            | 4514       | 3                 | 1505        | 0.1514 | \$ 227.81    | 3009          | 0.0691  | \$ 207.94    |            | \$ 435.75    |                           |
| PSD-A | 33-01-01-16-181-051 | PROSECUTING ATTORNEYS ASSOCIAT  | 116 W    |     | OTTAWA ST       | EXEMPT (211.7N)  | 201     | Office Buildings            | 17028      | 6                 | 2838        | 0.1514 | \$ 429.67    | 14190         | 0.0691  | \$ 980.53    | -25%       | \$ 352.55    |                           |
| PSD-A | 33-01-01-16-181-063 | PVG DE L L C                    | 201 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 159455     | 9                 | 17717       | 0.1514 | \$ 2,682.39  | 141738        | 0.0691  | \$ 9,794.08  |            | \$ 12,476.47 |                           |
| PSD-A | 33-01-01-16-181-072 | AMERITECH/MICHIGAN BELL         | 0 N      |     | WASHINGTON SQ   | EXEMPT (207.1)   | 202     | Vacant                      | 10890      | 1                 | 10890       | 0.1514 | \$ 1,648.75  | 0             | 0.0691  | \$ 0.01      |            | \$ 1,648.76  |                           |
| PSD-A | 33-01-01-16-183-002 | MICHIGAN STRATEGIC FUND         | 124 N    |     | CAPITOL AVE     | EXEMPT (211.7L)  | 201     | Office Buildings            | 266763     | 14                | 19055       | 0.1514 | \$ 2,884.85  | 247709        | 0.0691  | \$ 17,116.66 | -100%      | \$ -         |                           |
| PSD-A | 33-01-01-16-183-009 | CITY OF LANSING                 | 124 W    |     | MICHIGAN AVE    | EXEMPT (211.7M)  | 201     | Office Buildings            | 129853     | 10                | 12985       | 0.1514 | \$ 1,965.97  | 116868        | 0.0691  | \$ 8,075.56  | -100%      | \$ -         |                           |
| PSD-A | 33-01-01-16-183-012 | CAPITAL TOWER L L C             | 110 W    |     | MICHIGAN AVE    | TAXABLE          | 201     | Office Buildings            | 90720      | 12                | 7560        | 0.1514 | \$ 1,144.58  | 83160         | 0.0691  | \$ 5,746.36  |            | \$ 6,890.94  |                           |
| PSD-A | 33-01-01-16-183-031 | 101 WASHINGTON SQUARE L L C     | 101 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 71825      | 13                | 5525        | 0.1514 | \$ 836.49    | 66300         | 0.0691  | \$ 4,581.33  |            | \$ 5,417.82  |                           |
| PSD-A | 33-01-01-16-183-043 | 107 N WASHINGTON AVE L L C      | 107 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Stores - Retail             | 4545       | 3                 | 1515        | 0.1514 | \$ 229.37    | 3030          | 0.0691  | \$ 209.37    |            | \$ 438.74    |                           |
| PSD-A | 33-01-01-16-183-072 | KOSITCHEK DAVID H               | 113 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Stores - Retail             | 17878      | 3                 | 5959        | 0.1514 | \$ 902.24    | 11919         | 0.0691  | \$ 823.58    |            | \$ 1,725.82  |                           |
| PSD-A | 33-01-01-16-183-113 | SPIRIT OF DOWNTOWN LANSING      | 119 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 33728      | 4                 | 8432        | 0.1514 | \$ 1,276.60  | 25296         | 0.0691  | \$ 1,747.95  |            | \$ 3,024.56  |                           |
| PSD-A | 33-01-01-16-190-001 | MICHIGAN MUNICIPAL LEAGUE       | 208 N    |     | CAPITOL AVE     | EXEMPT (OTHER)   | 201     | Office Buildings - Refinem  | 10076      | 1                 | 10076       | 0.1514 | \$ 1,525.51  | 0             | 0.0691  | \$ -         | -25%       | \$ 1,144.13  |                           |
| PSD-A | 33-01-01-16-190-002 | THE MUTUAL BUILDING L L C       | 208 N    |     | CAPITOL AVE     | TAXABLE          | 201     | Office Buildings - Refinem  | 10250      | 1                 |             | 0.1514 | \$ -         | 10250         | 0.0691  | \$ 708.28    |            | \$ 708.28    |                           |
| PSD-A | 33-01-01-16-190-003 | THE MUTUAL BUILDING L L C       | 208 N    |     | CAPITOL AVE     | TAXABLE          | 201     | Office Buildings - Refinem  | 10272      | 1                 |             | 0.1514 | \$ -         | 10272         | 0.0691  | \$ 709.80    |            | \$ 709.80    |                           |
| PSD-A | 33-01-01-16-190-004 | THE MUTUAL BUILDING L L C       | 208 N    |     | CAPITOL AVE     | TAXABLE          | 201     | Office Buildings - Refinem  | 10403      | 1                 |             | 0.1514 | \$ -         | 10403         | 0.0691  | \$ 718.85    |            | \$ 718.85    |                           |
| PSD-A | 33-01-01-16-190-005 | THE MUTUAL BUILDING L L C       | 208 N    |     | CAPITOL AVE     | TAXABLE          | 201     | Office Buildings - Refinem  | 9793       | 1                 |             | 0.1514 | \$ -         | 9793          | 0.0691  | \$ 676.70    |            | \$ 676.70    |                           |
| PSD-A | 33-01-01-16-190-006 | THE MUTUAL BUILDING L L C       | 208 N    |     | CAPITOL AVE     | TAXABLE          | 201     | Office Buildings - Refinem  | 3642       | 1                 | 3641.8353   | 0.1514 | \$ 551.37    |               | 0.0691  | \$ -         |            | \$ 551.37    |                           |
| PSD-A | 33-01-01-16-251-012 | 320 N WASH SQ PARTNERSHIP       | 320 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 13200      | 2                 | 6600        | 0.1514 | \$ 999.24    | 6600          | 0.0691  | \$ 456.06    |            | \$ 1,455.30  |                           |
| PSD-A | 33-01-01-16-251-101 | MI ECONOMIC DEVELOPMENT CORP    | 300 N    |     | WASHINGTON SQ   | EXEMPT (211.7L)  | 201     | Office Buildings            | 87724      | 4                 | 21931       | 0.1514 | \$ 3,320.35  | 65793         | 0.0691  | \$ 4,546.30  | -100%      | \$ -         |                           |
| PSD-A | 33-01-01-16-251-131 | CITY OF LANSING                 | 120 E    |     | SHIAWASSEE ST   | EXEMPT (211.7M)  | 201     | Garages - Emergency Respu   | 31381      | 2                 | 15691       | 0.1514 | \$ 2,375.54  | 15691         | 0.0691  | \$ 1,084.21  | -100%      | \$ -         |                           |
| PSD-A | 33-01-01-16-252-004 | PHOENIX DEVELOPMENT PARTNERS I  | 300 N    |     | GRAND AVE       | TAXABLE          | 201     | Garages - Parking Structur  | 332832     | 5                 | 66566       | 0.0546 | \$ 3,634.53  | 266266        | 0.0275  | \$ 7,322.30  |            | \$ 10,956.83 |                           |
| PSD-A | 33-01-01-16-252-034 | ACCIDENT FUND INS CO OF AMERICA | 200 N    |     | GRAND AVE       | TAXABLE          | 201     | Office Buildings            | 296180     | 4                 | 74045       | 0.1514 | \$ 11,210.41 | 222135        | 0.0691  | \$ 15,349.53 |            | \$ 17,534.00 |                           |
| PSD-A | 33-01-01-16-252-035 | CITY OF LANSING                 | 0        |     | RIVER WALKWAY   | EXEMPT (211.7M)  | 202     | Vacant                      | 0          | 0                 | 0           | 0.1514 | \$ -         | 0             | 0.0691  | \$ -         | -100%      | \$ -         |                           |
| PSD-A | 33-01-01-16-253-002 | CITY OF LANSING                 | 325      |     | RIVERFRONT      | EXEMPT (211.7M)  | 201     | Stores - Warehouse Food     | 11120      | 1                 | 11120       | 0.1514 | \$ 1,683.57  | 0             | 0.0691  | \$ -         | -100%      | \$ -         |                           |
| PSD-A | 33-01-01-16-253-034 | MARKETPLACE PARTNERS L L C      | 313 N    |     | CEDAR ST        | TAXABLE          | 201     | Apartment                   | 140722     | 5                 | 28144       | 0.1514 | \$ 4,261.06  | 112578        | 0.0691  | \$ 7,779.11  |            | \$ 12,040.17 |                           |
| PSD-A | 33-01-01-16-253-035 | MARKETPLACE PARTNERS II L L C   | 0 N      |     | CEDAR ST        | TAXABLE          | 201     | Warehouses - Distributor    | 46270      | 1                 | 46270       | 0.0546 | \$ 2,526.34  | 0             | 0.0275  | \$ -         |            | \$ 2,526.34  |                           |
| PSD-A | 33-01-01-16-253-052 | CITY OF LANSING                 | 0 N      |     | CEDAR ST        | EXEMPT (211.7M)  | 202     | Vacant                      | 123492     | 1                 | 123492      | 0.0546 | \$ 6,742.66  | 0             | 0.0691  | \$ -         | -100%      | \$ -         |                           |
| PSD-A | 33-01-01-16-253-113 | CITY OF LANSING                 | 333 E    |     | MICHIGAN AVE    | EXEMPT (211.7M)  | 201     | Convention Centers          | 218013     | 2                 | 109007      | 0.1514 | \$ 16,503.58 | 109007        | 0.0691  | \$ 7,532.35  | -100%      | \$ -         |                           |
| PSD-A | 33-01-01-16-253-122 | SAULT STE MARIE TRIBE           | 0 E      |     | MICHIGAN AVE    | EXEMPT (211.7IG) | 202     | Vacant                      | 12800      | 1                 | 12800       | 0.0546 | \$ 698.88    | 0             | 0.0691  | \$ -         | -100%      | \$ -         |                           |
| PSD-A | 33-01-01-16-254-001 | 230 N WASHINGTON SQ L L C       | 230 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 31243      | 3                 | 10414       | 0.1514 | \$ 1,576.73  | 20829         | 0.0691  | \$ 1,439.26  |            | \$ 3,015.99  |                           |
| PSD-A | 33-01-01-16-254-063 | BUSINESS & TRADE CENTER L L C   | 200 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 50391      | 4                 | 12598       | 0.1514 | \$ 1,907.30  | 37793         | 0.0691  | \$ 2,611.51  |            | \$ 4,518.81  |                           |
| PSD-A | 33-01-01-16-254-171 | CITY OF LANSING                 | 201 N    |     | GRAND AVE       | EXEMPT (211.7M)  | 201     | Garages - Parking Levels (i | 399250     | 5                 | 79850       | 0.0546 | \$ 4,359.81  | 319400        | 0.0275  | \$ 8,783.50  | -100%      | \$ -         |                           |
| PSD-A | 33-01-01-16-254-301 | R & A DEVELOPMENT COMPANY       | 222 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 12549      | 1                 | 12549       | 0.1514 | \$ 1,899.87  | 0             | 0.0691  | \$ -         |            | \$ 1,899.87  |                           |
| PSD-A | 33-01-01-16-254-302 | R & A DEVELOPMENT COMPANY       | 222 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 9063       | 1                 | 0           | 0.1514 | \$ -         | 9063          | 0.0691  | \$ 626.25    |            | \$ 626.25    |                           |
| PSD-A | 33-01-01-16-254-303 | R & A DEVELOPMENT COMPANY       | 222 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 4183       | 1                 | 0           | 0.1514 | \$ -         | 4183          | 0.0691  | \$ 289.05    |            | \$ 289.05    |                           |
| PSD-A | 33-01-01-16-254-304 | R & A DEVELOPMENT COMPANY       | 222 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 9760       | 1                 | 0           | 0.1514 | \$ -         | 9761          | 0.0691  | \$ 674.49    |            | \$ 674.49    |                           |
| PSD-A | 33-01-01-16-254-305 | R & A DEVELOPMENT COMPANY       | 222 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 4880       | 1                 |             | 0.1514 | \$ -         | 4880          | 0.0691  | \$ 337.21    |            | \$ 337.21    |                           |
| PSD-A | 33-01-01-16-254-306 | R & A DEVELOPMENT COMPANY       | 222 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 9760       | 1                 |             | 0.1514 | \$ -         | 9760          | 0.0691  | \$ 674.42    |            | \$ 674.42    |                           |
| PSD-A | 33-01-01-16-254-307 | R & A DEVELOPMENT COMPANY       | 222 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 4880       | 1                 |             | 0.1514 | \$ -         | 4880          | 0.0691  | \$ 337.21    |            | \$ 337.21    |                           |
| PSD-A | 33-01-01-16-254-308 | R & A DEVELOPMENT COMPANY       | 222 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 14640      | 1                 |             | 0.1514 | \$ -         | 14640         | 0.0691  | \$ 1,011.62  |            | \$ 1,011.62  |                           |
| PSD-A | 33-01-01-16-255-004 | VREI 120 NORTH L L C            | 120 N    |     | WASHINGTON SQ   | TAXABLE          | 201     | Office Buildings            | 157548     | 10                | 15755       | 0.1514 | \$ 2,385.28  | 141793        | 0.0691  | \$ 9,797.91  |            | \$ 12,183.19 |                           |
| PSD-A | 33-01-01-16-255-007 | OMA MCPAT L L C                 | 111 E    |     | MICHIGAN AVE    | TAXABLE          | 201     | Restaurants                 | 11273      | 3                 | 3758        | 0.1514 | \$ 568.91    | 7515          | 0.0691  | \$ 519.31    |            | \$ 1,088.22  |                           |
| PSD-A | 33-01-01-16-255-012 | LANSING HOTEL INVESTORS LLC     | 111 N    |     | GRAND AVE       | TAXABLE          | 201     | Hotels - Full Service       | 165684     | 11                | 15062       | 0.1514 | \$ 2,280.41  | 150622        | 0.0691  | \$ 10,407.97 |            | \$ 12,688.38 |                           |
| PSD-A | 33-01-01-16-276-002 | INFINITE 505 L L C              | 0 E      |     | SHIAWASSEE ST   | TAXABLE          | 202     | Surface Parking Lot         | 13476      | 1                 | 13476       | 0.1514 | \$ 2,040.27  | 0             | 0.0691  | \$ -         |            | \$ 2,040.27  |                           |
| PSD-A | 33-01-01-16-276-021 | NORTH CEDAR L L C               | 0 N      |     | CEDAR ST        | TAXABLE          | 202     | Vacant / Parking            | 3659       | 1                 | 3659        | 0.1514 | \$ 553.97    | 0             | 0.0691  | \$ -         |            | \$ 553.97    |                           |
| PSD-A | 33-01-01-16-276-031 | 518 E SHIAWASSEE L L C          | 518 E    |     | SHIAWASSEE ST   | TAXABLE          | 201     | Bars (Taverns)              | 14479      | 1                 | 14479       | 0.1514 | \$ 2,192.12  | 0             | 0.0691  | \$ -         |            | \$ 2,192.12  |                           |
| PSD-A | 33-01-01-16-276-041 | NORTH CEDAR L L C               | 316 N    |     | CEDAR ST        | TAXABLE          | 201     | Stores - Retail             | 700        | 1                 | 700         | 0.1514 | \$ 105.98    | 0             | 0.0691  | \$ -         |            | \$ 105.98    |                           |
| PSD-A | 33-01-01-16-276-053 | CITY OF LANSING                 | 312 N    |     | CEDAR ST        | EXEMPT (OTHER)   | 202     | Vacant                      | 0          | 0                 |             |        |              |               |         |              | -100%      | \$ -         |                           |
| PSD-A | 33-01-01-16-276-072 | CITY OF LANSING                 | 505 E    |     | MICHIGAN AVE    | EXEMPT (211.7M)  | 201     | Stadium                     | 300564     | 1                 | 300564      | 0.1514 | \$ 45,505.39 | 0             | 0.0691  | \$ -         | -100%      | \$ -         |                           |
| PSD-A | 33-01-01-16-276-092 | OUTFIELD PARTNERS, LLC          | 310 N    |     | CEDAR ST        | TAXABLE          | 201     | Apartment - Luxury          | 68769      | 3                 | 22923       | 0.1514 | \$ 3,470.54  | 45846         | 0.      |              |            |              |                           |

