

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
124 W. MICHIGAN AVENUE**



AGENDA FOR SEPTEMBER 26, 2022 AT 7:00 PM

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

Roll Call

Meditation And Pledge Of Allegiance

Approval Of Printed Council Proceedings

1. August 22 and September 12, 2022

Consideration Of Late Items (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

Tabled Items

Special Ceremonies And Presentations

Comments By Council Members And City Clerk

Community Event Announcements (Time, place, purpose, or definition of event – 1 minute limit)

Speaker Registration For Public Comment On Legislative Matters

Mayor's Comments

Show Cause Hearings

2. In consideration of Orders to Make Safe or Demolish to the owners of property located at 3422 Lowcroft Ave. (PEND-3016)

Public Comment On Legislative Matters (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

Scheduled Public Hearings

Council Consideration Of Legislative Matters

Referral Of Public Hearings

Ordinances For Passage

3. Z-2-2022; 3220 and 3330 W. Miller Road, Rezoning from “R-3” Suburban Detached Residential to “R-6B” Urban Residential (PEND-2982)
4. Z-3-2022; 3021 Aurelius Road, Rezoning from “R-2” Suburban Detached Residential to “R-6B” Urban Residential (PEND-2984)
5. Payment in Lieu of Taxes (PILOT); Stadium North Multi-Family Lofts, 500 N. Cedar St. (PEND-2991)
6. Payment in Lieu of Taxes (PILOT); Stadium North Senior Lofts, 500 N. Cedar St. (PEND-2992)
7. Payment in Lieu of Taxes (PILOT); Hillsdale Place at 1020 West Hillsdale St. (PEND-3010)

Consent Agenda

8. Tribute; in recognition of National Hispanic American Heritage Month (PEND-3051)
9. Donations Acceptance; Hispanic Heritage Month Events (PEND-3032)
10. Traffic Control Order Nos. 21-07, 21-08, 21-09, 21-10, 21-11, 21-12, 21-13, 21-14, 22-03, and 22-04 to regulate parking in Old Town (PEND-3017)
11. Reappointment; John Shaski as a City of Lansing member of the Capital Region Airport Authority Board for a term to expire September 30, 2026 (PEND-3023)
12. Workers Compensation Settlement 2062876-01239 (PEND-3028)
13. Grant Acceptance; 2022 Offender Success Contract Bonus for the Office of Financial Empowerment from the Department of Corrections for job placement and retention performance (PEND-3013)
14. Outside Legal Counsel; Salvatore Prescott Porter & Porter, PLLC to represent the City in the matter of Planned Parenthood, et al. v. Attorney General, et al. (PEND-3037)

Resolutions For Action

15. Obsolete Property Rehabilitation Act (OPRA) Certificate; Summit Street Development LLC for property located at 700 May St. (PEND-2990)
16. Claim Appeal; Claim #1891, Tom Buffett for \$1,571 in trash fees at 4920 Christiansen St. (PEND-3033)
17. Grant Acceptance; Michigan Natural Resources Trust Fund for pathways and park improvements (PEND-3027)
18. Grant Acceptance; Ingham County Parks and Trails Millage (PEND-3025)
19. Fee Changes; Parks and Recreation Department (PEND-3026)
20. Budget Priorities; Fiscal Year 2023-2024

21. Council Rules; Addition of Rule 47, verification of qualifications for elective office (PEND-3034) (per Council Rule #41, motion may not be considered for adoption until the next Council meeting)

Reports From Council Committees

22. Ad Hoc Committee on Housing and Resident Safety Committee Report on Recommendations for Policy Update/Changes

Ordinances For Introduction And Setting Of Public Hearings

Speaker Registration For Public Comment On City Government Related Matters

Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

Item(s) from the City Clerk re:

23. Minutes of Boards and Commissions placed on file in the Clerk's Office
24. An Ordinance to repeal licensing requirements for massage therapists (PEND-3045)
25. Setting a Public Hearing in consideration of an Ordinance to repeal licensing requirements for massage therapists (PEND-3042)
26. An Ordinance to repeal licensing requirements for wreckers (PEND-3046)
27. Setting a Public Hearing in consideration of an Ordinance to repeal licensing requirements for wreckers (PEND-3043)
28. An Ordinance to repeal the permitting requirements for solicitors of charitable and religious donations (PEND-3047)
29. Setting a Public Hearing in consideration of an Ordinance to repeal the permitting requirements for solicitors of charitable and religious donations (PEND-3044)

Item(s) from the Mayor re:

30. Setting a Public Hearing in consideration of Substantial Amendment, FY 2020-2021 Annual Action Plan to include HOME-ARP Allocation Plan (PEND-3035)
31. Substantial Amendment, FY 2020-2021 Annual Action Plan to include HOME-ARP Allocation Plan (PEND-3036)
32. Outside Legal Counsel; Salvatore Prescott Porter & Porter, PLLC to represent the City in the matter of Planned Parenthood, et al. v. Attorney General, et al. (PEND-3037)
33. Appointment; Randy Watkins as the 4th Ward member of the Diversity, Equity, and Inclusion Advisory Board for a term to expire June 30, 2024 (PEND-3040)

