

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE**



AGENDA FOR JANUARY 8, 2018

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, January 8, 2018 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

I. ROLL CALL

II. MEDITATION AND PLEDGE OF ALLEGIANCE

III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS

Approval of the Printed Council Proceedings of November 27 and December 11 of 2017 and January 3, 2018

IV. CONSIDERATION OF LATE ITEMS

V. TABLED ITEMS

VI. SPECIAL CEREMONIES

1. Tribute; in recognition of Greater Lansing Area Holiday Commission Martin Luther King Jr. Luncheon

VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK

VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)

IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS

X. MAYOR'S COMMENTS

XI. SHOW CAUSE HEARINGS

1. In consideration of the issuance of Make-Safe or Demolish Orders to the owners of property located at 123 North Hayford

XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)

XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS

A. REFERRAL OF PUBLIC HEARINGS

B. CONSENT AGENDA

1. BY COUNCIL MEMBERS DUNBAR, GARZA, HUSSAIN, JACKSON, SPADAFORÉ, SPITZLEY, WASHINGTON, AND WOOD
 - a. Tribute; in recognition of Greater Lansing Area Holiday Commission Martin Luther King Jr. Luncheon
 - b. Tribute; in recognition of the City Human Relations and Community Services Martin Luther King Jr. Memorial Observance
2. BY THE COMMITTEE OF THE WHOLE
 - a. 2018 establishment of the Ad Hoc Committee on Diversity and Inclusion
 - b. 2018 establishment of the Ad Hoc Committee on Housing
 - c. Setting a Public Hearing in consideration of Executive Order and Executive Reorganization Plan 2018-01; Reorganization of the Planning and Neighborhood Development Department

C. RESOLUTIONS FOR ACTION

D. REPORTS FROM COUNCIL COMMITTEES

E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings

F. ORDINANCES FOR PASSAGE

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

1. Letter(s) from the City Clerk re:
 - a. City of Lansing Employees' Retirement System: Actuarial Valuation For Funding and Contributions
 - b. City of Lansing Police and Fire Retirement System: Actuarial Valuation For Funding and Contributions

B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

1. Claim Appeal; Eastside Community Center for grass, weeds, and trash removal fees at property located at 4606 Ingham

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

(City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT



CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

CITY OF LANSING
NOTICE OF SHOW-CAUSE HEARING
DEMOLISH OR MAKE SAFE STRUCTURE
123 N. Hayford Street

NOTICE IS HEREBY GIVEN that a Show-Cause Hearing will be held **on January 8, 2018** in the City Council Chambers on the 10th floor of the Lansing City Hall located at 124 W. Michigan Avenue at 7:00 p.m. for the purpose of considering the findings and order of the Demolition Board Hearing Officer requiring that property located at **123 N. Hayford Street** be made-safe or demolished.

Persons who have received notice from the City as an interested party or the interested party's agent with written permission may appear and be given the opportunity to show cause why the order regarding said property should not be enforced.

Chris Swope, Lansing City Clerk, MMC/CMMC
www.lansingmi.gov/Clerk
www.facebook.com/LansingClerkSwope

**CITY OF LANSING - DEMOLITION BOARD
CASE OVERVIEW SHEET**

ADDRESS:	123 N. Hayford
PARCEL NUMBER:	33.01.01.14.153.271

HEARING DATE:	12/1/2016
DEMOLITION CASE FILE #:	2016-D003

LISTED TAXPAYER:	James K. Leach
INTERESTED PARTIES:	James K. Leach
SEV INFORMATION:	\$18,300.00
LAND VALUE:	\$9,976.00
BUILDING VALUE:	\$24,644.00
LOT SIZE:	Frontage 33' x Depth 132'

HOUSING CODE VIOLATION LTR:	10/19/2016
ORIGINAL RED TAG DATE:	11/4/2013
ZONING:	'B' Residential
ESTIMATE OF REPAIRS:	\$123,200.00
PICTURES:	Yes
OTHER:	

LEGAL DESCRIPTION:	Lot 8 Foster Farm
---------------------------	-----------------------------------

CURRENT PERMIT ACTIVITY

BUILDING:	Required, not yet pulled
ELECTRICAL:	Required, not yet pulled
MECHANICAL:	Required, not yet pulled
PLUMBING:	Required, not yet pulled
DEMOLITION:	na

PREVIOUS ACTION BY DEMOLITION BOARD

LAST TABLED ON:	1/27/2017
REASON/CONDITIONS:	was to be given to Ingham County but fell thru due to fire escrow
HEARING OFFICER:	Joesph vitale

RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Greater Lansing Area Holiday Commission will host its 33rd Dr. Martin Luther King Jr. Annual Luncheon on January 15, 2018, with the theme “We must accept finite disappointment but never lose infinite hope”; and

