

AGENDA

Committee on City Operations AGENDA FOR MAY 17, 2022 AT 4:30 PM



Lansing City Hall, City Council Conference Room
124 W. Michigan Avenue, 10th Floor

To provide input or ask questions on any item that is listed on the agenda,
members of the public may contact the City Council at city.council@lansingmi.gov or (517) 483-4177 prior to the meeting.

Council Member Spitzley, Chairperson
Council Member Daniels, Vice Chairperson
Council Member Hussain, Member

1. **Call to Order**
2. **Roll Call**
3. **Minutes**
 - A. May 3, 2022
4. **Public Comment on Agenda Items (Up to 3 Minutes)**
5. **Discussion/Action:**
 - B. RESOLUTION - Community Funding; PEERS Inc - Annual Lansing Juneteenth Celebration
 - C. RESOLUTION - Community Funding; The Village Lansing - Father's Day Peace Picnic
 - D. RESOLUTION - Fireworks Display License; Lansing Lugnuts & Pyrotecnico Fireworks Inc. at Jackson Field Stadium, 505 E. Michigan Avenue on various dates
 - E. RESOLUTION - Fireworks Display License; Pyrotecnico Fireworks Inc. for the City of Lansing's Independence Day Celebration
 - F. RESOLUTION - Appointment; Emily Linden as a City of Lansing member of the Potter Park Zoo Board for a term to expire December 31, 2024
 - G. RESOLUTION - Appointment; Paul Dripchak as the 4th Ward member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2024
 - H. RESOLUTION - Appointment; Frank Lee as an At-Large member of the Human Relations and Community Serviced Advisory Board for a term to expire June 30, 2023
 - I. RESOLUTION - Reappointment; Jody Washington as the 1st Ward member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2025
 - J. ORDINANCE - Ordinance to amend Chapter 1060, Licensing of Waste Haulers

6. Other Informational

- K. Notice from the Michigan Liquor Control Commission; Sleepwalker Spirits and Ale, Inc. request for a New Small Distiller license and a New Warehouse license (RID # RQ-2105-04467) **Agenda 05/17/2022*

Pending Update

- L. Claim Appeal; Claim #1876, Lior Ron for \$1010 in trash violation fees at 1610 S. Cedar St. **Agenda 05/03/2022*
- M. Notice from the Michigan Liquor Control Commission; LE&O Mansion LLC request for transfer ownership 2021 Resort Class C License issued under MCL 436.1531(2), and SDM licensed business with Sunday Sales Permit (PM) for Class C License – Spirits and Mixed Spirit Drink and Dance-Entertainment Permit from Gus's LLC; Transfer location to 6810 Cedar St, Ste A, Lansing; transfer governmental unit under MCL 436.1531(1) from Lansing Township to Lansing City; New Sunday Sales Permit (AM); new Sunday Sales Permit (PM) for SDM License – Mixed Spirit Drink at 6810 S Cedar St Suite A, (RID #2111-19427) **Agenda 01/18/2022*
- N. Notice from the Michigan Liquor Control Commission; Batter Up, LLC request for new Non-Transferable Class C License issued under MCL 436.1521(A)(1)(B), Downtown Development Authority License and a Non-Transferable new SDM License under MCL 436.1533(5)(A) (RID # RQ-2110-18571) **Agenda 03/01/2022*
- O. Notice from the Michigan Liquor Control Commission; Hooked Community LLC request for New Class C license issued under MCL 436.1521a(1)(a), non-transferable, redevelopment (RDA) license; new SDM license issued under MCL 436.1533(5)(a), non-transferable, in conjunction; a new Sunday sales permit (AM); new Sunday sales permit (PM) for Class C license- spirits and mixed spirit drink at 3142 E Michigan Ave, Lansing, MI 48912 (RID # RQ-2112-20341) **Agenda 04/05/2022*
- P. Notice from the Michigan Liquor Control Commission; JKVino, LLC request for New SDM License issued under MCL 436.1533(5), New Sunday Sales Permit (PM), New Beer and Wine Tasting Permit, New Catering Permit (RID # RQ-2202-01186) **Agenda 04/19/2022*
- Q. Notice from the Michigan Liquor Control Commission; Pablo's Panaderia, L.L.C. request for Transfer Ownership escrowed 2021 Class C license with Sunday Sales Permit (AM/PM) and Entertainment Permit; transfer location (governmental unit) under MCL 436.1531(1) from 1601 W. Lake Lansing Rd, East Lansing; cancel existing Outdoor Service, Add Bar, Catering Permit and Specific Purpose Permit (food); new Outdoor Service Area for 2010 E Michigan Ave (RID # 2203-02689) **Agenda 05/17/2022*
- R. Notice from the Michigan Liquor Control Commission; AVI Liquor, LLC request for a Transfer Ownership 2021 SDD & SDM license with Sunday Sales Permit (AM/PM) and Mixed Spirit Drink Permit (RID # 2202-01234) **Agenda 05/17/2022*

7. Adjourn

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 (TTY 711) 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.



MINUTES
Committee on City Operations
Tuesday, May 3, 2022 @ 4:30 p.m.
City Council Conference Room

CALL TO ORDER

Council Member Spitzley called the meeting to order at 4:30p.m.

PRESENT via audio/video

Council Member Spitzley, Chair
Council Member Daniels, Vice-Chair
Council Member Hussain, Member

OTHERS PRESENT via audio/video

Sherrie Boak, Council Office Manager
Lisa Hagen, OCA
Heather Sumner, OCA
Jim Smiertka, OCA
Alec Malvetis, Public Service Dept.
Sharon Frischman, City Assessor
Jen Estill, Downtown Lansing Inc
Isaac Francisco
Lior Ron
Lori Welch, Public Service Dept.
Charles Hauser, Granger
Steve Japinga, LRCC
Veronica Flores

MINUTES

MOTION BY COUNCIL MEMBER DANIELS TO APPROVE THE MINUTES FROM APRIL 19, 2022, AS PRESENTED. MOTION CARRIED 3-0.

PUBLIC COMMENT

Mr. Hauser with Granger spoke in opposition to the amendment to Chapter 1060, Section 1060.09. He outlined the issues included language on page 1, specific routes, current rates, collection schedule and other information. Their concern is because the City is a competing entity. Secondly they had an issue with the amount of times they have to report to the City. Council Member Spitzley asked if there was anything on weight, volume and handling, and Mr. Hauser confirmed they have a concern with that as well. The City Clerk confirmed Granger is the only licensed contractor.

Ms. Estill introduced herself and offered up her availability for questions on agenda item C.

Discussion/Action

RESOLUTION – Noise Special Permit; Hoffman Bros., Inc. request to allow construction of the Combined Sewer Overflow Project at S. Martin Luther King Boulevard and local city streets near the Norfolk Southern Railroad Tracks on Saturdays from 8:00AM to 5:00PM from May 14, 2022, through November 4, 2023

Mr. Malvetis confirmed a mailing was done the day after the hearing was set, in a 500' radius to 701 properties. This will be a full closure of M99 for 35 days, and during that time the contractor is being required by the State, this beings July 5th to remove RR tracks so utilities can be addressed underneath.

Council Member Spitzley asked for confirmation that they are asking for approval the same night of the hearing. Mr. Malvetis acknowledged they understand if there are concerns or comments at the hearing, they understand they would lose potential weekends. Ms. Boak confirmed the office has not received any comments as of this date.

Council Member Spitzley asked for the detour route to be provided so Council can assist to minimize the cut through traffic. Mr. Malvetis, there will be lane closures into late October, but keeping lanes open, except for period when RR gone. The posted detour for the 35 days will be Pleasant Grove to Holmes. In addition Mr. Malvetis confirmed they have met with Colonial Village and neighborhood meetings.

Ms. Hagen recommended an amendment to the resolution "for the work described above."

MOTION BY COUNCIL MEMBER DANIELS TO APPROVE THE RESOLUTION FOR THE NOISE SPECIAL PERMIT; HOFFMAN BROS., INC. REQUEST TO ALLOW CONSTRUCTION OF THE COMBINED SEWER OVERFLOW PROJECT AT S. MARTIN LUTHER KING BOULEVARD AND LOCAL CITY STREETS NEAR THE NORFOLK SOUTHERN RAILROAD TRACKS ON SATURDAYS FROM 8:00AM TO 5:00PM FROM MAY 14, 2022, THROUGH NOVEMBER 4, 2023 ADDING "FOR THE WORK DESCRIBED ABOVE" TO THE LAST PARAGRAPH. MOTION CARRIED 3-0.

RESOLUTION – Setting a Public Hearing in consideration of the Special Assessment; Principal Shopping District roll for Fiscal Year 2022-2023

Ms. Frischman quickly outlined the district last roll in 2017, with 3 year escalation of rates, and now there is a need for a new resolution because the first one expired due to the sunset. Also there were changes due to State law, and not assessing residential property, but that the City will assess the apartments. The rates were set by the DLI Board to be the same as they were in the last billing, and will only be the 2022/2023 roll, and revisit. Ms. Estill confirmed they are recommending not increasing the rates at this time. Ms. Frischman added that the roll will increase slightly due to adding the apartments.

It was stated a roll would be provided to the Clerk by May 10th so it can be part of the notice. Ms. Frischman stated she would update Ms. Boak on Thursday, May 5th on if the roll will be ready.

Council Member Spitzley asked if the property owner will get the bill for the apartments, and Ms. Frischman confirmed.

MOTION BY COUNCIL MEMBER HUSSAIN TO APPROVE THE RESOLUTION FOR SETTING A PUBLIC HEARING FOR MAY 23, 2022 IN CONSIDERATION OF THE SPECIAL ASSESSMENT; PRINCIPAL SHOPPING DISTRICT ROLL FOR FISCAL YEAR 2022-2023. MOTION CARRIED 3-0.

RESOLUTION – Appointment; Isaac Francisco as a 3rd Ward member of the Park Board for a term to expire June 30, 2023

Mr. Francisco noted where he lived and worked, and his interest in serving on the Park because of his work on the trails in his neighborhoods.

MOTION BY COUNCIL MEMBER HUSSAIN TO APPROVE THE RESOLUTION FOR THE APPOINTMENT; ISAAC FRANCISCO AS A 3RD WARD MEMBER OF THE PARK BOARD FOR A TERM TO EXPIRE JUNE 30, 2023. MOTION CARRIED 3-0.

RESOLUTION – Claim Appeal; Claim #1876, Lior Ron for \$1,010 in trash violation fees at 1610 S Cedar St

Mr. Sanford outlined the property, and asked what relationship Mr. Ron had with the company, and Mr. Ron confirmed he is one of the owners.

Mr. Sanford then provided dates of citation, compliance, recheck on 8/20/2021, and the contractor arrived on 9/1/2021 when the violations were still present. There was a building permit active, however cannot leave debris, and it was confirmed proper notification was provided.

Ms. Sumner confirmed it went through the Claims Review, and even though they were not present the Committee does review and make a decision. Per the information by the claimant and code they did not see a reason to override the violation.

Mr. Ron stated that due to the exterior structure, they had to rebuild a staircase. They kept items there, but since the garage is an open garage it was seen, but if it was an enclosed garage the material would have been in the garage. He then spoke on neighboring property with inoperable vehicles and another property that has trash between his garage and their garage. Mr. Ron appeal for a reconsideration.

Council Member Spitzley referenced the photos, which seemed to represent the material was in a garage. Mr. Sanford stated that if they can see it, they can cite it. If there is a violation in plain sight they can cite it.

Council Member Daniels spoke on his concern that since it is in a garage, just an open garage.

Council Member Hussain stated he addressed if it was noticed correctly, if it was a violation, and if they were given ample opportunities.

Council Member Spitzley asked if notice was received, and Mr. Ron confirmed, but he was out of the country and acknowledged he missed it. He again appealed it was on his property, stacked orderly, and building materials that were in good condition. He is opposed to the action stating his garage does not have a door and is being published.

Mr. Sanford stated this is no different than a car port. He added other dates it was cited for multiple months on other violations.

MOTION BY COUNCIL MEMBER HUSSAIN TO APPROVE THE RESOLUTION TO DENY THE CLAIM APPEAL; CLAIM #1876, LIOR RON FOR \$1,010 IN TRASH VIOLATION FEES AT 1610 S CEDAR ST. MOTION CARRIED 3-0.

ORDINANCE – Ordinance to Amend Chapter 1060, Licensing of Waste Haulers

Council Member Spitzley asked about the requirement for specific routing and prices. Ms. Welch noted there are three things- rates, collection schedule and data. For the rates it is so the City has an idea on what City residents are expected to pay, and since anyone can call and get that from the vendor, they did not see it as an issue. Regarding the collection schedule, if carts are out for an extended period of time, a violation can be made, so they need a schedule for that citation enforcement. Regarding the data, her task is to manage the information, and can't manage if cannot get it. She did add, she can agree to an annual reporting. Mr. Kilpatrick added that during several months there were carts left out and so they had to reach out to Granger for a list to enforce.

Council Member Spitzley asked about Waste Management. Mr. Kilpatrick confirmed that during this process they found out that Granger is the only licensed waste hauler. Council Member Spitzley voiced her concern that since there are other haulers, and Granger is the only licensed, that it appears they are only subject to this. Mr. Kilpatrick confirmed they are all subject to it, just the unlicensed are in violation because not licensed. Council Member Daniels noted it would be confusing since Granger has a route in and out of the City. Ms. Welch stated she could accept an estimate to help with solid waste goals, and come up with greenhouse gas inventory. Council Member Spitzley noted it could be better articulated in the ordinance. She added it is hard to approve the ordinance after finding out there is only one licensed hauler in the City. Council Member Hussain stated Council as a legislative body creates the ordinance, but the enforcement should fall on the Clerk and/or Code Enforcement. Council Member Hussain concurred with Council Member Spitzley on amended the ordinance. Council Member Spitzley asked if the ordinance is enforceable.

Council Member Smiertka added that if the City has contracts with waste haulers they should be licensed.

Council Member Hussain voiced a concern with Eric's Refuse license expired in April 2020, and since that time they have been contracted for code enforcement. Mr. Smiertka stated there is no liability to the third party, however it is the City issue to enforce with violations.

Ms. Welch reported back on research on other communities. Ann Arbor does not have an ordinance, but allow and have a contract rule to report. East Lansing does not allow private waste haulers, and Eaton County does require the data. Lastly, under the State Great Lakes Requirement, there is pending legislation that could mandate it in the future.

Council Member Spitzley asked for amendments to the language to address reporting.

Council Member Hussain recommended page 2, line 6 changes to annual. Mr. Kilpatrick recommended changing for the reporting to the Clerk's office as part of the application to licensing.

Mr. Smiertka referenced page 1, line 23 and if it was vague.

It was confirmed a new public hearing would be set because they are substantial changes.

It was confirmed a new draft will be at the May 17th meeting, and consensus Public Service would make the changes.

The discussion now moved to enforcement of licenses that expired, and it was noted the Clerk's office, and OCA was asked who is responsible to notify the Clerk that someone is doing the work and question if they have a license. Council Member Spitzley asked OCA to bring back the research to discuss on what steps need to be taken so that haulers are working in the City with no or expired licenses. Ms. Sumner added that there also needs to be research on City vendors with expired licenses. Council Member Hussain asked for an official legal opinion on what ramifications with the City and Eric's Refuse since Eric's Refuse license expired April, 2020. Mr. Smiertka stated there is no exposure in hiring an unlicensed contractor.

Mr. Kilpatrick then pointed out that carts are only allowed for licensed haulers, so the question would be if there are unlicensed haulers giving residents carts, should all those carts be removed.

Other

Ms. Flores spoke on issues with Otto Street, property located at 1300 Otto. The issues included trash, rodents, destruction of property, abandoned vehicles, and it is currently red tagged. According to the neighbor there are residents still living there, and so she asked when people have to leave.

Mr. Sanford stated with a red tag, the tenants are not allowed to stay there and should have left when the property was tagged. If someone is there after 5 pm, call LPD. Ms. Hagen said someone can be there from 8-5 during the week if they are working on the property. Mr. Sanford stated with this property there is no work to be done, it is an unregistered rental and so no one should be there.

Council Member Hussain asked at what point OCA can call the owner into the City. Mr. Smiertka stated this is a red tag property and a misdemeanor. Ms. Sumner stated it is addressed under the internal property enforcement team.

