

**REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS  
LANSING CITY HALL, 10<sup>th</sup> FLOOR  
124 W. MICHIGAN AVENUE**



**AGENDA FOR JANUARY 10, 2022 AT 7:00 PM**

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**TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:**

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

**Mask Requirement**

**Face coverings are required by all Council Members, City officials and staff, and members of the public at all City Council and committee meetings. For City of Lansing COVID-19 Information, please visit [www.lansingmi.gov/coronavirus](http://www.lansingmi.gov/coronavirus)**

**Roll Call**

**Meditation And Pledge Of Allegiance**

**Approval Of Printed Council Proceedings**

1. January 3, 2022

**Consideration Of Late Items** (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

**Tabled Items**

**Special Ceremonies And Presentations**

2. Tribute; in recognition of Pastor Melvin T. Jones upon his Retirement
3. Reading of Committee Assignments into the record by President Hussain

**Comments By Council Members And City Clerk**

**Community Event Announcements** (Time, place, purpose, or definition of event – 1 minute limit)

**Speaker Registration For Public Comment On Legislative Matters**

**Mayor's Comments**

**Show Cause Hearings**

4. In consideration of Orders to Make Safe or Demolish to the owners of property located at 4108 Deerfield Avenue (PEND-2637)

**Public Comment On Legislative Matters** (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

**Scheduled Public Hearings**

5. In Consideration of Obsolete Property Rehabilitation Act (OPRA) District; 1102 South Washington Avenue, Reo Ventures, LLC (PEND-2360)

6. In consideration of Obsolete Property Rehabilitation Act (OPRA) District; 224 S. Washington Sq., filed by 1247 Center Street LLC (PEND-2733)
7. In consideration of SLU-1-2021; Special Land Use Permit, 611 N. Butler to allow for the construction of a surface parking lot in the "R-6B" Urban Detached Residential Zoning District (PEND-2716)
8. Amend Chapter 1218 to conform to the Soil Erosion and Sedimentation Control Act Michigan Codified Law 324.9101 (PEND-2668)
9. Amend Chapter 890, Poverty Exemption Guidelines Reform (PEND-2719)

## **Council Consideration Of Legislative Matters**

### **Referral Of Public Hearings**

### **Ordinances For Passage**

10. Readopting the Codified Ordinances (PEND-2703)

### **Consent Agenda**

11. Appointment; Holli Seabury as an At-Large member of the Elected Officers Compensation Commission for a term to expire October 1, 2023 (PEND-2743)
12. Appointment; Lori Fuller as a member of the Board of Review for a term to expire January 31, 2023 (PEND-2753)
13. Tribute; in recognition of Greater Lansing Area Holiday Commission Martin Luther King Jr. Celebration (PEND-2758)
14. Tribute; in recognition of the City Human Relations and Community Services Martin Luther King Jr. Memorial Observance (PEND-2757)
15. Tribute; in recognition of Judge Louise Alderson upon her Retirement (PEND-2755)
16. Tribute; in recognition of Pastor Melvin T. Jones upon his Retirement (PEND-2759)

### **Resolutions For Action**

17. Establishment of the Ad Hoc Committee on Housing and Resident Safety (PEND-2756)
18. Setting a Public Hearing in consideration of SLU-2-2021; Special Land Use Permit, 5411 Wise Road to allow for a new Board of Water and Light Electrical Power Substation in the "R-2" Suburban Detached Residential Zoning District (PEND-2745)
19. Grant Acceptance; Michigan Natural Resources Trust Fund for the Parks & Recreation Department (PEND-2740)
20. Workers Compensation Settlement; Claim #206-2876-01100 (PEND-2739)

### **Reports From Council Committees**

### **Ordinances For Introduction And Setting Of Public Hearings**

### **Speaker Registration For Public Comment On City Government Related Matters**

**Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters** (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

### **Item(s) from the City Clerk re:**

21. Minutes of Boards and Commissions placed on file in the Clerk's Office

**Item(s) from the Mayor re:**

- 22. Setting a Public Hearing in consideration of Act-1-2022; Real Estate Purchase Agreement, Gryphon Group LLC for 1020 W. Hillsdale Street (PEND-XXXX)
- 23. Act-1-2022; Real Estate Purchase Agreement, Gryphon Group LLC for 1020 W. Hillsdale Street (PEND-XXXX)

**Communications and Petitions**

- 24. Communication from Nancy Mahlow regarding removal of lights at Bancroft and Regent Park

**Motion Of Excused Absence**

**Remarks By Council Members**

**Remarks By The Mayor Or Executive Assistant**

**Public Comment On City Government Related Matters** (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

**Adjournment**

A handwritten signature in black ink that reads "Chris Swope". The signature is written in a cursive, flowing style.

**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.