WHEREAS, humility, justice, freedom, and love measure the character of this year’s Keynote Speaker, Dr. Diane Nash. She is widely recognized for her leadership in the Freedom Riders, a campaign to desegregate interstate travel. She worked tirelessly to recruit new Freedom Riders and gain the support of national movement leaders and the federal government. Because of this she is known as the mother of the Freedom Riders Movement; and

WHEREAS, Dr. Diane Nash was very determined and committed to what she believed in. She was appointed to a national committee by President John F. Kennedy that promoted passage of the Civil Rights in 1964. She later became active in the peace movement working to end the Vietnam War; and

WHEREAS, the Greater Lansing Holiday Commission is also proud to welcome the Grammy Award winning gospel music recording artist CeCe Winans as the 2018 special guest vocalist. CeCe Winans is a top-tier contemporary gospel artist and the winner of numerous Grammy and Dove Awards; and

WHEREAS, as one of the most anticipated events in the City of Lansing, the annual Martin Luther King Jr. celebration brings people together and reminds us to all be tolerant, kind, and accepting of one another for our similarities and our differences.

NOW BE IT RESOLVED, the Lansing City Council commends the Greater Lansing Area Holiday Commission for their continued dedication and service to our youth and residents of the City of Lansing and wishes them the best of luck on this uplifting celebration.

BE IT RESOLVED, that the City Council commemorates the efforts of Dr. Martin Luther King, Jr. and encourages all residents of the City of Lansing to share in Dr. King’s dream and work toward, justice, good will, and brotherhood for all people.

RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the City of Lansing, through the Human Relations and Community Services Department, will be hosting the 38th Annual Memorial Observance of Dr. Martin Luther King, Jr. on January 12, 2018, entitled "We must accept finite disappointment but never lose infinite hope"; and

WHEREAS, this day should be a day of participation, wherein all citizens contribute something positive to their community in keeping with Dr. King's lifelong work toward peace, justice and equality; and

WHEREAS, Dr. Martin Luther King Jr Day honors the life and contributions of America's greatest champion of racial justice and equality, the leader who not only dreamed of a color-blind society but who also led a movement that achieved historic reforms to help make it a reality; and

WHEREAS, Dr. Martin Luther King Jr. is regarded as America's pre-eminent advocate of non-violence and one of the greatest nonviolent leaders in history by using the power of words and acts of nonviolence to advocate for freedom; and

WHEREAS, Dr. King campaigned for unprecedented civil rights legislation, and was also the driving force behind the "March for Jobs" in 1963, also known as "March on Washington" where his famous "I Have a Dream" speech secured his status as a leader and led to inspire the nation to act on civil rights.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council commends the Human Relations and Community Services Department on their 38th Annual Memorial Observance of Dr. Martin Luther King being held on January 12, 2018 in the City of Lansing Council Chambers and encourages all residents of the City of Lansing to share in Dr. King's dream and work toward justice, good will, and brotherhood for all people.

BY COMMITTEE OF THE WHOLE
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, City Council will establish an Ad Hoc Committee on Diversity and Inclusion to ensure and continue positive support of the continued efforts of the City of Lansing, Michigan as a welcoming Community for diverse population; and

WHEREAS, this Committee will work to communicate information and foster diversity to various City Departments and organizations; also to create a template to review any ordinance or policies changes as to how these changes will affect our diverse populations and what accommodations may need to be made for the a particular population; and

WHEREAS, the City Council over the next year will consider making the Ad Hoc Committee a standing committee within Council.

NOW BE IT RESOLVED, this Ad-Hoc Committee will consist of three (3) members of City Council.

BE IT FURTHER RESOLVED, this Committee will meet through December 31, 2018.

BY THE COMMITTEE OF THE WHOLE
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, Lansing, MI has seen the loss of nearly 10,000 good-paying manufacturing jobs since the 1980s, resulting in a population decline of over 17,000 people as well as residential and commercial property deterioration and blight; and

WHEREAS, while Lansing's population began increasing again in 2016 along with investments in housing stock, which has led to discussions concerning housing options by various organizations and City government; and

WHEREAS, numerous studies have been commissioned over the years and the information from these studies would be invaluable to expand upon for the purpose of the Ad Hoc Committee on Housing; and

WHEREAS, residents of Lansing and members of the Lansing City Council have expressed interest in forming an Ad Hoc Committee on Housing to further explore and facilitate potential solutions to the issues facing residents and potential residents in Lansing, MI; and

WHEREAS, the Ad Hoc Committee, working with the Administration, will develop recommendations and policies to improve housing options in Lansing and with our regional partners; and

WHEREAS, the Ad Hoc Committee on Housing will consist of the three (3) members of the Lansing City Council and the following stakeholders:

- Representative of the City of Lansing Department of Planning & Neighborhood Development
- Representative of Greater Lansing Association of Realtors
- Representative of the Greater Lansing Chamber of Commerce
- Representative of the Michigan State Housing Development Authority
- Residential Housing Builder
- Community Member
- Representative of the Rental Property Owners Association of Mid Michigan

THEREFORE BE IT FURTHER RESOLVED, Ad Hoc Committee on Housing will meet through November 16, 2018 and will provide written recommendations to the full City Council and the Administration no later than November 26, 2018.