PENDING UPDATE —Notice from the Michigan Liquor Control Commission; LE&O Mansion LLC request for transfer ownership 2021 Resort Class C License issued under MCL 436.1531(2), and SDM licensed business with Sunday Sales Permit (PM) for Class C License – Spirits and Mixed Spirit Drink and Dance-Entertainment Permit from Gus's LLC; Transfer location to 6810 Cedar St, Ste A, Lansing; transfer governmental unit under MCL 436.1531(1) from Lansing Township to Lansing City; New Sunday Sales Permit (AM); new Sunday Sales Permit (PM) for SDM License – Mixed Spirit Drink at 6810 S Cedar St Suite A, (RID #RQ-2111-19427) **Original Agenda 1/18/2022*

Notice from the Michigan Liquor Control Commission; Batter Up, LLC request for new Non-Transferable Class C License issued under MCL 436.1521(A)(1)(B), Downtown Development Authority License and a Non-Transferable new SDM License under MCL 436.1533(5)(A), (RID #RQ-2110-18571) **Original Agenda 3/01/2022*

Notice from the Michigan Liquor Control Commission; Hooked Community LLC request for New Class C license issued under MCL 436.1521a(1)(a), non-transferable, redevelopment (RDA) license issued under MCL 436.1533(5)(a), non-transferable, in conjunction; a new Sunday sales permit (AM); new Sunday sales permit (PM) for Class C license-spirits and mixed spirit drink at 3142 E Michigan Ave, Lansing, MI 48912, (RID #RQ-2112-20341) **Original Agenda 4/05/2022*

Notice from the Michigan Liquor Control Commission; JKVino, LLC request for New SDM License issued under MCL 436.1533(5), New Sunday Sales Permit (PM), New Beer and Wine Tasting Permit, New Catering Permit, (RID #RQ-2202-01186) **Original Agenda 4/19/2022*

Adjourn

Adjourned at 5:42 pm

Submitted by Sherrie Boak

Recording Secretary, Lansing City Council

Approved by the Committee on

Application for Community Funding

Organization Name: PROGRESSIVE EMPOWERMENT EDUCATION RESOURCE SERVICES INC. (PEERS), INC

Tax Id#: 30-0299664

Mailing Address: P.O. BOX 27623
City, State, Zip: LANSING MI 48909

Contact Person(s) and Title(s): MARILYN D ROGERS

Phone Number : (517) 4022927 Cell Number: (517) 402-2927

E-mail Address: marilynd.rogers1@gmail.com

Amount Requested: \$ 500

Event Title & Type: Annual Lansing Juneteenth Celebration

Date of Event: June 11, 16, 17, 18 Time of Event: Various – See event Attachment

- Reason for Request: (check all that apply)

☒ **XX** Defray costs for Rental of Facility ☐ **XX** Defray costs for Set Up

☒ **XX** Defray costs for Rental of the Showmobile ☐ Defray costs for Misc. Rental

☐ Defray costs for "Other" (Please Explain: _____)

- Facility Requested For Event and or Equipment (Attached a copy of the rental form)

☒ **XX** City Park ☐ City Building ☐ Cooley Law School Stadium

☐ Lansing Center ☒ **XX** Mobile Stage Unit ☐ Other Equipment

What is the expected rental rate for the facility requested and or equipment? \$ _____

Admission fee or registration fee for the event: \$ 0.00

Total Estimated Attendance: 4,000 Estimated Lansing Residents Attendance: 85%

If your organization has applied for other City funding for this event, please list each Department and amount requested:

NONE

Please list all other organizations that are sponsoring or participating in your event:

LCC, LBWL, Block Imaging, CATA, Greater Lansing VCB, Lake Trust CU, LAFCU, McLaren Health

If your organization received funding from the Lansing City Council previously, please list the amount, year, and purpose:

<u>YEAR</u>	<u>AMOUNT</u>	<u>PURPOSE</u>
<u>2015</u>	<u>\$1,000</u>	<u>To defray cost of city Park rental and city fees for Showmobile stage</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

TOTAL amount of funds granted by the City in the previous year: \$1,000 in 2015

Please list any admission fee or registration fee for this event: \$ 0.00

Along with the completion of this application, the following MUST be attached:
(Please check after each is completed and attached)

- ☐ **XX** A BUDGET FOR YOUR EVENT
- ☐ **XX** A LIST OF POTENTIAL FUNDING SOURCES AND HOW EACH
- ☐ **XX** FUNDING SOURCE WILL BE USED TOWARDS THE EVENT **Attached**
- ☐ **XX** LIST OF YOUR ORGANIZATION'S OFFICERS - **Attached**
- ☐ **XX** A COPY OF COMPLETED RESERVATION FORM OR CONTRACT FOR FACILITY FOR THE EVENT - **Attached**

If your request is granted, you must complete return the attached Community Funding Reporting Statement to the City Council within 60 days after the event. To be eligible for Community Funding in future fiscal years this must be completed.

Date: May 11, 2022

Signed: Marilyn D. Rogers

2022 OPERATING INCOME & EXPENSES	JUNETEENTH	CELEBRATION
March 10 2022 - Approved March 10, 2022	Updated: 4-22-22	
<u>INCOME</u>		
Sponsorships		\$ 17,750.00
Ads		\$ 5,800.00
Contributions/Membership Pledges		\$ 1,129.00
Children's Activities		\$ 1,885.00
Education/Essay Contest & Awards		\$ 4,250.00
Interfaith/Ecumenical Programs		\$ 1,631.00
Parade Entries & Sponsorship		\$ 6,550.00
Vendors		\$ 3,000.00
T-Shirt Sales		\$ 600.00
Total		\$ 42,595.00
<u>EXPENSES</u>		
Administrative Expenses:		
Office Supplies	\$ 250.00	
Postage	\$ 200.00	
Facilities:	\$ 1,500.00	
City of Lansing (Park rental, electricity)	\$ 2,531.32	
City of Lansing (Showmobile)	\$ 1,600.00	
Insurance	\$ 661.00	
Rentals (A1 & American Port A Johns, Santi Stations)	\$ 3,000.00	
Supplies	\$ 275.00	
Financial Fees:		
Comerica Bank Charges	\$ 25.00	
PayPal Fees	\$ 25.00	
Honorarium Speaker Kickoff Program	\$ 250.00	
IT Services	\$ 400.00	
T Shirts (Sports/Parade for Cmte.)	\$ 950.00	
Non-Profit Corp. Annual Renewal	\$ 20.00	
Subcommittee Expenses:		
Children Activities	\$ 1,885.00	
Communications/Marketing	\$ 5,800.00	
Entertainment	\$ 7,745.00	
Education Expenses	\$ 4,250.00	
Interfaith/Ecumenical Prayer/Praise & Day of Giving	\$ 275.00	
Parade Expense	\$ 6,550.00	
Sports	\$ 500.00	

Sound Technician	\$ 1,200.00	
VIP Expenses	\$ 500.00	
Vendor	\$ 925.00	
Website Expenses	\$ 204.00	
Total Expenses	\$ 40,521.32	
Profit (Loss)		\$ 1,073.68

FACILITY SALES RECEIPT

Receipt # 304895
Payment Date: 11/01/2021
Household: 10783
Wk Ph: (517)285-6986



JUNETEENTH COMMITTEE
 PO BOX 27623
 LANSING MI 48909

LANSING PARKS AND RECREATION
 200 NORTH FOSTER STREET
 LANSING, MI 48933-1608
 Phone: (517)483-4277
 www.lansingmi.gov

Reservation Details: , SEPA

Reserv. Contact: **JUNETEENTH COMMITTEE**
 Phone Number: **(517)285-6986**
 Reserv. Number: 37661
 Status: Firm
 Purpose: JUNETEENTH FESTIVAL PARADE

<u>Date(s) And Times</u>	<u>New Fees</u>	<u>Total Fees</u>	<u>New Paid</u>	<u>Total Paid</u>	<u>Amount Due</u>
Sat 06/18/2022 8:00A to 8:15A	250.00	250.00	0.00	0.00	250.00

<u>Fee Description</u>	<u>Amount</u>	<u>Count</u>	<u>Discount</u>	<u>Sales Tax</u>	<u>Total Fee</u>
SEPA APPLICATION FEE	250.00	1.00	0.00	0.00	250.00

Reservation Details: ST. JOSEPH PARK, ENTIRE PARK

Reserv. Contact: **JUNETEENTH COMMITTEE**
 Phone Number: **(517)285-6986**
 Reserv. Number: 37661
 Status: Firm
 Purpose: JUNETEENTH FESTIVAL

<u>Date(s) And Times</u>	<u>New Fees</u>	<u>Total Fees</u>	<u>New Paid</u>	<u>Total Paid</u>	<u>Amount Due</u>
Fri 06/17/2022 @ 8:00A thru Sat 06/18/2022 @ 9:00P	350.00	350.00	0.00	0.00	350.00

<u>Fee Description</u>	<u>Amount</u>	<u>Count</u>	<u>Discount</u>	<u>Sales Tax</u>	<u>Total Fee</u>
APPLICATION/PROCESSING FEE FOR	50.00	1.00	0.00	0.00	50.00
NON-CATEGORIZED PARK RENTALS	150.00	2.00	0.00	0.00	300.00

Reservation Details: DAVIS PARK, SOFTBALL FIELD #1

Reserv. Contact: **JUNETEENTH COMMITTEE**
 Phone Number: **(517)285-6986**
 Reserv. Number: 37661
 Status: Firm
 Purpose: JUNETEENTH SOFTBALL GAME

<u>Date(s) And Times</u>	<u>New Fees</u>	<u>Total Fees</u>	<u>New Paid</u>	<u>Total Paid</u>	<u>Amount Due</u>
Sat 06/11/2022 3:00P to 6:00P	260.00	260.00	0.00	0.00	260.00

<u>Fee Description</u>	<u>Amount</u>	<u>Count</u>	<u>Discount</u>	<u>Sales Tax</u>	<u>Total Fee</u>
ATHLETIC FIELD APPLICAITON FEE	200.00	1.00	0.00	0.00	200.00
FIELD FITTING	25.00	1.00	0.00	0.00	25.00
ATHLETIC FIELD WEEKEND USE ADULT	35.00	1.00	0.00	0.00	35.00

FACILITY SALES RECEIPT



Receipt # 304895
Payment Date: 11/01/2021
Household: 10783

Facility Comments

Approved reservations will be done with the provision that the Lansing Parks & Recreation Dept. reserves the right to cancel the permit based on field conditions. A signed usage permit, rental deposit, certificate of insurance, and all other pertinent information, must be received no later than ten (10) working days prior to the scheduled rental time. Failure to comply may result in the cancellation of the rental agreement and all deposits shall be forfeited.

Reservation Details: SHOWMOBILE, SHOWMOBILE

Reserv. Contact: JUNETEENTH COMMITTEE
Phone Number: (517)285-6986
Reserv. Number: 37661
Status: Firm
Purpose: JUNETEENTH FESTIVAL AND PARADE

<u>Date(s) And Times</u>	<u>New Fees</u>	<u>Total Fees</u>	<u>New Paid</u>	<u>Total Paid</u>	<u>Amount Due</u>
Fri 06/17/2022 @ 8:00A thru Sat 06/18/2022 @ 9:00P	1,850.00	1,850.00	0.00	0.00	1,850.00

Fee Details:

<u>Fee Description</u>	<u>Amount</u>	<u>Count</u>	<u>Discount</u>	<u>Sales Tax</u>	<u>Total Fee</u>
APPLICATION/PROCESSING FEE FOR	50.00	1.00	0.00	0.00	50.00
SHOWMOBILE - MOBILE STAGE RES	600.00	2.00	0.00	0.00	1,200.00
SHOWMOBILE PA SYSTEM	100.00	1.00	0.00	0.00	100.00
DEPOSIT	500.00	1.00	0.00	0.00	500.00

Facility Comments

DO NOT ATTACH ANYTHING TO THE METAL OR STAGE WITH TAPE, SCREWS, NAILS, STAPLES, ETC. BANNERS MAY BE DISPLAYED IN DESIGNATED AREAS. PLEASE ASK ABOUT THOSE AREAS. ADDITIONAL STAFF CHARGES, IF ANY, WILL BE CALCULATED AFTER THE SCHEDULED RESERVATION HAS TAKEN PLACE AND WILL BE BASED ON ACTUAL EMPLOYEE TIME ASSOCIATED WITH THIS EVENT.

Processed on 11/01/21 @ 4:39pm by KJB

Total New Fees	2,710.00
Discount Applied	0.00
Total New Taxes	0.00
Total Due	2,710.00
Total Fees Paid	0.00
Total Taxes Paid	0.00
Total Paid	0.00
Balance From Receipt	2,710.00

Household Balance Information

Overall Household Credit Balance Available 0.00
 Overall Household Balance Due 2,710.00

City of Lansing

Department of Parks and Recreation
200 N. Foster Avenue
Lansing, MI 48912

Phone: (517) 483-4276

Fax: (517) 377-0180

E-mail: steve.lillmars@lansingmi.gov

Statement

Statement #: 6182022

Date: 11/9/2021

Customer ID: Juneteenth Committee

Bill To: Juneteenth Committee

Susan Henderson

PO Box 27623

Lansing MI 48909

Date	Type	Invoice #	Description	Amount	Payment	Balance
			Special Event Application Fee Total	\$ 250.00		\$ 250.00
			Parks and Recreation Permit Fee	\$ 50.00		\$ 50.00
	St. Joe		Park Rental Fee	\$ 300.00		\$ 300.00
	Davis		Athletic Field Rental Application	\$ 200.00		\$ 200.00
			Athletic Field Use Davis one game	\$ 35.00		\$ 35.00
			Field Fitting	\$ 25.00		\$ 25.00
			Showmobile Set-up (Resident) Total	\$ 1,200.00		\$ 1,200.00
			Showmobile deposit - refundable	\$ 500.00		\$ 500.00
			Trash Can Rental (40 gal)	\$ -		\$ -
			ROW Permit Fee	\$ -		\$ -
			Neighborhood Block Party (Refundable)	\$ -		\$ -
			Approved Route Total	\$ -		\$ -
			Traffic Control Plan (City Provided)	\$ -		\$ -
			Traffic Control Plan (Applicant Provided)	\$ -		\$ -
			Barricading/Banners Total	\$ -		\$ -
			Trash Cans (40 gal)	\$ -		\$ -
			Dumpster (40 yd)	\$ -		\$ -
			Recycling Racks	\$ -		\$ -
			Fence Installation	\$ -		\$ -
			Street / lot Sweeping	\$ -		\$ -
			Site Improvement	\$ -		\$ -
			Power Washing	\$ -		\$ -
			Material Handling	\$ -		\$ -
			Leisure Services Set-up	\$ -		\$ -
			Access to Electric	\$ -		\$ -
			City Water Hookup	\$ -		\$ -
			Gray Water Tank	\$ -		\$ -
			Tables	\$ -		\$ -
			Chairs	\$ -		\$ -
			Parking Meter Capping Total	\$ -		\$ -
			Parking Lot Rental (city owned)	\$ -		\$ -
			Parking Lot Tent Stake Rental	\$ -		\$ -
			Support Personnel	\$ -		\$ -
			< 3 Electrical Panels	\$ -		\$ -
			Additional < 3 Electrical Panels	\$ -		\$ -

			Generator	\$ -		\$ -
			< 3 Water Manifolds	\$ -		\$ -
			Water Fill Station	\$ -		\$ -
			Electrical Cords	\$ -		\$ -
			Potable water hose	\$ -		\$ -
			Plumbing Supv Additional Work	\$ -		\$ -
			Plumbing Crew Additional Work	\$ -		\$ -
			Electrical Supv Additional Work	\$ -		\$ -
			Electrical Crew Additional Work	\$ -		\$ -
			Special Event Coordinator	\$ -		\$ -
			Uniform LPD Officer Hourly Rate	\$ -		\$ -
			Safety Inspection	\$ -		\$ -
				\$ 2,560.00	Total Due	\$ 2,560.00

Reminder: Please include the statement number on your check.

Terms: Balance due 10 days prior to event .

