



**Official Proceedings of the City Council
City of Lansing
February 28, 2022**

Tony Benavides Lansing City Council Chambers
Lansing, Michigan

The City Council of the City of Lansing met in regular session and was called to order at 7:01 p.m. by President Hussain

PRESENT: Council Members Brown, Daniels, Garza, Hussain, Jackson, Spadafore, Spitzley, Wood

ABSENT: None

A quorum was present.

Council Member Spadafore asked people to keep the people of Ukraine in their thoughts. Vice President Wood asked that people remember Al Cosper, who recently passed away, during the moment of Meditation. The Council observed a moment of Meditation followed by the Pledge of Allegiance led by President Hussain

Special Ceremonies and Presentations

Presentation; introductions of new Lansing Police Officers and Social Worker Supervisor

Vice President Wood welcomed Chief Sosebee, along with the new Lansing Police Officers and Social Worker Supervisor to introduce themselves.

Chief Sosebee and each of the Officers and Social Worker Supervisor each introduced themselves.

Several Council Members welcomed the new officers.

Presentation; State Representative Sarah Anthony Legislative Update

President Hussain introduced State Representative Sarah Anthony to give a legislative update.

Representative Anthony gave a legislative update and introduced Kellie Dean who spoke about the Lansing School Bond Millage Proposal.

Presentation; Brownfield Plan #80; Pleasant Grove & Holmes Mixed-Use Development Project at 2130 W. Holmes Rd.

President Hussain welcomed Joel Ferguson, Christopher Stralkowski, and Eric Helzer, of Ferguson Development and Kris Kline from the Lansing Economic Area Partnership to give a presentation on the Brownfield Plan #80 Pleasant Grove and Holmes Mixed-Use Development Project at 2131 W. Holmes Rd.

Presentation; Act-1-2022; Real Estate Purchase Agreement, Gryphon Group LLC for 1020 W. Hillsdale Street

President Hussain welcomed Lansing City Community Development Coordinator Barb Kimmel and Gryphon Group LLC to give a presentation on their Real Estate Purchase Agreement for 1020 W. Hillsdale Street.

Comments by Council Members and the City Clerk

Council Member Spitzley spoke about the Michigan Veterans Trust Fund Event.

Council Member Jackson addressed his goal of a hybrid model for City Council Meetings so that the public could participate virtually during the pandemic.

President Hussain thanked Council Member Daniels for already having a Constituent Coffee meeting. President Hussain also announced a Constituent Contact meeting. President Hussain also announced an in-person Southwestern Action Group event. President Hussain also announced the South Lansing Kiwanis Club initiative, partnering with Sleep in Heavenly Peace, to build beds for kids in need.

Chief Deputy City Clerk Jackson provided an update on the upcoming Lansing School Bond Proposal Special Election.

Speaker Registration for Public Comment on Legislative Matters

Chief Deputy City Clerk Jackson announced that the public comment registration form(s) for those intending to address Council on legislative matters will be collected and that only those persons who have fully completed the form(s) will be permitted to speak.

Mayor's Comments

Mayor Schor congratulated the new Lansing Police Officers and new Social Worker Supervisor, McLaren Greater Lansing and Michigan State University on their hospital ribbon cutting. Mayor Schor also announced the Board of Water and Light pandemic resource fairs, along with the Mobile Food Pantry.

Resolutions

Resolution #2022-045

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Amanda Bernes as an At-Large member of the Arts and Culture Commission for a term to expire June 30, 2024; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on City Operations met on February 15, 2022, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Amanda Bernes as an At-Large member of the Arts and Culture Commission for a term to expire June 30, 2024.

By Council Member Daniels

Motion Carried

Chief Deputy City Clerk Jackson administered the Oath of Office to Amanda Bernes as an At-Large member of the Arts and Culture Commission.

Resolution #2022-046

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Benjamin Brewer as a Resident Member of the Saginaw Street Corridor Improvement Authority Board of Directors for a term to expire June 30, 2024; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Development and Planning met on February 23, 2022 and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment Benjamin Brewer as a Resident Member of the Saginaw Street Corridor Improvement Authority Board of Directors for a term to expire June 30, 2024.