|       |                     |                                  |       |                    |                 |                                 |        |    |       |        |    |          |        |        |    |           |       |           |           |
|-------|---------------------|----------------------------------|-------|--------------------|-----------------|---------------------------------|--------|----|-------|--------|----|----------|--------|--------|----|-----------|-------|-----------|-----------|
| PSD-A | 33-01-01-16-277-033 | 300 N LARCH L L C                | 0     | NO STREET FRONTAGE | TAXABLE         | 202 Vacant                      | 4990   | 1  | 4990  | 0.1514 | \$ | 755.49   | 0      | 0.0691 | \$ | -         | \$    | 755.49    |           |
| PSD-A | 33-01-01-16-277-043 | PERE MARQUETTE LOT LLC           | 0     | PERE MARQUETTE DR  | TAXABLE         | 202 Surface Parking Lot         | 22280  | 1  | 22280 | 0.1514 | \$ | 3,373.19 | 0      | 0.0691 | \$ | -         | \$    | 3,373.19  |           |
| PSD-A | 33-01-01-16-277-052 | 300 N LARCH, LLC                 | 0 N   | LARCH ST           | TAXABLE         | 202 Vacant                      | 7400   | 1  | 7400  | 0.1514 | \$ | 1,120.36 | 0      | 0.0691 | \$ | -         | \$    | 1,120.36  |           |
| PSD-A | 33-01-01-16-277-063 | 237 PERE MARQUETTE L L C         | 237   | PERE MARQUETTE DR  | TAXABLE         | 201 Warehouses - Storage        | 8010   | 2  | 4005  | 0.1442 | \$ | 577.52   | 4005   | 0.0658 | \$ | 263.53    | \$    | 841.05    |           |
| PSD-A | 33-01-01-16-277-072 | PARAMOUNT COFFEE COMPANY         | 231   | PERE MARQUETTE DR  | TAXABLE         | 301 Industrial - Engineering    | 6440   | 1  | 6440  | 0.0275 | \$ | 177.10   | 0      | 0.0136 | \$ | -         | \$    | 177.10    |           |
| PSD-A | 33-01-01-16-277-082 | LF MICHIGAN L L C                | 214 N | LARCH ST           | TAXABLE         | 301 Industrial - Light Manufac  | 7728   | 1  | 7728  | 0.0275 | \$ | 212.52   | 0      | 0.0136 | \$ | -         | \$    | 212.52    |           |
| PSD-A | 33-01-01-16-277-124 | PARAMOUNT COFFEE                 | 130 N | LARCH ST           | TAXABLE         | 301 Industrial - Light Manufac  | 84609  | 2  | 42305 | 0.0275 | \$ | 1,163.37 | 42305  | 0.0136 | \$ | 575.34    | \$    | 1,738.71  |           |
| PSD-A | 33-01-01-16-277-152 | AS L L C                         | 112 N | LARCH ST           | TAXABLE         | 201 Bars (Taverns)              | 9576   | 2  | 4788  | 0.1514 | \$ | 724.90   | 4788   | 0.0691 | \$ | 330.85    | \$    | 1,055.75  |           |
| PSD-A | 33-01-01-16-277-181 | CITY RESCUE MISSION OF LANSING W | 603 E | MICHIGAN AVE       | TAXABLE         | 201 Office Buildings            | 3432   | 2  | 1716  | 0.1514 | \$ | 259.80   | 1716   | 0.0691 | \$ | 118.58    | \$    | 378.38    |           |
| PSD-A | 33-01-01-16-277-191 | CITY RESCUE MISSION OF LANSING   | 605 E | MICHIGAN AVE       | TAXABLE         | 201 Stores - Retail             | 3564   | 2  | 1782  | 0.1514 | \$ | 269.79   | 1782   | 0.0691 | \$ | 123.14    | \$    | 392.93    |           |
| PSD-A | 33-01-01-16-277-241 | 615 EMA L L C                    | 615 E | MICHIGAN AVE       | TAXABLE         | 201 Stores - Retail             | 2640   | 2  | 1320  | 0.1514 | \$ | 199.85   | 1320   | 0.0691 | \$ | 91.21     | \$    | 291.06    |           |
| PSD-A | 33-01-01-16-277-251 | 617 EMA LLC                      | 617 E | MICHIGAN AVE       | TAXABLE         | 201 Office Buildings            | 2640   | 2  | 1320  | 0.1514 | \$ | 199.85   | 1320   | 0.0691 | \$ | 91.21     | \$    | 291.06    |           |
| PSD-A | 33-01-01-16-277-262 | JODLOSKI JEROME F                | 619 E | MICHIGAN AVE       | TAXABLE         | 201 Shopping Centers - Mixed    | 1145   | 2  | 572   | 0.1514 | \$ | 86.64    | 572    | 0.0691 | \$ | 39.54     | \$    | 126.18    |           |
| PSD-A | 33-01-01-16-277-272 | KOEHN AARON E                    | 621 E | MICHIGAN AVE       | TAXABLE         | 201 Restaurants                 | 6180   | 2  | 3090  | 0.1514 | \$ | 467.83   | 3090   | 0.0691 | \$ | 213.52    | \$    | 681.35    |           |
| PSD-A | 33-01-01-16-277-291 | FADY INC                         | 625 E | MICHIGAN AVE       | TAXABLE         | 201 Stores - Retail             | 6600   | 3  | 2200  | 0.1514 | \$ | 333.08   | 4400   | 0.0691 | \$ | 304.04    | \$    | 637.12    |           |
| PSD-A | 33-01-01-16-277-301 | ANGAVINE HOLDING LLC             | 113   | PERE MARQUETTE DR  | TAXABLE         | 201 Apartment                   | 16800  | 2  | 8400  | 0.1514 | \$ | 1,271.76 | 8400   | 0.0691 | \$ | 580.44    | \$    | 1,852.20  |           |
| PSD-A | 33-01-01-16-277-311 | 119 PERE MARQUETTE L L C         | 119   | PERE MARQUETTE DR  | TAXABLE         | 201 Office Buildings            | 17640  | 3  | 5880  | 0.1514 | \$ | 890.23   | 11760  | 0.0691 | \$ | 812.62    | \$    | 1,702.85  |           |
| PSD-A | 33-01-01-16-277-383 | 119 PERE MARQUETTE L L C         | 0     | PERE MARQUETTE DR  | TAXABLE         | 202 Surface Parking Lot         | 20365  | 1  | 20365 | 0.1514 | \$ | 3,083.26 | 0      | 0.0691 | \$ | -         | \$    | 3,083.26  |           |
| PSD-A | 33-01-01-16-277-403 | 637 E MICHIGAN L L C             | 637 E | MICHIGAN AVE       | TAXABLE         | 201 Restaurants                 | 5970   | 1  | 5970  | 0.1514 | \$ | 903.86   | 0      | 0.0691 | \$ | -         | \$    | 903.86    |           |
| PSD-A | 33-01-01-16-325-012 | BOJI TOWER L L C                 | 120 W | ALLEGAN ST         | TAXABLE         | 201 Office Buildings            | 185190 | 23 | 8052  | 0.1514 | \$ | 1,219.03 | 177138 | 0.0691 | \$ | 12,240.25 | \$    | 13,459.29 |           |
| PSD-A | 33-01-01-16-325-031 | HOLLISTER HOLDING L L C          | 106 W | ALLEGAN ST         | TAXABLE         | 201 Office Buildings            | 92790  | 6  | 15465 | 0.1514 | \$ | 2,341.40 | 77325  | 0.0691 | \$ | 5,343.16  | \$    | 7,684.56  |           |
| PSD-A | 33-01-01-16-325-041 | 118 S WASHINGTON SQ LLC          | 118 S | WASHINGTON SQ      | TAXABLE         | 201 Restaurants                 | 5612   | 2  | 2806  | 0.1514 | \$ | 424.83   | 2806   | 0.0691 | \$ | 193.89    | \$    | 618.72    |           |
| PSD-A | 33-01-01-16-325-051 | VICTOR DEVELOPMENT LLC           | 108 S | WASHINGTON SQ      | TAXABLE         | 201 Office Buildings            | 17064  | 2  | 8532  | 0.1514 | \$ | 1,291.74 | 8532   | 0.0691 | \$ | 589.56    | \$    | 1,881.31  |           |
| PSD-A | 33-01-01-16-325-070 | MSU FEDERAL CREDIT UNION         | 104 S | WASHINGTON SQ      | TAXABLE         | 201 Banks - Branch              | 7040   | 3  | 2347  | 0.1514 | \$ | 355.29   | 4693   | 0.0691 | \$ | 324.31    | \$    | 679.59    |           |
| PSD-A | 33-01-01-16-325-081 | WASHINGTON SQUARE BUILDING       | 100 S | WASHINGTON SQ      | TAXABLE         | 201 Office Buildings            | 58712  | 10 | 5871  | 0.1514 | \$ | 888.90   | 52841  | 0.0691 | \$ | 3,651.30  | \$    | 4,540.20  |           |
| PSD-A | 33-01-01-16-327-003 | MICHIGAN STRATEGIC FUND          | 201   | TOWNSEND ST        | EXEMPT (211.7L) | 201 Office Buildings            | 114638 | 9  | 12738 | 0.1514 | \$ | 1,928.47 | 101901 | 0.0691 | \$ | 7,041.35  | -100% | \$        | -         |
| PSD-A | 33-01-01-16-327-004 | MICHIGAN SENATE                  | 201   | TOWNSEND ST        | EXEMPT (211.7L) | 201 Office Buildings            | 36202  | 9  | 4022  | 0.1514 | \$ | 608.99   | 32179  | 0.0691 | \$ | 2,223.58  | \$    | 2,832.57  |           |
| PSD-A | 33-01-01-16-327-005 | MICHIGAN SENATE                  | 201   | TOWNSEND ST        | EXEMPT (211.7L) | 201 Office Buildings            | 115819 | 9  | 12869 | 0.1514 | \$ | 1,948.34 | 102951 | 0.0691 | \$ | 7,113.89  | -100% | \$        | -         |
| PSD-A | 33-01-01-16-327-006 | MICHIGAN SENATE                  | 201   | TOWNSEND ST        | EXEMPT (211.7L) | 201 Office Buildings            | 15     | 9  | 2     | 0.1514 | \$ | 0.26     | 14     | 0.0691 | \$ | 0.94      | -100% | \$        | -         |
| PSD-A | 33-01-01-16-327-013 | MICHIGAN SENATE                  | 221   | TOWNSEND ST        | EXEMPT (211.7L) | 201 Garages - Parking Structur  | 240921 | 7  | 34417 | 0.0546 | \$ | 1,879.18 | 0      | 0.0275 | \$ | 0.00      | -100% | \$        | -         |
| PSD-A | 33-01-01-16-327-040 | MICHIGAN SENATE                  | 221   | TOWNSEND ST        | EXEMPT (211.7L) | 201 Garages - Parking Structur  | 187594 | 7  | 26799 | 0.0546 | \$ | 1,463.24 | 160795 | 0.0275 | \$ | 4,421.87  | -100% | \$        | -         |
| PSD-A | 33-01-01-16-327-050 | BLUE CROSS BLUE SHIELD OF MICHIG | 232 S | CAPITOL AVE        | TAXABLE         | 201 Office Buildings            | 139414 | 10 | 13941 | 0.1442 | \$ | 2,010.35 | 125473 | 0.0691 | \$ | 8,670.16  | \$    | 10,680.51 |           |
| PSD-A | 33-01-01-16-327-102 | BLUE CROSS BLUE SHIELD OF MICHIG | 205 W | ALLEGAN ST         | TAXABLE         | 201 Garages - Parking Structur  | 133824 | 6  | 22304 | 0.0546 | \$ | 1,217.80 | 111520 | 0.0275 | \$ | 3,066.80  | \$    | 4,284.60  |           |
| PSD-A | 33-01-01-16-328-021 | 217 CAPITOL LLC                  | 217 S | CAPITOL AVE        | TAXABLE         | 201 Fraternal Buildings         | 109826 | 7  | 15689 | 0.1514 | \$ | 2,375.38 | 94137  | 0.0691 | \$ | 6,504.84  | \$    | 8,880.22  |           |
| PSD-A | 33-01-01-16-328-031 | BLUE CROSS BLUE SHIELD OF MICHIG | 231 S | CAPITOL AVE        | TAXABLE         | 202 Surface Parking Lot         | 21780  | 1  | 21780 | 0.1514 | \$ | 3,297.49 | 0      | 0.0691 | \$ | -         | \$    | 3,297.49  |           |
| PSD-A | 33-01-01-16-328-041 | EDYDE GEORGE F FAMILY L L C      | 232 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail             | 6750   | 2  | 3375  | 0.1514 | \$ | 510.98   | 3375   | 0.0691 | \$ | 233.21    | \$    | 744.19    |           |
| PSD-A | 33-01-01-16-328-051 | EDYDE GEORGE F FAMILY L L C      | 228 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail             | 24273  | 3  | 8091  | 0.1514 | \$ | 1,224.98 | 16182  | 0.0691 | \$ | 1,118.18  | \$    | 2,343.15  |           |
| PSD-A | 33-01-01-16-328-062 | RBM PROPERTIES LLC               | 224 S | WASHINGTON SQ      | TAXABLE         | 201 Bar Cocktail Lounges        | 6615   | 1  | 6615  | 0.1514 | \$ | 1,001.51 | 0      | 0.0691 | \$ | -         | \$    | 1,001.51  |           |
| PSD-A | 33-01-01-16-328-100 | R & R ENTERPRISES OF ANTWERP LLC | 216 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail             | 7805   | 2  | 3903  | 0.1514 | \$ | 590.84   | 3903   | 0.0691 | \$ | 269.66    | \$    | 860.50    |           |
| PSD-A | 33-01-01-16-328-143 | RKD INVESTMENTS L L C            | 210 S | WASHINGTON SQ      | TAXABLE         | 201 Restaurants                 | 6750   | 1  | 6750  | 0.1514 | \$ | 1,021.95 | 0      | 0.0691 | \$ | -         | \$    | 1,021.95  |           |
| PSD-A | 33-01-01-16-328-151 | RANNEY BUILDING L L C            | 208 S | WASHINGTON SQ      | TAXABLE         | 201 Shopping Centers - Mixed    | 8325   | 3  | 2775  | 0.1514 | \$ | 420.14   | 5550   | 0.0691 | \$ | 383.51    | \$    | 803.64    |           |
| PSD-A | 33-01-01-16-328-161 | 206 S WASHINGTON SQUARE L L C    | 206 S | WASHINGTON SQ      | TAXABLE         | 201 Shopping Centers - Mixed    | 6750   | 2  | 3375  | 0.1514 | \$ | 510.98   | 3375   | 0.0691 | \$ | 233.21    | \$    | 744.19    |           |
| PSD-A | 33-01-01-16-328-171 | WASHINGTON PLAZA LTD             | 200 S | WASHINGTON SQ      | TAXABLE         | 201 Office Buildings            | 30375  | 3  | 10125 | 0.1514 | \$ | 1,532.93 | 20250  | 0.0691 | \$ | 1,399.28  | \$    | 2,932.20  |           |
| PSD-A | 33-01-01-16-328-181 | CAPITAL HALL GROUP L L C         | 115 W | ALLEGAN ST         | TAXABLE         | 201 Office Buildings            | 30000  | 10 | 3000  | 0.1514 | \$ | 454.20   | 27000  | 0.0691 | \$ | 1,865.70  | \$    | 2,319.90  |           |
| PSD-A | 33-01-01-16-328-191 | W ALLEGAN (121) BETA L L C       | 121 W | ALLEGAN ST         | TAXABLE         | 201 Office Buildings            | 11428  | 2  | 5714  | 0.1514 | \$ | 865.10   | 5714   | 0.0691 | \$ | 394.84    | \$    | 1,259.94  |           |
| PSD-A | 33-01-01-16-330-012 | CITY OF LANSING                  | 320 S | CAPITOL AVE        | EXEMPT (211.7M) | 201 Garages - Parking Levels (i | 348600 | 5  | 69720 | 0.0546 | \$ | 3,806.71 | 278880 | 0.0275 | \$ | 7,669.20  | -100% | \$        | -         |
| PSD-A | 33-01-01-16-330-032 | THOMAS M COOLEY LAW SCHOOL       | 300 S | CAPITOL AVE        | EXEMPT (211.7Z) | 201 Office Buildings            | 199286 | 10 | 19929 | 0.1514 | \$ | 3,017.19 | 179357 | 0.0691 | \$ | 12,393.60 | -25%  | \$        | 11,558.09 |
| PSD-A | 33-01-01-16-331-002 | GEORGE F EYDE FAMILY L L C       | 125 W | WASHTENAW ST       | TAXABLE         | 201 Restaurants                 | 15326  | 2  | 7663  | 0.1514 | \$ | 1,160.18 | 7663   | 0.0691 | \$ | 529.51    | \$    | 1,689.69  |           |
| PSD-A | 33-01-01-16-331-023 | THOMAS M COOLEY LAW SCHOOL       | 313 S | CAPITOL AVE        | EXEMPT (211.7Z) | 201 Office Buildings            | 85922  | 2  | 42961 | 0.1514 | \$ | 6,504.30 | 42961  | 0.0691 | \$ | 2,968.61  | -25%  | \$        | 7,104.68  |
| PSD-A | 33-01-01-16-331-041 | THOMAS M COOLEY LAW SCHOOL       | 330 S | WASHINGTON SQ      | EXEMPT (211.7Z) | 201 Office Buildings            | 55968  | 4  | 13992 | 0.1514 | \$ | 2,118.39 | 41976  | 0.0691 | \$ | 2,900.54  | -25%  | \$        | 3,764.20  |
| PSD-A | 33-01-01-16-331-053 | THOMAS M COOLEY LAW SCHOOL       | 326 S | WASHINGTON SQ      | EXEMPT (211.7Z) | 202 Surface Parking Lot         | 3485   | 1  | 3485  | 0.1514 | \$ | 527.63   | 0      | 0.0691 | \$ | -         | -25%  | \$        | 395.72    |
| PSD-A | 33-01-01-16-331-062 | THOMAS M COOLEY LAW SCHOOL       | 0 S   | WASHINGTON SQ      | EXEMPT (211.7Z) | 202 Surface Parking Lot         | 24873  | 1  | 24873 | 0.1514 | \$ | 3,765.77 | 0      | 0.0691 | \$ | -         | -25%  | \$        | 2,824.33  |
| PSD-A | 33-01-01-16-331-112 | EYDE KNAPP DEVELOPMENT L L C     | 300 S | WASHINGTON SQ      | TAXABLE         | 201 Office Buildings            | 169704 | 6  | 28284 | 0.1514 | \$ | 4,282.20 | 141420 | 0.0691 | \$ | 9,772.12  | \$    | 14,054.32 |           |
| PSD-A | 33-01-01-16-331-122 | GEORGE F EYDE FAMILY L L C       | 121 W | WASHTENAW ST       | TAXABLE         | 201 Stores - Retail             | 5820   | 2  | 2910  | 0.1514 | \$ | 440.57   | 2910   | 0.0691 | \$ | 201.08    | \$    | 641.66    |           |
| PSD-A | 33-01-01-16-340-001 | BURNS & LAYHER PROPERTIES L L C  | 220 S | WASHINGTON SQ      | TAXABLE         | 201 Shopping Centers - Mixed    | 4819.5 | 1  | 4820  | 0.1514 | \$ | 729.67   | 0      | 0.0691 | \$ | -         | \$    | 729.67    |           |
| PSD-A | 33-01-01-16-340-002 | A NOVEL CONCEPT HOLDINGS LLC     | 222 S | WASHINGTON SQ      | TAXABLE         | 201 Shopping Centers - Mixed    | 2092.5 | 2  | 1046  | 0.1514 | \$ | 158.40   | 1046   | 0.0691 | \$ | 72.30     | \$    | 230.70    |           |
| PSD-A | 33-01-01-16-378-011 | CAPITAL AREA DISTRICT LIBRARY    | 427 S | CAPITOL AVE        | EXEMPT (211.7N) | 201 Office Buildings            | 2938   | 2  | 1469  | 0.1514 | \$ | 222.41   | 1469   | 0.0691 | \$ | 101.51    | -100% | \$        | -         |
| PSD-A | 33-01-01-16-378-021 | ABRAHAM CAPITOL LLC              | 431 S | CAPITOL AVE        | TAXABLE         | 201 Office Buildings            | 2000   | 2  | 1000  | 0.1514 | \$ | 151.40   | 1000   | 0.0691 | \$ | 69.10     | \$    | 220.50    |           |
| PSD-A | 33-01-01-16-378-031 | HARTE COURT PROPERTIES           | 118 W | LENAAWEE ST        | TAXABLE         | 201 Office Buildings            | 1604   | 2  | 802   | 0.1514 | \$ | 121.42   | 802    | 0.0691 | \$ | 55.42     | \$    | 176.84    |           |
| PSD-A | 33-01-01-16-378-052 | RUSSELL BUILDERS INC             | 110 W | LENAAWEE ST        | TAXABLE         | 201 Office Buildings            | 2791   | 2  | 1396  | 0.1514 | \$ | 211.28   | 1396   | 0.0691 | \$ | 96.43     | \$    | 307.71    |           |
| PSD-A | 33-01-01-16-378-072 | KELLY & SONS PROPERTY L L C      | 426 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail             | 7074   | 2  | 3537  | 0.1514 | \$ | 535.50   | 3537   | 0.0691 | \$ | 244.41    | \$    | 779.91    |           |
| PSD-A | 33-01-01-16-378-092 | ABRAHAM WASHINGTON L L C         | 418 S | WASHINGTON SQ      | TAXABLE         | 202 Surface Parking Lot         | 29040  | 1  | 29040 | 0.1514 | \$ | 4,396.66 | 0      | 0.0691 | \$ | -         | \$    | 4,396.66  |           |
| PSD-A | 33-01-01-16-378-112 | EXPERION REAL ESTATE DEVEL L L C | 406 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail             | 11000  | 2  | 5500  | 0.1514 | \$ | 832.70   | 5500   | 0.0691 | \$ | 380.05    | \$    | 1,212.75  |           |
| PSD-A | 33-01-01-16-378-130 | E E W L L C                      | 402 S | WASHINGTON SQ      | TAXABLE         | 201 Shopping Centers - Mixed    | 8200   | 1  | 8200  | 0.1514 | \$ | 1,241.48 | 0      | 0.0691 | \$ | -         | \$    | 1,241.48  |           |
| PSD-A | 33-0                |                                  |       |                    |                 |                                 |        |    |       |        |    |          |        |        |    |           |       |           |           |

