

**REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS  
LANSING CITY HALL, 10<sup>th</sup> FLOOR  
124 W. MICHIGAN AVENUE**



**REVISED**

**AGENDA FOR FEBRUARY 13, 2023 AT 7:00 PM**

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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

**Roll Call**

**Meditation And Pledge Of Allegiance**

**Approval Of Printed Council Proceedings**

1. January 9 and January 23, 2023

**Consideration Of Late Items** (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

**Tabled Items**

**Special Ceremonies And Presentations**

2. SLU-2-2022; Special Land Use Permit, 340 E. Edgewood Blvd for a self-storage rental facility (PEND-3111)

**Comments By Council Members And City Clerk**

**Community Event Announcements** (Time, place, purpose, or definition of event – 1 minute limit)

**Speaker Registration For Public Comment On Legislative Matters**

**Mayor's Comments**

**Show Cause Hearings**

**Public Comment On Legislative Matters** (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

**Scheduled Public Hearings**

3. SLU-2-2022; Special Land Use Permit, 340 E. Edgewood Blvd for a self-storage rental facility (PEND-3111)

## **Council Consideration Of Legislative Matters**

### **Referral Of Public Hearings**

#### **Consent Agenda**

4. Appointment; Chaz Carrillo as an At-Large member of the Economic Development Corporation / Tax Increment Finance Authority / Lansing Brownfield Redevelopment Authority Board of Directors for a term to expire February 28, 2028 (PEND-3140)
5. Appointment; Sandra Lupien as a At-Large member of the Economic Development Corporation / Tax Finance Authority / Lansing Brownfield Redevelopment Authority Board of Directors for a term to expire February 28, 2029 (PEND-3147)
6. Tribute; in recognition of Linda Sanchez-Gazella's years of distinguished service to the City upon her retirement (PEND-3162)
7. Tribute; in recognition of Ryan Wilcox or his for his years of distinguished service to the Police and Fire Retirement System Board of Trustees (PEND-3163)
8. Setting a Public Hearing on Community Development Block Grant (CDBG) Amendment to FY 2019-2020 and FY 2020-2021 Annual Action Plans (PEND-3152)
9. Support of American Airlines Exemption to continue Capital Region Airport (LAN) to Ronald Reagan Washington National Airport (DCA) and continue the daily nonstop service (PEND-3169)

#### **Resolutions For Action**

10. Appointment; Florenso Hernandez as an At-Large member of the Diversity, Equity, and Inclusion Advisory Board for a term to expire June 30, 2025 (PEND-3142)
11. Support Michigan Senate Bill 004 and House Bill 4003 to amend the Elliott-Larsen Civil Rights Act to include human rights protections for LGBTQ+ Michiganders (PEND-3171)

#### **Reports From Council Committees**

#### **Ordinances For Introduction And Setting Of Public Hearings**

12. An Ordinance to rename the Planning Board to the Planning Commission to comply with State Law (PEND-3131)

#### **Ordinances For Passage**

#### **Speaker Registration For Public Comment On City Government Related Matters**

**Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters** (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

#### **Item(s) from the City Clerk re:**

13. Minutes of Boards and Commissions placed on file in the Clerk's Office

14. Fiscal Year 2022-2023 2nd Quarter Budget Report

15. Park Board 2022 Annual Report

**Item(s) from the Mayor re:**

16. Orders to Make Safe or Demolish to the owners of property located at 651 E. Jolly Rd. (PEND-3156)

17. Setting a Show Cause Hearing on Orders to Make Safe or Demolish to the owners of property located at 651 E. Jolly Rd. (PEND-3157)

18. Special Assessment; Glenburne Commons, Trash & Grass Abatement (PEND-3159)

19. Setting a Public Hearing on Special Assessment; Glenburne Commons, Trash & Grass Abatement (PEND-3161)

20. Grant Acceptance; Community Economic Association of Michigan (CEDAM) Children's Savings Account Innovation Projects (PEND 3160)

21. Appointment; Amber Denney as an At-Large member of the Diversity, Equity, and Inclusion Advisory Board for a term to expire June 30, 2023 (PEND-3165)

22. Appointment; Sean Gehle as an At-Large member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2024 (PEND-3166)

23. Sole Source Purchase; Public Service Department requests Systems Specialties as the vendor for two Rotork valve actuators

24. Appointment of Danielle Grubaugh as a Workforce Development member of the Community Corrections Advisory Board for a term to expire September 17, 2023 (PEND-3168)

**Communications and Petitions**

25. Communication from Rico and Ayanna Neal about road conditions on the south side of Lansing

26. Communication from Bill Keller objecting to killing deer parks and Fenner Arboretum

27. Claim Appeal; Claim #1939, Delton Warren for \$2,750.00 in trash removal fees at 1811 Maplewood Ave. (PEND-3172)

28. Claim Appeal; Claim #1933, Juanita Castillo of the Small Folks Development Center, Inc. for \$4,538.00 in trash removal fees at 3140 S. Pennsylvania Ave. (PEND-3173)

**Motion Of Excused Absence**

**Remarks By Council Members**

**Remarks By The Mayor Or Executive Assistant**

**Public Comment On City Government Related Matters** (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW

form.)

## **Adjournment**

A handwritten signature in black ink that reads "Chris Swope". The signature is written in a cursive, flowing style.

**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.