By Council Member Garza

Motion Carried

Chief Deputy City Clerk Jackson administered the Oath of Office to Benjamin Brewer as a Resident Member of the Saginaw Street Corridor Improvement Authority Board of Directors.

Show Cause Hearings

In consideration of the Orders to Make Safe or Demolish to the owners of property located at 2131 Pleasant View Avenue, Lansing, MI, 48910.

No one from the public spoke in regard to the Show Cause hearing.

Referral of Show Cause Hearings

In consideration of the Orders to Make Safe or Demolish to the owners of property located at 2131 Pleasant View Avenue, Lansing, MI, 48910.
Referred to the Committee on Public Safety

Public Comment on Legislative Matters

Legislative Matters included the following public hearings:

In consideration of Brownfield Plan #80; Pleasant Grove and Holmes Mixed-Use Development Project at 2131 W. Holmes Rd.

In consideration of Act-1-2022; Real Estate Purchase Agreement, Gryphon Group LLC for 1020 W. Hillsdale Street

In consideration of an Ordinance to create the Diversity, Equity, and Inclusion (DEI) Advisory Board

In consideration of Special Assessment; Glenburne Commons, Trash & Grass Abatement

Council Members Jackson and Spitzley gave overviews of the public hearings

Council Member Jackson left the meeting at 8:46 p.m.

Public Comment on Legislative Matters:

Joy Gleason spoke on various legislative matters.

Joel Ferguson spoke in support of Brownfield Plan #80.

Hope Lowell spoke in support of on Brownfield Plan #80.

Luna Brown spoke on the Ordinance to create the Diversity, Equity, and Inclusion (DEI) Advisory Board.

Kyle Richard spoke on various legislative matters.

Kelsey Hudson spoke on various legislative matters.

Ian Hyslop spoke about the Lansing Police Department Justice Assistance Grant.

Legislative Matters

Referral of Public Hearings

In consideration of Brownfield Plan #80; Pleasant Grove and Holmes Mixed-Use Development Project at 2131 W. Holmes Rd.
Referred to the Committee on Development and Planning

In consideration of Act-1-2022; Real Estate Purchase Agreement, Gryphon Group LLC for 1020 W. Hillsdale Street
Referred to the Committee on Development and Planning

In consideration of an Ordinance to create the Diversity, Equity, and Inclusion (DEI) Advisory Board
Referred to the Committee on Equity Diversity and Inclusion

In consideration of Special Assessment; Glenburne Commons, Trash & Grass Abatement
Referred to the Committee on City Operations

Consent Agenda

Vice President Wood asked that items all items be removed from the Consent Agenda.

Resolutions

Resolution #2022-047

BY THE COMMITTEE ON WAYS AND MEANS
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, fees for services are to be approved by Lansing City Council; and

WHEREAS, administration is submitting non-resident fees for consideration and approval for summer 2022 classes which begin prior to the new fiscal year; and

WHEREAS, the Parks and Recreation Department desires to continue a program of recreational tennis available to residents of Lansing and non-residents of Lansing; and

WHEREAS, the Parks and Recreation Department desires to offer these services at fees that recover the costs of providing these services;

WHEREAS, the new fees proposed are to compensate the Department of Parks and Recreation and offset the costs involved in facilitating youth tennis program;

NOW, THEREFORE, BE IT RESOLVED the Lansing City Council approves the fee schedule as stated below in this resolution, effective on the date of passage of this resolution for Recreation Equipment and Services:

TODD MARTIN YOUTH LEADERSHIP TENNIS PROPOSED FEES:

	Current fee	Proposed fee
Summer Tennis NJTL/QuickStart	\$25/Res; \$30/Non-Res (per week)	\$25/Res; \$35/Non-Res (per week)
Tutoring	\$75/Res; \$110/Non-Res (12 weeks)	\$75/Res; \$130/Non-Res (12 weeks)
Friday Night Tennis (Fall/Winter/Spring)	\$62/Res; \$93/Non-Res (10 weeks)	\$62/Res; \$110/Non-Res (10 weeks)

By Council Member Spadafore

Motion Carried

Resolution #2022-048

BY THE COMMITTEE ON WAYS AND MEANS
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, in August 2021, the Lansing Police Department (LPD) submitted a 100% Federally-funded multi-jurisdiction grant application to the Office of Justice Programs, U.S. Bureau of Justice Assistance for a four-year Justice Assistance Grant (JAG); and