|       |                     |                                  |       |                    |                 |                                  |        |   |       |        |    |          |        |        |    |          |       |          |          |
|-------|---------------------|----------------------------------|-------|--------------------|-----------------|----------------------------------|--------|---|-------|--------|----|----------|--------|--------|----|----------|-------|----------|----------|
| PSD-A | 33-01-01-16-378-163 | EEW L L C                        | O W   | KALAMAZOO ST       | TAXABLE         | 202 Vacant                       | 880    | 1 | 880   | 0.1514 | \$ | 133.23   | 0      | 0.0691 | \$ | -        | \$    | 133.23   |          |
| PSD-A | 33-01-01-16-390-005 | AK WENCO LLC                     | 214 S | WASHINGTON SQ      | TAXABLE         | 201 Restaurants                  | 2197   | 1 | 2197  | 0.1514 | \$ | 332.63   | 0      | 0.0691 | \$ | -        | \$    | 332.63   |          |
| PSD-A | 33-01-01-16-390-006 | SAINI FAMILY L L C               | 212 S | WASHINGTON SQ      | TAXABLE         | 201 Shopping Centers - Mixed     | 2165   | 1 | 2165  | 0.1514 | \$ | 327.78   | 0      | 0.0691 | \$ | -        | \$    | 327.78   |          |
| PSD-A | 33-01-01-16-401-002 | 101 S WASHINGTON DEVELOPMENT     | 101 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail              | 64475  | 2 | 32238 | 0.1514 | \$ | 4,880.76 | 32238  | 0.0691 | \$ | 2,227.61 | \$    | 7,108.37 |          |
| PSD-A | 33-01-01-16-401-021 | LAN WASHINGTON SQUARE LLC        | 109 S | WASHINGTON SQ      | TAXABLE         | 201 Shopping Centers - Mixed     | 6360   | 1 | 6360  | 0.1514 | \$ | 962.90   | 0      | 0.0691 | \$ | -        | \$    | 962.90   |          |
| PSD-A | 33-01-01-16-401-031 | LAN WASHINGTON SQUARE LLC        | 111 S | WASHINGTON SQ      | TAXABLE         | 201 Shopping Centers - Mixed     | 6552   | 1 | 6552  | 0.1514 | \$ | 991.97   | 0      | 0.0691 | \$ | -        | \$    | 991.97   |          |
| PSD-A | 33-01-01-16-401-043 | ESTILL PROPERTIES L L C          | 113 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail              | 6532   | 2 | 3266  | 0.1514 | \$ | 494.47   | 3266   | 0.0691 | \$ | 225.68   | \$    | 720.15   |          |
| PSD-A | 33-01-01-16-401-054 | SPIRIT PARTNERSHIP               | 115 S | WASHINGTON SQ      | TAXABLE         | 201 Restaurants                  | 2662   | 2 | 1331  | 0.1514 | \$ | 201.51   | 1331   | 0.0691 | \$ | 91.97    | \$    | 293.49   |          |
| PSD-A | 33-01-01-16-401-060 | SPIRIT PARTNERSHIP               | 117 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail              | 3696   | 2 | 1848  | 0.1514 | \$ | 279.79   | 1848   | 0.0691 | \$ | 127.70   | \$    | 407.48   |          |
| PSD-A | 33-01-01-16-401-070 | SPIRIT PARTNERSHIP               | 119 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail              | 2928   | 2 | 1464  | 0.1514 | \$ | 221.65   | 1464   | 0.0691 | \$ | 101.16   | \$    | 322.81   |          |
| PSD-A | 33-01-01-16-401-080 | SPIRIT PARTNERSHIP               | 121 S | WASHINGTON SQ      | TAXABLE         | 201 Shopping Centers - Mixed     | 2640   | 2 | 1320  | 0.1514 | \$ | 199.85   | 1320   | 0.0691 | \$ | 91.21    | \$    | 291.06   |          |
| PSD-A | 33-01-01-16-401-091 | SPIRIT PARTNERSHIP               | 123 S | WASHINGTON SQ      | TAXABLE         | 201 Shopping Centers - Mixed     | 2904   | 2 | 1452  | 0.1514 | \$ | 219.83   | 1452   | 0.0691 | \$ | 100.33   | \$    | 320.17   |          |
| PSD-A | 33-01-01-16-401-106 | SPIRITGOLD L L C                 | 107 E | ALLEGAN ST         | TAXABLE         | 201 Multiple Residences          | 5632   | 2 | 2816  | 0.1514 | \$ | 426.34   | 2816   | 0.0691 | \$ | 194.59   | \$    | 620.93   |          |
| PSD-A | 33-01-01-16-401-107 | SPIRITGOLD L L C                 | 109 E | ALLEGAN ST         | TAXABLE         | 201 Restaurants                  | 5632   | 1 | 5632  | 0.1514 | \$ | 852.68   | 0      | 0.0691 | \$ | -        | \$    | 852.68   |          |
| PSD-A | 33-01-01-16-401-108 | SPIRITGOLD L L C                 | 111 E | ALLEGAN ST         | TAXABLE         | 201 Stores - Retail              | 5632   | 1 | 5632  | 0.1514 | \$ | 852.68   | 0      | 0.0691 | \$ | -        | \$    | 852.68   |          |
| PSD-A | 33-01-01-16-401-112 | B & G INVESTMENT GROUP II L L C  | 117 E | ALLEGAN ST         | TAXABLE         | 201 Office Buildings             | 10767  | 2 | 5384  | 0.1514 | \$ | 815.06   | 5384   | 0.0691 | \$ | 372.00   | \$    | 1,187.06 |          |
| PSD-A | 33-01-01-16-401-116 | SUMMIT ASSOCIATES II L L C       | 0     | NO STREET FRONTAGE | TAXABLE         | 202 Vacant                       | 566    | 1 | 566   | 0.1514 | \$ | 85.69    | 0      | 0.0691 | \$ | -        | \$    | 85.69    |          |
| PSD-A | 33-01-01-16-401-151 | SUMMIT ASSOCIATES II L L C       | 122 S | GRAND AVE          | TAXABLE         | 201 Office Buildings             | 25280  | 2 | 12640 | 0.1514 | \$ | 1,913.70 | 12640  | 0.0691 | \$ | 873.42   | \$    | 2,787.12 |          |
| PSD-A | 33-01-01-16-401-161 | SUMMIT ASSOCIATES II L L C       | 0 E   | MICHIGAN AVE       | TAXABLE         | 202 Surface Parking Lot          | 14974  | 1 | 14974 | 0.1514 | \$ | 2,267.06 | 0      | 0.0691 | \$ | -        | \$    | 2,267.06 |          |
| PSD-A | 33-01-01-16-401-186 | SUMMIT ASSOCIATES II L L C       | 0 E   | MICHIGAN AVE       | TAXABLE         | 202 Surface Parking Lot          | 2200   | 1 | 2200  | 0.1514 | \$ | 333.08   | 0      | 0.0691 | \$ | -        | \$    | 333.08   |          |
| PSD-A | 33-01-01-16-401-193 | SUMMIT ASSOCIATES II L L C       | 0 E   | MICHIGAN AVE       | TAXABLE         | 202 Surface Parking Lot          | 2200   | 1 | 2200  | 0.1514 | \$ | 333.08   | 0      | 0.0691 | \$ | -        | \$    | 333.08   |          |
| PSD-A | 33-01-01-16-401-203 | SUMMIT ASSOCIATES II L L C       | 0 E   | MICHIGAN AVE       | TAXABLE         | 202 Surface Parking Lot          | 6600   | 1 | 6600  | 0.1514 | \$ | 999.24   | 0      | 0.0691 | \$ | -        | \$    | 999.24   |          |
| PSD-A | 33-01-01-16-401-205 | SUMMIT ASSOCIATES II L L C       | 0 E   | MICHIGAN AVE       | TAXABLE         | 202 Surface Parking Lot          | 1725   | 1 | 1725  | 0.1514 | \$ | 261.17   | 0      | 0.0691 | \$ | -        | \$    | 261.17   |          |
| PSD-A | 33-01-01-16-401-302 | SUMMIT ASSOCIATES II L L C       | 0     | ALLEY ROW          | TAXABLE         | 202 Surface Parking Lot          | 1980   | 1 | 1980  | 0.1514 | \$ | 299.77   | 0      | 0.0691 | \$ | -        | \$    | 299.77   |          |
| PSD-A | 33-01-01-16-401-312 | SUMMIT ASSOCIATES II L L C       | 0     | NO STREET FRONTAGE | TAXABLE         | 202 Surface Parking Lot          | 220    | 1 | 220   | 0.1514 | \$ | 33.31    | 0      | 0.0691 | \$ | -        | \$    | 33.31    |          |
| PSD-A | 33-01-01-16-402-002 | RIVERVIEW ASSOCIATES             | 206 E | MICHIGAN AVE       | TAXABLE         | 201 Office Buildings             | 101893 | 5 | 20379 | 0.1442 | \$ | 2,938.59 | 81514  | 0.0658 | \$ | 5,363.65 | \$    | 8,302.24 |          |
| PSD-A | 33-01-01-16-402-022 | GRAND AVENUE PARKING L L C       | 201 S | GRAND AVE          | TAXABLE         | 201 Garages - Parking Structures | 168750 | 5 | 33750 | 0.0546 | \$ | 1,842.75 | 135000 | 0.0275 | \$ | 3,712.50 | \$    | 5,555.25 |          |
| PSD-A | 33-01-01-16-402-032 | NINE-PLUS LLC                    | 213 S | GRAND AVE          | TAXABLE         | 202 Surface Parking Lot          | 7727   | 1 | 7727  | 0.1514 | \$ | 1,169.87 | 0      | 0.0691 | \$ | -        | \$    | 1,169.87 |          |
| PSD-A | 33-01-01-16-402-041 | NINE-PLUS LLC                    | 217 S | GRAND AVE          | TAXABLE         | 201 Office Buildings             | 11499  | 3 | 3833  | 0.1514 | \$ | 580.32   | 7666   | 0.0691 | \$ | 529.72   | \$    | 1,110.04 |          |
| PSD-A | 33-01-01-16-402-063 | CITY OF LANSING                  | 0 E   | WASHTENAW ST       | EXEMPT (211.7M) | 202 Surface Parking Lot          | 10149  | 1 | 10149 | 0.1514 | \$ | 1,536.56 | 0      | 0.0691 | \$ | -        | -100% | \$       | -        |
| PSD-A | 33-01-01-16-402-064 | NINE-PLUS LLC                    | 0 E   | WASHTENAW ST       | TAXABLE         | 202 Surface Parking Lot          | 7187   | 1 | 7187  | 0.1514 | \$ | 1,088.11 | 0      | 0.0691 | \$ | -        | \$    | 1,088.11 |          |
| PSD-A | 33-01-01-16-403-001 | RIVER PLAZA L L C                | 300 E | MICHIGAN AVE       | TAXABLE         | 201 Office Buildings             | 38700  | 3 | 12900 | 0.1514 | \$ | 1,953.06 | 25800  | 0.0691 | \$ | 1,782.78 | \$    | 3,735.84 |          |
| PSD-A | 33-01-01-16-403-011 | E MICHIGAN AVE (316) L L C       | 314 E | MICHIGAN AVE       | TAXABLE         | 201 Bars (Taverns)               | 3256   | 2 | 1628  | 0.1514 | \$ | 246.48   | 1628   | 0.0691 | \$ | 112.49   | \$    | 358.97   |          |
| PSD-A | 33-01-01-16-403-022 | JOHNS LEWIS E                    | 316 E | MICHIGAN AVE       | TAXABLE         | 201 Restaurants                  | 7480   | 2 | 3740  | 0.1514 | \$ | 566.24   | 3740   | 0.0691 | \$ | 258.43   | \$    | 824.67   |          |
| PSD-A | 33-01-01-16-403-041 | 320 E MICHIGAN AVE LLC           | 320 E | MICHIGAN AVE       | TAXABLE         | 201 Restaurants                  | 1638   | 1 | 1638  | 0.1514 | \$ | 247.99   | 0      | 0.0691 | \$ | -        | \$    | 247.99   |          |
| PSD-A | 33-01-01-16-403-051 | TIFFANY M KLEIN TRUST            | 336 E | MICHIGAN AVE       | TAXABLE         | 201 Stores - Retail              | 5775   | 2 | 2888  | 0.1514 | \$ | 437.17   | 2888   | 0.0691 | \$ | 199.53   | \$    | 636.69   |          |
| PSD-A | 33-01-01-16-403-061 | JOHNS LEWIS D                    | 0     | MUSEUM DR          | TAXABLE         | 202 Surface Parking Lot          | 49125  | 1 | 49125 | 0.1514 | \$ | 7,437.53 | 0      | 0.0691 | \$ | -        | \$    | 7,437.53 |          |
| PSD-A | 33-01-01-16-404-001 | NBD BANK                         | 201 S | WASHINGTON SQ      | TAXABLE         | 201 Office Buildings             | 3586   | 2 | 1793  | 0.1514 | \$ | 271.46   | 1793   | 0.0691 | \$ | 123.90   | \$    | 395.36   |          |
| PSD-A | 33-01-01-16-404-011 | ATRIUM OFFICE PARTNERS           | 203 S | WASHINGTON SQ      | TAXABLE         | 201 Bars (Taverns)               | 5098   | 2 | 2549  | 0.1514 | \$ | 385.92   | 2549   | 0.0691 | \$ | 176.14   | \$    | 562.05   |          |
| PSD-A | 33-01-01-16-404-022 | NINE-PLUS L L C                  | 209 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail              | 4332   | 1 | 4332  | 0.1514 | \$ | 655.86   | 0      | 0.0691 | \$ | -        | \$    | 655.86   |          |
| PSD-A | 33-01-01-16-404-031 | LANSING ATRIUM OFFICE PARTNERS   | 211 S | WASHINGTON SQ      | TAXABLE         | 201 Office Buildings             | 49420  | 2 | 24710 | 0.1514 | \$ | 3,741.09 | 24710  | 0.0691 | \$ | 1,707.46 | \$    | 5,448.56 |          |
| PSD-A | 33-01-01-16-404-055 | 221-223 SOUTH WASHINGTON SQUA    | 221 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail              | 7927   | 2 | 3964  | 0.1514 | \$ | 600.07   | 3964   | 0.0691 | \$ | 273.88   | \$    | 873.95   |          |
| PSD-A | 33-01-01-16-404-061 | 225 SOUTH WASHINGTON SQUARE L    | 225 S | WASHINGTON SQ      | TAXABLE         | 201 Office Buildings             | 3960   | 2 | 1980  | 0.1514 | \$ | 299.77   | 1980   | 0.0691 | \$ | 136.82   | \$    | 436.59   |          |
| PSD-A | 33-01-01-16-404-071 | 190 MONROE FIFTH FLOOR L L C     | 227 S | WASHINGTON SQ      | TAXABLE         | 201 Restaurants                  | 4158   | 2 | 2079  | 0.1514 | \$ | 314.76   | 2079   | 0.0691 | \$ | 143.66   | \$    | 458.42   |          |
| PSD-A | 33-01-01-16-404-081 | 190 MONROE FIFTH FLOOR LLC       | 229 S | WASHINGTON SQ      | TAXABLE         | 201 Restaurants                  | 4158   | 2 | 2079  | 0.1514 | \$ | 314.76   | 2079   | 0.0691 | \$ | 143.66   | \$    | 458.42   |          |
| PSD-A | 33-01-01-16-404-091 | WATWE PROPERTIES L L C           | 231 S | WASHINGTON SQ      | TAXABLE         | 202 Surface Parking Lot          | 5610   | 1 | 5610  | 0.1514 | \$ | 849.35   | 0      | 0.0691 | \$ | -        | \$    | 849.35   |          |
| PSD-A | 33-01-01-16-404-101 | WATWE PROPERTIES L L C           | 107 E | WASHTENAW ST       | TAXABLE         | 201 Office Buildings             | 3960   | 2 | 1980  | 0.1514 | \$ | 299.77   | 1980   | 0.0691 | \$ | 136.82   | \$    | 436.59   |          |
| PSD-A | 33-01-01-16-404-121 | 225 S WASHINGTON SQ L L C        | 0 E   | WASHTENAW ST       | TAXABLE         | 202 Surface Parking Lot          | 4000   | 1 | 4000  | 0.1514 | \$ | 605.60   | 0      | 0.0691 | \$ | -        | \$    | 605.60   |          |
| PSD-A | 33-01-01-16-404-142 | DAVENPORT UNIVERSITY             | 0 E   | WASHTENAW ST       | EXEMPT (211.72) | 202 Surface Parking Lot          | 6732   | 1 | 6732  | 0.1514 | \$ | 1,019.22 | 0      | 0.0691 | \$ | -        | -25%  | \$       | 764.42   |
| PSD-A | 33-01-01-16-404-151 | NINE-PLUS LLC                    | 125 E | WASHTENAW ST       | TAXABLE         | 201 Office Buildings             | 3780   | 1 | 3780  | 0.1514 | \$ | 572.29   | 0      | 0.0691 | \$ | -        | \$    | 572.29   |          |
| PSD-A | 33-01-01-16-404-161 | DAVENPORT UNIVERSITY             | 0 S   | GRAND AVE          | EXEMPT (211.72) | 202 Surface Parking Lot          | 10890  | 1 | 10890 | 0.1514 | \$ | 1,648.75 | 0      | 0.0691 | \$ | -        | -25%  | \$       | 1,236.56 |
| PSD-A | 33-01-01-16-404-171 | NINE-PLUS L L C                  | 222 S | GRAND AVE          | TAXABLE         | 201 Stores - Retail              | 1920   | 1 | 1920  | 0.1514 | \$ | 290.69   | 0      | 0.0691 | \$ | -        | \$    | 290.69   |          |
| PSD-A | 33-01-01-16-404-203 | DAVENPORT UNIVERSITY             | 200 S | GRAND AVE          | EXEMPT (211.72) | 201 Office Buildings             | 47928  | 9 | 5325  | 0.1514 | \$ | 806.26   | 42603  | 0.0691 | \$ | 2,943.84 | -25%  | \$       | 2,812.57 |
| PSD-A | 33-01-01-16-404-211 | ACCORD MANAGEMENT L L C          | 110 E | ALLEGAN ST         | TAXABLE         | 201 Apartment                    | 6765   | 5 | 1353  | 0.1514 | \$ | 204.84   | 5412   | 0.0691 | \$ | 373.97   | \$    | 578.81   |          |
| PSD-A | 33-01-01-16-405-001 | 301 S WASHINGTON SQ              | 301 S | WASHINGTON SQ      | TAXABLE         | 201 Restaurants                  | 4585   | 3 | 1528  | 0.1514 | \$ | 231.39   | 3057   | 0.0691 | \$ | 211.22   | \$    | 442.61   |          |
| PSD-A | 33-01-01-16-405-011 | LAN WASHINGTON SQUARE LLC        | 303 S | WASHINGTON SQ      | TAXABLE         | 201 Restaurants                  | 6270   | 3 | 2090  | 0.1514 | \$ | 316.43   | 4180   | 0.0691 | \$ | 288.84   | \$    | 605.26   |          |
| PSD-A | 33-01-01-16-405-021 | CATHEY G THOMAS                  | 305 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail              | 2145   | 1 | 2145  | 0.1514 | \$ | 324.75   | 0      | 0.0691 | \$ | -        | \$    | 324.75   |          |
| PSD-A | 33-01-01-16-405-031 | CATHEY G THOMAS                  | 307 S | WASHINGTON SQ      | TAXABLE         | 201 Restaurants                  | 1914   | 1 | 1914  | 0.1514 | \$ | 289.78   | 0      | 0.0691 | \$ | -        | \$    | 289.78   |          |
| PSD-A | 33-01-01-16-405-041 | CATHEY G THOMAS                  | 309 S | WASHINGTON SQ      | TAXABLE         | 201 Restaurants                  | 4117   | 2 | 2059  | 0.1514 | \$ | 311.66   | 2059   | 0.0691 | \$ | 142.24   | \$    | 453.90   |          |
| PSD-A | 33-01-01-16-405-062 | SOUTH WASHINGTON INVESTMENT I    | 311 S | WASHINGTON SQ      | TAXABLE         | 201 Office Buildings             | 53385  | 2 | 26693 | 0.1514 | \$ | 4,041.24 | 26693  | 0.0691 | \$ | 1,844.45 | \$    | 5,885.70 |          |
| PSD-A | 33-01-01-16-405-082 | BARON DONALD                     | 323 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail              | 6729   | 2 | 3365  | 0.1514 | \$ | 509.39   | 3365   | 0.0691 | \$ | 232.49   | \$    | 741.87   |          |
| PSD-A | 33-01-01-16-405-111 | BARONS INC                       | 327 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail              | 3718   | 2 | 1859  | 0.1514 | \$ | 281.45   | 1859   | 0.0691 | \$ | 128.46   | \$    | 409.91   |          |
| PSD-A | 33-01-01-16-405-121 | WASHINGTON SQUARE AT KALAMAZ     | 329 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail              | 3058   | 1 | 3058  | 0.1514 | \$ | 462.98   | 0      | 0.0691 | \$ | -        | \$    | 462.98   |          |
| PSD-A | 33-01-01-16-405-131 | WASHINGTON SQUARE AT KALAMAZ     | 331 S | WASHINGTON SQ      | TAXABLE         | 201 Restaurants - Fast Food      | 3058   | 1 | 3058  | 0.1514 | \$ | 462.98   | 0      | 0.0691 | \$ | -        | \$    | 462.98   |          |
| PSD-A | 33-01-01-16-405-141 | WASHINGTON SQUARE AT KALAMAZ     | 333 S | WASHINGTON SQ      | TAXABLE         | 201 Stores - Retail              | 10340  | 1 | 10340 | 0.1514 | \$ | 1,565.48 | 0      | 0.0691 | \$ | -        | \$    | 1,565.48 |          |
| PSD-A | 33-01-01-16-405-161 | EDGE PARTNERSHIPS PROPERTIES L L | 117 E | KALAMAZOO ST       | TAXABLE         | 201 Stores - Retail              | 1320   | 2 | 660   | 0.1514 | \$ | 99.92    | 660    | 0.0691 | \$ | 45.61    | \$    | 145.53   |          |

