



Andy Schor, Mayor

## Lansing Police Department Board of Police Commissioners

120 West Michigan Avenue  
Lansing, MI 48933  
Phone: (517) 483-6040  
Fax: (517) 483-4617



Ellery Sosebee, Chief

### Board of Police Commissioners Monthly Meeting

Tuesday, December 21<sup>st</sup>, 2021 at 5:30 p.m.

Alfreda Schmidt Community Center

5825 Wise Rd.

Lansing, MI 48911

### AGENDA

- I. **Call to Order of the Lansing Board of Police Commissioners Monthly Meeting** – Chairperson Farhat
  - Establishment of a Quorum
  - Pledge of Allegiance
- II. **Public Comment** - On agenda items. Time limit: 3 minutes. (Information)
- III. **Additions to the Agenda** – (Information / Action)
- IV. **Approval of Minutes – November 16<sup>th</sup>, 2021, Minutes of Meeting.** (Information / Action)
- V. **Educational Presentation** – Captain Chris Baldwin
- VI. **Administrative Report** – Captain Chris Baldwin (Information)
- VII. **New Business** –
  - Mayor Schor’s Recommendation to the Board of Police Commissioners to promote Interim Chief Ellery Sosebee to Police Chief (Information / Action)
  - Approval of FY2023 Budget (Information / Action)
- VIII. **Legal Update** – Assistant City Attorney Mary Bowen (Information)
- IX. **Human Resources** – Director Linda Sanchez-Gazella (Information)
- X. **Unfinished Business** – (Information / Action)
- XI. **Correspondence Sent and Received** – (Information/ Action)
- XII. **Department Reports** – (Information/Action)
- XIII. **Board Committee Reports** – (Information)
  - Budget Committee – Co-Chairs Carnegie and Jones
  - Government / Community Liaison Committee – Chair Lopez
  - Awards & Incentives Committee – Co-Chairs Farhat and Brewster
  - Ad Hoc Committee on Board Policies and Rules – Chair McDermitt
  - Complaint Committee – Co-Chairs Farhat and Jones
  - Recruitment & Hiring Report – Chair McDermitt
  - Commission Investigator Report – Commissioner Investigator Delvata Moses
- XIV. **Commissioner Comments** – (Information)
- XV. **Other Business** – Chairperson Farhat (Information)
- XVI. **Public Comment** – On any matter. Time limit: 3 minutes. (Information)
  - Dr. Lee Taylor

***“Neighborhood Strong”***



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XVII. **Adjournment** – Chairperson Farhat

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