

# AGENDA

## Committee of the Whole AGENDA FOR APRIL 25, 2022 AT 5:00 PM



Lansing City Hall, Tony Benavides Lansing City Council Chambers  
124 W. Michigan Avenue, 10th Floor

To provide input or ask questions on any item that is listed on the agenda,  
members of the public may contact the City Council at [city.council@lansingmi.gov](mailto:city.council@lansingmi.gov) or (517) 483-4177 prior to the meeting.

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Council Member Hussain, Chairperson  
Council Member Wood, Vice Chairperson

1. **Call to Order**
2. **Roll Call**
3. **Minutes**
  - A. April 11, 2022
4. **Public Comment on Agenda Items (Up to 3 Minutes)**
5. **Discussion/Action:**
  - B. PLACE ON FILE - Executive Directive 2022-01: Michigan Protection Advocacy Service, Inc. Records Request Policy
  - C. RESOLUTION - Reappointment; Anthony Mullen; At-Large Member Board of Water and Light; Term to Expire June 30, 2025
6. **Presentations:**
  - D. Departmental Budgets: (If materials were provided by the department they are available in the online packet)
    - District Court
    - Neighborhoods, Arts and Citizen Engagement
    - Human Resources
    - Public Service
    - Parks & Recreation
    - Human Relations & Community Services
    - Police
7. **Discussion/Action:**
  - E. RESOLUTION - Ballot Proposal; Act-2-2022, Sale of a portion of North Cemetery
8. **Adjourn**

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 (TTY 711) 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.