|       |                     |                                 |        |                 |                 |                              |        |   |           |        |    |          |           |        |    |          |       |          |            |
|-------|---------------------|---------------------------------|--------|-----------------|-----------------|------------------------------|--------|---|-----------|--------|----|----------|-----------|--------|----|----------|-------|----------|------------|
| PSD-A | 33-01-01-16-405-171 | 119 L L C                       | 119 E  | KALAMAZOO ST    | TAXABLE         | 201 Stores - Retail          | 3960   | 3 | 1320      | 0.1514 | \$ | 199.85   | 2640      | 0.0691 | \$ | 182.42   | \$    | 382.27   |            |
| PSD-A | 33-01-01-16-405-181 | KALAMAZOO-GRAND LLC             | 125 E  | KALAMAZOO ST    | TAXABLE         | 201 Stores - Retail          | 2655   | 1 | 2655      | 0.1514 | \$ | 401.97   | 0         | 0.0691 | \$ | -        | \$    | 401.97   |            |
| PSD-A | 33-01-01-16-405-191 | MCCLURE KENNETH                 | 0 S    | GRAND AVE       | TAXABLE         | 202 Surface Parking Lot      | 10890  | 1 | 10890     | 0.1514 | \$ | 1,648.75 | 0         | 0.0691 | \$ | -        | \$    | 1,648.75 |            |
| PSD-A | 33-01-01-16-405-201 | MCCLURE KENNETH                 | 0 S    | GRAND AVE       | TAXABLE         | 202 Surface Parking Lot      | 10890  | 1 | 10890     | 0.1514 | \$ | 1,648.75 | 0         | 0.0691 | \$ | -        | \$    | 1,648.75 |            |
| PSD-A | 33-01-01-16-405-222 | SOUTH WASHINGTON INVESTMENT (   | 0 S    | GRAND AVE       | TAXABLE         | 202 Surface Parking Lot      | 22818  | 1 | 22818     | 0.1514 | \$ | 3,454.65 | 0         | 0.0691 | \$ | -        | \$    | 3,454.65 |            |
| PSD-A | 33-01-01-16-405-232 | SOUTH WASHINGTON INVESTMENT (   | 0 S    | GRAND AVE       | TAXABLE         | 202 Surface Parking Lot      | 13065  | 1 | 13065     | 0.1514 | \$ | 1,978.04 | 0         | 0.0691 | \$ | -        | \$    | 1,978.04 |            |
| PSD-A | 33-01-01-16-405-241 | SOUTH WASHINGTON INVESTMENT (   | 0 E    | WASHTENAW ST    | TAXABLE         | 202 Surface Parking Lot      | 5082   | 1 | 5082      | 0.1514 | \$ | 769.41   | 0         | 0.0691 | \$ | -        | \$    | 769.41   |            |
| PSD-A | 33-01-01-16-405-260 | 301 S WASHINGTON, LLC           | 0 E    | WASHTENAW ST    | TAXABLE         | 202 Surface Parking Lot      | 282    | 1 | 282       | 0.1514 | \$ | 42.69    | 0         | 0.0691 | \$ | -        | \$    | 42.69    |            |
| PSD-A | 33-01-01-16-406-003 | STATE BUILDING AUTHORITY        | 307 E  | KALAMAZOO ST    | EXEMPT (211.7L) | 201 Office Buildings         | 152930 | 5 | 30586     | 0.1514 | \$ | 4,630.72 | 122344    | 0.0691 | \$ | 8,453.97 | -100% | \$       | -          |
| PSD-A | 33-01-01-16-406-004 | CITY OF LANSING                 | 0 E    | KALAMAZOO ST    | EXEMPT (211.7M) | 202 Vacant                   | 32931  | 1 | 32931     | 0.1514 | \$ | 4,985.75 | 0         | 0.0691 | \$ | -        | -100% | \$       | -          |
| PSD-A | 33-01-01-16-426-012 | 414 E MICHIGAN LLC              | 414 E  | MICHIGAN AVE    | TAXABLE         | 201 Stores - Retail          | 19416  | 2 | 9708      | 0.1514 | \$ | 1,469.79 | 9708      | 0.0691 | \$ | 670.82   | \$    | 2,140.61 |            |
| PSD-A | 33-01-01-16-426-052 | DUGOUT ENTERPRISES INC          | 420 E  | MICHIGAN AVE    | TAXABLE         | 201 Restaurants              | 7303   | 1 | 7303      | 0.1514 | \$ | 1,105.67 | 0         | 0.0691 | \$ | -        | \$    | 1,105.67 |            |
| PSD-A | 33-01-01-16-426-132 | CITY OF LANSING                 | 0      | RIVER WALKWAY   | EXEMPT (211.7M) | 402 Vacant                   | 4182   | 1 | 4182      | 0.1514 | \$ | 633.15   | 0         | 0.0691 | \$ | -        | -100% | \$       | -          |
| PSD-A | 33-01-01-16-451-006 | ARBAUGH REDEVELOPMENT LTD DIV   | 401 S  | WASHINGTON SQ   | TAXABLE         | 201 Apartment                | 82988  | 5 | 16598     | 0.1514 | \$ | 2,512.88 | 66390     | 0.0691 | \$ | 4,587.58 | \$    | 7,100.45 |            |
| PSD-A | 33-01-01-16-451-010 | ARBAUGH LESSOR L L C            | 0 S    | WASHINGTON AVE  | TAXABLE         | 202 Surface Parking Lot      | 11443  | 1 | 11443     | 0.1514 | \$ | 1,732.47 | 0         | 0.0691 | \$ | -        | \$    | 1,732.47 |            |
| PSD-A | 33-01-01-16-451-014 | MICHIGAN STATE AFL-CIO          | 419 S  | WASHINGTON SQ   | TAXABLE         | 201 Office Buildings         | 23220  | 3 | 7740      | 0.1514 | \$ | 1,171.84 | 15480     | 0.0691 | \$ | 1,069.67 | \$    | 2,241.50 |            |
| PSD-A | 33-01-01-16-451-041 | MICHIGAN STATE AFL-CIO          | 435 S  | WASHINGTON SQ   | TAXABLE         | 201 Office Buildings         | 1383   | 1 | 1383      | 0.1514 | \$ | 209.39   | 0         | 0.0691 | \$ | -        | \$    | 209.39   |            |
| PSD-A | 33-01-01-16-451-062 | CATA                            | 420 S  | GRAND AVE       | EXEMPT (OTHER)  | 201 Passenger Terminals      | 14000  | 1 | 14000     | 0.1514 | \$ | 2,119.60 | 0         | 0.0691 | \$ | -        | -100% | \$       | -          |
|       |                     |                                 |        |                 |                 |                              |        |   |           |        |    |          |           |        |    |          |       | \$       | 407,089.79 |
| PSD-B | 33-01-01-09-254-011 | MAGNATE PROPERTIES L L C        | 1223   | TURNER ST       | TAXABLE         | 201 Office Buildings         | 24273  | 1 | 24273     | 0.0966 | \$ | 2,344.77 | 0         | 0.0362 | \$ | -        | \$    | 2,344.77 |            |
| PSD-B | 33-01-01-09-254-022 | CONLO L L C                     | 201 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Restaurants              | 4872   | 1 | 4872      | 0.0966 | \$ | 470.64   | 0         | 0.0362 | \$ | -        | \$    | 470.64   |            |
| PSD-B | 33-01-01-09-254-023 | MAGNATE PROPERTIES L L C        | 0 E    | CESAR E. CHAVEZ | TAXABLE         | 202 Surface Parking Lot      | 7560   | 1 | 7560      | 0.0966 | \$ | 730.30   | 0         | 0.0362 | \$ | -        | \$    | 730.30   |            |
| PSD-B | 33-01-01-09-254-031 | MAGNATE PROPERTIES L L C        | 0      | TURNER ST       | TAXABLE         | 202 Surface Parking Lot      | 5148   | 1 | 5148      | 0.0966 | \$ | 497.30   | 0         | 0.0362 | \$ | -        | \$    | 497.30   |            |
| PSD-B | 33-01-01-09-254-041 | SIGHT HOLDINGS LLC              | 1207   | TURNER ST       | TAXABLE         | 201 Stores - Retail          | 2687   | 2 | 1343.5    | 0.0966 | \$ | 129.78   | 1343.5    | 0.0362 | \$ | 48.63    | \$    | 178.42   |            |
| PSD-B | 33-01-01-09-254-051 | BUSBY ENA                       | 1209   | TURNER ST       | TAXABLE         | 201 Stores - Retail          | 3007   | 2 | 1503.5    | 0.0966 | \$ | 145.24   | 1503.5    | 0.0362 | \$ | 54.43    | \$    | 199.66   |            |
| PSD-B | 33-01-01-09-254-062 | TERRY TERRY N                   | 1213   | TURNER ST       | TAXABLE         | 201 Stores - Retail          | 6160   | 2 | 3080      | 0.0966 | \$ | 297.53   | 3080      | 0.0362 | \$ | 111.50   | \$    | 409.02   |            |
| PSD-B | 33-01-01-09-254-081 | OLD TOWN LANSING L L C          | 1217   | TURNER ST       | TAXABLE         | 201 Stores - Retail          | 3211   | 2 | 1605.5    | 0.0966 | \$ | 155.09   | 1605.5    | 0.0362 | \$ | 58.12    | \$    | 213.21   |            |
| PSD-B | 33-01-01-09-254-091 | LOYALTY HOLDINGS GROUP, LLC     | 1219   | TURNER ST       | TAXABLE         | 201 Stores - Retail          | 1333   | 2 | 666.5     | 0.0966 | \$ | 64.38    | 666.5     | 0.0362 | \$ | 24.13    | \$    | 88.51    |            |
| PSD-B | 33-01-01-09-254-101 | GENEX INVESTMENTS 1221 TURNER I | 1221   | TURNER ST       | TAXABLE         | 201 Stores - Retail          | 3106   | 1 | 3106      | 0.0966 | \$ | 300.04   | 0         | 0.0362 | \$ | -        | \$    | 300.04   |            |
| PSD-B | 33-01-01-09-255-020 | SHAW JOHN ROBERT & HULBERT MA   | 1310   | TURNER ST       | TAXABLE         | 201 Office Buildings         | 4500   | 1 | 4500      | 0.0966 | \$ | 434.70   | 0         | 0.0362 | \$ | -        | \$    | 434.70   |            |
| PSD-B | 33-01-01-09-255-032 | NUNHAM JEFFREY II               | 309    | CLINTON ST      | TAXABLE         | 201 Warehouses - Storage     | 6677   | 2 | 3338.5    | 0.0966 | \$ | 322.50   | 3338.5    | 0.0362 | \$ | 120.85   | \$    | 443.35   |            |
| PSD-B | 33-01-01-09-256-050 | ARNOLD THOMAS                   | 101 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 10560  | 2 | 5280      | 0.0966 | \$ | 510.05   | 5280      | 0.0362 | \$ | 191.14   | \$    | 701.18   |            |
| PSD-B | 33-01-01-09-256-060 | RESM L L C                      | 107 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Office Buildings         | 3080   | 2 | 1540      | 0.0966 | \$ | 148.76   | 1540      | 0.0362 | \$ | 55.75    | \$    | 204.51   |            |
| PSD-B | 33-01-01-09-256-070 | HAMMOND FREDERICK               | 109 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Office Buildings         | 3300   | 2 | 1650      | 0.0966 | \$ | 159.39   | 1650      | 0.0362 | \$ | 59.73    | \$    | 219.12   |            |
| PSD-B | 33-01-01-09-256-080 | HAMMOND FREDERICK P             | 111 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Office Buildings         | 6600   | 2 | 3300      | 0.0966 | \$ | 318.78   | 3300      | 0.0362 | \$ | 119.46   | \$    | 438.24   |            |
| PSD-B | 33-01-01-09-256-090 | SENATORE CHARLES F JR           | 115 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 6411   | 2 | 3205.5    | 0.0966 | \$ | 309.65   | 3205.5    | 0.0362 | \$ | 116.04   | \$    | 425.69   |            |
| PSD-B | 33-01-01-09-256-103 | WARE MICHAEL C                  | 119 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 3520   | 3 | 1173.3333 | 0.0966 | \$ | 113.34   | 2346.6667 | 0.0362 | \$ | 84.95    | \$    | 198.29   |            |
| PSD-B | 33-01-01-09-257-001 | ESQUIRE INC                     | 1250   | TURNER ST       | TAXABLE         | 201 Bars (Taverns)           | 7299   | 2 | 3649.5    | 0.0966 | \$ | 352.54   | 3649.5    | 0.0362 | \$ | 132.11   | \$    | 484.65   |            |
| PSD-B | 33-01-01-09-257-015 | MP PROPERTIES OF MICHIGAN, LLC  | 1236   | TURNER ST       | TAXABLE         | 201 Shopping Centers - Mixed | 6606   | 2 | 3303      | 0.0966 | \$ | 319.07   | 3303      | 0.0362 | \$ | 119.57   | \$    | 438.64   |            |
| PSD-B | 33-01-01-09-257-025 | FRYE MARILYN & SHAFER CAROLYN   | 306    | CLINTON ST      | TAXABLE         | 401 Shopping Centers - Mixed | 4448   | 2 | 5042      | 0.0966 | \$ | 487.06   | -594      | 0.0362 | \$ | (21.50)  | -100% | \$       | -          |
| PSD-B | 33-01-01-09-257-032 | LINDEMAN CLAIR                  | 1232   | TURNER ST       | TAXABLE         | 201 Office Buildings         | 7864   | 2 | 3932      | 0.0966 | \$ | 379.83   | 3932      | 0.0362 | \$ | 142.34   | \$    | 522.17   |            |
| PSD-B | 33-01-01-09-257-041 | LINDEMANN CLAIR J &             | 1220   | TURNER ST       | TAXABLE         | 201 Stores - Retail          | 5820   | 2 | 2910      | 0.0966 | \$ | 281.11   | 2910      | 0.0362 | \$ | 105.34   | \$    | 386.45   |            |
| PSD-B | 33-01-01-09-257-053 | OLD TOWN JAMIE, L L C           | 1216   | TURNER ST       | TAXABLE         | 201 Shopping Centers - Mixed | 6440   | 2 | 3220      | 0.0966 | \$ | 311.05   | 3220      | 0.0362 | \$ | 116.56   | \$    | 427.62   |            |
| PSD-B | 33-01-01-09-257-054 | URBAN CASA L L C                | 1214   | TURNER ST       | TAXABLE         | 201 Stores - Retail          | 2530   | 1 | 2530      | 0.0966 | \$ | 244.40   | 0         | 0.0362 | \$ | -        | \$    | 244.40   |            |
| PSD-B | 33-01-01-09-257-071 | LOWERTOWN LOFTS LDHA LP ASSOC   | 1210   | TURNER ST       | TAXABLE         | 201 Stores - Retail          | 4678   | 2 | 2339      | 0.0966 | \$ | 225.95   | 2339      | 0.0362 | \$ | 84.67    | \$    | 310.62   |            |
| PSD-B | 33-01-01-09-257-091 | COTTOM CHAD M & NICOLE M &      | 303 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 6438   | 2 | 3219      | 0.0966 | \$ | 310.96   | 3219      | 0.0362 | \$ | 116.53   | \$    | 427.48   |            |
| PSD-B | 33-01-01-09-257-101 | OCTOBER MOON ART GALLERY & GIF  | 307 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 5648   | 2 | 2824      | 0.0966 | \$ | 272.80   | 2824      | 0.0362 | \$ | 102.23   | \$    | 375.03   |            |
| PSD-B | 33-01-01-09-257-111 | DONALL THOMAS J                 | 311 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Restaurants              | 2736   | 2 | 1368      | 0.0966 | \$ | 132.15   | 1368      | 0.0362 | \$ | 49.52    | \$    | 181.67   |            |
| PSD-B | 33-01-01-09-257-121 | 313 EAST GRAND RIVER L L C      | 313 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 2424   | 2 | 1212      | 0.0966 | \$ | 117.08   | 1212      | 0.0362 | \$ | 43.87    | \$    | 160.95   |            |
| PSD-B | 33-01-01-09-257-143 | ANGIKAMIR 308-317 E GRAND RIVER | 317 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 4000   | 1 | 4000      | 0.0966 | \$ | 386.40   | 0         | 0.0362 | \$ | -        | \$    | 386.40   |            |
| PSD-B | 33-01-01-09-257-145 | OLD TOWN 5 & DIME LLC           | 319 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 6800   | 1 | 6800      | 0.0966 | \$ | 656.88   | 0         | 0.0362 | \$ | -        | \$    | 656.88   |            |
| PSD-B | 33-01-01-09-257-146 | 327 E GRAND RIVER L L C         | 327 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Bars (Taverns)           | 2000   | 1 | 2000      | 0.0966 | \$ | 193.20   | 0         | 0.0362 | \$ | -        | \$    | 193.20   |            |
| PSD-B | 33-01-01-09-257-152 | MDSWANSON PROPERTY L L C        | 329 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Office Buildings         | 2400   | 1 | 2400      | 0.0966 | \$ | 231.84   | 0         | 0.0362 | \$ | -        | \$    | 231.84   |            |
| PSD-B | 33-01-01-09-257-193 | BROWNFIELD DEVELOPEMENT SPECI   | 1213   | CENTER ST       | TAXABLE         | 201 Office Buildings         | 12981  | 1 | 12981     | 0.0966 | \$ | 1,253.96 | 0         | 0.0362 | \$ | -        | \$    | 1,253.96 |            |
| PSD-B | 33-01-01-09-257-232 | CIGAR GROUP INVESTMENT L L C    | 1235   | CENTER ST       | TAXABLE         | 201 Warehouses - Storage     | 10454  | 1 | 10454     | 0.0966 | \$ | 1,009.86 | 0         | 0.0362 | \$ | -        | \$    | 1,009.86 |            |
| PSD-B | 33-01-01-09-257-241 | CENTER ST 1247 L L C            | 1247   | CENTER ST       | TAXABLE         | 201 Bars (Taverns)           | 4870   | 3 | 1623      | 0.0966 | \$ | 156.81   | 3247      | 0.0362 | \$ | 117.53   | \$    | 274.34   |            |
| PSD-B | 33-01-01-09-279-052 | FADY INC                        | 401 E  | CESAR E. CHAVEZ | TAXABLE         | 201 Shopping Centers - Mixed | 8555   | 1 | 8555      | 0.0966 | \$ | 826.41   | 0         | 0.0362 | \$ | -        | \$    | 826.41   |            |
| PSD-B | 33-01-01-09-279-071 | KIRBY KAY L L C                 | 409 E  | CESAR E. CHAVEZ | TAXABLE         | 202 Surface Parking Lot      | 14091  | 1 | 14091     | 0.0966 | \$ | 1,361.19 | 0         | 0.0362 | \$ | -        | \$    | 1,361.19 |            |
| PSD-B | 33-01-01-09-279-082 | SPEEDWAY SUPERAMERICA L L C     | 1201 N | CEDAR ST        | TAXABLE         | 201 Markets - Convenience    | 3936   | 2 | 1968      | 0.0966 | \$ | 190.11   | 1968      | 0.0362 | \$ | 71.24    | \$    | 261.35   |            |
| PSD-B | 33-01-01-09-331-111 | LITTLE COURTNEY                 | 1103 N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings         | 1680   | 1 | 1680      | 0.0966 | \$ | 162.29   | 0         | 0.0362 | \$ | -        | \$    | 162.29   |            |
| PSD-B | 33-01-01-09-331-122 | BREWER HOUSE L L C              | 1107 N | WASHINGTON AVE  | TAXABLE         | 201 Warehouses - Storage     | 2905   | 2 | 1452.5    | 0.0966 | \$ | 140.31   | 1452.5    | 0.0362 | \$ | 52.58    | \$    | 192.89   |            |
| PSD-B | 33-01-01-09-331-152 | SABOURY OLD TOWN LTD            | 1113 N | WASHINGTON AVE  | TAXABLE         | 201 Stores - Retail          | 4320   | 1 | 4320      | 0.0966 | \$ | 417.31   | 0         | 0.0362 | \$ | -        | \$    | 417.31   |            |
| PSD-B | 33-01-01-09-331-162 | TERRY TERRY VENTURES L L C      | 1125 N | WASHINGTON AVE  | TAXABLE         | 201 Sheds - Equipment 4 Wall | 4590   | 2 | 2295      | 0.0966 | \$ | 221.70   | 2295      | 0.0362 | \$ | 83.08    | \$    | 304.78   |            |
| PSD-B | 33-01-01-09-331-181 | SMTS REAL ESTATE GROUP L L C    | 1135 N | WASHINGTON AVE  | TAXABLE         | 201 Shopping Centers - Mixed | 9119   | 2 | 4559.5    | 0.0966 | \$ | 440.45   | 4559.5    | 0.0362 | \$ | 165.05   | \$    | 605.50   |            |
| PSD-B | 33-01-01-09-401-001 | POLLYWOG CORNER L L C           | 1132 N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings         | 7716   | 1 | 7716      | 0.0966 | \$ | 745.37   | 0         | 0.0362 | \$ | -        | \$    | 745.37   |            |
| PSD-B | 33-01-01-09-401-011 | CITY OF LANSING                 | 0 N    | WASHINGTON AVE  | EXEMPT (211.7M) | 202 Vacant                   | 0      | 1 | 0         | 0.0966 | \$ | -        | 0         | 0.0658 | \$ | -        | \$    | -        |            |