REMITTANCE

Customer Name: Juneteenth Committee

Customer ID: Juneteenth Committee

Statement #: 6182022

Date: 11/9/2021

Amount Due: \$2,560.00

Amount Enclosed:

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. PROGRESSIVE EMPOWERMENT EDUCATION RESOURCES SERVICES INC	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor or single-member LLC ☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. ☒ Other (see instructions) ► NON PROFIT CHARITABLE ORGANIZATION	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ (Applies to accounts maintained outside the U.S.)	
	5 Address (number, street, and apt. or suite no.) See instructions. 5601 S WAVERLY ROAD NEW: P.O.BbOX 27623	Requester's name and address (optional)
6 City, state, and ZIP code LANSING MI 48911 LANSING MI 48909		
7 List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
				-			-		
or									
Employer identification number									
3	0	-	0	2	9	9	6	6	4

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person ►

Umar S Rogers

Date ►

1/14/2022

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
 - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
 - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
 - Form 1099-S (proceeds from real estate transactions)
 - Form 1099-K (merchant card and third party network transactions)
 - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
 - Form 1099-C (canceled debt)
 - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

LARA Corporations Online Filing System

Department of Licensing and Regulatory Affairs

ID Number: 800902966

[Request certificate](#)

[Return to Results](#)

[New search](#)

Summary for: PROGRESSIVE EMPOWERMENT EDUCATION RESOURCE SERVICES

The name of the DOMESTIC NONPROFIT CORPORATION: PROGRESSIVE EMPOWERMENT EDUCATION RESOURCE SERVICES

Entity type: DOMESTIC NONPROFIT CORPORATION

Identification Number: 800902966 **Old ID Number:** 795442

Date of Incorporation in Michigan: 03/04/2005

Purpose:

Term: Perpetual

Most Recent Annual Report: 2021

Most Recent Annual Report with Officers & Directors: 2020

The name and address of the Resident Agent:

Resident Agent Name: MARILYN D ROGERS

Street Address: 5601 S WAVERLY RD

Apt/Suite/Other:

City: LANSING

State: MI

Zip Code: 48911

Registered Office Mailing address:

P.O. Box or Street Address: 3601 LUCIE STREET

Apt/Suite/Other:

City: LANSING

State: MI

Zip Code: 48911

The Officers and Directors of the Corporation:

Title	Name	Address
PRESIDENT	A RICHARD DOSS	C/O MASK MEMORIAL CME CHURCH 5601 S WAVERLY RD LANSING, MI 48911 USA
TREASURER	LINDA LOGAN	5601 S WAVERLY RD LANSING, MI 48911 USA
SECRETARY	MARILYN P ROGERS	5601 S WAVERLY RD LANSING, MI 48911 USA
DIRECTOR	ERICA BILLS	5601 S WAVERLY RD LANSING, MI 48911 USA
DIRECTOR	EDWIN THOMPSON	5601 S WAVERLY RD LANSING, MI 48911 USA
DIRECTOR	STERLING LITTLEJOHN	5601 S WAVERLY RD LANSING, MI 48911 USA

Act Formed Under: 162-1982 Nonprofit Corporation Act

The corporation is formed on a Directorship basis.

☐ **Written Consent**

[View Assumed Names for this Business Entity](#)

View filings for this business entity:

ALL FILINGS
ANNUAL REPORT/ANNUAL STATEMENTS
ARTICLES OF INCORPORATION
ARTICLES OF INCORPORATION
RESTATED ARTICLES OF INCORPORATION
RESTATED ARTICLES OF INCORPORATION

[View filings](#)

Comments or notes associated with this business entity:

[LARA FOIA Process](#) [Transparency](#) [Office of Regulatory Reinvention](#) [State Web Sites](#)

[Michigan.gov Home](#) [ADA](#) [Michigan News](#) [Policies](#)

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BY THE COMMITTEE ON CITY OPERATIONS
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, Progressive Empowerment Education Resource Services Inc (PEERS) requested \$500 to defray costs for fees on rental facility, set up, and showmobile associated with their event, "Annual Lansing Juneteenth Celebration" to be held August 11, and 16-18, 2022; and

WHEREAS, the maximum total amount of Community Funding Account to be awarded to an organization in one fiscal year is \$500; and

WHEREAS, the Committee on City Operations met on May 17, 2022, reviewed the request, and approved \$500.

THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby approves an allocation from Community Funding Account to PEERS Inc in the amount of \$500 defray costs associated with the cost for fees on rental facility, set up, and showmobile associated with event "Annual Lansing Juneteenth Celebration" to be held on June 11, and 16-18, 2022.

BE IT FURTHER RESOLVED that the Mayor and the Finance Department shall process this request by charging \$500 to the Council Community Promotion Account – 101.112101.741289.0.

BE IT RESOLVED that PEERS Inc shall submit a written analysis of the event, including information regarding the number of attendees, a detailed account as to contributors, funds received, expended and residual funds to the Lansing City Council within 60 days after the event.

Application for Community Funding

Organization Name: The Village Lansing

Tax Id#: 84-3809594

Mailing Address: 3525 S. MLK BLVD Suite G
City, State, Zip: Lansing, MI 48910

Contact Person(s) and Title(s): Michael Lynn Jr (Program Director)

Phone Number: 517-574-8031 Cell Number: Same

E-mail Address: TheVillageLansing@gmail.com

Amount Requested: \$ 2,600

Event Title & Type: Fathers day Peace Picnic

Date of Event: June 19th 2022 Time of Event: 12pm-8pm

- Reason for Request: (check all that apply)

- ☒ Defray costs for Rental of Facility ☒ Defray costs for Set Up
- ☒ Defray costs for Rental of the Showmobile ☐ Defray costs for Misc. Rental
- ☒ Defray costs for "Other" (Please Explain: Application Fees)

- Facility Requested For Event and or Equipment (Attached a copy of the rental form)

- ☒ City Park ☐ City Building ☐ Cooley Law School Stadium
- ☐ Lansing Center ☒ Mobile Stage Unit ☐ Other Equipment

What is the expected rental rate for the facility requested and or equipment: \$ 2,350

Admission fee or registration fee for the event: \$ 0

Total Estimated Attendance: 120 Estimated Lansing Residents Attendance: 120

If your organization has applied for other City funding for this event, please list each Department and amount requested:

N/A

Please list all other organizations that are sponsoring or participating in your event:

N/A

If your organization received funding from the Lansing City Council previously please list the amount, year, and purpose:

<u>YEAR</u>	<u>AMOUNT</u>	<u>PURPOSE</u>
<u> </u>	<u> </u>	<u>N/A</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

TOTAL amount of funds granted by the City in the previous year: \$ Ø

Please list any admission fee or registration fee for this event: \$ Ø

Along with the completion of this application, the following MUST be attached:
(Please check after each is completed and attached)

- ☒ A BUDGET FOR YOUR EVENT
- ☒ A LIST OF POTENTIAL FUNDING SOURCES AND HOW EACH FUNDING SOURCE WILL BE USED TOWARDS THE EVENT
- ☒ LIST OF YOUR ORGANIZATION'S OFFICERS
- ☒ A COPY OF COMPLETED RESERVATION FORM OR CONTRACT FOR FACILITY FOR THE EVENT

If your request is granted, you must complete return the attached Community Funding Reporting Statement to the City Council within 60 days after the event. To be eligible for Community Funding in future fiscal years this must be completed.

Date: 5-9-22

Signed: E. Lynn

**TEMPORARY USE PERMIT
CITY OF LANSING
PARKS AND RECREATION DEPARTMENT
PROPERTY**

The City of Lansing (City) hereby grants a TEMPORARY USE PERMIT

(Permit) to: Erica Lynn - The Village Lansing
(Name) (Entity)

whose address is: 3525 S. MLK Blvd., Suite G, Lansing, MI 48910
(Address)

Contact: Michael Lynn Jr. Phone: (517) 574-8031

(Permittee), solely for the use of the property and purpose as stated below during the times and dates listed:

PROPERTY: Wainwright Park
DATES: June 19, 2022
TIMES: 12:00 pm – 8:00 pm
USE: TVL Father's Day Peace Picnic
EVENT/PROGRAM: TVL Father's Day Peace Picnic

FOR AND IN CONSIDERATION of the issuance of this Permit for use of City property, the Permittee AGREES to the following terms, conditions, and limitations:

1. The Permittee shall pay:

(a) An Application/Permit Fee of **\$50.00**. The application/permit fee is a non-refundable fee that temporarily holds the reservation date being applied for.

(b) A Rental Fee of **\$150.00**. The rental fee is to be paid no later than thirty (30) business days prior to the date of Permittee's event. If the Permittee fails to make the required payment within the stated time no permit shall be issued. This rental fee includes all City costs associated with the Permittee's use of the City's property for the stated event or program.

(c) A Damage Deposit of **\$0.00**. The deposit is required if it is determined by Lansing Parks and Recreation that the nature of the Permittee's event could cause damage to park property and or equipment. The damage deposit must be paid no later than thirty (30) business days before the date of the Permittee's event. The deposit is to be submitted to Lansing Parks and Recreation Department, 200 North Foster Street, Lansing, Michigan, 48912. If the Permittee fails to make the deposit as required, this Permit shall automatically become null and void.

If the City is required to provide additional staffing, maintenance, or repairs to the property and or equipment as a result of the Permittee's use, the City shall deduct from the Permittee's Damage Deposit the cost of restoration, labor, fringe benefits, equipment use and supplies. If these costs exceed the deposit, the Permittee shall be responsible for the difference and shall pay the additional amount owed to the Lansing Parks and Recreation Department within thirty (30) days of receiving a written bill. Any unpaid costs will be collected through all legally available means. If the deposit exceeds the cost of restoration, the remaining sum will be returned to the Permittee.

If the Permittee submits a check for any payment hereunder which is returned to the City for insufficient funds,

the Permittee will be reported to the Economic Crime Unit, which works in cooperation with the Prosecuting Attorney's Office. The Economic Crime Unit will contact the Permittee regarding the insufficient funds check. The Permittee will be responsible for the funds owed along with any fees or charges that are assigned as a result of the returned (NSF) check.

2. Permittee agrees that it shall use no other city property than that authorized by permit, nor shall it use the property for any purpose other than that as stated and authorized by this permit.
3. The Permittee shall not place any signs or advertisements on the Property without prior written consent of the Director of Parks and Recreation or his/her designee.
4. The Permittee shall keep the Property and anything stored thereon, together with adjoining sidewalks and entrances, in good order and repair and in a clean, safe and healthful condition.
5. The Permittee shall be solely liable and responsible for any and all property loss or damage resulting from fire, theft or other means to personal property located, kept or stored on the Property during the Permittees use of the property.
6. The Permittee shall be solely liable and responsible for any and all personal injury claims occurring at or on the Property during the Permittee's use thereof.
7. The Permittee shall not deposit or discharge, or allow any other party to deposit or discharge, any hazardous material, waste or debris down any City drain or sewer.
8. The Permittee shall not make any alterations, additions or changes to the Property unless specifically agreed to in advance in writing by the City.
9. The Permittee has inspected the Property and accepts it as is.
10. The Permittee acknowledges and agrees that this Permit is not assignable.
11. The Permittee shall provide and maintain during the life of this Permit public liability insurance in the amount of **ONE MILLION DOLLARS (\$1,000,000.00)** to cover any claims arising out of bodily injury or death of one (1) person and subject to that per person limit, a total limit of **ONE MILLION DOLLARS (\$1,000,000.00)** for all damages arising out of bodily injuries to, or death of, two (2) or more persons in any one occurrence or incident. Permittee shall also provide and maintain during the life of this Permit property damage liability insurance in the amount of **ONE HUNDRED THOUSAND DOLLARS (\$100,000.00)** to cover damage claims arising out of property damage or destruction due to acts or omissions of the Permittee. The Permittee shall name the City of Lansing, 124 West Michigan Avenue, Lansing, Michigan, 48933, as an additional insured under the Permittee's insurance policy. The Permittee's policy of insurance shall be written by an insurance company authorized to do business in the State of Michigan. A certificate of the insurance and the endorsement indicating the City of Lansing is an additional insured shall be filed with the Clerk of the City of Lansing, subject to approval as to form only by the Lansing City Attorney.
 - (a) Permittee shall notify City in writing to the Parks and Recreation Department and the City Attorney's Office of any termination, expiration, or material change of terms of the insurance required under this Agreement. Permittee shall provide evidence that the insurance is in effect prior to the execution of this Permit by the City.
12. The Permittee shall be solely responsible for and shall indemnify, defend and hold harmless the City of Lansing, its officers, agents and employees from any and all claims, suits, damages or losses, as well as all related expenses and actual attorneys fees that are sustained or alleged to have been sustained, directly or indirectly, in connection with:
 - (a) The use and maintenance of the Property by the Permittee, its employees, agents or officers, or anyone participating in the event or program of the Permittee or any volunteer or spectator; or any of their heirs, representatives, agents or assigns;

(b) The presence of the Permittee, its employees, agents or officers, or anyone participating in the event or program of the Permittee or any volunteer or spectator; or any of their heirs, representatives, agents or assigns on City Property;

(c) The release on, or contamination of, the Property by any hazardous waste, environmental toxin or underground tank, as broadly defined by federal, state or local law. Permittee assumes this liability whether the release of contaminants on City property is the result of its acts, agents, employees or invitees or whether such claims, suits, damages, losses and liabilities are based in part on the active or passive negligence of the City, its employees, agents or officers or the City's strict liability in tort, breach of warranty, breach of contract, duty to indemnify or any other basis or cause whatsoever whereby the City might be held liable; provided, however, the foregoing shall not be construed to be an agreement to indemnify the City against liability for damages caused by or resulting from the sole negligence of the City, its agents, employees or officials, under circumstances whereby said Permit would be in violation of Michigan Public Act 1966 No. 165, Section 1 (MCLA 691.991), if applicable, it being the intent of the foregoing provision to absolve and protect the City, its agents, employees and/or officials from and to indemnify the City against any and all liability and loss by reason of the Property except to the limited extent prohibited by Michigan Public Act 1966, No. 165, Section 1, if applicable. This provision extending liability for hazardous waste contamination shall extend beyond the term of this Permit and will be in effect whenever such contamination is discovered.

13. The Permittee may cancel or terminate its event or program and thereby terminate this Permit for any reason by giving the City written notice 30 business days before the date of Permittee's event. If written notice is not submitted 30 business days before the date of the Permittee's event, the Permittee will be responsible for all labor and set up costs associated with City's preparation for the event. If a damage deposit was submitted, labor and set up costs will be deducted from the deposit. Permittee agrees to pay any remaining unpaid balance for labor and set up costs to the City within thirty (30) days of receiving a written bill.
14. The City may terminate or revoke this Permit at any time in its sole and unreviewable discretion without cause.
15. Responsibility for Participants: In deciding whether to revoke the Permit after the event or program has commenced, the City may consider whether the Permittee, or any participant in its event or anyone else on the property, is violating any of the terms and conditions of this Permit by: violating any rules or regulations or laws of the United States, the State of Michigan, or the City of Lansing; damaging, defacing, injuring or altering any equipment or property; selling or providing unauthorized goods for sale; or allowing conditions to exist that endanger any person or property.
16. The Permittee agrees it shall not discriminate against any participant in its program or event, or against any employee or applicant for employment on the basis of race, age, religion, national origin, ancestry, sex, height, weight, familial status, disability, or any other illegal basis.
17. The Permittee agrees to conduct its event or program in a safe manner and that it shall not violate any rules, laws or regulations of the United States, the State of Michigan, or the City of Lansing.
18. The Permittee, and all persons performing work for or on behalf of the Permittee, shall not by act or deed or in any manner hold themselves out to the public to be agents or employees of the City of Lansing.
19. The Permittee agrees it is responsible for and shall obtain at Permittee's sole expense all necessary licenses and permits as are required for or incidental to the carrying out of the event or program and the Permittee's use of the Property.
20. The Permittee agrees it shall not sell or serve or permit anyone to sell, serve or consume on the Property any alcoholic beverage, unless the Permittee has applied for and received in advance all necessary State of Michigan and City licenses and approvals for the sale and service of alcoholic beverages.

21. This Permit shall be binding upon and the benefits shall enure to the heirs, successors, representatives and assigns of the parties.
22. This Permit shall be governed by the laws of the State of Michigan and City of Lansing.
23. Any failure of either party to enforce at any time any term or condition of this Permit shall not be construed to be a waiver of said term or condition or of the right of either party hereunder to enforce such term or condition. Any waiver, alteration, modification or amendment of this Permit shall not be effective unless in writing, signed by both parties.
24. Time is of the essence in all the provisions of this Permit.
25. Any notice, demand, request, or other instrument which may be or is required to be given under this Permit shall be either personally delivered or sent by United States mail, certified, return receipt requested, postage prepaid and shall be addressed as follows:

TO CITY:
City of Lansing
Parks and Recreation Department
200 North Foster Street – 2nd Floor
Lansing, Michigan 48912

And

City of Lansing
City Attorney's Office
124 W Michigan Avenue – 5th Floor
Lansing, Michigan 48933

TO PERMITTEE (as stated on page 1 unless otherwise listed below)
The failure to claim a certified letter shall be deemed the receipt thereof.

