

## AGENDA

### AD HOC on Homelessness & Solutions AGENDA FOR OCTOBER 2, 2023 AT 3:30 PM



Lansing City Hall, City Council Conference Room  
124 W. Michigan Avenue, 10th Floor

To provide input or ask questions on any item that is listed on the agenda,  
members of the public may contact the City Council at [city.council@lansingmi.gov](mailto:city.council@lansingmi.gov) or (517) 483-4177 prior to the meeting.  
view on: <https://www.youtube.com/@lansingcitycouncil4446/streams>

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Council Member Brown, Chairperson

Council Member Hussain, Vice Chairperson

Council Member Spitzley, Member

1. **Call to Order**
2. **Roll Call**
3. **Minutes**
  - A. September 18, 2023
4. **Public Comment on Agenda Items (Up to 3 Minutes)**
5. **Discussion/Action:**
  - B. ACTION - Adoption of Committee Report from 2023
6. **Other**
7. **Adjourn**

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 (TTY 711) 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.