

**REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS  
LANSING CITY HALL, 10<sup>th</sup> FLOOR  
124 W. MICHIGAN AVENUE**

**AGENDA FOR JULY 10, 2023 AT 7:00 PM**



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**TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:**

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

**Roll Call**

**Meditation And Pledge Of Allegiance**

**Approval Of Printed Council Proceedings**

1. May 22, June 12, June 26, 2023

**Consideration Of Late Items** (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

**Tabled Items**

**Special Ceremonies And Presentations**

**Comments By Council Members And City Clerk**

**Community Event Announcements** (Time, place, purpose, or definition of event – 1 minute limit)

**Speaker Registration For Public Comment On Legislative Matters**

**Mayor's Comments**

**Show Cause Hearings**

2. Business License Appeal; DeAndre Thomas for a Transient Merchant License (PEND-3351)
3. Business License Appeal; Eugenio Trujillo for a Transient Merchant License (PEND-3350)

**Public Comment On Legislative Matters** (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

**Scheduled Public Hearings**

4. Special Assessment; Snow and Ice Removal Winter 2022-2023 (PEND-3312)
5. Noise Special Permit; Leavitt and Starck Excavating, Inc. to conduct work as part of the CSO 015 South Project (PEND-3316)
6. Amendment to Chapter 1460; clarify the parties responsible for prohibiting the occupancy and maintaining the vacancy of placarded equipment and structures (PEND-3297)

## **Council Consideration Of Legislative Matters**

### **Referral Of Public Hearings**

#### **Consent Agenda**

7. Tri-County Office on Aging's Fiscal Year 2024 Annual Implementation Plan (AIP) (PEND-3373)
8. Grant Acceptance; HOME Investment Partnership Program American Rescue Plan (HOME ARP) for Homelessness Prevention Program (HPP) (PEND-3328)
9. Grant Acceptance; HOME-ARP funds awarded by the Michigan State Housing Development Authority for Housing Navigation Program (HNP) (PEND-3341)
10. Grant Acceptance; Michigan State Housing Development Authority, Shelter Diversion Pilot (PEND-3329)

#### **Resolutions For Action**

11. Appointment; Ben Kohrman as an At-Large member of the Elected Officers Compensation Commission for a term to expire October 1, 2029 (PEND-3299)
12. Appointment; Ravynne Gilmore as an At-Large member of the Park Board for a term to expire June 30, 2027 (PEND-3292)
13. Claim Appeal; Claim #1961, David Lackie for \$1630.00 in trash removal fees at 2033 Culver Ave. (PEND-3322)
14. Grant Acceptance; Priority Health and National Fitness Campaign Grant for the City of Lansing Parks and Recreation Department. (PEND-3349)

## **Reports From Council Committees**

### **Ordinances For Introduction And Setting Of Public Hearings**

#### **Ordinances For Passage**

### **Speaker Registration For Public Comment On City Government Related Matters**

**Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters** (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

#### **Item(s) from the City Clerk re:**

15. Minutes of Boards and Commissions placed on file in the Clerk's Office

16. Tri-County Office on Aging's Fiscal Year 2024 Annual Implementation Plan (AIP) (PEND-3373)

**Item(s) from the Mayor re:**

17. Appointment; Heath Lowry as the 4th Ward member of the Board of Public Service for a term to expire June 30, 2024 (PEND-3361)
18. Workers Compensation Settlement; WC 2062876-01474 (PEND-3360)
19. Amendment to Chapter 273; Clarify the role of the Human Relations and Community Services (HRCS) Advisory Board (PEND-3362)
20. Setting a Public Hearing on Amendment to Chapter 273; Clarify the role of the Human Relations and Community Services (HRCS) Advisory Board (PEND-3366)
21. Amendment to Chapter 240; Clarify the role of the Human Relations and Community Services (HRCS) Advisory Board (PEND-3363)
22. Setting a Public Hearing on Amendment to Chapter 240; Clarify the role of the Human Relations and Community Services (HRCS) Advisory Board (PEND-3367)
23. Amendment to Chapter 273; repeal Section 273.06 to conform with the City Charter (PEND-3364)
24. Setting a Public Hearing on Amendment to Chapter 273; repeal Section 273.06 to conform with the City Charter (PEND-3368)
25. Amendment to Chapter 273; repeal Section 273.08 to conform with the City Charter (PEND-3365)
26. Setting a Public Hearing on Amendment to Chapter 273; repeal Section 273.08 to conform with the City Charter (PEND-3369)
27. Establish Red Cedar/South Frandor Social District (PEND-3374)

**Item from Council President Wood**

28. Communication from Kathy Krafft regarding the Cooley-Haze House

**Communications and Petitions**

29. Affidavit of Disclosure; Jeffrey Brown, City Council
30. Claim Appeal; Claim #1963, Hameed Katawazi for \$493.40 in board up fees at 1017 West Hillsdale St. (PEND-3370)
31. Claim Appeal; Claim #1972, Rodolfo Perez for \$640 in trash fees at 810 McKinley St. (PEND-3371)
32. Claim Appeal; Claim #1941, Michael Arafat for \$810.20 in board up fees at 3700 Waverly Rd. (PEND-3372)
33. Communication from Mitch Rice regarding Council Member Brown's ethics violation

**Motion Of Excused Absence**

**Remarks By Council Members**

**Remarks By The Mayor Or Executive Assistant**

**Public Comment On City Government Related Matters** (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

**Adjournment**A handwritten signature in black ink that reads "Chris Swope". The signature is written in a cursive, flowing style.**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.