34. Appointment; Kendall O'Connor as the 1st Ward member of the Diversity, Equity, and Inclusion Advisory Board for a term to expire June 30, 2025 (PEND-3041)
35. Grant Acceptance; Automobile Theft Prevention Authority Grant for the Lansing Police Department (PEND-3049)
36. Grant Acceptance; Justice Assistance Grant (JAG) to create the Lansing Crisis Assessment Team for the Lansing Police Department (PEND-3050)

Item from Council President Hussain

37. Communication from Jack Alexander regarding LEPFA and the Mayor's Office

Communications and Petitions

Motion Of Excused Absence

Remarks By Council Members

Remarks By The Mayor Or Executive Assistant

Public Comment On City Government Related Matters (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

Adjournment



CHRIS SWOPE, CITY CLERK

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LANSING CITY COUNCIL MEETING

DATE & TIME: 9/26/2022-7:00 PM

Starting Time 7-

REGULAR MEETING: X

SPECIAL MEETING:

ATTENDANCE

COUNCIL MEMBER	PRESENT	ABSENT	ARRIVED
BROWN	☒	☐	_____
DANIELS	☐	☒	_____
GARZA	☒	☐	_____
HUSSAIN	☒	☐	_____
JACKSON	☒	☐	_____
SPADAFORE	☒	☐	_____
SPITZLEY	☒	☐	_____
WOOD	☒	☐	_____

MEDITATION IN MEMORY OF: _____

PLEDGE LED BY: _____

Adjournment Time 8:39

CHRIS SWOPE

\\lansing.local\Group_Storage\Dept\Clerk_Staff\City Council\Administrative\Council Attendance Sheet.doc



ECONOMIC PLANNING & DEVELOPMENT CODE ENFORCEMENT SECTION

316 N. Capitol Avenue, Suite C-2 • Lansing, MI 48933-1238
(517) 483-4361 • FAX: (517) 377-0100

9/02/2022

Certified Number: 7020 1810 0000 0364 4446

JAMES ST. CLAIR
3422 LOWCROFT AVENUE
LANSING, MI 48910

DEAR JAMES ST. CLAIR

RE: DANGEROUS BUILDING AT 3422 LOWCROFT AVE., SHOW CAUSE HEARING

TAKE NOTICE: In accordance with the provisions of City of Lansing Housing & Premises Code Section 1460.11 and MCL 125.538 et. seq., a Show Cause Hearing concerning the building and/or any accessory structure(s) located at 3422 LOWCROFT AVE., Lansing, Michigan, is scheduled before the City Council of the City of Lansing.

HEARING TIME: SEPTEMBER 26, 2022 @ 7:00 p.m.
HEARING PLACE: COUNCIL CHAMBERS 10TH FLOOR CITY HALL
124 W. MICHIGAN Lansing, MI 48933

The Demolition Board has determined that the subject building, and/or any accessory structure, is "Dangerous" as defined in the aforesated laws. THE PURPOSE OF THE HEARING is to give interested parties an opportunity to take exception to the determination made by the Demolition Board and to otherwise give testimony and SHOW CAUSE WHY THE SUBJECT BUILDING(S) SHOULD NOT BE ORDERED TO BE DEMOLISHED by the City Council.

Issuance of any building and/or trade permit(s) does not, in any way, alter the demolition schedule or give rise to a cause of action to prevent the demolition of this property. The permit applicant/owner assumes any risks and costs associated with obtaining the permit(s) for the property listed above.

Sincerely,

Scott Sanford
Manager of Code Enforcement

SS/lmp

Attachment

CITY OF LANSING DEMOLITION HEARING BOARD	ORDER TO MAKE SAFE, DEMOLISH OR MAINTAIN BUILDING OR STRUCTURE	FILE NO. D2022-006
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Matter of the building/structure at 3422 LOWCROFT AVE., which is a ☒ dwelling ☐ garage ☐ other

1. Date of hearing: JUNE 23, 2022 Hearing Officers: DAVE MUYLLE, JOSEPH VITALE
2. Scott Sanford, Code Compliance MANAGER of the City of Lansing, has filed a copy of a notice that the subject building/structure is dangerous. The copy of the notice is attached.

THE HEARING OFFICER FINDS THAT:

3. Notice of this hearing was properly served on the
☐ rental registration owner(s)
☒ Owner's or party in interest on City tax assessment record
4. The building/structure ☒ is ☐ is not a dangerous building as defined in MCL 125.539, specifically (see attached)
5. ☒ The building/structure has remained unoccupied for 180 consecutive days or more and is not listed for sale, lease or rent with a licensed real estate broker.
6. ☐ The building/structure has been substantially destroyed by ☒ fire ☐ wind ☐ flood
☐ other:
7. The state equalized value of the building/structure is \$29,500.00
8. The cost to repair the building or structure to make it safe is \$60,560.64
9. The real estate is described as follows:

Parcel Number: 33 01 01 33 101 323

LOTS 101, 102 & 103; FOSTER'S HOLMES ROAD SUB, City of Lansing

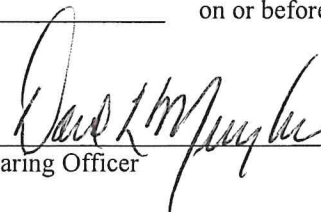
IT IS ORDERED THAT:

10. ☐ The matter is closed.
- ☒ The building/structure shall be made safe or demolished on or before 7-23-2022
- ☐ The case be tabled until _____.
- ☐ The building or structure shall be demolished on or before _____ if not made safe as ordered herein.
- ☐ (If finding #5 is made) The exterior of the building shall be maintained, including
☐ lawns, trees and shrubs ☐ paint on structure ☐ other _____ on or before _____.