26. The parties hereby represent that their respective signatories have the requisite authority to sign and bind them and that each party has complied in all respects with their necessary resolutions and requirements before executing this Permit.
27. This Permit constitutes the entire agreement between the parties and there are no agreements or understandings concerning the subject matter of this Permit that are not fully set forth herein.
28. If any provision of this Permit is determined invalid or unenforceable in a court of law, all other provisions of this Permit shall remain in full force and effect.
29. Acceptance of this Permit and use of the Property is deemed an acceptance of all the terms and conditions of this Permit by the Permittee.

IN WITNESS WHEREOF, the parties hereto have caused this Permit to be executed by their authorized officers on this 9th day of May, 2022.

Tax ID #: 802377863

The Village Lansing
Permittee (Group/Company/Organization Name)

Print: Erica Lynn

Signature: Erica Lynn

Title:

CITY OF LANSING

By: _____

Brett Kaschinske, Director
Parks and Recreation Department

By: _____

Andy Schor, Mayor

By: _____

Chris Swope, City Clerk

Approved as to form only:

City Attorney

**TEMPORARY USE PERMIT
CITY OF LANSING
PARKS AND RECREATION DEPARTMENT
PROPERTY**

The City of Lansing (City) hereby grants a TEMPORARY USE PERMIT

(Permit) to: Erica Lynn – The Village Lansing
(Name) (Entity)

whose address is: 3525 S. MLK Blvd., Suite G, Lansing, MI 48910
(Address)

Contact: Michael Lynn Jr. Phone: (517) 574-8031

(Permittee), solely for the use of the property and purpose as stated below during the times and dates listed:

PROPERTY: Showmobile
DATES: Sunday, June 19
TIMES: 12:00 pm – 8:00 pm
USE: TVL Father's Day Peace Picnic
EVENT/PROGRAM: TVL Father's Day Peace Picnic

FOR AND IN CONSIDERATION of the issuance of this Permit for use of City property, the Permittee AGREES to the following terms, conditions, and limitations:

1. The Permittee shall pay:

(a) An Application/Permit Fee of **\$50.00**. The application/permit fee is a non-refundable fee that temporarily holds the reservation date being applied for.

(b) A Rental Fee of **\$600.00**. The rental fee is to be paid no later than thirty (30) business days prior to the date of Permittee's event. If the Permittee fails to make the required payment within the stated time no permit shall be issued. This rental fee includes all City costs associated with the Permittee's use of the City's property for the stated event or program.

(c) A Damage Deposit of **\$500.00**. The deposit is required if it is determined by Lansing Parks and Recreation that the nature of the Permittee's event could cause damage to park property and or equipment. The damage deposit must be paid no later than thirty (30) business days before the date of the Permittee's event. The deposit is to be submitted to Lansing Parks and Recreation Department, 200 North Foster Street, Lansing, Michigan, 48912. If the Permittee fails to make the deposit as required, this Permit shall automatically become null and void.

If the City is required to provide additional staffing, maintenance, or repairs to the property and or equipment as a result of the Permittee's use, the City shall deduct from the Permittee's Damage Deposit the cost of restoration, labor, fringe benefits, equipment use and supplies. If these costs exceed the deposit, the Permittee shall be responsible for the difference and shall pay the additional amount owed to the Lansing Parks and Recreation Department within thirty (30) days of receiving a written bill. Any unpaid costs will be collected through all legally available means. If the deposit exceeds the cost of restoration, the remaining sum will be returned to the Permittee.

If the Permittee submits a check for any payment hereunder which is returned to the City for insufficient funds,

the Permittee will be reported to the Economic Crime Unit, which works in cooperation with the Prosecuting Attorney's Office. The Economic Crime Unit will contact the Permittee regarding the insufficient funds check. The Permittee will be responsible for the funds owed along with any fees or charges that are assigned as a result of the returned (NSF) check.

2. Permittee agrees that it shall use no other city property than that authorized by permit, nor shall it use the property for any purpose other than that as stated and authorized by this permit.
3. The Permittee shall not place any signs or advertisements on the Property without prior written consent of the Director of Parks and Recreation or his/her designee.
4. The Permittee shall keep the Property and anything stored thereon, together with adjoining sidewalks and entrances, in good order and repair and in a clean, safe and healthful condition.
5. The Permittee shall be solely liable and responsible for any and all property loss or damage resulting from fire, theft or other means to personal property located, kept or stored on the Property during the Permittees use of the property.
6. The Permittee shall be solely liable and responsible for any and all personal injury claims occurring at or on the Property during the Permittee's use thereof.
7. The Permittee shall not deposit or discharge, or allow any other party to deposit or discharge, any hazardous material, waste or debris down any City drain or sewer.
8. The Permittee shall not make any alterations, additions or changes to the Property unless specifically agreed to in advance in writing by the City.
9. The Permittee has inspected the Property and accepts it as is.
10. The Permittee acknowledges and agrees that this Permit is not assignable.
11. The Permittee shall provide and maintain during the life of this Permit public liability insurance in the amount of **ONE MILLION DOLLARS (\$1,000,000.00)** to cover any claims arising out of bodily injury or death of one (1) person and subject to that per person limit, a total limit of **ONE MILLION DOLLARS (\$1,000,000.00)** for all damages arising out of bodily injuries to, or death of, two (2) or more persons in any one occurrence or incident. Permittee shall also provide and maintain during the life of this Permit property damage liability insurance in the amount of **ONE HUNDRED THOUSAND DOLLARS (\$100,000.00)** to cover damage claims arising out of property damage or destruction due to acts or omissions of the Permittee. The Permittee shall name the City of Lansing, 124 West Michigan Avenue, Lansing, Michigan, 48933, as an additional insured under the Permittee's insurance policy. The Permittee's policy of insurance shall be written by an insurance company authorized to do business in the State of Michigan. A certificate of the insurance and the endorsement indicating the City of Lansing is an additional insured shall be filed with the Clerk of the City of Lansing, subject to approval as to form only by the Lansing City Attorney.
 - (a) Permittee shall notify City in writing to the Parks and Recreation Department and the City Attorney's Office of any termination, expiration, or material change of terms of the insurance required under this Agreement. Permittee shall provide evidence that the insurance is in effect prior to the execution of this Permit by the City.
12. The Permittee shall be solely responsible for and shall indemnify, defend and hold harmless the City of Lansing, its officers, agents and employees from any and all claims, suits, damages or losses, as well as all related expenses and actual attorneys fees that are sustained or alleged to have been sustained, directly or indirectly, in connection with:
 - (a) The use and maintenance of the Property by the Permittee, its employees, agents or officers, or anyone participating in the event or program of the Permittee or any volunteer or spectator; or any of their heirs, representatives, agents or assigns;

(b) The presence of the Permittee, its employees, agents or officers, or anyone participating in the event or program of the Permittee or any volunteer or spectator; or any of their heirs, representatives, agents or assigns on City Property;

(c) The release on, or contamination of, the Property by any hazardous waste, environmental toxin or underground tank, as broadly defined by federal, state or local law. Permittee assumes this liability whether the release of contaminants on City property is the result of its acts, agents, employees or invitees or whether such claims, suits, damages, losses and liabilities are based in part on the active or passive negligence of the City, its employees, agents or officers or the City's strict liability in tort, breach of warranty, breach of contract, duty to indemnify or any other basis or cause whatsoever whereby the City might be held liable; provided, however, the foregoing shall not be construed to be an agreement to indemnify the City against liability for damages caused by or resulting from the sole negligence of the City, its agents, employees or officials, under circumstances whereby said Permit would be in violation of Michigan Public Act 1966 No. 165, Section 1 (MCLA 691.991), if applicable, it being the intent of the foregoing provision to absolve and protect the City, its agents, employees and/or officials from and to indemnify the City against any and all liability and loss by reason of the Property except to the limited extent prohibited by Michigan Public Act 1966, No. 165, Section 1, if applicable. This provision extending liability for hazardous waste contamination shall extend beyond the term of this Permit and will be in effect whenever such contamination is discovered.

13. The Permittee may cancel or terminate its event or program and thereby terminate this Permit for any reason by giving the City written notice 30 business days before the date of Permittee's event. If written notice is not submitted 30 business days before the date of the Permittee's event, the Permittee will be responsible for all labor and set up costs associated with City's preparation for the event. If a damage deposit was submitted, labor and set up costs will be deducted from the deposit. Permittee agrees to pay any remaining unpaid balance for labor and set up costs to the City within thirty (30) days of receiving a written bill.
14. The City may terminate or revoke this Permit at any time in its sole and unreviewable discretion without cause.
15. Responsibility for Participants: In deciding whether to revoke the Permit after the event or program has commenced, the City may consider whether the Permittee, or any participant in its event or anyone else on the property, is violating any of the terms and conditions of this Permit by: violating any rules or regulations or laws of the United States, the State of Michigan, or the City of Lansing; damaging, defacing, injuring or altering any equipment or property; selling or providing unauthorized goods for sale; or allowing conditions to exist that endanger any person or property.
16. The Permittee agrees it shall not discriminate against any participant in its program or event, or against any employee or applicant for employment on the basis of race, age, religion, national origin, ancestry, sex, height, weight, familial status, disability, or any other illegal basis.
17. The Permittee agrees to conduct its event or program in a safe manner and that it shall not violate any rules, laws or regulations of the United States, the State of Michigan, or the City of Lansing.
18. The Permittee, and all persons performing work for or on behalf of the Permittee, shall not by act or deed or in any manner hold themselves out to the public to be agents or employees of the City of Lansing.
19. The Permittee agrees it is responsible for and shall obtain at Permittee's sole expense all necessary licenses and permits as are required for or incidental to the carrying out of the event or program and the Permittee's use of the Property.
20. The Permittee agrees it shall not sell or serve or permit anyone to sell, serve or consume on the Property any alcoholic beverage, unless the Permittee has applied for and received in advance all necessary State of Michigan and City licenses and approvals for the sale and service of alcoholic beverages.

21. This Permit shall be binding upon and the benefits shall enure to the heirs, successors, representatives and assigns of the parties.
22. This Permit shall be governed by the laws of the State of Michigan and City of Lansing.
23. Any failure of either party to enforce at any time any term or condition of this Permit shall not be construed to be a waiver of said term or condition or of the right of either party hereunder to enforce such term or condition. Any waiver, alteration, modification or amendment of this Permit shall not be effective unless in writing, signed by both parties.
24. Time is of the essence in all the provisions of this Permit.
25. Any notice, demand, request, or other instrument which may be or is required to be given under this Permit shall be either personally delivered or sent by United States mail, certified, return receipt requested, postage prepaid and shall be addressed as follows:

TO CITY:
City of Lansing
Parks and Recreation Department
200 North Foster Street – 2nd Floor
Lansing, Michigan 48912

And

City of Lansing
City Attorney's Office
124 W Michigan Avenue – 5th Floor
Lansing, Michigan 48933

TO PERMITTEE (as stated on page 1 unless otherwise listed below)
The failure to claim a certified letter shall be deemed the receipt thereof.

26. The parties hereby represent that their respective signatories have the requisite authority to sign and bind them and that each party has complied in all respects with their necessary resolutions and requirements before executing this Permit.
27. This Permit constitutes the entire agreement between the parties and there are no agreements or understandings concerning the subject matter of this Permit that are not fully set forth herein.
28. If any provision of this Permit is determined invalid or unenforceable in a court of law, all other provisions of this Permit shall remain in full force and effect.
29. Acceptance of this Permit and use of the Property is deemed an acceptance of all the terms and conditions of this Permit by the Permittee.

IN WITNESS WHEREOF, the parties hereto have caused this Permit to be executed by their authorized officers on this 9th day of May, 2022.

Tax ID #: 802377863

The Village Lansing
Permittee (Group/Company/Organization Name)

Print: Erica Lynn

Signature: Erica Lynn

Title:

CITY OF LANSING

By: _____

Brett Kaschinske, Director
Parks and Recreation Department

By: _____

Andy Schor, Mayor

By: _____

Chris Swope, City Clerk

Approved as to form only:

City Attorney

TVL 2nd Annual Father's Day Peace Picnic Budget

Funding Application	Amount	Funding Source
City of Lansing (COL) Special Event Application Fee Total	\$250.00	Lansing City Council
Parks and Recreation Permit Fee	\$100.00	Lansing City Council
Park Rental Fee	\$150.00	Lansing City Council
COL Showmobile Damage Deposit	\$500.00	Lansing City Council
COL Showmobile Rental/Setup Fee	\$600.00	Lansing City Council
COL Showmobile Weekend Rental/Setup Fee	\$1000.00	Lansing City Council
Event Food	\$1000.00	The Village Lansing
Event Entertainment	\$500.00	The Village Lansing
Event Prizes/Giveaways	\$1000.00	The Village Lansing
Event Total	\$5100.00	

TVL Board Officers

Name	Title
Erica Lynn	President
Paul Torok	Treasurer
Alisia Lira-Perez	Secretary

BY THE COMMITTEE ON CITY OPERATIONS
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, The Village Lansing requested \$2,600 to defray costs for rentals, and application fees associated with their event, "Father's Day Peace Picnic" to be held August 20, 2022; and

WHEREAS, the maximum total amount of Community Funding Account to be awarded to an organization in one fiscal year is \$500; and

WHEREAS, the Committee on City Operations met on May 17, 2022, reviewed the request and approved \$500.

THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby approves an allocation from Community Funding Account to The Village Lansing in the amount of \$500 defray costs associated with the cost of rentals, and application fees associated with event "Father's Day Peace Picnic" to be held on June 19, 2022.

BE IT FURTHER RESOLVED that the Mayor and the Finance Department shall process this request by charging \$500 to the Council Community Promotion Account – 101.112101.741289.0.

BE IT RESOLVED that The Village Lansing shall submit a written analysis of the event, including information regarding the number of attendees, a detailed account as to contributors, funds received, expended and residual funds to the Lansing City Council within 60 days after the event.



Lugnuts

Chris Swope
Lansing City Clerk

Fireworks Display License Application

(City Codified Ordinances – Chapter 1615.01 – 1615.06)

<http://mi-lansing.civicplus.com/171/Business-Licenses>

Applicant Checklist:

(Ensure All Items Completed)

Payment: ☐

Bond and/or Insurance: ☒

Copies of ID's: ☒

Treasury Form Completed: ☒

Application Completed: ☒

ANNUAL NON-REFUNDABLE LICENSE FEE: \$150.00

Additional Requirements:

- Proof of a bond, an insurance policy naming the City as co-insured, or a combination of both, available for the payment of any damages arising out of an act or omission of the licensee or his agents, employees, or subcontractors, covering the following: (a) At least \$500,000.00 for property damage; and (b) at least \$500,000.00 for injury to one person and \$1,000,000.00 for injury to two or more persons resulting from the same occurrence.
- Copies of State issued identification for each person who will operate the display.
- If the applicant is a nonresident person, written appointment of a resident agent to serve as legal representative upon whom all process in an action or proceeding against the person may be served

Business Name Pyrotecnico Fireworks Inc.		Business Phone Number 800-771-7976	
Business Address 4369 E. Summit Woods Dr NE	City Rockford	State, Zip MI, 49341	
Business Owner Stephan Vitale		Owner Phone Number 724-652-9555	
Owner Address 299 Wilson Rd	City New Castle	State, Zip PA, 16101	
Owner Email Address sv@liveeventsllc.com		Owner DOB (MM/DD/YY)	

Lansing City Clerk's Office
Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695
517-483-4131 • 517-377-0068 FAX
www.lansingmi.gov/clerk • city.clerk@lansing.mi.gov

Same as above: ☒

Applicant Name		Applicant Phone Number	
Applicant Address	City	State, Zip	
Applicant Email Address		Applicant DOB (MM/DD/YY)	

Bonded By (Bond to be filed with City)	
Bond Expiration Date	Bond Amount

↑ AND/OR ↓

Insured By (Policy to be filed with city) <i>See Attached</i>	
Expiration Date	Insured Amount

Date of Display <i>6/3, 6/4, 6/17, 6/18, 6/24, 6/25, 7/4, 7/8, 7/9, 7/22, 7/23, 8/5, 8/6, 8/19, 8/20, 9/9</i>	Time of Display <i>Post game - Dusk</i>
Exact Location of Display <i>2 Rain Dates - 9/8, 9/10</i> <i>Jackson Field, 505 E Michigan Ave, Lansing MI 48912</i>	
Type and Quantity of Fireworks to be used in Display (attach listing if available) <i>Approximately 500 aerial display shells - 19 mm to 2.5" diameter</i> <i>Approximately 25 close proximity special effects.</i>	
Manner and location of the storage of the fireworks prior to the display <i>No storage - Delivery on date of display</i>	

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List All Persons Who Will Operate the Display:

Name	Age	Description of Relevant Experience
Michael Falk	██████	32 years experience 400+ displays
Carl Thompson	██████	25 years experience 200+ displays
Blane Quilhot	██████	29 years experience 250+ displays
Richard Quilhot	██████	29 years experience 250+ displays

Has the applicant, any person with an ownership interest in the applicant, or any person who will operate the display had any citation or conviction for, or guilty plea to, a violation of the laws of the United States, any State or any local unit of government regulating the sale, use, or possession of fireworks?

