

AGENDA

Ad Hoc on Housing and Resident Safety AGENDA FOR NOVEMBER 18, 2022 AT 8:30 AM



Lansing City Hall, City Council Conference Room
124 W. Michigan Avenue, 10th Floor

To provide input or ask questions on any item that is listed on the agenda,
members of the public may contact the City Council at city.council@lansingmi.gov or (517) 483-4177 prior to the meeting.

Councilmember Spitzley, Chairperson
Councilmember Wood, Vice Chairperson
Councilmember Brown, Member

1. **Call to Order**
2. **Roll Call**
3. **Minutes**
 - A. October 28, 2022
4. **Public Comment on Agenda Items (Up to 3 Minutes)**
5. **Discussion/Action:**
 - B. Presentation - Annual Action Plan FY2020/2021 Amendment for HOME-ARP Allocation
6. **Other**
7. **Adjourn**

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 (TTY 711) 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

DRAFT



Minutes
Ad Hoc on Housing and Resident Safety
Friday, October 28, 2022 @ 8:30 a.m.
City Council Conference Room

CALL TO ORDER

Council Member Spitzley called the meeting to order at 8:32 a.m.

PRESENT

Council Member Spitzley, Chair
Council Member Wood, Vice-Chair
Council Member Brown, Member – arrived at 8:34am

OTHERS PRESENT

Renee Richmond, Council Administrative Assistant
Lisa Hagen-Lawrence, OCA
Jim Smiertka, OCA
Norma Bauer
Belinda Fitzgerald

MINUTES

MOTION BY COUNCIL MEMBER WOOD TO APPROVE THE MINUTES FROM SEPTEMBER 26, 2022. MOTION CARRIED 2-0.

PUBLIC COMMENT

Norma Bauer spoke on the future tasks and requested if Councilmembers can make suggestions to the Mayor for Appointment recommendations for the LHC Board, to have someone that speaks for the tenants. She spoke that the LHC budget is used for business uses like trucks, phones, maintenance but they don't respond to tenant needs.

Councilmember Brown arrived at 8:34am

Councilmember Spitzley asked if Ms. Bauer had someone in mind, Ms. Bauer responded she did not but the The People's Council might. Councilmember Wood indicated that yes, they can make suggestions but it is her understanding that on the LHC Board they do have to have someone that lives at their facility unless that person has moved out. Councilmember Spitzley stated she would follow up and at the LHC swag meeting she seen "Moose" and he is a fierce advocate always sending photos, videos and helping.

Councilmember Spitzley spoke to Ms. Bauer that she received her letter and asked to speak to her after the meeting.

DISCUSSION/ACTION

Committee Future Tasks

Councilmember Spitzley asked the Committee if they had suggestions/ideas going forward for this Committee as we only have a few more meetings left in the year. Councilmember Wood indicated that with the limited meetings left it isn't feasible to do an ordinance, but we can make a recommendation to refer some things discussed to the Committee on Public Safety.

Councilmember Wood informed the Committee that this past Tuesday Council Leadership had a meeting with the Mayor and he stated he read the Committee report, continuing that the Committee could ask the Mayor or a designee to attend the next meeting on November 4th to report back on what departments he has assigned things to and a timeline of expectations. Councilmember Brown concurred with Councilmember Wood.

Councilmember Spitzley inquired about the 2.7 million received and the recommendations with CoC, it would be good to merge recommendations. Councilmember Spitzley asked law to remind the Committee on what was discussed previously on fee amounts. Mr. Smiertka indicated that the first offense is a civil infraction and it goes up each time. He continued that the first is \$500 or 90 days in jail, that is the top, and asked Ms. Hagen-Lawrence if it is a misdemeanor. Ms. Hagen-Lawrence said it can be if the tag is removed, and stated an option is to do a fee study to determine if the fee is adequate, Mr. Smiertka asked Ms. Hagen-Lawrence to look into it, she confirmed.