|       |                     |                                 |      |   |                 |                 |                              |       |   |           |        |    |          |            |        |    |        |       |          |   |
|-------|---------------------|---------------------------------|------|---|-----------------|-----------------|------------------------------|-------|---|-----------|--------|----|----------|------------|--------|----|--------|-------|----------|---|
| PSD-B | 33-01-01-09-401-021 | MZCOZ INDUSTRIES L L C          | 1122 | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings         | 2222  | 1 | 2222      | 0.0966 | \$ | 214.65   | 0          | 0.0362 | \$ | -      | \$    | 214.65   |   |
| PSD-B | 33-01-01-09-401-040 | WERBINS STANLEY R & DYKINS SAND | 1100 | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings         | 25662 | 1 | 25662     | 0.0966 | \$ | 2,478.95 | 0          | 0.0362 | \$ | -      | \$    | 2,478.95 |   |
| PSD-B | 33-01-01-09-401-091 | LAWLER GEORGE & MELISSA         | 120  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 1100  | 1 | 1100      | 0.0966 | \$ | 106.26   | 0          | 0.0362 | \$ | -      | \$    | 106.26   |   |
| PSD-B | 33-01-01-09-401-101 | LAWLER GEORGE & MELISSA         | 116  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Warehouses - Storage     | 3620  | 2 | 1810      | 0.0966 | \$ | 174.85   | 1810       | 0.0362 | \$ | 65.52  | \$    | 240.37   |   |
| PSD-B | 33-01-01-09-401-122 | BURNS DIANE K                   | 106  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 7006  | 2 | 3503      | 0.0966 | \$ | 338.39   | 3503       | 0.0362 | \$ | 126.81 | \$    | 465.20   |   |
| PSD-B | 33-01-01-09-402-001 | ARNOLD THOMAS H                 | 200  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Office Buildings         | 7268  | 2 | 3634      | 0.0966 | \$ | 351.04   | 3634       | 0.0362 | \$ | 131.55 | \$    | 482.60   |   |
| PSD-B | 33-01-01-09-402-013 | 212 GRAND RIVER LLC             | 212  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Office Buildings         | 15883 | 3 | 5294      | 0.0966 | \$ | 511.43   | 10589      | 0.0362 | \$ | 383.31 | \$    | 894.74   |   |
| PSD-B | 33-01-01-09-402-061 | OCTOBER MOON ART GALLERY & GIF  | 208  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 3610  | 2 | 1805      | 0.0966 | \$ | 174.36   | 1805       | 0.0362 | \$ | 65.34  | \$    | 239.70   |   |
| PSD-B | 33-01-01-09-402-071 | RORK HOUSE LTD PARTNERSHIP      | 206  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 2840  | 3 | 946.66667 | 0.0966 | \$ | 91.45    | 1893.33333 | 0.0362 | \$ | 68.54  | \$    | 159.99   |   |
| PSD-B | 33-01-01-09-402-081 | LOONEY MOON L L C               | 204  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Shopping Centers - Mixed | 4260  | 3 | 1420      | 0.0966 | \$ | 137.17   | 2840       | 0.0362 | \$ | 102.81 | \$    | 239.98   |   |
| PSD-B | 33-01-01-09-403-001 | CITY OF LANSING                 | 216  | E | CESAR E. CHAVEZ | EXEMPT (211.7M) | 202 Surface Parking Lot      | 6953  | 1 | 6953      | 0.0966 | \$ | 671.66   | 0          | 0.0362 | \$ | -      | -100% | \$       | - |
| PSD-B | 33-01-01-09-403-023 | CITY OF LANSING                 | 1105 | E | FACTORY ST      | EXEMPT (211.7M) | 202 Surface Parking Lot      | 28540 | 1 | 28540     | 0.0966 | \$ | 2,756.96 | 0          | 0.0362 | \$ | -      | -100% | \$       | - |
| PSD-B | 33-01-01-09-403-044 | DONALL THOMAS J                 | 226  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Bars (Taverns)           | 2250  | 1 | 2250      | 0.0966 | \$ | 217.35   | 0          | 0.0362 | \$ | -      | \$    | 217.35   |   |
| PSD-B | 33-01-01-09-403-052 | TERRY TERRY N                   | 0    | E | CESAR E. CHAVEZ | TAXABLE         | 202 Surface Parking Lot      | 1800  | 1 | 1800      | 0.0966 | \$ | 173.88   | 0          | 0.0362 | \$ | -      | \$    | 173.88   |   |
| PSD-B | 33-01-01-09-403-061 | KARP & ASSOCIATES L L C         | 0    | E | CESAR E. CHAVEZ | TAXABLE         | 202 Surface Parking Lot      | 1800  | 1 | 1800      | 0.0966 | \$ | 173.88   | 0          | 0.0362 | \$ | -      | \$    | 173.88   |   |
| PSD-B | 33-01-01-09-403-071 | KARP & ASSOCIATES L L C         | 0    | E | CESAR E. CHAVEZ | TAXABLE         | 202 Surface Parking Lot      | 1980  | 1 | 1980      | 0.0966 | \$ | 191.27   | 0          | 0.0362 | \$ | -      | \$    | 191.27   |   |
| PSD-B | 33-01-01-09-403-081 | BUILDTech LTD-CONSTRUCTION      | 0    | E | CESAR E. CHAVEZ | TAXABLE         | 202 Surface Parking Lot      | 2160  | 1 | 2160      | 0.0966 | \$ | 208.66   | 0          | 0.0362 | \$ | -      | \$    | 208.66   |   |
| PSD-B | 33-01-01-09-404-013 | O'LEARY DANIEL S & AMEE L       | 1115 | E | CENTER ST       | TAXABLE         | 201 Warehouses - Storage     | 27021 | 2 | 13510.5   | 0.0966 | \$ | 1,305.11 | 13510.5    | 0.0362 | \$ | 489.08 | \$    | 1,794.19 |   |
| PSD-B | 33-01-01-09-404-022 | CAFECITO CALLIENTE GROUP LLC    | 314  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Restaurants - Fast Food  | 571   | 1 | 571       | 0.0966 | \$ | 55.16    | 0          | 0.0362 | \$ | -      | \$    | 55.16    |   |
| PSD-B | 33-01-01-09-404-031 | CESAR PLACE LLC                 | 308  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 3927  | 2 | 1963.5    | 0.0966 | \$ | 189.67   | 1963.5     | 0.0362 | \$ | 71.08  | \$    | 260.75   |   |
| PSD-B | 33-01-01-09-404-042 | EMERY PAUL E                    | 304  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 5324  | 2 | 2662      | 0.0966 | \$ | 257.15   | 2662       | 0.0362 | \$ | 96.36  | \$    | 353.51   |   |
| PSD-B | 33-01-01-09-404-061 | 302 E GRAND RIVER L L C         | 302  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail          | 3796  | 1 | 3796      | 0.0966 | \$ | 366.69   | 0          | 0.0362 | \$ | -      | \$    | 366.69   |   |
| PSD-B | 33-01-01-09-426-001 | COMERICA BANK                   | 0    | E | CESAR E. CHAVEZ | TAXABLE         | 202 Surface Parking Lot      | 5191  | 1 | 5191      | 0.0966 | \$ | 501.45   | 0          | 0.0362 | \$ | -      | \$    | 501.45   |   |
| PSD-B | 33-01-01-09-426-011 | ODEEN MARK                      | 1110 | E | CENTER ST       | TAXABLE         | 201 Stores - Retail          | 8615  | 1 | 8615      | 0.0966 | \$ | 832.21   | 0          | 0.0362 | \$ | -      | \$    | 832.21   |   |
| PSD-B | 33-01-01-09-426-022 | L2ETC PROPERTIES LLC            | 405  | E | MAPLE ST        | TAXABLE         | 201 Garages - Storage        | 6256  | 1 | 6256      | 0.0966 | \$ | 604.33   | 0          | 0.0362 | \$ | -      | \$    | 604.33   |   |
| PSD-B | 33-01-01-09-426-041 | L2ETC PROPERTIES LLC            | 421  | E | MAPLE ST        | TAXABLE         | 201 Warehouses - Storage     | 707   | 1 | 707       | 0.0966 | \$ | 68.30    | 0          | 0.0362 | \$ | -      | \$    | 68.30    |   |
| PSD-B | 33-01-01-09-426-051 | KAY KIRBY L L C                 | 1127 | N | CEDAR ST        | TAXABLE         | 201 Stores - Retail          | 20984 | 1 | 20984     | 0.0966 | \$ | 2,027.05 | 0          | 0.0362 | \$ | -      | \$    | 2,027.05 |   |
| PSD-B | 33-01-01-09-426-061 | RCVA PROPERTIES L L C           | 408  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Office Buildings         | 1280  | 3 | 426.66667 | 0.0966 | \$ | 41.22    | 853.333333 | 0.0362 | \$ | 30.89  | \$    | 72.11    |   |

\$ 34,763.43

|       |                     |                                |      |   |                 |                 |                                |       |   |        |        |    |          |        |        |    |        |       |          |          |
|-------|---------------------|--------------------------------|------|---|-----------------|-----------------|--------------------------------|-------|---|--------|--------|----|----------|--------|--------|----|--------|-------|----------|----------|
| PSD-C | 33-01-01-09-334-101 | TOWN CREATIVE PROPERTIES LLC   | 1003 | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 4407  | 2 | 2203.5 | 0.0757 | \$ | 166.80   | 2203.5 | 0.0346 | \$ | 76.13  | \$    | 242.94   |          |
| PSD-C | 33-01-01-09-334-111 | HARVEST PROPERTY INVESTMENTS L | 1011 | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 2378  | 1 | 2378   | 0.0757 | \$ | 180.01   | 0      | 0.0346 | \$ | -      | \$    | 180.01   |          |
| PSD-C | 33-01-01-09-334-141 | HIP HOMES GROUP LLC            | 1031 | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 2727  | 2 | 1363.5 | 0.0757 | \$ | 103.22   | 1363.5 | 0.0346 | \$ | 47.11  | \$    | 150.33   |          |
| PSD-C | 33-01-01-09-334-151 | SCHRADER DALE R                | 1035 | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 2524  | 2 | 1262   | 0.0757 | \$ | 95.53    | 1262   | 0.0346 | \$ | 43.60  | \$    | 139.14   |          |
| PSD-C | 33-01-01-09-378-101 | 901 N WASHINGTON AVE L L C     | 901  | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 2739  | 2 | 1369.5 | 0.0757 | \$ | 103.67   | 1369.5 | 0.0346 | \$ | 47.32  | \$    | 150.99   |          |
| PSD-C | 33-01-01-09-378-111 | BOSTIC J NICHOLAS & PAMELA J   | 909  | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 2668  | 2 | 1334   | 0.0757 | \$ | 100.98   | 1334   | 0.0346 | \$ | 46.09  | \$    | 147.07   |          |
| PSD-C | 33-01-01-09-378-121 | SUMRALL MYRA                   | 915  | N | WASHINGTON AVE  | TAXABLE         | 401 Residential                | 2739  | 2 | 1369.5 | 0.0757 | \$ | 103.67   | 1369.5 | 0.0346 | \$ | 47.32  | -100% | \$       | -        |
| PSD-C | 33-01-01-09-378-131 | KSRS HOLDINGS L L C            | 921  | N | WASHINGTON AVE  | TAXABLE         | 201 Shed - Utility Light Commu | 3707  | 1 | 3707   | 0.0757 | \$ | 280.62   | 0      | 0.0346 | \$ | -      | \$    | 280.62   |          |
| PSD-C | 33-01-01-09-378-141 | IGOR JURKOVIC                  | 935  | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 7380  | 3 | 2460   | 0.0757 | \$ | 186.22   | 4920   | 0.0346 | \$ | 169.99 | \$    | 356.21   |          |
| PSD-C | 33-01-01-09-381-143 | LANSING COMMUNITY COLLEGE      | 0    | N | WASHINGTON AVE  | EXEMPT (211.72) | 202 Vacant                     | 40986 | 1 | 40986  | 0.0757 | \$ | 3,102.64 | 0      | 0.0346 | \$ | -      | -25%  | \$       | 2,326.98 |
| PSD-C | 33-01-01-09-381-153 | ISADEVA LLC                    | 819  | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 4292  | 3 | 1431   | 0.0757 | \$ | 108.30   | 2861   | 0.0346 | \$ | 98.86  | \$    | 207.16   |          |
| PSD-C | 33-01-01-09-381-161 | SHEPHARD MYLES                 | 827  | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 2050  | 1 | 2050   | 0.0757 | \$ | 155.19   | 0      | 0.0346 | \$ | -      | \$    | 155.19   |          |
| PSD-C | 33-01-01-09-381-171 | SHARED PREGNANCY WOMEN'S CEN   | 831  | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 3162  | 2 | 1581   | 0.0757 | \$ | 119.68   | 1581   | 0.0346 | \$ | 54.62  | \$    | 174.31   |          |
| PSD-C | 33-01-01-09-406-001 | AFSCME AFL-CIO                 | 1034 | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 9800  | 2 | 4900   | 0.0757 | \$ | 370.93   | 4900   | 0.0645 | \$ | 316.05 | -25%  | \$       | 171.75   |
| PSD-C | 33-01-01-09-406-012 | NATIONAL ELECTRICAL CONTRACTOF | 1026 | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 5690  | 2 | 2845   | 0.0757 | \$ | 215.37   | 2845   | 0.0346 | \$ | 98.29  | \$    | 313.66   |          |
| PSD-C | 33-01-01-09-406-051 | LUCAS PHILIP & ELLER NICHOLE S | 1010 | N | WASHINGTON AVE  | TAXABLE         | 401 Residential                | 1949  | 2 | 974.5  | 0.0757 | \$ | 73.77    | 974.5  | 0.0346 | \$ | 33.67  | -100% | \$       | -        |
| PSD-C | 33-01-01-09-406-061 | BLACKMOND FREDERICK J          | 1006 | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 1695  | 2 | 847.5  | 0.0757 | \$ | 64.16    | 847.5  | 0.0346 | \$ | 29.28  | \$    | 93.44    |          |
| PSD-C | 33-01-01-09-406-071 | HILL BRANDY                    | 1000 | N | WASHINGTON AVE  | TAXABLE         | 401 Residential?               | 3148  | 2 | 1574   | 0.0757 | \$ | 119.15   | 1386   | 0.0346 | \$ | 47.89  | -100% | \$       | -        |
| PSD-C | 33-01-01-09-406-111 | KILBORN L L P                  | 125  | E | KILBORN ST      | TAXABLE         | 201 Office Buildings           | 1924  | 2 | 962    | 0.0757 | \$ | 72.82    | 962    | 0.0346 | \$ | 33.24  | \$    | 106.06   |          |
| PSD-C | 33-01-01-09-407-042 | LANSING ICE & FUEL CO          | 911  | E | CENTER ST       | TAXABLE         | 201 Warehouses - Storage       | 16360 | 1 | 16360  | 0.0757 | \$ | 1,238.45 | 0      | 0.0346 | \$ | -      | \$    | 1,238.45 |          |
| PSD-C | 33-01-01-09-407-073 | FRIEDLAND INDUSTRIES INC       | 314  | E | MAPLE ST        | TAXABLE         | 301 Warehouses - Storage       | 35996 | 1 | 35996  | 0.0757 | \$ | 2,724.90 | 0      | 0.0346 | \$ | -      | \$    | 2,724.90 |          |
| PSD-C | 33-01-01-09-408-001 | TOWNSEND JR ANDREW & MARILYN   | 934  | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 2075  | 1 | 2075   | 0.0757 | \$ | 157.08   | 0      | 0.0346 | \$ | -      | \$    | 157.08   |          |
| PSD-C | 33-01-01-09-408-022 | MICHIGAN VETERANS OF FOREIGN V | 924  | N | WASHINGTON AVE  | EXEMPT (211.7P) | 201 Office Buildings           | 3772  | 1 | 3772   | 0.0757 | \$ | 285.54   | 0      | 0.0346 | \$ | -      | \$    | 285.54   |          |
| PSD-C | 33-01-01-09-408-031 | 920 N WASHINGTON AVENUE LLC    | 920  | N | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 3068  | 2 | 1534   | 0.0757 | \$ | 116.12   | 1534   | 0.0346 | \$ | 53.08  | \$    | 169.20   |          |
| PSD-C | 33-01-01-09-408-051 | HOME BUILDERS ASSOC OF GREATER | 0    | N | WASHINGTON AVE  | TAXABLE         | 202 Vacant                     | 6138  | 1 | 6138   | 0.0757 | \$ | 464.65   | 0      | 0.0346 | \$ | -      | \$    | 464.65   |          |
| PSD-C | 33-01-01-09-408-061 | HOME BUILDERS ASSOC OF GREATER | 109  | E | OAKLAND AVE     | TAXABLE         | 201 Office Buildings           | 1440  | 2 | 720    | 0.0757 | \$ | 54.50    | 720    | 0.0346 | \$ | 24.91  | \$    | 79.42    |          |
| PSD-C | 33-01-01-09-408-081 | SCHRADER DALE                  | 0    | E | OAKLAND AVE     | TAXABLE         | 202 Surface Parking Lot        | 9801  | 1 | 9801   | 0.0757 | \$ | 741.94   | 0      | 0.0346 | \$ | -      | \$    | 741.94   |          |
| PSD-C | 33-01-01-09-427-002 | LANSING ACQUISITIONS 500 L L C | 502  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Apartment                  | 11656 | 2 | 5828   | 0.0757 | \$ | 441.18   | 5828   | 0.0346 | \$ | 201.65 | \$    | 642.83   |          |
| PSD-C | 33-01-01-09-427-012 | OTIP L L C                     | 1106 | N | CEDAR ST        | TAXABLE         | 201 Office Buildings           | 19688 | 3 | 6563   | 0.0757 | \$ | 496.79   | 13125  | 0.0346 | \$ | 454.14 | \$    | 950.93   |          |
| PSD-C | 33-01-01-09-427-041 | 526 CHAVEZ L L C               | 536  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail            | 2951  | 1 | 2951   | 0.0757 | \$ | 223.39   | 0      | 0.0346 | \$ | -      | \$    | 223.39   |          |
| PSD-C | 33-01-01-09-427-051 | 526 CHAVEZ L L C               | 526  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Stores - Retail            | 1776  | 1 | 1776   | 0.0757 | \$ | 134.44   | 0      | 0.0346 | \$ | -      | \$    | 134.44   |          |
| PSD-C | 33-01-01-09-427-061 | 526 CHAVEZ LLC                 | 518  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Restaurants                | 1587  | 1 | 1587   | 0.0757 | \$ | 120.14   | 0      | 0.0346 | \$ | -      | \$    | 120.14   |          |
| PSD-C | 33-01-01-09-427-071 | 526 CHAVEZ LLC                 | 516  | E | CESAR E. CHAVEZ | TAXABLE         | 201 Garages - Storage          | 864   | 1 | 864    | 0.0757 | \$ | 65.40    | 0      | 0.0346 | \$ | -      | \$    | 65.40    |          |
| PSD-C | 33-01-01-09-429-001 | FRIEDLAND INDUSTRIES INC       | 0    | E | MAPLE ST        | TAXABLE         | 301 Sheds - Equipment 3 Wall   | 4800  | 1 | 4800   | 0.0757 | \$ | 363.36   | 0      | 0.0346 | \$ | -      | \$    | 363.36   |          |
| PSD-C | 33-01-01-09-429-022 | BASS-RIFKIN PROPERTIES LTD     | 0    | E | CENTER ST       | TAXABLE         | 302 Vacant                     | 12977 | 1 | 12977  | 0.0757 | \$ | 982.36   | 0      | 0.0346 | \$ | -      | \$    | 982.36   |          |
| PSD-C | 33-01-01-09-429-041 | BASS RIFKIN PROPERTIES LTD     | 0    | E | CENTER ST       | TAXABLE         | 302 Vacant                     | 3993  | 1 | 3993   | 0.0757 | \$ | 302.27   | 0      | 0.0346 | \$ | -      | \$    | 302.27   |          |