☐ Yes

☒ No

If yes, disclose details:

I certify that neither the Applicant nor any person with ownership interest is in default to the City of Lansing.

By my signature, I swear (or affirm) that all information provided in this application is true.

Michael Falk
APPLICANT'S SIGNATURE

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OFFICIAL USE ONLY

Approvals:

Sgt. Janelle Benny 3/10/22
Police Department Date

Sgt. Desinee Kirkland 3/10/22
City Treasurer Date

Sgt. Mark Burge 3/15/22
Fire Marshal Date

Sgt. Lisa Hagen _____
City Attorney Date

OFFICIAL USE

Amount paid: _____

Date paid: _____

License #: _____

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517-483-4131 • 517-377-0068 FAX
www.lansingmi.gov/clerk • city.clerk@lansing.mi.gov

OFFICIAL USE ONLY

Approvals:

Bang #31
Police Department

03/08/2022
Date

City Treasurer

Date

Fire Marshal

Date

City Attorney

Date

OFFICIAL USE

Amount paid: _____

Date paid: _____

License #: _____

Lansing City Clerk's Office
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*Pyrotechnico
Fireworks Inc
Falk*

OFFICIAL USE ONLY

Approvals:

Police Department

Date

Desera G. Kute *3.10.22*

City Treasurer

Date

Fire Marshal

Date

City Attorney

Date

OFFICIAL USE

Amount paid: _____

Date paid: _____

License #: _____

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OFFICIAL USE ONLY

Approvals:

Police Department

Date

City Treasurer

Date

Fire Marshal

Date

City Attorney

Date

Mark Berger 3/15/22

OFFICIAL USE

Amount paid: _____

Date paid: _____

License #: _____

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Lansing Lugnuts 2022 Display Schedule			
Date	Opponent	Time	
Friday, June 03, 2022	Cedar Rapids Kernals	7:05	
Saturday, June 04, 2022	Cedar Rapids Kernals	7:05	
Friday, June 17, 2022	Fort Wayne Tincaps	7:05	
Saturday, June 18, 2022	Fort Wayne Tincaps	7:05	
Friday, June 24, 2022	Beloit Snappers	7:05	
Saturday, June 25, 2022	Beloit Snappers	7:05	
Monday, July 04, 2022	Great Lakes Loons	6:35	
Friday, July 08, 2022	Great Lakes Loons	7:05	
Saturday, July 09, 2022	Great Lakes Loons	7:05	
Friday, July 22, 2022	Lake County Captains	7:05	
Saturday, July 23, 2022	Lake County Captains	7:05	
Friday, August 05, 2022	West Michigan Whitecaps	7:05	
Saturday, August 06, 2022	West Michigan Whitecaps	7:05	
Friday, August 19, 2022	Great Lakes Loons	7:05	
Saturday, August 20, 2022	Great Lakes Loons	7:05	
Friday, September 09, 2022	Dayton Dragons	7:05	
Thursday, September 08, 2022	Dayton Dragons	7:05	RAIN DATE
Saturday, September 10, 2022	Dayton Dragons	7:05	RAIN DATE

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)	
ANY PERSON OR LEGAL ENTITY IN WHICH YOU HAVE A WRITTEN CONTRACT, AGREEMENT, OR PERMIT WHICH REQUIRES THAT YOU NAME THE CONTRACTING PARTY AS AN ADDITIONAL INSURED.	
City of Lansing	APPROVED AS TO FORM <i>Rita K. Haydon</i> 1/14/14 <i>Deputy</i> CITY ATTORNEY
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" but only to the extent caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

B. The insurance afforded to an additional insured shall only include the insurance required by the terms of the written agreement and shall not be broader than the coverage provided within the terms of the Coverage Part.

C. The Limits of Insurance afforded to an additional insured shall be the lesser of the following:

1. The Limits of Insurance required by the written agreement between the parties; or
2. The Limits of Insurance provided by this Coverage Part.

D. With respect to the insurance afforded to an additional insured, the following additional exclusion applies:

This insurance does not apply to "bodily injury", "property damage" or "personal and advertising injury" arising out of any act or omission of an additional insured or any of its employees.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/22/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Britton-Gallagher and Associates, Inc. One Cleveland Center, Floor 30 1375 East 9th Street Cleveland OH 44114		CONTACT NAME: PHONE (A/C, No, Ext): 216-658-7100 E-MAIL ADDRESS: info@brittongallagher.com FAX (A/C, No): 216-658-7101		
INSURED Pyrotecnico Fireworks Inc. Pyrotecnico F/X LLC P.O. Box 149 299 Wilson Road New Castle PA 16103		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A : Everest Indemnity Insurance Co.		10851
		INSURER B : Arch Speciality Ins Co		21199
		INSURER C : Everest Denali Insurance Company		16044
		INSURER D :		
		INSURER E :		
INSURER F :				

COVERAGES

CERTIFICATE NUMBER: 676147986

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY ☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PRO-JECT ☐ LOC	Y		SI8ML00891-221	1/14/2022	1/14/2023	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
C	AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ ALL OWNED AUTOS ☒ HIRED AUTOS ☐ SCHEDULED AUTOS ☒ NON-OWNED AUTOS			SI8CA00141-221	1/14/2022	1/14/2023	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
B	UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$			UXP1035252-02	1/14/2022	1/14/2023	EACH OCCURRENCE	\$ 4,000,000
							AGGREGATE	\$ 4,000,000
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				WC STATU-TORY LIMITS	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.

DISPLAY DATES: 6/3/22; 6/4/22; 6/17/22; 6/18/22; 6/24/22; 6/25/22; 7/4/22; 7/8/22; 7/9/22; 7/22/22; 7/23/22; 8/5/22; 8/6/22; 8/19/22; 8/20/22; 9/9/22

LOCATION: Jackson National Life Stadium, 505 East Michigan Ave., Lansing, MI

ADDITIONAL INSURED: City of Lansing; LAFCU; Lansing Entertainment and Public Facilities Authority (LEPFA); Outfield Partners, LLC; Gillespie Property Management, Inc.; Take Me Out to the Ballgame, LLC dba Lansing Lugnuts

CERTIFICATE HOLDER**CANCELLATION**

City of Lansing
124 W. Michigan Ave.
Lansing MI 48933

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

BY THE COMMITTEE ON CITY OPERATIONS
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the City Clerk has forwarded an application for a City License, which has been routinely processed without objection, and is ready for final action by this Council; and

WHEREAS, all required signatures have been obtained supporting the application for a fireworks display license;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council, hereby, approves the application for a City License as follows:

FIREWORKS DISPLAY LICENSE:

Stephan Vitale of Pyrotecnico Fireworks Inc. for a public display of fireworks in the City of Lansing at Jackson Field to be held on the following dates: June 3rd, June 4th, June 17th, June 18th, June 24th, June 25th, July 4th, July 8th, July 9th, July 22nd, July 23rd, August 5th, August 16th, August 19th, August 20th, September 8th, September 9th, and September 10th, 2022.



July 4th - Oak Park

Chris Swope
Lansing City Clerk

Fireworks Display License Application

(City Codified Ordinances – Chapter 1615.01 – 1615.06)

<http://mi-lansing.civicplus.com/171/Business-Licenses>

Applicant Checklist:

(Ensure All Items Completed)

Payment: ☐

Bond and/or Insurance: ☒

Copies of ID's: ☐

Treasury Form Completed: ☒

Application Completed: ☐

ANNUAL NON-REFUNDABLE LICENSE FEE: \$150.00

Additional Requirements:

- Proof of a bond, an insurance policy naming the City as co-insured, or a combination of both, available for the payment of any damages arising out of an act or omission of the licensee or his agents, employees, or subcontractors, covering the following: (a) At least \$500,000.00 for property damage; and (b) at least \$500,000.00 for injury to one person and \$1,000,000.00 for injury to two or more persons resulting from the same occurrence.
- Copies of State issued identification for each person who will operate the display.
- If the applicant is a nonresident person, written appointment of a resident agent to serve as legal representative upon whom all process in an action or proceeding against the person may be served

Business Name Pyrotecnico Fireworks Inc.		Business Phone Number 800-771-7976	
Business Address 4369 E. Summit Woods Dr NE	City Rockford	State, Zip MI, 49341	
Business Owner Stephan Vitale		Owner Phone Number 724-652-9555	
Owner Address 299 Wilson Rd	City New Castle	State, Zip PA, 16101	
Owner Email Address sv@liveeventsllc.com		Owner DOB (MM/DD/YY)	

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517-483-4131 • 517-377-0068 FAX
www.lansingmi.gov/clerk • city.clerk@lansing.mi.gov

Same as above: ☒

Applicant Name		Applicant Phone Number	
Applicant Address	City	State, Zip	
Applicant Email Address		Applicant DOB (MM/DD/YY)	

Bonded By (Bond to be filed with City)	
Bond Expiration Date	Bond Amount

↑ AND/OR ↓

Insured By (Policy to be filed with city) <i>See Attached</i>	
Expiration Date	Insured Amount

Date of Display <i>7/4/2022 w/ rain date of 7/5/2022</i>	Time of Display <i>Approx 10:20 PM (TBD)</i>
Exact Location of Display <i>Oak Park, 601 Lesher Place, Lansing MI 48912</i>	
Type and Quantity of Fireworks to be used in Display (attach listing if available) <i>Approx 1250 aerial display shells ranging in size from 2.5" to 6" in diameter.</i>	
Manner and location of the storage of the fireworks prior to the display <i>No storage - Delivery on date of display</i>	

Lansing City Clerk's Office
Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695
517-483-4131 • 517-377-0068 FAX
www.lansingmi.gov/clerk • city.clerk@lansing.mi.gov

OFFICIAL USE ONLY

Approvals:

Sgt. Janelle Berry 3/8/22
Police Department Date

Sgt. Mark Burge 3/15/22
Fire Marshal Date

Sgt. Desiree Kirkland 3/10/22
City Treasurer Date

Sgt. Lisa Itagen _____
City Attorney Date

OFFICIAL USE

Amount paid: _____

Date paid: _____

License #: _____

Lansing City Clerk's Office
Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695
517-483-4131 • 517-377-0068 FAX
www.lansingmi.gov/clerk • city.clerk@lansing.mi.gov

OFFICIAL USE ONLY

Approvals:

B. #31
Police Department

03/08/2022
Date

City Treasurer

Date

Fire Marshal

Date

City Attorney

Date

OFFICIAL USE

Amount paid: _____

Date paid: _____

License #: _____

Lansing City Clerk's Office
Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695
517-483-4131 • 517-377-0068 FAX
www.lansingmi.gov/clerk • city.clerk@lansing.mi.gov

*Pyrotechnics
Fireworks Inc.
Falk*

OFFICIAL USE ONLY

Approvals:			
_____ Police Department	_____ Date	<u>Desiree G. Kute</u> City Treasurer	<u>3.10.22</u> Date
_____ Fire Marshal	_____ Date	_____ City Attorney	_____ Date

<u>OFFICIAL USE</u>	
Amount paid:	_____
Date paid:	_____
License #:	_____

Lansing City Clerk's Office
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517-483-4131 • 517-377-0068 FAX
www.lansingmi.gov/clerk • city.clerk@lansing.mi.gov

OFFICIAL USE ONLY

Approvals:

Police Department

Date

City Treasurer

Date

Mark B. Bizer
Fire Marshal

3/15/27
Date

City Attorney

Date

OFFICIAL USE

Amount paid: _____

Date paid: _____

License #: _____

Lansing City Clerk's Office
Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695
517-483-4131 • 517-377-0068 FAX
www.lansingmi.gov/clerk • city.clerk@lansing.mi.gov



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/22/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Britton-Gallagher and Associates, Inc. One Cleveland Center, Floor 30 1375 East 9th Street Cleveland OH 44114		CONTACT NAME: PHONE (A/C, No, Ext): 216-658-7100 E-MAIL ADDRESS: info@brittongallagher.com FAX (A/C, No): 216-658-7101	
INSURED Pyrotecnico Fireworks Inc. Pyrotecnico F/X LLC P.O. Box 149 299 Wilson Road New Castle PA 16103		INSURER(S) AFFORDING COVERAGE INSURER A: Everest Indemnity Insurance Co. NAIC # 10851 INSURER B: Arch Speciality Ins Co 21199 INSURER C: Everest Denali Insurance Company 16044 INSURER D: INSURER E: INSURER F:	

COVERAGES**CERTIFICATE NUMBER:** 1517348569**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY ☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PROJECT ☐ LOC	Y		SI8ML00891-221	1/14/2022	1/14/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
C	AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ ALL OWNED AUTOS ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ☒ NON-OWNED AUTOS			SI8CA00141-221	1/14/2022	1/14/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$			UXP1035252-02	1/14/2022	1/14/2023	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000 \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y / N ☐ N / A						WC STATUTORY LIMITS OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.

DISPLAY DATE: July 4, 2022

LOCATION: Oak Park, Lansing, MI

ADDITIONAL INSURED: City of Lansing

CERTIFICATE HOLDER**CANCELLATION**

City of Lansing
124 W. Michigan Ave.
Lansing MI 48933

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

POLICY NUMBER: SI8ML00891-221

COMMERCIAL GENERAL LIABILITY
ECG 20 592 05 09

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)

ANY PERSON OR LEGAL ENTITY IN WHICH YOU HAVE A WRITTEN CONTRACT, AGREEMENT, OR PERMIT WHICH REQUIRES THAT YOU NAME THE CONTRACTING PARTY AS AN ADDITIONAL INSURED.

City of Lansing

APPROVED AS TO FORM

Rina K. Hagan 877714

CITY ATTORNEY

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" but only to the extent caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

B. The insurance afforded to an additional insured shall only include the insurance required by the terms of the written agreement and shall not be broader than the coverage provided within the terms of the Coverage Part.