BY THE COMMITTEE OF THE WHOLE
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the City of Lansing City Council received Executive Order 2018-01 and Reorganization Plan on January 3, 2018; and

WHEREAS, Executive Order 2018-01 recognizes the new name of the Department of Planning and Neighborhood Development as the Department of Economic Development and Planning, transfers Code Compliance from the Lansing Fire Department to the Department of Economic Development and Planning, and creates a new Department of Neighborhoods and Citizen Engagement; and

WHEREAS, pursuant to Section 4-301.7 of the Lansing City Charter, the City Council shall study and conduct public hearings on the plan; and

WHEREAS, ninety days after submission of a plan to the City Council, the plan shall become effective and shall become operational as stated in the plan, with such modifications as are accepted by the Mayor, unless disapproved by a resolution adopted by two-thirds of the City Council members serving.

THEREFORE, BE IT RESOLVED that a public hearing will be held in the City Council Chambers of the City of Lansing, 10th Floor, Lansing City Hall, Lansing, Michigan, on the January 22, 2018 at 7:00 p.m., on the reorganization components of Executive Order 2018-01.



Chris Swope
Lansing City Clerk

January 5, 2018

President and Council Members
10th Floor City Hall
Lansing, MI 48933

Dear President and Council Members:

My office has received and placed on file:

City of Lansing Employees' Retirement System Actuarial Valuation for Funding and Contributions

This document is available for review at the office of the City Clerk or at <http://www.lansingmi.gov/clerk> under the heading of Documents Placed on File.

Sincerely,

A handwritten signature in black ink that reads "Chris Swope".

Chris Swope, CMC
Lansing City Clerk



Chris Swope
Lansing City Clerk

January 5, 2018

President and Council Members
10th Floor City Hall
Lansing, MI 48933

Dear President and Council Members:

My office has received and placed on file:

City of Lansing Police and Fire Retirement System Actuarial Valuation for Funding
and Contributions

This document is available for review at the office of the City Clerk or at
<http://www.lansingmi.gov/clerk> under the heading of Documents Placed on File.

Sincerely,

Chris Swope, CMC
Lansing City Clerk



City of Lansing

OFFICE OF THE CITY ATTORNEY

James D. Smiertka, City Attorney

December 15, 2017

Arlena Hines
Eastside Community Action Center
1001 Dakin Street
Lansing, MI 48912

Re: Claim – 4606 Ingham.

Dear Ms. Hines:

Please be advised that the Claims Review Committee reviewed the claim you submitted in the amount of \$1,332.00 for property located at 4606 Ingham., Lansing, Michigan, and denied the claim you filed with the City of Lansing.

You have the right to appeal the decision of the Claims Review Committee to the Lansing City Council. If you desire to do so, please submit your appeal in writing, within thirty (30) days of the date of this letter, to the Lansing City Clerk, 9th Floor, City Hall, Lansing, MI 48933, for placement on the Council's agenda.

If you have any questions concerning this matter, please contact this office.

Sincerely,

A handwritten signature in blue ink that reads "Venus Kumar".

Venus Kumar
Paralegal



City of Lansing

OFFICE OF THE CITY ATTORNEY

Claim Form – Special Assessments

Please provide the following information so we can contact you regarding your claim.

NAME: Eastside Community Action Center DATE: 12-28-17
MAILING ADDRESS: 1001 DAKIN Street
CITY: LANSING STATE: MI ZIP CODE: 48912
TELEPHONE: Home (517) 281-4931 Work (517) 853-0414

Please provide the following information on the incident(s) for which you are filing a claim. IF YOU DO NOT PROVIDE ALL OF THE INFORMATION BELOW, WE MAY NOT BE ABLE TO PROCESS YOUR CLAIM.

ADDRESS: 4606 Ingham PARCEL NO. 33-01-01-31-405-232
DATE OF INCIDENT: _____ AMOUNT YOU WERE BILLED: 1,332.00
TOTAL AMOUNT YOU ARE CONTESTING: \$1,332.00 plus Interest and Adm Fee
TYPE OF ASSESSMENT: Grass Weeds, Trash Removal \$1976.30

Please give a detailed description of the circumstances surrounding the incident, including why you feel the City should not have charged you this fee. You may attach additional pages or documentation to this form as needed.