|  |       |                     |                                 |        |                |                 |                                |       |   |        |        |    |          |        |        |    |        |      |          |        |
|--|-------|---------------------|---------------------------------|--------|----------------|-----------------|--------------------------------|-------|---|--------|--------|----|----------|--------|--------|----|--------|------|----------|--------|
|  | PSD-C | 33-01-01-09-429-051 | BASS-RIFKIN PROPERTIES LTD      | 0      | ADAMS ST       | TAXABLE         | 302 Vacant                     | 2395  | 1 | 2395   | 0.0757 | \$ | 181.30   | 0      | 0.0346 | \$ | -      | \$   | 181.30   |        |
|  | PSD-C | 33-01-01-09-429-061 | BASS RIFKIN PROPERTIES LTD      | 0      | ADAMS ST       | TAXABLE         | 302 Vacant                     | 9108  | 1 | 9108   | 0.0757 | \$ | 689.48   | 0      | 0.0346 | \$ | -      | \$   | 689.48   |        |
|  | PSD-C | 33-01-01-09-429-071 | BASS-RIFKIN PROPERTIES LTD      | 0      | ADAMS ST       | TAXABLE         | 302 Vacant                     | 10494 | 1 | 10494  | 0.0757 | \$ | 794.40   | 0      | 0.0346 | \$ | -      | \$   | 794.40   |        |
|  | PSD-C | 33-01-01-09-429-081 | L2ETC PROPERTIES LLC            | 417    | ADAMS ST       | TAXABLE         | 302 Vacant                     | 5940  | 1 | 5940   | 0.0757 | \$ | 449.66   | 0      | 0.0346 | \$ | -      | \$   | 449.66   |        |
|  | PSD-C | 33-01-01-09-429-091 | L2ETC PROPERTIES LLC            | 423    | ADAMS ST       | TAXABLE         | 302 Vacant                     | 7095  | 1 | 7095   | 0.0757 | \$ | 537.09   | 0      | 0.0346 | \$ | -      | \$   | 537.09   |        |
|  | PSD-C | 33-01-01-09-429-101 | L2ETC PROPERTIES LLC            | 0 N    | CEDAR ST       | TAXABLE         | 302 Vacant                     | 4842  | 1 | 4842   | 0.0757 | \$ | 366.54   | 0      | 0.0346 | \$ | -      | \$   | 366.54   |        |
|  | PSD-C | 33-01-01-09-429-111 | BASS-RIFKIN PROPERTIES LTD      | 1013 N | CEDAR ST       | TAXABLE         | 302 Vacant                     | 3806  | 1 | 3806   | 0.0757 | \$ | 288.11   | 0      | 0.0346 | \$ | -      | \$   | 288.11   |        |
|  | PSD-C | 33-01-01-09-429-121 | BASS-RIFKIN PROPERTIES LTD      | 0 N    | CEDAR ST       | TAXABLE         | 302 Vacant                     | 8004  | 1 | 8004   | 0.0757 | \$ | 605.90   | 0      | 0.0346 | \$ | -      | \$   | 605.90   |        |
|  | PSD-C | 33-01-01-09-429-131 | BASS-RIFKIN PROPERTIES LTD      | 0 N    | CEDAR ST       | TAXABLE         | 302 Vacant                     | 6930  | 1 | 6930   | 0.0757 | \$ | 524.60   | 0      | 0.0346 | \$ | -      | \$   | 524.60   |        |
|  | PSD-C | 33-01-01-09-429-141 | JOLIN DEVELOPMENT LLC           | 1039 N | CEDAR ST       | TAXABLE         | 201 Stores - Retail            | 2377  | 2 | 1188.5 | 0.0757 | \$ | 89.97    | 1188.5 | 0.0346 | \$ | 41.12  | \$   | 131.09   |        |
|  | PSD-C | 33-01-01-09-429-151 | CONSTELLATION CAT CAFE          | 426 E  | MAPLE ST       | TAXABLE         | 201 Stores - Retail            | 3043  | 2 | 1521.5 | 0.0757 | \$ | 115.18   | 1521.5 | 0.0346 | \$ | 52.64  | \$   | 167.82   |        |
|  | PSD-C | 33-01-01-09-429-182 | BASS-RIFIN PROPERTIES LTD       | 0 E    | MAPLE ST       | TAXABLE         | 302 Vacant                     | 14025 | 1 | 14025  | 0.0757 | \$ | 1,061.69 | 0      | 0.0346 | \$ | -      | \$   | 1,061.69 |        |
|  | PSD-C | 33-01-01-09-431-052 | 910 CENTER LLC                  | 910    | CENTER ST      | TAXABLE         | 201 Office Buildings           | 2176  | 1 | 2176   | 0.0757 | \$ | 164.72   | 0      | 0.0346 | \$ | -      | \$   | 164.72   |        |
|  | PSD-C | 33-01-01-09-431-151 | FOUR M'S                        | 427 E  | OAKLAND AVE    | TAXABLE         | 201 Restaurants - Fast Food    | 1536  | 1 | 1536   | 0.0757 | \$ | 116.28   | 0      | 0.0346 | \$ | -      | \$   | 116.28   |        |
|  | PSD-C | 33-01-01-09-432-002 | LANSING DRIVE THRU PROPERTIES L | 505 E  | OAKLAND AVE    | TAXABLE         | 201 Restaurants - Fast Food    | 713   | 1 | 713    | 0.0757 | \$ | 53.97    | 0      | 0.0346 | \$ | -      | \$   | 53.97    |        |
|  | PSD-C | 33-01-01-09-432-054 | BIG BOSS PROPERTY L L C         | 901 N  | LARCH ST       | TAXABLE         | 201 Stores - Warehouse Disco   | 12000 | 1 | 12000  | 0.0757 | \$ | 908.40   | 0      | 0.0346 | \$ | -      | \$   | 908.40   |        |
|  | PSD-C | 33-01-01-09-451-021 | EAGLEVISION MINISTRIES INC      | 814 N  | WASHINGTON AVE | EXEMPT (OTHER)  | 201 Office Buildings           | 3321  | 2 | 1660.5 | 0.0757 | \$ | 125.70   | 1660.5 | 0.0346 | \$ | 57.45  | \$   | 183.15   |        |
|  | PSD-C | 33-01-01-09-451-033 | FLINT THOMAS A DDS & PATRICIA J | 806 N  | WASHINGTON AVE | TAXABLE         | 201 Medical - Dental Clinics   | 2914  | 2 | 1457   | 0.0757 | \$ | 110.29   | 1457   | 0.0346 | \$ | 50.41  | \$   | 160.71   |        |
|  | PSD-C | 33-01-01-09-452-031 | 711 CENTER STREET L L C         | 711    | CENTER ST      | TAXABLE         | 201 Stores - Retail            | 1964  | 1 | 1964   | 0.0757 | \$ | 148.67   | 0      | 0.0346 | \$ | -      | \$   | 148.67   |        |
|  | PSD-C | 33-01-01-09-452-035 | NEW OAKLAND CENTER, LLC         | 0      | CENTER ST      | TAXABLE         | 202 Surface Parking Lot        | 16592 | 1 | 16592  | 0.0757 | \$ | 1,256.01 | 0      | 0.0346 | \$ | -      | \$   | 1,256.01 |        |
|  | PSD-C | 33-01-01-09-452-042 | NEW OAKLAND CENTER, LLC         | 809    | CENTER ST      | TAXABLE         | 201 Office Buildings           | 11226 | 1 | 11226  | 0.0757 | \$ | 849.81   | 0      | 0.0346 | \$ | -      | \$   | 849.81   |        |
|  | PSD-C | 33-01-01-09-452-052 | O'JAMIESON PROPERTIES L L C     | 300 E  | OAKLAND AVE    | TAXABLE         | 201 Stores - Retail            | 18580 | 1 | 18580  | 0.0757 | \$ | 1,406.51 | 0      | 0.0346 | \$ | -      | \$   | 1,406.51 |        |
|  | PSD-C | 33-01-01-09-453-052 | MICHIGAN ASSOC OF REALTORS      | 720 N  | WASHINGTON AVE | TAXABLE         | 201 Office Buildings           | 19531 | 3 | 6510   | 0.0757 | \$ | 492.83   | 13021  | 0.0346 | \$ | 450.52 | \$   | 943.35   |        |
|  | PSD-C | 33-01-01-09-453-104 | GRAND AVENUE PLAZA L L C        | 737 N  | GRAND AVE      | TAXABLE         | 201 Stores - Retail            | 11628 | 2 | 5814   | 0.0757 | \$ | 440.12   | 5814   | 0.0346 | \$ | 201.16 | \$   | 641.28   |        |
|  | PSD-C | 33-01-01-09-477-023 | JENNERIN INC                    | 500 E  | OAKLAND AVE    | TAXABLE         | 201 Office Buildings           | 3076  | 1 | 3076   | 0.0757 | \$ | 232.85   | 0      | 0.0346 | \$ | -      | \$   | 232.85   |        |
|  | PSD-C | 33-01-01-09-479-002 | 741 N CEDAR ST L L C            | 0      | CENTER ST      | TAXABLE         | 202 Vacant                     | 21780 | 1 | 21780  | 0.0757 | \$ | 1,648.75 | 0      | 0.0346 | \$ | -      | \$   | 1,648.75 |        |
|  | PSD-C | 33-01-01-09-479-051 | ABRAHAM CENTER LLC              | 0      | CENTER ST      | TAXABLE         | 202 Vacant                     | 5445  | 1 | 5445   | 0.0757 | \$ | 412.19   | 0      | 0.0346 | \$ | -      | \$   | 412.19   |        |
|  | PSD-C | 33-01-01-09-479-061 | ABRAHAM CENTER LLC              | 0      | CENTER ST      | TAXABLE         | 202 Vacant                     | 8168  | 1 | 8168   | 0.0757 | \$ | 618.32   | 0      | 0.0346 | \$ | -      | \$   | 618.32   |        |
|  | PSD-C | 33-01-01-09-479-071 | ABRAHAM CENTER L L C            | 0      | CENTER ST      | TAXABLE         | 202 Vacant                     | 6806  | 1 | 6806   | 0.0757 | \$ | 515.21   | 0      | 0.0346 | \$ | -      | \$   | 515.21   |        |
|  | PSD-C | 33-01-01-09-479-081 | ABRAHAM CENTER L L C            | 0      | CENTER ST      | TAXABLE         | 202 Vacant                     | 7755  | 1 | 7755   | 0.0757 | \$ | 587.05   | 0      | 0.0346 | \$ | -      | \$   | 587.05   |        |
|  | PSD-C | 33-01-01-09-479-091 | ABRAHAM CENTER L L C            | 0      | CENTER ST      | TAXABLE         | 202 Vacant                     | 6848  | 1 | 6848   | 0.0757 | \$ | 518.39   | 0      | 0.0346 | \$ | -      | \$   | 518.39   |        |
|  | PSD-C | 33-01-01-09-479-101 | ABRAHAM CENTER L L C            | 0      | CENTER ST      | TAXABLE         | 202 Vacant                     | 13819 | 1 | 13819  | 0.0757 | \$ | 1,046.10 | 0      | 0.0346 | \$ | -      | \$   | 1,046.10 |        |
|  | PSD-C | 33-01-01-09-479-111 | ABRAHAM 415 E SAGINAW L L C     | 0      | CENTER ST      | TAXABLE         | 202 Vacant                     | 5141  | 1 | 5141   | 0.0757 | \$ | 389.17   | 0      | 0.0346 | \$ | -      | \$   | 389.17   |        |
|  | PSD-C | 33-01-01-09-479-121 | ABRAHAM 415 E SAGINAW L L C     | 0 E    | SAGINAW ST     | TAXABLE         | 202 Vacant                     | 4703  | 1 | 4703   | 0.0757 | \$ | 356.02   | 0      | 0.0346 | \$ | -      | \$   | 356.02   |        |
|  | PSD-C | 33-01-01-09-479-131 | ABRAHAM 415 E SAGINAW L L C     | 0 E    | SAGINAW ST     | TAXABLE         | 202 Vacant                     | 4819  | 1 | 4819   | 0.0757 | \$ | 364.80   | 0      | 0.0346 | \$ | -      | \$   | 364.80   |        |
|  | PSD-C | 33-01-01-09-479-141 | ABRAHAM 415 E SAGINAW L L C     | 415 E  | SAGINAW ST     | TAXABLE         | 201 Restaurants                | 2136  | 1 | 2136   | 0.0757 | \$ | 161.70   | 0      | 0.0346 | \$ | -      | \$   | 161.70   |        |
|  | PSD-C | 33-01-01-09-479-161 | HEPPER JANE A                   | 715 N  | CEDAR ST       | TAXABLE         | 201 Office Buildings           | 5760  | 2 | 2880   | 0.0757 | \$ | 218.02   | 2880   | 0.0346 | \$ | 99.65  | \$   | 317.66   |        |
|  | PSD-C | 33-01-01-09-479-243 | NORWEGIAN WINDS L L C           | 741 N  | CEDAR ST       | TAXABLE         | 201 Office Buildings           | 16000 | 2 | 8000   | 0.0757 | \$ | 605.60   | 8000   | 0.0346 | \$ | 276.80 | \$   | 882.40   |        |
|  | PSD-C | 33-01-01-09-480-002 | 21550 LLC                       | 750 N  | CEDAR ST       | TAXABLE         | 201 Stores - Retail            | 5964  | 1 | 5964   | 0.0757 | \$ | 451.47   | 0      | 0.0346 | \$ | -      | \$   | 451.47   |        |
|  | PSD-C | 33-01-01-09-480-062 | 21550 LLC                       | 0 N    | CEDAR ST       | TAXABLE         | 202 Vacant                     | 27225 | 1 | 27225  | 0.0757 | \$ | 2,060.93 | 0      | 0.0346 | \$ | -      | \$   | 2,060.93 |        |
|  | PSD-C | 33-01-01-09-480-132 | KING SOUTHERN INC               | 505 E  | SAGINAW ST     | TAXABLE         | 201 Restaurants - Fast Food    | 4046  | 1 | 4046   | 0.0757 | \$ | 306.28   | 0      | 0.0346 | \$ | -      | \$   | 306.28   |        |
|  | PSD-C | 33-01-01-09-480-172 | 21550 LLC                       | 709 N  | LARCH ST       | TAXABLE         | 202 Vacant                     | 49177 | 1 | 49177  | 0.0757 | \$ | 3,722.70 | 0      | 0.0346 | \$ | -      | \$   | 3,722.70 |        |
|  | PSD-C | 33-01-01-09-480-252 | SMTS REAL ESTATE GROUP, LLC     | 719 N  | LARCH ST       | TAXABLE         | 201 Medical - Office Buildings | 2187  | 2 | 1093.5 | 0.0757 | \$ | 82.78    | 1093.5 | 0.0346 | \$ | 37.84  | \$   | 120.61   |        |
|  | PSD-C | 33-01-01-09-480-283 | STANDARD ELECTRIC COMPANY       | 733 N  | LARCH ST       | TAXABLE         | 201 Warehouses - Storage       | 22500 | 1 | 22500  | 0.0757 | \$ | 1,703.25 | 0      | 0.0346 | \$ | -      | \$   | 1,703.25 |        |
|  | PSD-C | 33-01-01-16-203-013 | ABRAHAM RIVERFRONT MALL L L C   | 400 E  | SAGINAW ST     | TAXABLE         | 201 Shopping Centers - Neighl  | 18556 | 1 | 18556  | 0.0757 | \$ | 1,404.69 | 0      | 0.0346 | \$ | -      | \$   | 1,404.69 |        |
|  | PSD-C | 33-01-01-16-226-002 | QUALITY DAIRY CO                | 500 E  | SAGINAW ST     | TAXABLE         | 201 Markets - Convenience      | 10082 | 1 | 10082  | 0.0757 | \$ | 763.21   | 0      | 0.0346 | \$ | -      | \$   | 763.21   |        |
|  | PSD-C | 33-01-01-16-226-022 | AUTOZONE #2251                  | 610 N  | CEDAR ST       | TAXABLE         | 201 Stores - Retail            | 6786  | 1 | 6786   | 0.0757 | \$ | 513.70   | 0      | 0.0346 | \$ | -      | \$   | 513.70   |        |
|  | PSD-C | 33-01-01-16-226-061 | CITY OUTREACH CENTER INC        | 601 N  | LARCH ST       | EXEMPT (211.70) | 201 Office Buildings           | 4050  | 1 | 4050   | 0.0757 | \$ | 306.59   | 0      | 0.0346 | \$ | -      | -25% | \$       | 76.65  |
|  | PSD-C | 33-01-01-16-228-001 | GRBESA PETAR & ANICA            | 500    | ERIE ST        | TAXABLE         | 201 Stores - Retail            | 1400  | 1 | 1400   | 0.0757 | \$ | 105.98   | 0      | 0.0346 | \$ | -      | \$   | 105.98   |        |
|  | PSD-C | 33-01-01-16-228-034 | STADIUM NORTH LOFTS LDHA LLC    | 500 N  | CEDAR ST       | TAXABLE         | 301 Warehouses - Storage       | 2880  | 1 | 2880   | 0.0757 | \$ | 218.02   | 0      | 0.0346 | \$ | -      | \$   | 218.02   |        |
|  | PSD-C | 33-01-01-16-228-042 | TEAS REAL ESTATE HOLDINGS L L C | 428 N  | CEDAR ST       | TAXABLE         | 201 Industrial - Light Manufac | 5662  | 1 | 5662   | 0.0757 | \$ | 428.61   | 0      | 0.0346 | \$ | -      | \$   | 428.61   |        |
|  | PSD-C | 33-01-01-16-228-093 | TELAMON CORPORATION             | 416 N  | CEDAR ST       | EXEMPT (211.70) | 201 Office Buildings           | 15463 | 2 | 7731.5 | 0.0757 | \$ | 585.27   | 7731.5 | 0.0346 | \$ | 267.51 | -25% | \$       | 639.59 |
|  | PSD-C | 33-01-01-16-228-131 | INFINITE 505 L L C              | 505 E  | SHIAWASSEE ST  | TAXABLE         | 201 Bars (Taverns)             | 7350  | 2 | 3675   | 0.0757 | \$ | 278.20   | 3675   | 0.0346 | \$ | 127.16 | \$   | 405.35   |        |
|  | PSD-C | 33-01-01-16-228-141 | 507 E SHIAWASSEE LLC            | 507 E  | SHIAWASSEE ST  | TAXABLE         | 201 Stores - Retail            | 3552  | 1 | 3552   | 0.0757 | \$ | 268.89   | 0      | 0.0346 | \$ | -      | \$   | 268.89   |        |
|  | PSD-C | 33-01-01-16-228-171 | 523 E SHIAWASSEE L L C          | 523 E  | SHIAWASSEE ST  | TAXABLE         | 201 Industrial - Light Manufac | 6380  | 2 | 3190   | 0.0757 | \$ | 241.48   | 3190   | 0.0346 | \$ | 110.37 | \$   | 351.86   |        |
|  |       |                     |                                 |        |                |                 |                                |       |   |        |        |    |          |        |        |    |        |      |          |        |