C. The Limits of Insurance afforded to an additional insured shall be the lesser of the following:

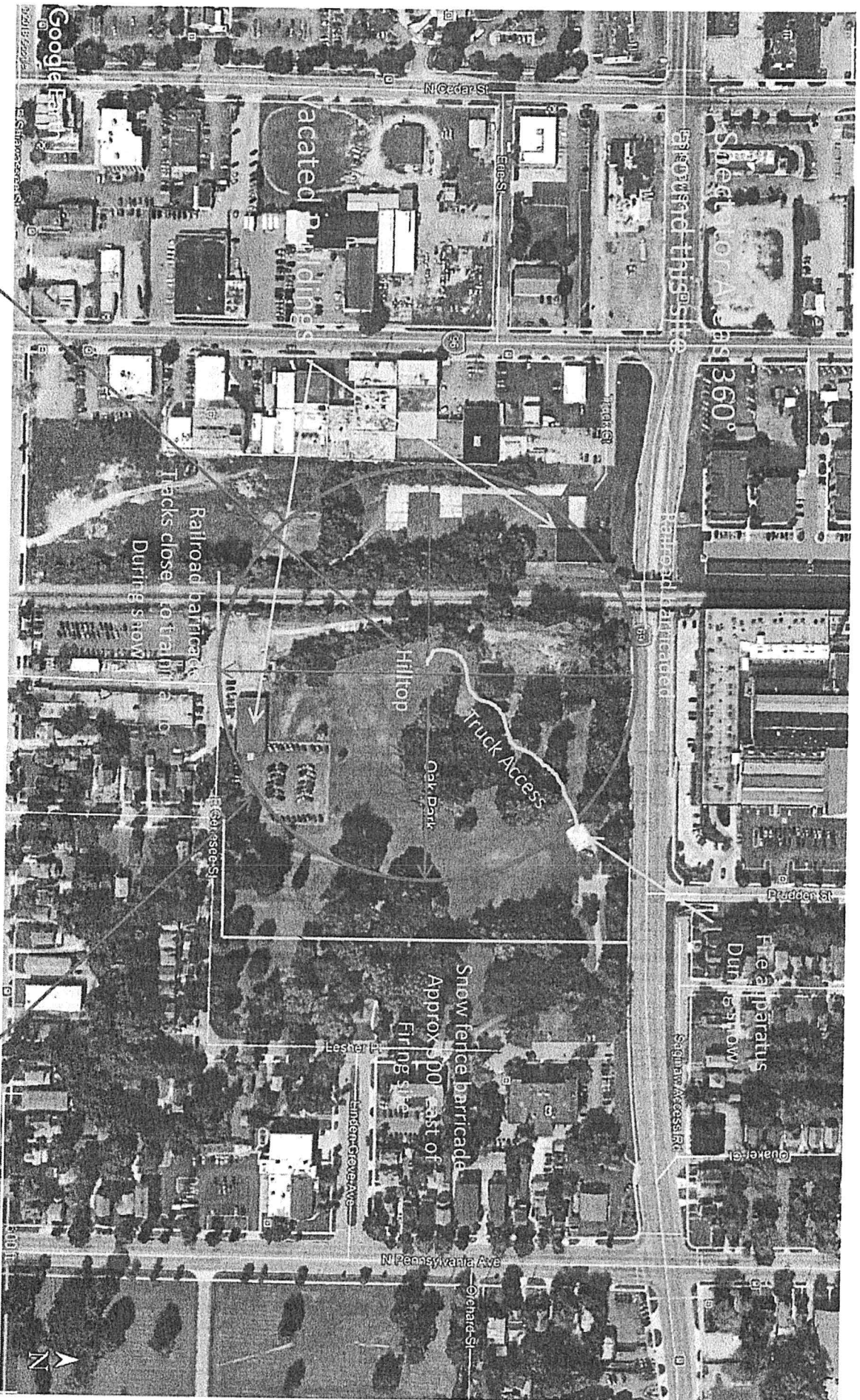
1. The Limits of Insurance required by the written agreement between the parties; or
2. The Limits of Insurance provided by this Coverage Part.

D. With respect to the insurance afforded to an additional insured, the following additional exclusion applies:

This insurance does not apply to "bodily injury", "property damage" or "personal and advertising injury" arising out of any act or omission of an additional insured or any of its employees.

Lansing, Michigan
Oak Park, 601 Leshner Place, Lansing MI 48912

Pyrotechnico Fireworks Inc.
1/14/2019 Michael Falk



Launch Location

Setup area: 80' X 40'

Radius from setup area: 420'

BY THE COMMITTEE ON GENERAL SERVICES
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the City Clerk has forwarded an application for a City License, which has been routinely processed without objection, and is ready for final action by this Council; and

WHEREAS, all required signatures have been obtained supporting the application for a fireworks display license;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council, hereby, approves the application for a City License as follows:

FIREWORKS DISPLAY LICENSE:

Stephan Vitale of Pyrotecnico Fireworks Inc. for a public display of fireworks in the City of Lansing at Oak Park to be held on July 4th, 2022, with a rain date of July 5th, 2022.

Application for Appointment to Board or Commission

Thank you for your interest in serving on a Lansing Board, Commission, or Committee.

Certain boards, commissions, or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).

Appointees to every board, commission, or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).

Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."

Date	09/30/2021
First Name	Emily
Middle	K
Last Name	Linden
Date of Birth	
Address	920 S. Washington Ave., Apt. 2K
City	Lansing
State	MI
Zip Code	48910
Email	eklinden517@gmail.com

If you don't know which ward you live in, visit the [Lansing Neighborhoods Ward Map](#) and type in your address to find out!

Ward	Ward 1
Best Phone Number to Contact You	248.798.4658

In what year did you move to Lansing?	2019
Additional Information Regarding Experience and Credentials	I am passionate about making the City of Lansing as great of a place to live, work, and visit, as possible. I have been a resident since 2019, but prior to that worked for a Lansing City Council member and have had a long-time involvement in the community. I have been an active member of the Eastside Lansing Food Co-op board since February 2021 and have been working on bringing affordable, local produce to the citizen's of Lansing and specifically Lansing's Eastside through opening the Food Co-op in the Allen Neighborhood Center's Allen Place Complex.
Occupational Background	City of Lansing, Budget Analyst, July 2021-present Michigan Democratic Party, Finance Director, August 2019-July 2021 Barbara Lee Political Office/Family Foundation, Program Coordinator, July 2017-July 2019
Educational Background	Bachelor of Arts, International Relations, May 2017 James Madison College, Michigan State University, East Lansing, MI Minors: Science Technology Environment and Public Policy; Portuguese Research Assistantship: Energy Policy Undergraduate Thesis: Environmental Security Involvement: James Madison College Student Senate President, 2016-2017 Michigan State University College Democrats Vice President, 2015-2016 Michigan Federation of College Democrats Western Regional Director, 2015-2016
Please attach a resume if available.	<i>File(s) attached:</i>  Emily Linden Resume 9.30.21.docx
First Choice for Board to Serve on	Potter Park Zoo
Please comment briefly on why you wish to serve on a particular board or commission. Please be specific as to your goals and ideas about how you wish to contribute to the work of the board or commission.	I love the Potter Park Zoo. I'm a frequent visitor and think it's a huge asset to the community. I would be honored to have the opportunity to serve on the board and be a part of increasing the Zoo's reach in the community and providing even more educational programming to the people of Lansing and the greater Lansing area. Specifically, the Zoo has done a great job of being safe place for people to spend time outside during the pandemic. It sits at the intersection of fun and educational while never forgetting the mission of conservation. I would love to work on more creative programming and making sure that everyone in the community is aware and is able to access all the Zoo has to offer.

This certification is not required but may impact potential consideration of the appointment being sought. I authorize the use of the information provided above to conduct a background search, including but not limited to criminal history, residency, and indebtedness to the City of Lansing. If selected to serve, I further authorize additional background checks during the term of my service to ensure the required criteria continue to be met. I also acknowledge that I have the affirmative duty to inform the City if I become aware of any change or condition in my status that fails to meet the required criteria.

Agreement to Background Check Authorization • I agree

Please type your name in this box to signify that you can serve on a board or commission and the information in this application is accurate to the best of your knowledge.	Emily K Linden
Date & Time	09/30/2021 12:00 PM (EDT)
Receive an email copy of this form.	Yes

EMILY LINDEN

248.798.4658 | eklinden517@gmail.com

EXPERIENCE

Budget Analyst

July 2021 - Present

City of Lansing; Lansing, MI

- Assist in construction and monitoring of the budget, financial analysis, and forecasting
- Assist in the preparation of the annual Financial report
- Contribute to overseeing the City's banking, investments, and borrowing of funds

Finance Director

August 2019 – July 2021

Michigan Democratic Party; Lansing, MI

- Prepare and oversee execution of operating budgets
- Developed, managed, and executed a winning strategic finance plan for the 2020 election
- Perform in depth donor research and expand new donor networks
- Regularly write concise, thorough memos for donors and stakeholders about everything from current bills in the legislature to analyzing strategic plans
- Manage stakeholder relationships

Program Coordinator

December 2018 – August 2019

Program Assistant

July 2017 - December 2018

Barbara Lee Political Office/Family Foundation; Boston, MA

- Created budgets, managed projects, and assured that budgets and timelines were adhered to
- Fundraised, planned events, and conducted in-depth policy research for campaigns
- Managed donor and stakeholder relations, curated call time lists, and staffed call time

Fundraising Assistant

May 2017 - July 2017

Durkan Consulting/Michelle Wu for Boston City Council; Boston, MA

- Planned fundraisers and managed donor relations for one of the most well-known Boston political figures
- Curated call time lists and attended strategic planning meetings

Civic Engagement Intern

February 2016 - May 2017

Tina Houghton, Lansing City Council; Lansing, MI

- Performed in-depth research on all policy issues brought before the City Council
- Managed social media, web design, scheduling, and community meetings
- Planned and facilitated meetings and focus groups, worked with diverse stakeholders to build consensus

Policy Research Intern

September 2015 - June 2016

Michigan Association of Counties; Lansing, MI

- Analyzed county budgets to identify ways to be more efficient
- Conducted policy research at the county level on a range of issues including energy and the environment
- Collaborated with local government officials and stakeholders

Office Intern – Environment and Energy Team

May 2015 - July 2015

U.S. Senator Debbie Stabenow; Washington D.C.

- Worked closely with the Senator's environmental policy team doing research, attending hearings, and writing memos
- Assisted constituent relations efforts by monitoring mail that came in, handling phones, and drafting responses

Office Intern

July 2015 - August 2015

U.S. Senator Gary Peters; Washington D.C.

- Attended briefings and wrote memos on health care, education, tax reform, and the environment
- Assisted constituent relations efforts by monitoring mail that came in

Legislative Advocacy Intern

January 2015 - May 2015

Clean Water Action; Lansing, MI

- Researched and analyzed all state and local bill relating to energy and the environment
- Researched all state level elected officials in Michigan to see where they stood on various bills
- Participated in strategic planning meetings

EDUCATION**Bachelor of Arts, International Relations**

May 2017

James Madison College, Michigan State University, East Lansing, MI

- Minors: Science Technology Environment and Public Policy; Portuguese
- Research Assistantship: Energy Policy
- Undergraduate Thesis: Environmental Security
- Involvement:
 - James Madison College Student Senate President, 2016-2017
 - Michigan State University College Democrats Vice President, 2015-2016
 - Michigan Federation of College Democrats Western Regional Director, 2015-2016

BOARD EXPERIENCE**Eastside Lansing Food Co-op**

Lansing, MI

February 2021-Present

- Ran a successful Patronicity program through the Michigan Economic Development Corporation, raising \$50,000 from the community to receive the \$50,000 matching grant.
- Oversees fundraising, communications/social media, and farmer engagement committees.

Policy Innovation Practicum

August 2016

Malawi

- One of seven undergraduate students chosen to participate in the practicum studying agricultural policy at a micro level

CNN: The Washington Seminar Program

July 2016

Philadelphia, PA.

- Represented Michigan State University at the Washington Center Seminar Program
- Served as an assistant to CNN for the 2016 Democratic National Convention

Public Policy and Nuclear Threats Bootcamp

June 2016

San Diego, CA.

- One of two students chosen nationwide to participate in intensive nuclear policy education program

International Studies Association Midwest Research Presenter

November 2015

Saint Louis, MO

- One of two undergraduate students nationwide chosen to present a research paper at the conference

BY THE COMMITTEE ON CITY OPERATIONS
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor has made the appointment of Emily Linden as a City of Lansing member of the Potter Park Zoo Board for a term to expire December 31, 2024; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on City Operations met on May 17, 2022, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Emily Linden as a City of Lansing member of the Potter Park Zoo Board for a term to expire December 31, 2024.

Application for Appointment to Board or Commission

Thank you for your interest in serving on a Lansing Board, Commission, or Committee.

Certain boards, commissions, or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).

Appointees to every board, commission, or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).

Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."

Date	05/01/2022
First Name	Paul
Middle	William
Last Name	Dripchak
Date of Birth	
Address	515 Bartlett St
City	Lansing
State	MI
Zip Code	48915
Email	p.dripchak@gmail.com
Gender	Male

If you don't know which ward you live in, visit the [Lansing Neighborhoods Ward Map](#) and type in your address to find out!

Ward	Ward 4
------	--------

Best Phone Number to Contact You	6167455226
In what year did you move to Lansing?	2009
Additional Information Regarding Experience and Credentials	I am currently working on my macro social work licensure.
Occupational Background	I am a social worker who has worked for Clinton, Eaton, Ingham Community Mental Health and Michigan State University School of Social Work. I have worked individually with people and families in Lansing and the broader community as well as local agencies.
Educational Background	I have my masters of social work and bachelors of science in psychology from Michigan State University.
Previous Appointments	None.
Current Appointments	None.
Please attach a resume if available.	<i>File(s) attached:</i>  Paul Dripchak Resume.docx
First Choice for Board to Serve on	Human Relations and Community Services Board (HRCS)
Please comment briefly on why you wish to serve on a particular board or commission. Please be specific as to your goals and ideas about how you wish to contribute to the work of the board or commission.	I am interested in serving on the HRCS Board because I believe my background working in social work and higher education could be valuable, providing a unique perspective. My goal is to assist the HRCS department by working with leadership and the staff of the department as needed. I believe that my experiences as a social worker, working with families and children at CMH and my work in higher education can be beneficial to ensure there is a diverse range of voices and backgrounds on the HRCS Board.
This certification is not required but may impact potential consideration of the appointment being sought. I authorize the use of the information provided above to conduct a background search, including but not limited to criminal history, residency, and indebtedness to the City of Lansing. If selected to serve, I further authorize additional background checks during the term of my service to ensure the required criteria continue to be met. I also acknowledge that I have the affirmative duty to inform the City if I become aware of any change or condition in my status that fails to meet the required criteria.	
Agreement to Background Check Authorization	I agree
Please type your name in this box to signify that you can serve on a board or commission and the information in this application is accurate to the best of your knowledge.	Paul William Dripchak
Date & Time	05/01/2022 7:14 PM (EDT)
Receive an email copy of this form.	Yes

Paul Dripchak, LMSW
(616) 745-5226 - p.dripchak@gmail.com

Education

Master of Social Work May, 2009
Michigan State University, East Lansing, MI
• Certification in Clinical Social Work with Families

Bachelor of Science, Psychology May, 2006
Michigan State University, East Lansing, MI

Experience

Training and Implementation Specialist Jan. 2022 – Present
Community Mental Health-CEI, Lansing, MI
• Coordinated statewide trainings on evidence-based models for diverse agencies.
• Communicated with trainers and consultants to improve delivery of services.
• Managed multiple technologies for communication and coordination of trainings.
• Reviewed data sets and feedback in order to improve future trainings and education.
• Updated policies for department for improved efficiency.

Academic Advisor Sept. 2016-Dec. 2021
Michigan State University, East Lansing, MI
• Advised over 180 graduate students a year in academic matters for their MSW degrees.
• Collaborated with departments on campus and resources throughout the state.
• Educated students and faculty on clinical skills, resources, and supports.
• Provided support for current internship students.
• Taught 3-4 courses a year for evidence-based practice.
• Coordinated evaluation of student success and incoming applicants for the MSW program.

Program Development Committee Member June 2016 - Sept. 2021
Firecracker Foundation, Lansing, MI
• Evaluate and develop programs for working with vulnerable clients.
• Assess potential therapists to act as community resources.
• Collaborate with committee members to establish services for the Lansing area.

Emergency Services Mental Health Therapist July 2011 – Sept 2016
Community Mental Health-CEI, Lansing, MI
• Assess a range of children and families to initiate therapy services.
• Evaluated children for psychiatric hospitalization and safety needs.
• Coordinated with Sparrow and other area hospitals for providing services.
• Organized aftercare services for clients as they are discharged from in-patient treatment.
• Managed data for intake assessments and hospitalizations to be used for outcomes.

Mental Health Therapist Dec. 2009 – July, 2011

Community Mental Health-CEI, Lansing, MI

- Treated high needs families and children in weekly sessions in the home.
- Collaborated with community agencies, including Court, DHHS, and private agencies.
- Participated in and led trainings for the Children's Services department.
- Testified in court and referred clients for appropriate services.

BY THE COMMITTEE ON CITY OPERATIONS
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor has made the appointment of Paul Dripchak as 4th Ward member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2024; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on City Operations met on May 17, 2022, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Paul Dripchak as 4th Ward member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2024.

Application for Appointment to Board or Commission

Thank you for your interest in serving on a Lansing Board, Commission, or Committee.

Certain boards, commissions, or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).

Appointees to every board, commission, or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).

Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."