Councilmember Wood confirmed as Chair of the Committee on Public Safety that the next meeting is Thursday, November 3rd at 4:00pm and Councilmember Spitzley asked to get invited to that, Ms. Richmond confirmed. Councilmember Wood asked Ms. Richmond to reach out to the Mayor's office regarding an invite for the next Ad Hoc meeting on the 4th, Ms. Richmond confirmed.

Councilmember Spitzley finished that this Ad Hoc Committee is important and hopes that Council Leadership next year looks at this as an appropriate committee and make a recommendation to budget and looking at code enforcement we need to make sure they are consistent in applying the rules.

Adjourn

Adjourned at 8:52 a.m.

Submitted by,

Renee Richmond, Recording Secretary

Lansing City Council

Approved by the Committee

Lansing, Michigan

FY 2021 Annual Action Plan

Substantial Amendment for HOME-ARP

City Council Meeting

November 14, 2022

7:00 PM



American Rescue Plan

- * What is the American Rescue Plan?
 - * March 11, 2021 – President signed American Rescue Plan (ARP) to address the continued impact of the COVID-19 pandemic
 - * Lansing is expected to receive **\$2,784,822** in HOME-ARP funding, through HOME Investment Partnerships Program
 - * HOME-ARP funding to be allocated by substantial amendment to City's FY 2021 Annual Action Plan for CDBG and HOME



HOME-ARP Eligible Activities

1. HOME-ARP Rental Housing
2. Tenant-Based Rental Assistance (TBRA)
3. Supportive Services
4. Non-Congregate Shelters
5. Nonprofit Operating & Capacity Building Assistance (5% statutory caps)
6. Administration and Planning (15% statutory cap)



HOME-ARP Qualifying Populations

1. Homeless, as defined by McKinney-Vento Act
2. At-Risk of Homelessness, as defined by McKinney-Vento Act
3. Persons fleeing, or attempting to flee, domestic violence, dating violence, sexual assault, stalking, or human trafficking
4. Persons at greatest risk of housing instability (i.e., < 30% AMI, or < 50% AMI and at-risk of homelessness)
5. Veterans or families of veterans that meet criteria 1. thru 4.



Substantial Amendment to FY 2021 Annual Action Plan

- * Substantially amend FY 2021 Annual Action Plan
- * HOME-ARP Allocation Plan
 - * Consultation, 15-day public comment period, public hearing
 - * Qualifying populations (QPs) within the City
 - * Unmet needs / gaps in housing, shelter, services, etc.
 - * Planned use(s) and beneficiaries of HOME-ARP funds



Citizen Participation Efforts

- * Two HOME-ARP Needs Assessment/Consultation Forums with service providers were held virtually on September 15th and 16th, 2022 (over 100 attendees representing about 40 organizations)
- * 15-Day Public Comment Period – Draft HOME-ARP Allocation Plan available October 27 – November 14 on City's website <https://www.lansingmi.gov/187/Economic-Development-Planning> and at Economic Development & Planning (316 N Capitol Avenue, Suite D-1)
- * General Public Hearing at City Council Meeting – November 14, 2022



Identified Priority Needs

* Needs identified through consultation process:

- Increase supply of affordable housing development (through production of new rental units)
- Shelter facilities (through development of non-congregate shelter)
- Homeless prevention assistance (through supportive services, such as utility assistance, employment assistance, and case management)
- Capacity building and organizational development (through non-profit operating & capacity building assistance)



Proposed Budget

	Funding Amount	Percentage of Grant	Statutory Limit
Supportive Services	\$300,000	-	N/A
Acquisition/Development of Non-Congregate Shelters	\$500,000	-	N/A
Tenant-Based Rental Assistance	\$0	-	N/A
Development of Affordable Rental Housing	\$1,539,251	-	N/A
Non-Profit Operating	\$139,241	5%	5%
Non-Profit Capacity Building	\$27,848	1%	5%
Administration & Planning	\$278,482	10%	15%
TOTAL	\$2,784,822	-	-



THANK YOU

- * If you have questions about the City's **HOME-ARP** funding or the HOME-ARP Allocation Plan process, please contact:

Doris Witherspoon, Senior Planner

City of Lansing

Economic Development & Planning

(517) 483-4063

Email: doris.witherspoon@lansingmi.gov