|       |                     |                                 |       |                 |                 |                                |        |   |         |        |    |          |          |        |    |          |       |          |          |
|-------|---------------------|---------------------------------|-------|-----------------|-----------------|--------------------------------|--------|---|---------|--------|----|----------|----------|--------|----|----------|-------|----------|----------|
| PSD-C | 33-01-01-16-381-005 | 501 S CAPITOL                   | 501 S | CAPITOL AVE     | TAXABLE         | 201 Apartment                  | 61031  | 7 | 8719    | 0.0757 | \$ | 660.01   | 52312    | 0.0346 | \$ | 1,810.01 | \$    | 2,470.01 |          |
| PSD-C | 33-01-01-16-381-006 | 503 S CAPITOL LLC               | 110 W | HILLSDALE ST    | TAXABLE         | 201 Apartment                  | 156051 | 5 | 31210.2 | 0.0757 | \$ | 2,362.61 | 124840.8 | 0.0346 | \$ | 4,319.49 | \$    | 6,682.10 |          |
| PSD-C | 33-01-01-16-381-007 | CITY OF LANSING                 | 520 S | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 8035   | 2 | 4017.5  | 0.0757 | \$ | 304.12   | 4017.5   | 0.0346 | \$ | 139.01   | \$    | 443.13   |          |
| PSD-C | 33-01-01-16-383-004 | MMA SERVICE CORP                | 620 S | CAPITOL AVE     | TAXABLE         | 201 Office Buildings           | 32416  | 3 | 10805   | 0.0757 | \$ | 817.96   | 21611    | 0.0346 | \$ | 747.73   | \$    | 1,565.69 |          |
| PSD-C | 33-01-01-16-383-053 | CRC 600 CAPITOL LLC             | 600 S | CAPITOL AVE     | TAXABLE         | 201 Office Buildings           | 2985   | 1 | 2985    | 0.0757 | \$ | 225.96   | 0        | 0.0346 | \$ | -        | \$    | 225.96   |          |
| PSD-C | 33-01-01-16-383-054 | MMA SERVICE CORP                | 0 S   | CAPITOL AVE     | TAXABLE         | 202 Surface Parking Lot        | 10890  | 1 | 10890   | 0.0757 | \$ | 824.37   | 0        | 0.0346 | \$ | -        | \$    | 824.37   |          |
| PSD-C | 33-01-01-16-384-002 | CAPITOL AVE INV LC              | 605 S | CAPITOL AVE     | TAXABLE         | 201 Office Buildings           | 4485   | 2 | 2242.5  | 0.0757 | \$ | 169.76   | 2242.5   | 0.0346 | \$ | 77.59    | \$    | 247.35   |          |
| PSD-C | 33-01-01-16-384-011 | 601 BLOCK LLC                   | 611 S | CAPITOL AVE     | TAXABLE         | 201 Office Buildings           | 3075   | 2 | 1537.5  | 0.0757 | \$ | 116.39   | 1537.5   | 0.0346 | \$ | 53.20    | \$    | 169.59   |          |
| PSD-C | 33-01-01-16-384-053 | 601 BLOCK LLC                   | 118 W | ST JOSEPH ST    | TAXABLE         | 201 Office Buildings           | 8844   | 3 | 2948    | 0.0757 | \$ | 223.16   | 5896     | 0.0346 | \$ | 204.00   | \$    | 427.17   |          |
| PSD-C | 33-01-01-16-384-054 | LAKE TRUST CREDIT UNION         | 624 S | WASHINGTON AVE  | TAXABLE         | 201 Banks - Branch             | 3885   | 2 | 1942.5  | 0.0757 | \$ | 147.05   | 1942.5   | 0.0346 | \$ | 67.21    | \$    | 214.26   |          |
| PSD-C | 33-01-01-16-384-061 | 601 BLOCK LLC                   | 608 S | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 9964   | 2 | 4982    | 0.0757 | \$ | 377.14   | 4982     | 0.0346 | \$ | 172.38   | \$    | 549.51   |          |
| PSD-C | 33-01-01-16-384-071 | 601 BLOCK LLC                   | 105 W | HILLSDALE ST    | TAXABLE         | 201 Office Buildings           | 1900   | 2 | 950     | 0.0757 | \$ | 71.92    | 950      | 0.0346 | \$ | 32.87    | \$    | 104.79   |          |
| PSD-C | 33-01-01-16-384-092 | 601 BLOCK LLC                   | 0 W   | HILLSDALE ST    | TAXABLE         | 202 Surface Parking Lot        | 9372   | 1 | 9372    | 0.0757 | \$ | 709.46   | 0        | 0.0346 | \$ | -        | \$    | 709.46   |          |
| PSD-C | 33-01-01-16-403-083 | R.E. OLDS TRANS MUSEUM ASSN     | 240   | MUSEUM DR       | EXEMPT (211.70) | 201 Museum                     | 25853  | 1 | 25853   | 0.0757 | \$ | 1,957.07 | 0        | 0.0346 | \$ | -        | -75%  | \$       | 489.27   |
| PSD-C | 33-01-01-16-403-084 | CITY OF LANSING                 | 0     | MUSEUM DR       | EXEMPT (211.7M) | 402 Vacant                     | 15056  | 1 | 15056   | 0.0757 | \$ | 1,139.74 | 0        | 0.0346 | \$ | -        | -100% | \$       | -        |
| PSD-C | 33-01-01-16-408-001 | COMMUNITY CIRCLE PLAYERS        | 228   | MUSEUM DR       | EXEMPT (211.70) | 201 Theaters - Live Stage      | 15750  | 1 | 15750   | 0.0757 | \$ | 1,192.28 | 0        | 0.0346 | \$ | -        | -75%  | \$       | 298.07   |
| PSD-C | 33-01-01-16-408-002 | IMPRESSION FIVE                 | 200   | MUSEUM DR       | TAXABLE         | 201 Office Buildings           | 69379  | 2 | 34689.5 | 0.0757 | \$ | 2,626.00 | 34689.5  | 0.0346 | \$ | 1,200.26 | -75%  | \$       | 956.56   |
| PSD-C | 33-01-01-16-408-003 | IMPRESSION 5 SCIENCE CENTER     | 220   | MUSEUM DR       | EXEMPT (211.7N) | 201 City Clubs                 | 2704   | 1 | 2704    | 0.0757 | \$ | 204.69   | 0        | 0.0346 | \$ | -        | -75%  | \$       | 51.17    |
| PSD-C | 33-01-01-16-408-004 | IMPRESSION FIVE                 | 0     | MUSEUM DR       | TAXABLE         | 202 Surface Parking Lot        | 12543  | 1 | 12543   | 0.0757 | \$ | 949.51   | 0        | 0.0346 | \$ | -        | -100% | \$       | 949.51   |
| PSD-C | 33-01-01-16-427-051 | CITY OF LANSING                 | 0 S   | CEDAR ST        | EXEMPT (211.7M) | 202 Vacant                     | 4901   | 1 | 4901    | 0.0757 | \$ | 371.01   | 0        | 0.0346 | \$ | -        | -100% | \$       | -        |
| PSD-C | 33-01-01-16-427-082 | CITY OF LANSING                 | 0 S   | CEDAR ST        | EXEMPT (211.7M) | 202 Surface Parking Lot        | 43920  | 1 | 43920   | 0.0757 | \$ | 3,324.74 | 0        | 0.0346 | \$ | -        | -100% | \$       | -        |
| PSD-C | 33-01-01-16-427-122 | CITY OF LANSING                 | 0 E   | KALAMAZOO ST    | EXEMPT (211.7M) | 202 Surface Parking Lot        | 53019  | 1 | 53019   | 0.0757 | \$ | 4,013.54 | 0        | 0.0346 | \$ | -        | -100% | \$       | -        |
| PSD-C | 33-01-01-16-427-192 | 220 S LARCH LLC                 | 220 S | LARCH ST        | TAXABLE         | 201 Garages - Service/Fleet Fa | 3864   | 1 | 3864    | 0.0757 | \$ | 292.50   | 0        | 0.0346 | \$ | -        | \$    | 292.50   |          |
| PSD-C | 33-01-01-16-427-211 | 154 S LARCH LLC                 | 0 S   | LARCH ST        | TAXABLE         | 202 Vacant                     | 6535   | 1 | 6535    | 0.0757 | \$ | 494.70   | 0        | 0.0346 | \$ | -        | \$    | 494.70   |          |
| PSD-C | 33-01-01-16-427-221 | 154 S LARCH L L C               | 0 S   | LARCH ST        | TAXABLE         | 202 Vacant                     | 5808   | 1 | 5808    | 0.0757 | \$ | 439.67   | 0        | 0.0346 | \$ | -        | \$    | 439.67   |          |
| PSD-C | 33-01-01-16-427-231 | 154 S LARCH L L C               | 154 S | LARCH ST        | TAXABLE         | 201 Fitness Centers            | 7983   | 1 | 7983    | 0.0757 | \$ | 604.31   | 0        | 0.0346 | \$ | -        | \$    | 604.31   |          |
| PSD-C | 33-01-01-16-427-251 | 154 S LARCH LLC                 | 0 S   | LARCH ST        | TAXABLE         | 202 Vacant                     | 5808   | 1 | 5808    | 0.0757 | \$ | 439.67   | 0        | 0.0346 | \$ | -        | \$    | 439.67   |          |
| PSD-C | 33-01-01-16-427-285 | CITY OF LANSING                 | 0 S   | CEDAR ST        | EXEMPT (211.7M) | 202 Vacant                     | 9365   | 1 | 9365    | 0.0757 | \$ | 708.93   | 0        | 0.0346 | \$ | -        | -100% | \$       | -        |
| PSD-C | 33-01-01-16-428-093 | CARPENTER EDWARD C- TRUST       | 119 S | LARCH ST        | TAXABLE         | 201 Garages - Service/Fleet Fa | 10370  | 1 | 10370   | 0.0757 | \$ | 785.01   | 0        | 0.0346 | \$ | -        | \$    | 785.01   |          |
| PSD-C | 33-01-01-16-428-111 | CARPENTER EDWARD C              | 0 S   | LARCH ST        | TAXABLE         | 202 Surface Parking Lot        | 8085   | 1 | 8085    | 0.0757 | \$ | 612.03   | 0        | 0.0346 | \$ | -        | \$    | 612.03   |          |
| PSD-C | 33-01-01-16-428-121 | CARPENTER EDWARD                | 0 S   | LARCH ST        | TAXABLE         | 202 Surface Parking Lot        | 4767   | 1 | 4767    | 0.0757 | \$ | 360.86   | 0        | 0.0346 | \$ | -        | \$    | 360.86   |          |
| PSD-C | 33-01-01-16-428-131 | CARPENTER EDWARD C- TRUST       | 0 S   | LARCH ST        | TAXABLE         | 202 Surface Parking Lot        | 5847   | 1 | 5847    | 0.0757 | \$ | 442.62   | 0        | 0.0346 | \$ | -        | \$    | 442.62   |          |
| PSD-C | 33-01-01-16-428-301 | 600 E. MICHIGAN-LANSING, LLC    | 600 E | MICHIGAN AVE    | TAXABLE         | 201 Markets - Supermarket      | 37972  | 1 | 37972   | 0.0757 | \$ | 2,874.48 | 0        | 0.0346 | \$ | -        | \$    | 2,874.48 |          |
| PSD-C | 33-01-01-16-428-302 | CONCORD LANSING DWTN L L C      | 600 E | MICHIGAN AVE    | TAXABLE         | 201 Hotels - Full Service      | 67365  | 4 | 16841   | 0.0757 | \$ | 1,274.88 | 50524    | 0.0346 | \$ | 1,748.12 | \$    | 3,023.00 |          |
| PSD-C | 33-01-01-16-428-303 | BLOCK 600 L L C                 | 600 E | MICHIGAN AVE    | TAXABLE         | 201 Apartment                  | 36491  | 3 | 12164   | 0.0757 | \$ | 920.79   | 24327    | 0.0346 | \$ | 841.73   | \$    | 1,762.52 |          |
| PSD-C | 33-01-01-16-429-082 | VAN GILDER ROBERT               | 205 S | LARCH ST        | TAXABLE         | 201 Office Buildings           | 1517   | 2 | 758.5   | 0.0757 | \$ | 57.42    | 758.5    | 0.0346 | \$ | 26.24    | \$    | 83.66    |          |
| PSD-C | 33-01-01-16-429-101 | MDBA LLC                        | 0 S   | LARCH ST        | TAXABLE         | 202 Vacant                     | 5468   | 1 | 5468    | 0.0757 | \$ | 413.93   | 0        | 0.0346 | \$ | -        | \$    | 413.93   |          |
| PSD-C | 33-01-01-16-429-112 | MDBA LLC                        | 215 S | LARCH ST        | TAXABLE         | 201 Garages - Service/Fleet Fa | 3662   | 1 | 3662    | 0.0757 | \$ | 277.21   | 0        | 0.0346 | \$ | -        | \$    | 277.21   |          |
| PSD-C | 33-01-01-16-430-073 | AFFORDABLE TIRE & SERVICE L L C | 610   | PARK PLACE      | TAXABLE         | 201 Garages - Service/Fleet Fa | 9797   | 1 | 9797    | 0.0757 | \$ | 741.63   | 0        | 0.0346 | \$ | -        | \$    | 741.63   |          |
| PSD-C | 33-01-01-16-430-121 | ACCORD MANAGEMENT L L C         | 601 E | KALAMAZOO ST    | TAXABLE         | 201 Garages - Mini-Lube        | 1395   | 1 | 1395    | 0.0757 | \$ | 105.60   | 0        | 0.0346 | \$ | -        | \$    | 105.60   |          |
| PSD-C | 33-01-01-16-452-001 | BARYAMES FAMILY L L C           | 405 S | GRAND AVE       | TAXABLE         | 201 Stores - Retail            | 6180   | 1 | 6180    | 0.0757 | \$ | 467.83   | 0        | 0.0346 | \$ | -        | \$    | 467.83   |          |
| PSD-C | 33-01-01-16-452-013 | GRAND AVE INVESTMENTS L L C     | 220 E | KALAMAZOO ST    | TAXABLE         | 201 Office Buildings           | 19642  | 2 | 9821    | 0.0757 | \$ | 743.45   | 9821     | 0.0346 | \$ | 339.81   | \$    | 1,083.26 |          |
| PSD-C | 33-01-01-16-452-023 | CITY OF LANSING                 | 425 S | GRAND AVE       | EXEMPT (211.7M) | 202 Surface Parking Lot        | 43560  | 1 | 43560   | 0.0757 | \$ | 3,297.49 | 0        | 0.0346 | \$ | -        | -100% | \$       | -        |
| PSD-C | 33-01-01-16-453-003 | LANSING HOUSING COMMISSION      | 405   | CHERRY ST       | EXEMPT (211.72) | 201 Schools - Multipurpose Bu  | 10302  | 1 | 10302   | 0.0757 | \$ | 779.86   | 0        | 0.0346 | \$ | -        | -100% | \$       | -        |
| PSD-C | 33-01-01-16-453-031 | GEMPEL WILLIAM P                | 0     | CHERRY ST       | TAXABLE         | 202 Surface Parking Lot        | 4356   | 1 | 4356    | 0.0757 | \$ | 329.75   | 0        | 0.0346 | \$ | -        | \$    | 329.75   |          |
| PSD-C | 33-01-01-16-454-012 | MICHIGAN PHARMACISTS ASSOCIATI  | 404   | KALAMAZOO PLAZA | TAXABLE         | 201 Office Buildings           | 16849  | 2 | 8424.5  | 0.0757 | \$ | 637.73   | 8424.5   | 0.0346 | \$ | 291.49   | \$    | 929.22   |          |
| PSD-C | 33-01-01-16-455-003 | CHAN SUI-WAH & SU-JAN           | 0 S   | WASHINGTON AVE  | TAXABLE         | 202 Vacant                     | 5258   | 1 | 5258    | 0.0757 | \$ | 398.03   | 0        | 0.0346 | \$ | -        | \$    | 398.03   |          |
| PSD-C | 33-01-01-16-455-031 | 511 S WASHINGTON L L C          | 511 S | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 10665  | 2 | 5332.5  | 0.0757 | \$ | 403.67   | 5332.5   | 0.0346 | \$ | 184.50   | \$    | 588.17   |          |
| PSD-C | 33-01-01-16-455-081 | LOTUS ONE LLC                   | 117 E | HILLSDALE ST    | TAXABLE         | 401 Duplex                     | 2371   | 2 | 1185.5  | 0.0757 | \$ | 89.74    | 900      | 0.0346 | \$ | 31.14    | -100% | \$       | -        |
| PSD-C | 33-01-01-16-455-091 | EYDE GEORGE F FAMILY L L C      | 120 E | LENAAWEE ST     | TAXABLE         | 201 Office Buildings           | 69247  | 2 | 34623.5 | 0.0757 | \$ | 2,621.00 | 34623.5  | 0.0346 | \$ | 1,197.97 | \$    | 3,818.97 |          |
| PSD-C | 33-01-01-16-455-102 | YUEN CHAN SU-JAN                | 0 E   | LENAAWEE ST     | TAXABLE         | 202 Vacant                     | 2002   | 1 | 2002    | 0.0757 | \$ | 151.55   | 0        | 0.0346 | \$ | -        | \$    | 151.55   |          |
| PSD-C | 33-01-01-16-456-003 | MICHIGAN BANKERS ASSOCIATION    | 507 S | GRAND AVE       | TAXABLE         | 201 Office Buildings           | 10044  | 2 | 5022    | 0.0757 | \$ | 380.17   | 5022     | 0.0346 | \$ | 173.76   | \$    | 553.93   |          |
| PSD-C | 33-01-01-16-456-012 | GEORGE F EYDE FAMILY L L C      | 0 S   | GRAND AVE       | TAXABLE         | 202 Surface Parking Lot        | 32505  | 1 | 32505   | 0.0757 | \$ | 2,460.63 | 0        | 0.0346 | \$ | -        | \$    | 2,460.63 |          |
| PSD-C | 33-01-01-16-456-021 | FIVE-THIRTY-THREE L L C         | 533 S | GRAND AVE       | TAXABLE         | 201 Office Buildings           | 3316   | 2 | 1658    | 0.0757 | \$ | 125.51   | 1658     | 0.0346 | \$ | 57.37    | \$    | 182.88   |          |
| PSD-C | 33-01-01-16-456-091 | COMMUNITY MENTAL HEALTH         | 520   | CHERRY ST       | EXEMPT (211.7M) | 201 Office Buildings           | 8498   | 2 | 4249    | 0.0757 | \$ | 321.65   | 4249     | 0.0346 | \$ | 147.02   | -100% | \$       | -        |
| PSD-C | 33-01-01-16-456-101 | GEORGE F EYDE FAMILY L L C      | 0     | CHERRY ST       | TAXABLE         | 202 Surface Parking Lot        | 10890  | 1 | 10890   | 0.0757 | \$ | 824.37   | 0        | 0.0346 | \$ | -        | \$    | 824.37   |          |
| PSD-C | 33-01-01-16-456-142 | MICHIGAN BANKERS ASSOCIATION    | 0 E   | LENAAWEE ST     | TAXABLE         | 202 Vacant                     | 5511   | 1 | 5511    | 0.0757 | \$ | 417.18   | 0        | 0.0346 | \$ | -        | \$    | 417.18   |          |
| PSD-C | 33-01-01-16-457-001 | LANSING HOUSING COMMISSION      | 0 E   | LENAAWEE ST     | EXEMPT (OTHER)  | 402 Vacant                     | 3267   | 1 | 3267    | 0.0757 | \$ | 247.31   | 0        | 0.0346 | \$ | -        | -100% | \$       | -        |
| PSD-C | 33-01-01-16-457-041 | OTIS CARI & HARPER DRAKE        | 0     | CHERRY ST       | TAXABLE         | 402 Vacant                     | 5445   | 1 | 5445    | 0.0757 | \$ | 412.19   | 0        | 0.0346 | \$ | -        | -100% | \$       | -        |
| PSD-C | 33-01-01-16-457-203 | O RIVER STREET LLC              | 0     | RIVER ST        | TAXABLE         | 202 Vacant                     | 36155  | 1 | 36155   | 0.0757 | \$ | 2,736.93 | 0        | 0.0346 | \$ | -        | -50%  | \$       | 1,368.47 |
| PSD-C | 33-01-01-16-457-204 | CHERRY HILL YARD L L C          | 0     | RIVER ST        | TAXABLE         | 202 Vacant                     | 41818  | 1 | 41818   | 0.0757 | \$ | 3,165.62 | 0        | 0.0346 | \$ | -        | -50%  | \$       | 1,582.81 |
| PSD-C | 33-01-01-16-458-002 | MICHIGAN RETAILERS SERV INC     | 603 S | WASHINGTON AVE  | TAXABLE         | 201 Office Buildings           | 13653  | 2 | 6826.5  | 0.0757 | \$ | 516.77   | 6826.5   | 0.0346 | \$ | 236.20   | \$    | 752.96   |          |
| PSD-C | 33-01-01-16-458-052 | ASHER INC                       | 0 W   | ST JOSEPH ST    | TAXABLE         | 202 Vacant                     | 6679   | 1 | 6679    | 0.0757 | \$ | 505.60   | 0        | 0.0346 | \$ | -        | \$    | 505.60   |          |
| PSD-C | 33-01-01-16-458-061 | ASHER INC                       | 0 E   | ST JOSEPH ST    | TAXABLE         | 202 Vacant                     | 2995   | 1 | 2995    | 0.0757 | \$ | 226.72   | 0        | 0.0346 | \$ | -        | \$    | 226.72   |          |
| PSD-C | 33-01-01-16-458-071 | ASHER INC                       | 0 S   | GRAND AVE       | TAXABLE         | 202 Vacant                     | 2849   | 1 | 2849    | 0.0757 | \$ | 215.67   | 0        | 0.0346 | \$ | -        | \$    | 215.67   |          |
| PSD-C | 33-01-01-16-458-082 | DIONISE ENTERPRISES LLC         | 610 S | GRAND AVE       | TAXABLE         | 201 Medical - Office Buildings | 2774   | 1 | 2774    | 0.0757 | \$ | 209.99   | 0        | 0.0346 | \$ | -        | \$    | 209.99   |          |

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# M E M O



To: Downtown Lansing Inc. Board of Directors  
From: Trevor Benoit Director of Design & Planning  
Date: July 6<sup>th</sup>, 2023  
Re: Findings and recommendations of assessment sub-committee.

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The assessment subcommittee's purpose was to perform a comprehensive review and evaluate the assessments in Districts A, B, and C. These assessments fund the operations of Downtown Lansing Inc. as the principal shopping district (See attachment 1). Our review process focused on analyzing the efficiency, fairness, and alignment with our actual cost of the current assessment structure. This review, the first since 2017, highlights the need for an updated approach that aligns with the changing environment. We considered the broader economic context, stakeholder needs, and the long-term sustainability of our organization.

Special assessments, outlined in section 1026 of the Lansing Code of Ordinances, play a crucial role in funding Downtown Lansing Inc. They are levied on property owners within the district to support services and improvements that directly benefit their properties. The revenue generated from these assessments is essential for the continued operation and enhancement of our principal shopping district. This funding practice is common among downtown development authorities and principal shopping districts nationwide.

The purpose of these assessments is to fund the operations of Downtown Lansing Inc., fulfilling our core mission as the Principal Shopping District (PSD) as mandated by Act No. 120 of the Public Acts of 1961, as amended, and Chapters 812. By ensuring sufficient funds, we can invest in services and improvements that directly benefit the district and its stakeholders.

Based on our analysis, we have developed proposed changes to the current assessments. These adjustments aim to serve their intended purpose effectively and equitably. The proposed changes are designed to better support the operations of Downtown Lansing Inc. and the community it serves, aligning with the current economic climate, stakeholder needs, and our core mission as the PSD (Projections).

- **Individual Property Cap Increase:** We recommend raising the cap from its current level of \$10,000.00 to \$17,534.00. This will allow for increased revenue from entities that are currently hitting the cap, further supporting our operations.
- **Annual Assessment Increase:** We propose a 5% annual increase in all assessments for the next three years. This gradual rise will help us keep pace with inflation and other rising operational costs. After the 3 years catch-up adjustments we will be reevaluated every 5 years.
- **Surface Parking and Vacant Lot Assessment:** Our proposal includes a 20-cent per square foot assessment for Surface Parking and Vacant Lots across all zones. This change ensures that they contribute fairly to the overall assessment revenue based on the level of benefit these classes receive from the activities of Downtown Lansing Inc.