Date	04/09/2022
First Name	Frank
Middle	D
Last Name	Lee
Other name(s) by which you have been known, including maiden names	none
Date of Birth	
Address	5814 Barren St
City	Lansing
State	MI
Zip Code	48911
Email	classicgrocers@gmail.com
Gender	male

If you don't know which ward you live in, visit the [Lansing Neighborhoods Ward Map](#) and type in your address to find out!

Ward	Ward 2
Precinct	14
Best Phone Number to Contact You	215-629-6510
In what year did you move to Lansing?	2020
Additional Information Regarding Experience and Credentials	See resume
Occupational Background	Sales Background Small Business Owner
Educational Background	Masters of Business Administration
Previous Appointments	0
Current Appointments	0
Please attach a resume if available.	<i>File(s) attached:</i>  FL Resume 4-22.pdf
First Choice for Board to Serve on	Human Relations and Community Services Board (HRCS)
Second Choice of a Board to Serve on	Sustainability Commission
Third Choice of a Board to Serve on	Public Service
Fourth Choice of a Board to Serve on	Planning Board
Please comment briefly on why you wish to serve on a particular board or commission. Please be specific as to your goals and ideas about how you wish to contribute to the work of the board or commission.	I'd like to see what kind of impact the commission is having on the constituency. Additionally, I'd like to hear how the constituency feels about the commission and what opportunities can be pursued.

Qualifications and Eligibility – At this time, if you do not meet one or more of the qualifications or eligibility requirements listed at the top, please state here the requirement to be met and explain how you will be qualified or eligible before you would be sworn in to an appointed office.

All qualifying requirements are met.

This certification is not required but may impact potential consideration of the appointment being sought. I authorize the use of the information provided above to conduct a background search, including but not limited to criminal history, residency, and indebtedness to the City of Lansing. If selected to serve, I further authorize additional background checks during the term of my service to ensure the required criteria continue to be met. I also acknowledge that I have the affirmative duty to inform the City if I become aware of any change or condition in my status that fails to meet the required criteria.

Agreement to Background Check Authorization • I agree

Please type your name in this box to signify that you can serve on a board or commission and the information in this application is accurate to the best of your knowledge. Frank D Lee

Date & Time 04/09/2022 12:00 PM (EDT)

Receive an email copy of this form. Yes

Frank Lee

Email: classicgrocers@gmail.com | Lansing, MI | Phone: 215-629-6510

LinkedIn: www.linkedin.com/in/frank-d-lee

Small Business Owner

Account Management
Team Oriented
Attention to details
Presentation Skills

Customer Service
Leadership Abilities
Solid Listener
Adaptable

Education

Degrees	MBA , Keller Graduate School of Management GPA 3.56	2021
	BS , Nyack College GPA 3.4	2009
	Certifications****	
Honors	Delta Mu Delta - International Honor Society in Business	2021
	NSLS - National Society of Leadership and Success	2021
Industry:	Healthcare, Legal IT	

Professional Experience

Co-Owner of The Samani Bag , Lansing, Michigan	2022- now
• Creator of durable bags for moving furniture and heavy items	
eDiscovery Consultant , Page One, Nashville, TN	2021- 2022
• Focused on providing eDiscovery and Lit Support services to clients in the legal industry	
Sales Rep/Account Manager , NBN Group, Cherry Hill, NJ	2017 - 2020
• Increased the respiratory and DME business by more than 30% within the first 6 months. Continued growth afterwards • In 2019, managed project of establishing a satellite site for the NBN Group in the Cumberland county area.	
Account Manager/HME Technician , Personal Support Medical Suppliers, PA	2012 - 2017
• In 2013, promoted from HME Tech to Account Manager. • Responsible for managing sales for 2 of the larger hospital accounts across the Philadelphia Metro region (Temple University Hospital and Pennsylvania Hospital).	
Home Medical Equipment Technician , NBN Group, Cherry Hill, NJ	2007- 2011
• Provided unparalleled customer service support to patients and families through the delivery and installation of respiratory equipment. • Provided core training to patients and families regarding company policies and equipment usage/safety and management.	

Career Motto:

My desire is to create a solid company that places emphasis on growth and development of people, products and the processes necessary to make impact on the home furnishings industry along with moving and storage. Holding true to a real-world scenario that an organization is valuable and profitable because of their investment in their most valuable resource- it's people.

BY THE COMMITTEE ON CITY OPERATIONS
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor has made the appointment of Frank Lee as an At-Large member of the Human Relations and Community Serviced Advisory Board for a term to expire June 30, 2023; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on City Operations met on May 17, 2022, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Frank Lee as an At-Large member of the Human Relations and Community Serviced Advisory Board for a term to expire June 30, 2023.

From: noreply@civicplus.com
To: [Plummer, Marilyn](#); [Mayor Intern](#); Tim.Hilton@lansingmi.gov
Subject: [EXTERNAL] Online Form Submittal: Application for Appointment to Board or Commission
Date: Thursday, January 30, 2020 9:47:22 AM

Application for Appointment to Board or Commission

Thank you for your interest in serving on a Lansing Board, Commission or Committee.

Certain boards, commissions or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).

Appointees to every board, commission or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).

Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."

(Section Break)

Date	1/30/2020
First Name	Jody
Middle	Field not completed.
Last Name	Washington
Other name(s) by which you have been known, including maiden names	Josephine Washington, Josephine Hussain, Josephine Head
Date of Birth	
Address	521 Nantucket
City	Lansing
State	MI

Zip Code	48906
Email	frankjodyw@comcast.net
Gender	<i>Field not completed.</i>
Find my ward:	Lansing Neighborhoods Ward Map
Ward	1
Precinct	4
Best phone number to contact you	517-803-9337
Last 4 digits of social security number	████
In what year did you move to Lansing?	I have lived here my entire life.
Additional information regarding experience and credentials	I have a full understanding of Lansing city government, as I served on City Council for 8 years.
Occupational Background	Michigan Department of Corrections - Office of Legal Affairs Pines Health Care Facility & Mary Avenue Health Care Facility - Nursing Tech
Educational Background	<i>Field not completed.</i>
Previous Appointments	Fire Commissioner
Current Appointments	<i>Field not completed.</i>
Please attach a resume if available	<i>Field not completed.</i>
First choice for board to serve on	Human Relations and Community Services Board (HRCS)
Second choice of a board to serve on	Capital Area Transportation Authority (CATA)
Third choice of a board to serve on	<i>Field not completed.</i>
Fourth choice of a	<i>Field not completed.</i>

board to serve on

Please comment briefly on why you wish to serve on a particular board or commission. Please be specific as to your goals and ideas about how you wish to contribute to the work of the board or commission

I have spent a life time serving others and particularly the marginal communities. I have spent decades working with the elderly, the mentally ill, and the homeless. Being on City Council also afforded me the opportunity to become acutely aware of the importance of partnering with non-profit agencies that benefit from the HCRS department.

Qualifications and Eligibility – At this time, if you do not meet one or more of the qualifications or eligibility requirements listed at the top, please state here the requirement to be met and explain how you will be qualified or eligible before you would be sworn in to an appointed office

I meet all qualifications.

Background Check Authorization

I agree

Please type your name in this box to signify that you can serve on a board or commission and the information in this application is accurate to the best of your knowledge

Jody Washington

Date & Time

1/30/2020 9:45 AM

Email not displaying correctly? [View it in your browser.](#)

BY THE COMMITTEE ON CITY OPERATIONS
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor has made the reappointment of Jody Washington as a 1st Ward member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2025; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on City Operations met on May 17, 2022, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the reappointment of Jody Washington as a 1st Ward member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2025.

ORDINANCE NO. _____

An Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances by amending Chapter 1060, Section 1060.09, to add material description, weight/volume of material collected and curbside collection schedule requirements to City waste hauler applications.

The City of Lansing Ordains:

Section 1. That Chapter 1060, Sections 1060.09, of the Code of Ordinances of the City of Lansing, Michigan be and is hereby amended to read as follows:

1060.09. - Licensing of waste haulers.

(a) No person shall engage in the business of collecting, transporting, delivering or disposing of solid waste, residential recyclable materials and/or commercial recyclable materials and/or yard waste within the City without first obtaining a license issued by the City. A waste hauler license shall be valid from the date of issuance to the following April 30 (unless revoked earlier). It shall be an express condition of each license that the waste hauler shall:

(1) Comply with all provisions of this chapter, Federal and State laws;

(2) Have suitable types of containers and an appropriate number of containers to provide adequate service;

(3) Have a schedule of pick-ups; and

(b) Every person required to obtain a waste hauler license shall make application to the City on forms provided by the Clerk's office. The application shall require: **description of materials handled, weight and/or volume collected, and curbside collection schedule (if applicable), as well as other**-such information that will enable the City to determine whether the applicant, if licensed, will serve the public in compliance with the requirements of this chapter,

and all other applicable laws, statutes, ordinances, rules and regulations. The nonrefundable fee for a waste hauler license shall be determined by Council resolution.

(c) Upon receipt of an application for a waste hauler license and payment of a nonrefundable license fee established by resolution of Council, the Department of Public Service shall make a recommendation regarding whether to grant the waste hauler license. The City may deny the issuance of a waste hauler license for any of the following reasons:

(1) Failure of the applicant to comply with this chapter, and any rules and regulations promulgated by the Department of Public Service and adopted by Council;

(2) Violations of this chapter or any other applicable laws, statutes, ordinances, rules and regulations;

(3) Prior criminal convictions, other than minor traffic offenses, or prior license revocations, when such criminal conviction or license revocation bears on the ability of the applicant to serve the public as a waste hauler in a fair, honest, safe and lawful manner; or

(4) Misrepresentation of any material fact in the application for the license. In the event that the waste hauler license is denied, the City shall provide to the applicant written findings of fact in support of the denial based on the standards described above.

(d) Any waste hauler license granted pursuant to this chapter may be suspended or revoked by the City for any of the reasons for denial of such license set forth in subsection (c) hereof. The Public Service Department shall make written findings of fact in support of any license suspension or revocation. A person shall have the right to a hearing before Council on any recommended license suspension or revocation, provided that a written request therefor is filed with the City Clerk within five business days after receipt of notice of such suspension or

1 revocation. In the event that such written request is filed with the City Clerk, Council shall hold a
2 public hearing on such suspension or revocation, and shall have the power to reverse, affirm or
3 modify the decision of the Public Service Department. Council shall, in its determination, make
4 written findings of fact supporting its decision. The determination by Council shall be final,
5 subject to appeal to a court of competent jurisdiction.

6 (e) Any vehicle used by a waste hauler for the collection, transportation, delivery or
7 disposal of solid waste within the City shall have the waste hauler's name, address, telephone
8 number and the number of its license issued pursuant to this chapter, plainly marked upon both
9 sides of the vehicle in letters and figures not less than two inches high.

10 Section 2. All ordinances, resolutions or rules, parts of ordinances, resolutions or rules
11 inconsistent with the provisions are repealed.

12 Section 3. Should any section, clause or phrase of this ordinance be declared to be
13 invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof
14 other than the part so declared to be invalid.

15 Section 4. This ordinance shall take effect on the 30th day after enactment, unless given
16 immediate effect by City Council, and shall expire December 31, 2030.

17
18 Approved as to form:

19
20
21
22 City Attorney

23 Dated: _____
24
25



16980 Wood Road
Lansing, MI 48906
1-888-947-2643
P 517-372-2800
www.grangerwasteservices.com

April 21, 2022

City of Lansing
124 W. Michigan Ave
Lansing, MI 48933

Dear Mayor Schor and Members of the City Council:

I am writing you today regarding our concern for proposed amendment changes to Chapter 1060, Section 1060.09, the Licensing of waste haulers ordinance.

As you may know, Granger Waste Services is a local, family-owned waste hauler, which has served the Lansing community for 56 years. At Granger, we pride ourselves on providing outstanding service to our customers in a competitive marketplace. As a private company, this is something we believe in and hold dear.

Today, we bring forward concerns with the proposed amended language to Section 1060.09. As a private business, it should be at our discretion whether to share pricing and specific routing information with third parties. The proposed language asking for *pricing and specific routes* is very concerning, as the City of Lansing operates a waste hauling and recycling business that is in direct competition with Granger. We believe these amendments are an overreach by local government that will make the requested information public, and as a result, disrupt the level playing field that currently exists.

Furthermore, we find concern with the section requesting *expected weight, volume, and description of materials handled as well as actual weight and/or volume and description of materials handled, in a format described by the Department*. According to the amendments, this information would need to be provided every six months. Previously, the report was requested on an annual basis; the proposed reporting frequency would require significantly more administrative hours. Reporting of this nature, by law, is only required by the State and the Department of Environment, Great Lakes, Energy.

Additionally, determining these numbers would be onerous, if not impossible, as our trucks regularly collect from both customers located in the city and customers outside of the city limits in the same load before dumping at the landfill or Recycling Center. This process is designed to be more sustainable, as well as to conserve fuel and contain costs associated with operations, but would not allow for a separate calculation of materials from within the city limits.

Our final concern with the proposed amendment lies on line 23 of the Draft #2 proposal. We find the proposed language, *as well as other information*, to be very open-ended and creates a high level of uncertainty. This language would allow the City to request any information they see fit at any time. Again, we feel this is an overreach by a governmental entity made under the guise of promoting sustainability.

We ask that you please reconsider the addition of these amendments to the Licensing of waste haulers ordinance. If you have any questions or would like to discuss the matter further, please do not hesitate to contact us.

Sincerely,

Charles Hauser
Community Relations Manager

MEMO TO: Lansing City Council

FROM: Steve Japinga, SVP, Public Affairs

DATE: April 25, 2022

RE: Scheduled Public Hearings Item 10: In consideration of an Ordinance to amend Chapter 1060, Licensing of Waste Haulers (PEND-2830)

On behalf of the Lansing Regional Chamber of Commerce (LRCC), we have concerns related to amendments to the licensing of waste haulers that are up for consideration. We are trying to better understand the intent of the proposal other than that this is a solution in search of a problem. However, now a problem does exist because the proposal is requesting unnecessary information from private industry as well as adding additional barriers to these businesses' operations.

The Chamber respectfully request that the Lansing City Council provide a solution by either sending the ordinance back to committee to seek greater understanding of the intent or simply vote it down to focus on more pressing issues at hand.

Agenda Item J.)

ORDINANCE – Amend Chapter 1060, Licensing of Waste Haulers

PENDING ADDITIONAL INFORMATION FROM OCA

Continue to watch for updates





GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

Thursday, May 05, 2022

Jeremy Sprague, Applicant
C/O Sleepwalker Spirits and Ale, Inc.
jeremy@drinksleepwalker.com

RID # RQ-2105-04467 **Reference/Transaction:** New Small Distiller license, New Warehouser license

Please let this letter serve as notice the Michigan Liquor Control Commission has referred your application to our Enforcement Division for investigation of your request.

Applicant/Licensee: Sleepwalker Spirits and Ale, Inc.

Business address and phone number: 1101 S Washington Ave, Lansing, MI 48910

Home address and phone number of partner(s)/subordinates:

Ryan Wert, 222 E Elm St, Lansing, MI 48910, C: 517-487-1910
Jeremy Sprague, 218 E Elm St, Lansing, MI 48910, C: 517-719-7563
Bree Straayer, 332 Paris SE, Apt. 1, Grand Rapids, MI 49503, C: 616-350-4117
Lisa Morse, 314 W Barnes Ave, Lansing, MI 48910, C: 517-599-0272
Victoria Bonotto, 624 Ridgewood Ave, Lansing, MI 48910, C: 517-331-3439
Philippe Laurens, 429 Kipling Blvd, Lansing, MI 48912, P: 517-372-9849
Daniel Layman, 1100 Wildwood Dr, East Lansing, MI 48823, C: 517-643-0698
Alexander Villhouer, 4148 Mor Moot Dr, Lansing, MI 48917, C: 616-780-3277
Douglas L. DeLind, 3257 W Howell Rd, Mason, MI 48854, C: 517-402-1928
Laura B. DeLind, 3257 W Howell Rd, Mason, MI 48854, C: 517-676-5385
Dean Dolley, 908 Blue Heron Dr, Highland, MI 48357, C: 248-210-6902
Ryan P. Dolley, 415 S Tipsico Lake Rd, Milford, MI 48380, C: 248-302-5201
Eric C. Dolley, 1805 Alpha St, Lansing, MI 48910, C: 248-459-2558
Brandon Cook, 1833 Bradley Ave, Lansing, MI 48910, P: 517-881-8195

As part of the licensing process, an investigation is required by the Michigan Liquor Control Commission Enforcement Division. The Enforcement investigation will be conducted from the following designated District Office:

Lansing District Office (517) 284-6330

You may contact your designated District Office regarding any appointments or questions on documentation requested by the Investigator. **Failure to provide requested information or to keep scheduled appointments will cause the application to be returned to the Lansing office for cancellation.**

A copy of this notice is also being provided to **Local Governmental Unit** should they wish to submit an opinion on the application or advise of any local non-compliance issues.

