



MINUTES
Committee on Ways and Means
Thursday, April 2, 2026 @ 3:00 p.m.
City Council Conference Room

CALL TO ORDER

Council Member Carter called the meeting to order at 3:00 pm

PRESENT

Council Member Tamera Carter, Chair
Council Member Peter Spadafore, Vice Chair
Council Member Deyanira Nevarez Martinez, Member- excused

OTHERS PRESENT

Sherrie Boak, Council Legislative Office Manager
Cheryl Rupperecht, LPD
Matt Staples, OCA
Luke Bingaman, Legislative Analyst
Jami Garver, EDP
Bryan Dryer, EDP
Alan McCarrick, IT Director
Delvata Moses, Interim HRCS Director
Joe McDonald, HRCS
Council Member Kost

Minutes

Council Member Carter passed the gavel.

MOTION BY COUNCIL MEMBER CARTER TO APPROVE THE MINUTES OF MARCH 19, 2026, AS PRESENTED. MOTION CARRIED 2-0.

Council Member Spadafore passed the gavel.

Public Comment

No public comment at this time.

Discussion/Action:

RESOLUTION – Donation Acceptance; Daughtry and Miles Families Appreciation of Services Donation for the D.I.V.E Unit

Ms. Rupperecht explained to the Committee that this was received a donation in appreciation for the dive team's participation in the event.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION TO ACCEPT THE DONATION. MOTION CARRIED 2-0.

RESOLUTION – Grant Acceptance; Michigan Department of State Police, Emergency Management and Homeland Security Division State and Local Cybersecurity Grant Program (SLCGP)

The Information Technology representatives stated there are two projects they were focusing on the funds towards.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE GRANT ACCEPTANCE FOR THE CYBERSECURITY GRANT PROGRAM (SLCGP). MOTION CARRIED 2-0.

RESOLUTION – Grant Acceptance; Ingham County Housing and Homeless Millage for hotel accommodations for unhoused individuals

Ms. Moses stated they are seeking acceptance of the grant for the occupants at Causeway Bay.

Council Member Spadafore asked if the county allocated and provides another 6 months, and if there are still residents there. It was confirmed this is the goal and there are still 19 residents. Council Member Carter asked about those resident status, and Ms. Moses stated they are in different phases but some have moved onto housing, roughly 4 and there are more ready with their housing vouchers.

Council Member Spadafore asked how many moved from the hotel to permanent housing, and Ms. Moses stated 4, other working on vouchers and still in hotel. Some were transitioned out because they were not working on the process. Council Member Spadafore asked if this is a model for the future, and if a reasonable option or housing. Ms. Moses stated it has been successful with the HRCS team and other sources. She stated they might need to explore before determining it was something to pursue as an option.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE GRANT ACCEPTANCE FROM INGHAM COUNTY FOR HOTEL ACCOMMODATIONS FOR UNHOUSED INDIVIDUALS FROM THE MILLAGE. MOTION CARRIED 2-0

RESOLUTION – Grant Acceptance; Ingham County Housing and Homeless Millage for ModPods for unhoused individuals

Ms. Moses stated the \$600,000 was for the purchase of the pods.

Council Member Spadafore acknowledged the County, but would like to table on this until the budget discussions are done on the ModPods.

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MOTION BY COUNCIL MEMBER SPADAFORE TO TABLE THE RESOLUTION FOR THE GRANT ACCEPTANCE FROM INGHAM COUNTY MILLAGE FOR MODPODS FOR UNHOUSED INDIVIDUALS UNTIL MAY 7, 2026 COMMITTEE MEETING UNTIL THE BUDGET DISCUSSIONS ON MODPODS ARE COMPLETED. MOTION CARRIED 2-0.

RESOLUTION – Grant Acceptance; Department of Housing and Urban Development Lead Hazard Reduction Grant for Lead Safe Phase 5 Program

Ms. Garver provided the following information on the grant:

- Provided by US housing and urban development office of lead hazard control and healthy homes, total is \$6,872,347.31.

- EDP will provide cost sharing match using CDBG Funds
- \$687,234.73.
- The period of performance is from 3/2/2026 – 3/1/2030 for a total of 48 months or 4 years, although starting 3/2 the office will not spend any lead hazard grant funds prior to July 1, 2026.
- As waiting for July 1, 2026 they have met with NACE to talk about how to get the information to the community. They will attend city of Lansing community events, advertise in their newsletter and provide brochures.
- The fact about lead; if the home was built before 1978 it could contain lead-based paint. Exposure to lead can cause behavior problems, language problems, damage to organs, learning problems, problems with speech and language.
- Who can apply for the lead hazard reduction grant program? Owner-occupied homeowners, rental property owners and tenants. The units must be within the City limits of Lansing with a child under the age of 6 or a pregnant woman in the home. The lead program is available to low to moderate income occupant, home owner occupied income limits must be at 80 % area median income. Rental units, at least 50% of the rental units, their area median income must be at least below 50%. Income limits updated each year.
- EDP is committed to completing 120 units over the 4 year period, provide up to \$35,000 lead funds, and \$3,000 CDBG match making total \$38,000 per unit. The funding will be secured based with 3 year commitment with homeowner and/or landlord by signing promissory note with mortgage. The lien will be forgiven and released when all requirements have been met. The loan will become due and payment if the homeowner and/or landlord vacate or sell.

Council Member Carter inquired into a list of impacted homes that qualify, and was told that that is being researched by an intern, within the City limits on where those homes would be and looking at target areas. Council Member Carter also asked if there was any qualifications for veterans or seniors, they do have to have a child under the age of 6 or a pregnant woman under the home, and if the homeowner has a visiting child they would consider that.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE GRANT ACCEPTANCE FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR LEAD SAFE PHASE 5 PROGRAM. MOTION CARRIED 2-0

OTHER

No other topics.

ADJOURN

Adjourned at 3:15 pm

Submitted by,

Sherrie Boak, Recording Secretary,

Lansing City Council

Approved by the Committee on April 16, 2026