On August 23, 2017 we received a letter regarding these fees assessment. This was the first time we were made aware. Previous notices were sent to the wrong address in 2015. These fees were included in the 2016 TAX which was Abated by the State. See Previous Request Attached.
ISSUE - Never Notified, Never Had opportunity to Remedy the Issue, House was being Rehab at time of Complaint, Fee included with TAXES, as TAX was

A description of the claims review process is available on our website at: http://www.lansingmi.gov/attorney/claims_review_process.jsp

Abated. - City never notified us - County Treasurer contacted us over a year after the fees were assessed



City of Lansing

OFFICE OF THE CITY ATTORNEY

Claim Form – Special Assessments

Please provide the following information so we can contact you regarding your claim.

NAME: Eastside Community Action Center DATE: 8-23-17
MAILING ADDRESS: 1001 DAKIN Street
CITY: LANSING STATE: MI ZIP CODE: 48912
TELEPHONE: Home 517-853-0414 Work () SAM

Please provide the following information on the incident(s) for which you are filing a claim. IF YOU DO NOT PROVIDE ALL OF THE INFORMATION BELOW, WE MAY NOT BE ABLE TO PROCESS YOUR CLAIM.

ADDRESS: 4606 Ingham PARCEL NO. 33-01-01-31.405-232
DATE OF INCIDENT: 2016 AMOUNT YOU WERE BILLED: 1,776.30 p/w Interest
TOTAL AMOUNT YOU ARE CONTESTING: 1960.71
TYPE OF ASSESSMENT: Grass, Weeds, Trash Removal, Recycle Fee

Please give a detailed description of the circumstances surrounding the incident, including why you feel the City should not have charged you this fee. You may attach additional pages or documentation to this form as needed.

On August 23, 2017 we received a letter regarding Assessment for 2016. This was the first time we were made aware of this. We had an issue with the 2016 Taxes, which has been abated by the state. We were never notified we owed 2016 taxes. These assessments were included in the tax bill, we were never aware because the city sent notices to the property instead of to our address as the owner. Since we were never notified we never had an opportunity to address

A description of the claims review process is available on our website at: [http://www.lansingmi.gov/attorney/Claims review process.jsp](http://www.lansingmi.gov/attorney/Claims%20review%20process.jsp)

The trash or grass issue. We are not aware of the dates for these assessments.

08/08/2017

08:49 AM

INGHAM COUNTY

TAX DETAIL

Page: 1/1

DB: Ingham

PARCEL: 33-01-01-31-405-232 2016 SCHOOL: 33020 CLASS: 401

OWNER: EASTSIDE COMMUNITY ACTION CENTER
PROPERTY ADDRESS: 4606 INGHAM ST LANSING, MI 48911

TAXABLE:	0	ASSESSED:	0	PRE:	0.00%
	Seas	Tax	Paid	Dlg	
LANSING OPER	Summ	0.00	0.00	0.00	
LANSING DEBT	Summ	0.00	0.00	0.00	
LANS COM COLLEGE	Summ	0.00	0.00	0.00	
LANSING SCH DEBT	Summ	0.00	0.00	0.00	
LANSING SCH OPER	Summ	0.00	0.00	0.00	
INGHAM INTERMED	Summ	0.00	0.00	0.00	
STATE EDUCATION	Summ	0.00	0.00	0.00	
INGHAM CNTY SUM	Summ	0.00	0.00	0.00	
LANS SCH OPER FC	Summ	0.00	0.00	0.00	
GRASS & WEEDS	Summ S	330.00	0.00	330.00	

TAX TOTAL	Summ	330.00	0.00	330.00	
LOCAL INTRST	Summ	19.80	0.00	19.80	
TOTAL				349.80	
INGHAM COUNTY	Wint	0.00	0.00	0.00	
AIRPORT AUTH.	Wint	0.00	0.00	0.00	
CATA	Wint	0.00	0.00	0.00	
CADL-LIBRARY	Wint	0.00	0.00	0.00	
ZOO MILLAGE	Wint	0.00	0.00	0.00	
TRASH REMOVAL	Wint S	1,332.00	0.00	1,332.00	
RECYCLING FEE	Wint S	94.50	0.00	94.50	

TAX TOTAL	Wint	1,426.50	0.00	1,426.50	

TAX TOTAL - ALL SEASONS		1,756.50	0.00	1,756.50	
TOTAL LOCAL INTEREST				19.80	
TOTAL				1,776.30	

LEGAL DESCR:

S 70 FT OF E 166 FT LOT 46 ECO FARMS