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor. Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION

MICHIGAN LIQUOR CONTROL COMMISSION
PAT GAGLIARDI, CHAIR
525 W. Allegan St. • P.O. BOX 30005 • LANSING, MICHIGAN 48909
www.michigan.gov/lcc • 866-813-0011



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

Retail Licensing Division
(866) 813-0011

SR

cc: Lansing City: city.clerk@lansingmi.gov



RECEIVED OCT 19 2021

City of Lansing

OFFICE OF THE CITY ATTORNEY

1876

Claims Review Committee Form

(Commonly including: Grass, Trash, Weeds and Board-Up Violations)

NAME: Lior Ron (for Silly Goose, LLC) DATE: 10/13/21
MAILING ADDRESS: 517 W Madison Ave. #10 EMAIL: lior@fair-cash-offers.com
CITY: Lansing STATE: MI ZIP CODE: 48906
TELEPHONE: Home () 312-878-8583 Work () Same

Please provide the following information on the incident(s) for which you are filing a claim. WE MAY NOT BE ABLE TO PROCESS YOUR CLAIM IF YOU DO NOT PROVIDE ALL OF THE INFORMATION BELOW.

ADDRESS: 1610 S Cedar St PARCEL NO. 33-01-01-21-476-095
DATE OF INCIDENT: 8/20/21 AMOUNT YOU WERE BILLED: \$1,010
TOTAL AMOUNT YOU ARE CONTESTING: \$1,010
TYPE OF ASSESSMENT: _____

Please give a detailed description of the circumstances surrounding the incident, including why you feel the City should not have charged you this fee. You may attach additional pages or documentation to this form as needed.

I was charged for removal of debris from the rear open garage at the above address. I am currently working on renovating this building and have open permits with the city. While under construction, we store the construction debris in the rear parking and

dispose of it every few days as it accumulates. There is no room onsite for a dumpster.

This building is designated as affordable housing and I work hard to make it livable and beautiful again.

I respectfully request that you reconsider the fee assessed

A description of the claims review process is available on our website at: <https://www.lansingmi.gov/349/Claims-Review-Process>

To download the claim form: <https://www.lansingmi.gov/DocumentCenter/View/4639/Claims-Review-Committee-Form?bidId=>

Lior Ron
517 W Madison Ave #10
Lansing MI 48910
(312) 878-8583

Lansing City Clerk
9th Floor
City Hall
Lansing, MI 48933

Re: Claim 1876–1610 South Cedar Street

Dear Councilmembers :

In 2021, we received a trash violation notice for the property located at 1610 South Cedar Street and were fined \$1010. We now ask that this be reversed.

On 2/14/2022, the Claims Review Committee with the City of Lansing Office of the City Attorney reviewed the claim submitted and denied the claim by default. We were in touch with Venus Kumar, and through a simple calendar error, did not avail ourselves for the Committee review and missed the hearing through oversight. We apologize.

We spoke with Venus Kumar immediately afterwards and learned that rescheduling the hearing was not an option. She shared with us that appealing the decision was an option. We now wish to avail ourselves of this appeal option with the Lansing City Council. We ask that our claim appeal be placed on the calendar. I am confident we will calendar this appeal correctly!

During the lengthy rehabilitation efforts of 1610 South Cedar, and as part of the rehabilitation process, we directed our crews to completely rebuild the exterior staircases. Prior to the construction of the staircases, permits were obtained and purchased wood was cut to size in our carport at the rear of the property and kept in the carport protected from the elements overnight.

The sizing and installation of the staircases took several days. We inquired about having a dumpster or pod delivered onsite. A dumpster was not feasible because of the carport clearance height. The pod was on back order and would have arrived after the project was completed. We removed the old staircases and all debris regularly during construction. It is during this period that we received the trash violation. We took pictures of what was deemed “trash”. It was the new wood that was stored in the carport. We disagree with the “trash” characterization. The virgin wood was being sold at a premium during this period and we were intent on using all that we could to minimize waste and scrap. Needless to say that we kept all material on our property and made sure nothing was left in the alley or outside our property line.

We have since used the wood in our construction rehabilitation of the property and are pleased with the results and passed all inspections.

We are asking for a break. The trash violation fine poses a hardship for our organization. We operate with a slim margin because we work with ex-homeless populations and affordable housing nonprofits. The trash fine approaches 200% of the rent intended to be charged for any of our units. The 2-years of COVID setbacks, reduced staffing, delayed inspections, and higher material costs due to supply chain issues made us over budget on this project by a large margin, with no ability to rent the units. We now ask that the trash violation be reversed.

Thank you in advance and I remain available for questions via email at lior@fair-cash-offers.com or by phone at 312-878-8583

Respectfully,

Lior Ron
Ron Holdings, LLC





GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

Thursday, December 09, 2021

John J Doyle, Attorney
c/o LE&O MANSION LLC
john.doyle924@gmail.com

RID # RQ-2111-19427 **Reference/Transaction:** TRANSFER OWNERSHIP 2021 RESORT CLASS C LICENSE ISSUED UNDER MCL 436.1531(2), MINIMUM SEATING 100 (ORIGINAL 550 RESORT, NOT ISSUED AT ITS ORIGINAL LOCATION, MUST MEET MINIMUM SEATING OF 100 AND FOOD REQUIREMENTS) AND SDM LICENSED BUSINESS WITH SUNDAY SALES PERMIT (PM) FOR CLASS C LICENSE – SPIRITS AND MIXED SPIRIT DRINK AND DANCE-ENTERTAINMENT PERMIT FROM GUS'S LLC; TRANSFER LOCATION FROM 2321 W MICHIGAN AVE, LANSING TO 6810 CEDAR ST, STE A, LANSING; TRANSFER GOVERNMENTAL UNIT UNDER MCL 436.1531(1) FROM LANSING TOWNSHIP TO LANSING CITY; NEW SUNDAY SALES PERMIT (AM); NEW SUNDAY SALES PERMIT (PM) FOR SDM LICENSE – MIXED SPIRIT DRINK AT 6810 S CEDAR ST STE A, LANSING, MI 48911-6962 IN LANSING CITY IN INGHAM COUNTY

Please let this letter serve as notice the Michigan Liquor Control Commission has referred your application to our Enforcement Division for investigation of your request.

Applicant/Licensee: LE&O MANSION LLC

Business address and phone number: 6810 S CEDAR ST STE A, LANSING, MI 48911-6962 IN LANSING CITY IN INGHAM COUNTY

Home address and phone number of partner(s)/subordinates:

Leonard D Brown; 1600 S Cedar St Lansing MI 48910; Cell: 734-972-6160

As part of the licensing process, an investigation is required by the Michigan Liquor Control Commission Enforcement Division. The Enforcement investigation will be conducted from the following designated District Office:

Lansing District Office (517) 284-6330

You may contact your designated District Office regarding any appointments or questions on documentation requested by the Investigator. **Failure to provide requested information or to keep scheduled appointments will cause the application to be returned to the Lansing office for cancellation.**

Since this request is a transfer under MCL 436.1529(1), approval of the local unit of government is not required. However, a copy of this notice is also being provided to **Local Governmental Unit** should they wish to submit an opinion on the application or advise of any local non-compliance issues.

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor. Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION
Retail Licensing Division
(866) 813-0011

cc: LE&O MANSION LLC leocollections@gmail.com
GUS'S LLC imp2712@yahoo.com
LANSING CITY city.clerk@lansingmi.gov

MICHIGAN LIQUOR CONTROL COMMISSION
PAT GAGLIARDI, CHAIR
525 W. Allegan St. • P.O. BOX 30005 • LANSING, MICHIGAN 48909
www.michigan.gov/lcc • 866-813-0011



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

Tuesday, February 15, 2022

Cari L. Delamielleure, Applicant
C/O Batter Up, LLC
cari@batterupbistro.com

RID # RQ-2110-18571 **Reference/Transaction:** NEW CLASS C LICENSE ISSUED UNDER MCL 436.1521(A)(1)(B), DOWNTOWN DEVELOPMENT AUTHORITY LICENSE, NON-TRANSFERABLE, NEW SDM LICENSE IN CONJUNCTION, ISSUED UNDER MCL 436.1533(5)(A), NON-TRANSFERABLE

Please let this letter serve as notice the Michigan Liquor Control Commission has referred your application to our Enforcement Division for investigation of your request.

Applicant/Licensee: Batter Up, LLC

Business address and phone number: 621 E Michigan Ave, Lansing, MI 48912

Home address and phone number of partner(s)/subordinates:
Cari L. Delamielleure, 619 ½ E Michigan Ave, Lansing, MI 48912, C: 517-703-4430

As part of the licensing process, an investigation is required by the Michigan Liquor Control Commission Enforcement Division. The Enforcement investigation will be conducted from the following designated District Office:

Lansing District Office (517) 284-6330

You may contact your designated District Office regarding any appointments or questions on documentation requested by the Investigator. **Failure to provide requested information or to keep scheduled appointments will cause the application to be returned to the Lansing office for cancellation.**

A copy of this notice is also being provided to **Local Governmental Unit** should they wish to submit an opinion on the application or advise of any local non-compliance issues.

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor. Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION
Retail Licensing Division
(866) 813-0011

SR

cc: LANSING CITY: city.clerk@lansingmi.gov



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

Tuesday, March 22, 2022

Mark J Burzych, Attorney
c/o HOOKED COMMUNITY LLC
mburzych@fsbriaw.com

RID # RQ-2112-20341 **Reference/Transaction:** New Class C license issued under MCL 436.1521a(1)(a), non-transferable, redevelopment (RDA) license; new SDM license issued under MCL 436.1533(5)(a), non-transferable, in conjunction; new Sunday sales permit (AM); new Sunday sales permit (PM) for Class C license – spirits and mixed spirit drink at 3142 E Michigan Ave, Lansing, MI 48912 in Lansing City in Ingham County

Please let this letter serve as notice the Michigan Liquor Control Commission has referred your application to our Enforcement Division for investigation of your request.

Applicant/Licensee: HOOKED COMMUNITY LLC

Business address and phone number: 3142 E Michigan Ave, Lansing, MI 48912 in Lansing City in Ingham County

Home address and phone number of partner(s)/subordinates:

Matthew Grossman; 1001 Glenhaven Ave East Lansing MI 48823; Business and Cell: 517-281-5155
Sarah Reckhow; 1001 Glenhaven Ave East Lansing MI 48823; Business and Cell: 517-488-2488

As part of the licensing process, an investigation is required by the Michigan Liquor Control Commission Enforcement Division. The Enforcement investigation will be conducted from the following designated District Office:

Lansing District Office (517) 284-6330

You may contact your designated District Office regarding any appointments or questions on documentation requested by the Investigator. **Failure to provide requested information or to keep scheduled appointments will cause the application to be returned to the Lansing office for cancellation.**

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor. Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION
Retail Licensing Division
(866) 813-0011

cc: HOOKED COMMUNITY LLC matthewg9@gmail.com
LANSING CITY city.clerk@lansingmi.gov



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

Wednesday, April 06, 2022

Justin King, Applicant
C/O JKVino, LLC
justingking@gmail.com

RID # RQ-2202-01186 **Reference/Transaction:** NEW SDM LICENSE ISSUED UNDER MCL 436.1533(5), NEW SUNDAY SALES PERMIT (PM), NEW BEER AND WINE TASTING PERMIT, NEW CATERING PERMIT

Please let this letter serve as notice the Michigan Liquor Control Commission has referred your application to our Enforcement Division for investigation of your request.

Applicant/Licensee: JKVino, LLC

Business address and phone number: 2024 E Michigan Ave, Lansing, MI 48912

Home address and phone number of partner(s)/subordinates:
Justin King, 257 N Hagadorn Rd, East Lansing, MI 48823, C: 734-730-9371

As part of the licensing process, an investigation is required by the Michigan Liquor Control Commission Enforcement Division. The Enforcement investigation will be conducted from the following designated District Office:

Lansing District Office (517) 284-6330

You may contact your designated District Office regarding any appointments or questions on documentation requested by the Investigator. **Failure to provide requested information or to keep scheduled appointments will cause the application to be returned to the Lansing office for cancellation.**

A copy of this notice is also being provided to **Local Governmental Unit** should they wish to submit an opinion on the application or advise of any local non-compliance issues.

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor. Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION
Retail Licensing Division
(866) 813-0011

SR

cc: LANSING CITY: city.clerk@lansingmi.gov



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

May 3, 2022

Pablo's Panaderia, L.L.C.
Attorney Mike Brown
(mbrown@cebhlaw.com)

RID # 2203-02689

Reference/Transaction: CONDITIONAL LICENSE, Transfer Ownership escrowed 2021 Class C license with Sunday Sales Permit (AM & PM) and Entertainment Permit from Steve Montanye Enterprises-Michigan, Inc.; transfer location (governmental unit) under MCL 436.1531(1) from 1601 W. Lake Lansing Rd, East Lansing; cancel existing Outdoor Service (3 areas), Add Bar (leaving a total of 1 bar), Catering Permit and Specific Purpose Permit (food); new Outdoor Service Area.

Please let this letter serve as notice the Michigan Liquor Control Commission has referred your application to our Enforcement Division for investigation of your request.

Applicant/Licensee: Pablo's Panaderia, L.L.C.

Business address and phone number: 2010 E Michigan Ave, Lansing 48912

Home address and phone number of partner(s)/subordinates:

1. Pablo Maldonado: 311 E Grand River, Lansing 48906 C: (517) 281-0322

As part of the licensing process, an investigation is required by the Michigan Liquor Control Commission Enforcement Division. The Enforcement investigation will be conducted from the following designated District Office: **Lansing District Office (866) 813-0011**

You may contact your designated District Office regarding any appointments or questions on documentation requested by the Investigator. **Failure to provide requested information or to keep scheduled appointments will cause the application to be returned to the Lansing office for cancellation.**

Since this request is a transfer under MCL 436.1529(1), approval of the local unit of government is **not required**. However, a copy of this notice is also being provided to **Local Governmental Unit** should they wish to submit an opinion on the application or advise of any local non-compliance issues.

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor. Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION
Retail Licensing Division
(866) 813-0011

cc: City of Lansing (city.clerk@lansingmi.gov)



STATE OF MICHIGAN

GRETCHEN WHITMER
GOVERNOR

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

March 7, 2022

AVI Liquor, LLC
Attorney Roger Isaac
(rgilaw@sbcglobal.net)

**RID # 2202-01234 Reference/Transaction: CONDITIONAL LICENSE, Transfer
Ownership 2021 SDD & SDM license with Sunday Sales Permit (AM), Sunday Sales Permit (PM) for
SDD and Sunday Sales Permit (PM)- Mixed Spirit Drink from MPR Liquor, Inc.**

Please let this letter serve as notice the Michigan Liquor Control Commission has referred your application to our Enforcement Division for investigation of your request.

Applicant/Licensee: AVI Liquor, LLC

Business address and phone number: 3434 Pleasant Grove, Lansing 48910

Home address and phone number of partner(s)/subordinates:

1. Gurdeep Singh: 8522 144th St, Briarwood NY 11435 C: (646) 549-8204

As part of the licensing process, an investigation is required by the Michigan Liquor Control Commission Enforcement Division. The Enforcement investigation will be conducted from the following designated District Office: **Lansing District Office (866) 813-0011**

You may contact your designated District Office regarding any appointments or questions on documentation requested by the Investigator. **Failure to provide requested information or to keep scheduled appointments will cause the application to be returned to the Lansing office for cancellation.**

Since this request is a transfer under MCL 436.1529(1), approval of the local unit of government is not required. However, a copy of this notice is also being provided to **Local Governmental Unit** should they wish to submit an opinion on the application or advise of any local non-compliance issues.

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor. Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION
Retail Licensing Division
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cc: City of Lansing (city.clerk@lansingmi.gov)