- **Zone A and B Rate Equalization:** We propose that Zones A and B should have identical assessment rates. This change simplifies our assessment structure and ensures consistency across these two key districts.
- **Zone C Assessment:** We recommend rates that are 50% of those in Zones A and B, except for Parking and Vacant Lots, which will remain at 20 cents. This adjustment recognizes the unique characteristics of Zone C and aligns its assessments accordingly.
- **Non-profit Cap Increase:** Finally, we propose to increase the cap for non-profits from 40% of the proposed assessment rate to 75% of the proposed assessment rate.

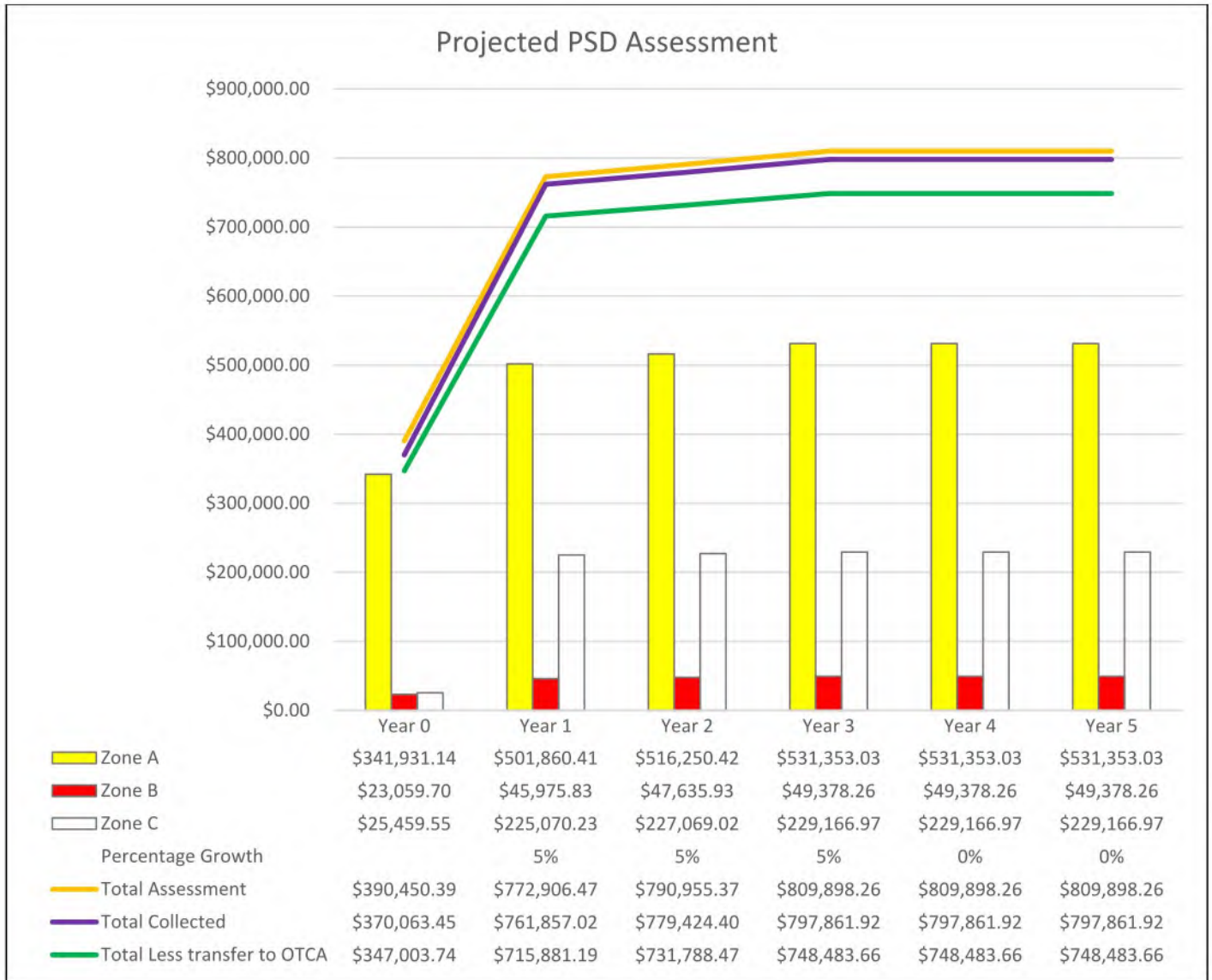
In addition to the proposed changes in the assessment rates, we also recognize the importance of ensuring the accuracy and effectiveness of our assessment collection process. As we move forward, it's crucial that we verify two critical aspects of our operations.

- **Ensuring All Eligible Properties are Assessed:**  
It is paramount that all properties within our districts that are eligible for assessments are indeed being assessed. This means conducting a comprehensive review of all properties within Districts A, B, and C to confirm that none have been inadvertently omitted from the assessment rolls. By ensuring complete coverage, we can not only maximize our revenue but also maintain the fairness of the system, as all benefiting properties contribute their fair share.
- **Proper Categorization and Assessment of Properties:**  
Equally important is the correct categorization and assessment of properties. Properties must be classified accurately based on their current use type and property class. This ensures that the assessment levied is representative of the property's usage and benefits from the PSD. To this end, a comprehensive review of the current property classifications is necessary.

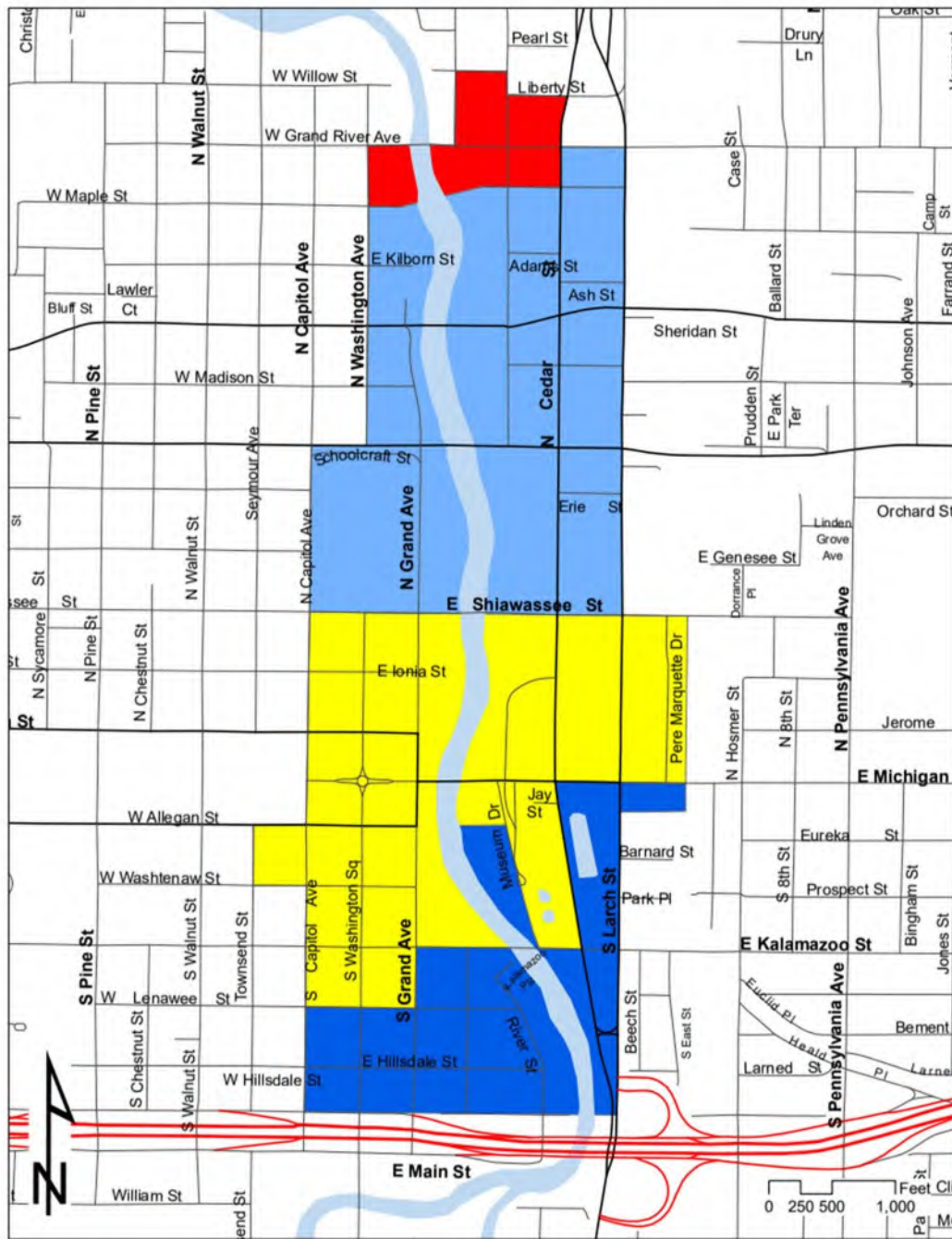
The Assessment Subcommittee's ongoing review and recommendations are crucial for improving the fairness, accuracy, and effectiveness of our assessment system. These changes support the financial stability of Downtown Lansing Inc. and meet the needs of our stakeholders. By ensuring accurate collection and categorization of properties, we can make our assessments fairer, more efficient, and aligned with our strategic goals. These improvements will enhance the vibrancy of our district and allow us to respond effectively to changing environments.

However, we must regularly review and adjust our assessments to maintain their relevance and effectiveness. Ensuring compliance and accurate assessment of all eligible properties is essential. With these changes, Downtown Lansing Inc. will continue fulfilling its core mission as the Principal Shopping District, benefiting our property owners and the broader community.

## Projections



# Attachment 1



- Road Type**
- Freeway
  - Freeway Ramp
  - Major Road
  - Neighborhood Street
  - Railroad
- Water Body**
- Principal Shopping District**
- A
  - B
  - C North
  - C South

## Downtown Lansing, Inc Principal Shopping Districts



Andy Schor, Mayor

Created By: A. Skelton IT-GIS  
Date Created: 3 Aug 2021  
Source: City of Lansing, State of Michigan

BY THE COMMITTEE ON CITY OPERATIONS  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

**Resolution to Set Public Hearing for PSD Assessment for Tax Year 2023**

WHEREAS, the City of Lansing desires to encourage and support shopping and commercial activity in the Principal Shopping District area by public improvement to develop, redevelop, promote economic activity, and provide for the maintenance, security, and operation of the Principal Shopping District by such public improvement which especially benefits any property within a district; and

WHEREAS, the City of Lansing desires to encourage promotional efforts, business recruitment in all zones and physical improvements and maintenance services (in zone "A") of the Principal Shopping District; and

WHEREAS, the City of Lansing has determined that this should be provided through special assessment zones established for the purpose of financing Principal Shopping District activities; and

WHEREAS, the City of Lansing has determined that the cost of providing such services should be recovered by a special assessment against properties especially benefited as authorized by Act No. 120 of the Public Acts of 1961, as amended, and Chapters 812 and 1026 of the Lansing Code of Ordinances; and

WHEREAS, the City of Lansing has reviewed the proposed special assessment boundaries; and

WHEREAS, the City of Lansing has also reviewed the proposed services within the boundaries with an estimated cost of these services;

NOW, THEREFORE, BE IT RESOLVED that the special assessment zones for the Principal Shopping District are established by City Council as follows:

Principal Shopping District: Beginning at the intersection of West right-of-way line of S. Capitol Avenue and the north right-of-way line of W. St. Joseph Street, "Point of Beginning," North along S. Capitol Avenue right-of-way line to the center-line of W. Washtenaw Street, west along the centerline of W. Washtenaw Street to the center-line of Townsend Street, north along the center-line of Townsend Street to the center-line of W. Allegan Street, then east along the W. Allegan Street center-line to the center-line of S. Capitol Avenue, north along the S. Capitol Avenue center-line to the center-line of W. Saginaw Street, east along the W. Saginaw Street center-line to the west right-of-way line of N. Washington Avenue, north along the N. Washington Avenue right-of-way line to the north right-of-way line of W. Grand River Avenue, east along the W. Grand River Avenue right-of-way line to the west right-of-way line of Turner Street, north along the Turner Street right-of-way line to the north right-of-way line of Clinton Street, east along Clinton Street right-of-way to the east right-of-way line of Center Street, south along the Center

Street right-of-way line to the north right-of-way line of Liberty Street, east along' the Liberty Street right-of-way line to the centerline of N. Cedar Street, south along the N. Cedar Street center-line to the south right-of-way line of East Grand River Avenue, east along the E. Grand River Avenue right-of-way line to the west right of-way line of N. Larch Street, south along the N. Larch Street right-of-way line to the center-line of E. Shiawassee Street, east along the E. Shiawassee Street center-line to the west right-of-way line of the Conrail right-of-way, south along the Conrail right-of-way line to the south right-of-way line of E. Michigan Avenue, west along the E. Michigan Avenue right-of-way to the east right-of-way line of S. Larch Street, south along the S. Larch Street right-of-way line to the center-line of E. Kalamazoo Street, then west along E. Kalamazoo Street center-line to the center-line of S. Larch Street, then south along the S. Larch Street center-line to the north right-of-way line of St. Joseph Street (extended), west along the St. Joseph Street right-of-way line (extended) to the Point of Beginning.

The Principal Shopping District, as described herein, shall contain zones as described below:

Zone A: Beginning at the intersection of the center-line of W. Shiawassee Street and the centerline of N. Capitol Avenue, the "Point of Beginning -A", east along the center-line of Shiawassee Street to the west right-of-way line of the Conrail right-of-way, south along the Conrail right-of-way line to the center-line of E. Michigan Avenue, west along the center-line of E. Michigan Avenue to the center-line of S. Cedar Street, south along the S. Cedar Street center-line to the center-line of E. Kalamazoo Street, west along the E. Kalamazoo Street center-line to the center-line of Museum Drive, northwesterly along the center-line of Museum Drive to the north line of Impression Five Condominium (extended), west along the said north line of Impression Five Condominium (extended) to the center-line of the Grand River, southeasterly along the center of the Grand River to the center-line of E. Kalamazoo Street, continuing along the center-line of E. Kalamazoo Street to the center-line of Grand Avenue, south along the Grand Avenue center-line to the center-line of W. Lenawee Street, west along the W. Lenawee Street center-line to the west right-of-way line of S. Capitol Avenue, north along the west right-of-way line of S. Capitol Avenue to W. Washtenaw street, west along the centerline of W. Washtenaw Street to the centerline of Townsend Street, north along the centerline of Townsend Street to the centerline of W. Allegan Street, then east along the W. Allegan Street center-line of W. Allegan Street to the center-line of S. Capitol Avenue, north along the S. Capitol Avenue center-line to the Point of Beginning –A.

Zone B: Beginning at the intersection of west right-of-way line of N. Washington Avenue and the north right-of-way line of W. Grand River Avenue, the "Point of Beginning -B," east along the W. Grand River right-of-way line to the west right-of-way line of Turner Street, north along the Turner Street right-of-way line to the north right-of-way line of Clinton Street, east along the Clinton Street right-of-way line to the east right-of-way line of Center Street, south along the Center Street right-of-way line to the north right-of-way line of Liberty Street, east along the Liberty Street right-of-way line to the center, line of N. Cedar Street, south along the N. Cedar Street center-line to the centerline of E. Maple Street, west along E. Maple Street center-line (as aligned) to the west right-of-way line of

N. Washington Avenue, north along the N. Washington Avenue right-of-way line to the Point of Beginning –B.

Zone C -North: Beginning at the intersection of the center-line of N. Capitol Avenue and the center-line of W. Shiawassee Street, the "Point of Beginning -C (North)," north along the N. Capitol Avenue center-line to the center-line of W. Saginaw Street, east along the W. Saginaw Street center-line to west right-of-way line of N. Washington Avenue, north along the N. Washington Avenue right-of-way line to the center-line of E. Maple Street, east along E. Maple Street (as aligned) center-line to the center-line of N. Cedar Street, north along the N. Cedar Street center-line to the south right-of-way line of E. Grand River Avenue, east along the E. Grand River Avenue right-of-way line to the west right-of-way line of N. Larch Street, south along the N. Larch Street right-of-way line to the center-line of E. Shiawassee Street, west along the E. Shiawassee Street Center-line to the Point of Beginning - C (North).

Zone C -South: Beginning at the intersection of the west right-of-way line of S. Capitol Avenue and the center-line of W. Lenawee Street, the "Point of Beginning -C (South)," east along the W. Lenawee Street center-line to the center-line of Grand Avenue, north along Grand Avenue centerline to the center-line of E. Kalamazoo Street, east along the Kalamazoo Street center-line to the center of the Grand River, northwesterly along the center-line of the Grand River to the north line of Impression Five Condominium (extended), east along the north line of Impression Five Condominium (extended) to the center-line of Museum Drive, southeasterly along the center-line of Museum Drive to the center-line of E. Kalamazoo Street, east along the Kalamazoo Street centerline to the center-line of S. Cedar Street, north along the Cedar Street center-line to the center-line of E. Michigan Avenue, east along the E. Michigan Avenue center-line to the west right-of-way line of the Conrail right-of-way, south along the Conrail right-of-way line to the south right-of-way line of E. Michigan Avenue, then west along the E. Michigan Avenue right-of-way line to the east right-of-way line of S. Larch Street, south along the S. larch Street right-of-way line to the center-line of E. Kalamazoo Street, west along the E. Kalamazoo Street center-line to the center-line of S. Larch Street, south along the S. larch Street center-line to the north right-of-way line of St. Joseph Street (extended), west along the St. Joseph Street right-of-way line (extended) to the west right-of-way line of S. Capitol Avenue, then north along the S. Capitol Avenue right-of-way to the Point of Beginning -C (South).

BE IT FURTHER RESOLVED, that the Principal Shopping District public improvements and services be supported by a special assessment of these costs against the properties especially benefited as follows:

|        | 1st Floor | 2nd floor & above | Parking Structure, 1st level | Parking Structure, 2nd level and above | Surface Parking Lots | Vacant Lots | Industrial | Industrial Upper levels |
|--------|-----------|-------------------|------------------------------|----------------------------------------|----------------------|-------------|------------|-------------------------|
| Zone A | 0.1514    | 0.0691            | 0.0546                       | 0.0275                                 | 0.1514               | 0.1514      | 0.0275     | 0.0136                  |
|        |           |                   |                              |                                        |                      |             |            |                         |
| Zone B | 0.0966    | 0.0362            | 0.0483                       | 0.02415                                | 0.0966               | 0.0966      | 0.0241     | 0.01208                 |
|        |           |                   |                              |                                        |                      |             |            |                         |
| Zone C | 0.0757    | 0.03455           | 0.0273                       | 0.01375                                | 0.0757               | 0.0757      | 0.01375    | 0.0068                  |

BE IT FURTHER RESOLVED, that the cost and expense of making estimates, plans and assessments incidental to the preparation of the assessment and the role, and providing notices shall be included in the expense of the assessment.

BE IT FURTHER RESOLVED, that these rates shall increase by 5% for collection years 2024 and 2025.

BE IT FURTHER RESOLVED, that the Principal Shopping District public improvement and services be financed by a special assessment of these costs against the properties especially benefited as contained in the assessment Roll No. **PSD23**, compiled by the City Assessor and presented to Council with this resolution.

BE IT FURTHER RESOLVED, that the maximum assessment shall be \$10,000 plus inflation since 1994 pursuant to MCL 125.985.

BE IT FURTHER RESOLVED, that in zones "A," "B," and "C " (North & South), any property owned by a non-profit entity that is tax exempt on the current assessment roll under any section other than 211.7l, m or n or under 211.71g according to the General Property Tax Act shall have their property assessment capped at 75% of the proposed assessment rate; property exempt under 211.7l, 211.7m, 211.7n or 211.71g shall be 100% exempt from this assessment.

BE IT FURTHER RESOLVED, that Property owned by the federal, a state, or a local unit of government where property is exempt from the collection of taxes under the general property tax act, is exempt from this special assessment.

BE IT FURTHER RESOLVED, that properties classified as residential, according to MCL 211.34c are excluded from this assessment. Properties that are classified as commercial include apartments with more than 4 units, commercial properties are included in this assessment.

BE IT FURTHER RESOLVED, that a public hearing be held Monday, October 30, 2023, at 7:00 pm in the City Council Chamber, 10th Floor City Hall, Lansing, Michigan to consider the establishment of the Principal Shopping District special assessment roll.

BE IT FURTHER RESOLVED, that the City Clerk publish notice of the hearing to confirm the special assessment roll in a newspaper of general circulation at least 10 (ten) days

prior to the date of the hearing.

BE IT FINALLY RESOLVED, that the notice to the affected owners of the properties in said district be given in accordance with Chapter 1026 of the Lansing Code of Ordinances.