

## Regular Meeting Of Lansing City Council

**Tony Benavides Lansing City Council Chambers  
David C. Hollister Lansing City Hall  
124 W. Michigan Avenue, 10<sup>th</sup> Floor  
Lansing, Michigan**



**Agenda for May 18, 2026 at 7:00 PM**

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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

### **Roll Call**

### **Meditation and Pledge of Allegiance**

### **Approval of Printed Council Proceedings**

1. May 11, 2026

**Consideration of Late Items** (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

### **Tabled Items**

### **Special Ceremonies and Presentations**

2. Tribute; recognizing May 19th as Malcolm X Day in the City of Lansing (PEND-4490)

### **Comments by Council Members and the City Clerk**

### **Community Event Announcements** (Time, place, purpose, or definition of event – 1 minute limit)

### **Speaker Registration for Public Comment on Legislative Matters**

Speakers at the meeting must sign up on BLUE form by the deadline announced by the City Clerk.

Virtual Participation is available for Public Comment on Legislative Matters. Sign up by 6:30 p.m. using the following link: <https://events.gcc.teams.microsoft.com/event/aa42310d-d458-4571-9bef-ca4c270fb083@87509dee-095b-4ff8-ba5a-0035cdfc715d>

### **Mayor's Comments**

### **Show Cause Hearings**

**Public Comment on Legislative Matters** (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

### **Scheduled Public Hearings**

3. Amending Chapter 218 to provide for the creation and semiannual update of a City Tax and Debt Dashboard (PEND-4463)

### **Council Consideration of Legislative Matters**

## **Referral of Public Hearings**

### **Consent Agenda**

4. Tribute; recognizing May 19th as Malcolm X Day in the City of Lansing (PEND-4490)
5. Community Funding; Lansing Pride for their "Lansing Pride Celebration" (PEND-4488)
6. Community Funding; Junior League of Lansing for their "bRUNch and Walk with League 5K" (PEND-4489)
7. Setting a Public Hearing on Special Assessment; Snow and Ice Removal Winter 2025-2026 (PEND-4477)
8. Setting a Public Hearing on Noise Special Permit; Public Service Department request to allow for the Lansing Avenue Pump Station (LAPS) Project (PEND-4453)
9. Setting a Public Hearing on Obsolete Property Rehabilitation Act (OPRA) District; 2231 W. Willow St., AM Land Holdings LLC (PEND-4459)
10. Old Town Social District Boundary and Commons Area Extension; Parking Lot 56 and Brenke Fish Ladder Music Park (PEND-4462)

### **Resolutions for Action**

11. Urging the United States to pursue diplomacy, de-escalation, and peaceful resolution in Iran (PEND-4491)
12. Fiscal Year 2026-2027 Budget (PEND-4435)

### **Reports from Council Committees**

### **Ordinances for Introduction and Setting of Public Hearings**

### **Ordinances for Passage**

13. Re-Adopting the Codified Ordinances (PEND-4438)

### **Speaker Registration For Public Comment On City Government Related Matters**

### **Reports Of City Officers, Boards, And Commissions; Communications And**

**Petitions; And Other City Related Matters** (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

#### **Item(s) from the City Clerk re:**

14. Minutes of Boards and Commissions placed on file in the Clerk's Office

#### **Item(s) from the Mayor re:**

15. Grant Acceptance; Michigan Humanities Council Touring Grant (PEND-4483)
16. Purchase Price Threshold, Fiscal Year 2026-2027

### **Communications and Petitions**

17. Ten communications from Alison Peeler on various City government related matters

**Motion Of Excused Absence**

**Remarks By Council Members**

**Remarks by the Mayor or Executive Assistant**

**Public Comment on City Government Related Matters** (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

**Adjournment**

A handwritten signature in cursive script that reads "Chris Swope".

**Chris Swope, City Clerk**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.