WHEREAS, the JAG grant is a cooperative plan with Ingham County; and

WHEREAS, the LPD JAG application was endorsed by Ingham County, and was accepted by the Bureau of Justice Assistance (award # 15PBJA-21-GG-01584-JAGX); and

WHEREAS, on 10/12/2021, the Bureau of Justice Assistance awarded \$124,318 to be split \$110,644 to the City of Lansing and \$13,674 to the County of Ingham; and

WHEREAS, the federal award of \$124,318 requires no local match from either of the local agencies; and

WHEREAS, the grant period is October 1, 2020 through September 30, 2024; and

WHEREAS, the LPD will utilize its share of the JAG grant to purchase 1) cell phone forensic software and device – \$84,000 and 2) a speed radar trailer - \$26,644; and

WHEREAS, the cell phone forensic software and device will aid LPD in the physical examination of cell phone content in coordination with active investigations; and

WHEREAS, a speed trailer is needed in response to frequent complaints of traffic offenses from the community as well as addressing the pattern of increased speed levels on roadways throughout the city; and

WHEREAS, Ingham County Sheriffs' Office is committed to using their portion of the funds to purchase body worn cameras.

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council approves acceptance of the multi-agency 2021 Justice Assistance Grant in the total amount of \$124,318 split \$110,644 to LPD and \$13,674 to Ingham County (requiring no local match) for the grant period beginning October 1, 2020 and ending September 30, 2024; and

BE IT FINALLY RESOLVED, the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the grant funds.

By Council Member Spadafore

Motion Carried

Resolution 2022-049

BY THE COMMITTEE OF THE WHOLE
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the City of Lansing and the Teamsters Local 243 Clerical, Technical Professional Unit has negotiated a collective bargaining agreement (the "CBA") for the period covering February 1, 2022, through January 31, 2025, which is summarized in the Tentative Agreement Document approved by the parties ("Tentative Agreement") and which contains the changes to the prior CBA; and

WHEREAS, the Union membership ratified this agreement on February 27, 2022; and

WHEREAS, the Mayor recommends the CBA, as summarized in the Tentative Agreement, be approved;

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby ratifies the Tentative Agreement of the parties for the CBA between the City of Lansing and the Union, Teamsters Local 243 Clerical, Technical Professional Unit for the period covering February 1, 2022 through January 31, 2025.

By Vice President Wood

Motion Carried

Resolution 2022-050

BY THE COMMITTEE OF THE WHOLE
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the City of Lansing and the Teamsters Local 243 Supervisory Unit has negotiated a collective bargaining agreement (the "CBA") for the period covering February 1, 2022, through January 31, 2025, which is summarized in the Tentative Agreement Document approved by the parties

("Tentative Agreement"), and which contains the changes to the prior CBA; and

WHEREAS, the Union membership ratified this agreement on February 27, 2022; and

WHEREAS, the Mayor recommends the CBA, as summarized in the Tentative Agreement, be approved;

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby ratifies the Tentative Agreement of the parties for the CBA between the City of Lansing and the Union, Teamsters Local 243 Supervisory Unit for the period covering February 1, 2022 through January 31, 2025.

By Vice President Wood

Motion Carried

Resolution 2022-051

BY THE COMMITTEE OF THE WHOLE
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the City of Lansing and the United Auto Workers, Local 2256 have entered into a Memorandum of Understanding (the "MOU") to extend the deadline to voluntarily "opt-in" to the City's healthcare savings plan; and

WHEREAS, the Mayor recommends the MOU be approved;

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby ratifies the MOU of the parties.

By Vice President Wood

Motion Carried

Ordinances for Introduction

Introduction of Ordinance

Council Member Wood introduced:

An ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances by amending Chapter 696, Section 696.07, to provide requirements for owners of firearms to report the theft thereof and provide penalties for failure to make a report.

The Ordinance is referred to the Committee on Public Safety

Resolution #2022-052

By the Committee on Public Safety
Resolved by the City Council of the City of Lansing

Resolved by the City Council of the City of Lansing that a public hearing be set for March 14, 2022, at 7 p.m. in Tony Benavides Lansing City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of amending Chapter 696, Section 696.07, to provide requirements for owners of firearms to report the theft thereof and provide penalties for failure to make a report.

By Vice President Wood

Motion Carried

Speaker Registration for Public Comment on City Government Related Matters

Chief Deputy City Clerk Jackson announced that the public comment registration form(s) for those intending to address Council on City government matters will be collected and that only those persons who have fully completed the form(s) will be permitted to speak.

Reports From City Officers, Boards, and Commissions; Communications and Petitions; and Other City Related Matters

By Vice President Wood that all items be considered as being read in full and that President Hussain make the appropriate referrals

Motion Carried

- Reports from City Officers, Boards and Commissions:

Letter(s) from the City Clerk re:

Minutes of Boards and Commissions placed on file in the Clerk's Office
Placed on file

Reports of Boards, Commissions, and Authorities Term Expirations
Placed on file

City of Lansing Comprehensive Annual Financial Report, Fiscal Year ending June 30, 2021
Placed on file

Letter(s) from the Mayor re:

Sole Source Purchase; Public Service Department request for Detroit Pump and Manufacturing Company as the vendor for the purchase of parts and freight to Rebuild Worthington South Return Pump #23
Referred to the Committee on Ways and Means

Grant Application; Michigan Department of Transportation Local Bridge Program
Referred to the Committee on Ways and Means

Development District Liquor License; Strange Matter Old Town LLC, 502 E Chavez Ave. Suite B
Referred to the Committee on City Operations

Development District Liquor License; Strange Matter Coffee Downtown LLC, 331-333-337 S. Washington Sq.
Referred to the Committee on City Operations

Grant Application; Michigan Natural Resources Trust Fund
Referred to the Committee on Ways and Means

Appointment; Jo Sinha as a Business Owner member of the North Grand River Corridor Improvement Authority Board of Directors for a term to expire June 30, 2026
Referred to the Committee on Development and Planning

Appointment; Steve Bohnet as a Business Owner member of the North Grand River Corridor Improvement Authority Board of Directors for a term to expire June 30, 2024
Referred to the Committee on Development and Planning

Appointment; Dianne Hartwell as a Resident member of the North Grand River Corridor Improvement Authority Board of Directors for a term to expire June 30, 2023
Referred to the Committee on Development and Planning

Appointment; Mary Alicia Gonzales as a Business Owner member of the North Grand River Corridor Improvement Authority Board of Directors for a term to expire June 30, 2025
Referred to the Committee on Development and Planning

Collective Bargaining Agreement; Ratification of the Teamsters Local 243 Clerical, Technical Professional Unit Contract for the period covering February 1, 2022 through January 31, 2025
Referred to the Committee of the Whole and Placed on file

Collective Bargaining Agreement; Ratification of Teamsters Local 243 Supervisory Unit Contract for the period covering February 1, 2022 through January 31, 2025
Referred to the Committee of the Whole and Placed on File

- Communications and Petitions, and Other City Related Matters:

Affidavit of Disclosure; Jessica Martin, Lansing Police Department
Referred to the Board of Ethics

Two Affidavits of Disclosure; Joseph Bacigal, Lansing Police Department
Referred to the Board of Ethics

Claim Appeal; Claim #1879, Gerald D. Phillips for \$3758 in trash violation fees at 4805 Pleasant Grove Rd.
Referred to the Committee on City Operations

Claim Appeal; Claim #1888, David Hall for \$2828 in trash violation fees at 333 N Martin Luther King Blvd.
Referred to the Committee on City Operations

Public Comment on City Government Related Matters

Nicklas Zande spoke about trash cans in Lansing parks.

Loretta Stanaway spoke about various City matters.

Karenia Randle spoke about her property tax assessment in the City.

February 28, 2022

Council Proceedings

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Adjourned Time 9:36 P.M.

A handwritten signature in black ink that reads "Chris Swope". The signature is written in a cursive, flowing style. The first name "Chris" is written in a larger, more prominent script, and "Swope" follows in a similar but slightly smaller script. The signature is positioned above a horizontal line.

Chris Swope, City Clerk