Date

4/23/22

Hearing Officer





Andy Schor, Mayor
Mike Mackey, Fire Chief

Lansing Fire Department
120 E. Shiawassee Street
Lansing MI 48933
(517) 483-4200
Fax (517) 483-4488
www.lansingfire.com



Fire Department Incident Summary

Date: 5/23/2019 Time: 0511 FD Incident #: 19-8521

Address: 3422 Lowcroft Ave

Type of Structure: Residential

Incident Description: Fire

Utilities: Gas: Off

Electric: Off by BWL

Rental: No

Vacant: Yes

Type of Damage: Smoke Electrical Structural Mechanical

Estimated Percentage of Damage: 50%

Ongoing Scene Investigation: No

Cause: Under Investigation

Red Tagged: Yes

Occupant Displaced: Yes

Civilian Injury: Yes

Firefighter Injury: No

Investigator: Mauricio Barrera 455

**CITY OF LANSING - DEMOLITION BOARD
CASE OVERVIEW SHEET**

ADDRESS:	3422 LOWCROFT AVE
PARCEL NUMBER:	33 01 01 33 101 323

HEARING DATE:	6/23/2022
DEMOLITION CASE FILE #:	D2022-006

LISTED TAXPAYER:	JAMES ST. CLAIR
INTERESTED PARTIES:	
SEV INFORMATION:	\$29,500.00
LAND VALUE:	\$31,500.00
BUILDING VALUE:	\$27,567.00
LOT SIZE:	FRONTAGE 126 X 125 DEPTH

HOUSING CODE VIOLATION LTR:	5/23/2019
ORIGINAL RED TAG DATE:	5/23/2019
ZONING:	'A' Residential
ESTIMATE OF REPAIRS:	\$60,560.64
PICTURES:	Yes
OTHER:	

LEGAL DESCRIPTION:	LOTS 101, 102 & 103; FOSTERS HOLMES ROAD SUB
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CURRENT PERMIT ACTIVITY

BUILDING:	EXPIRED /SIDING ONLY
ELECTRICAL:	EXPIRED
MECHANICAL:	Required, not yet pulled
PLUMBING:	Required, not yet pulled
DEMOLITION:	na

PREVIOUS ACTION BY DEMOLITION BOARD

LAST TABLED ON:	
REASON/CONDITIONS:	
HEARING OFFICER:	

Resolution #2022-###

By the Committee on Public Safety
Resolved by the City Council of the City of Lansing

WHEREAS, the Code Compliance Officer has determined that the building located at 3422 LOWCROFT AVE., Parcel # 33-01-01-33-101-323 legally described as LOTS 101, 102 & 103; FOSTER'S HOLMES ROAD SUB., City of Lansing, is an unsafe or dangerous building as defined in Section 108.1 of the International Property Maintenance Code as adopted by Lansing Codified Ordinance 1460.01, and the Housing Law of Michigan, and the building was red tagged on May 23, 2019; and

WHEREAS, a hearing was held by the Lansing Demolition Board on June 23, 2022, at which the Hearing Officer determined that said building was an unsafe and dangerous building and ordered the building demolished or made safe by July 23, 2022; and

WHEREAS, said Hearing Officer filed a report of their findings and order with the City Council and requested the City Council to take appropriate action under the Lansing Codified Ordinances and the Housing Law of Michigan; and

WHEREAS, the Housing Law of Michigan and Lansing Codified Ordinances require a hearing be conducted to give the property owner an opportunity to show cause why a dangerous structure should not be demolished or otherwise made safe; and

WHEREAS, the City Council held a public show cause hearing on _____ 2022, to review the findings and the order of the Hearing Officers, and the owners were notified in writing of said hearing and had an opportunity to appear and show cause why said building should not be demolished or otherwise made safe; and

WHEREAS, the Code Compliance Office has determined that compliance with the order of the Lansing Demolition Hearing Board Officer has not occurred.

NOW, THEREFORE, BE IT RESOLVED that the owner(s) of 3422 Lowcroft Avenue, as legally described above, are hereby directed to comply with the order of the Hearing Officers to demolish or otherwise make safe the said building within 30 days from the date of this resolution, _____ 2022.

BE IT FURTHER RESOLVED that the property owner(s) is hereby notified that this order must be appealed within twenty days pursuant to MCL 125.542 and should the owners fail to comply with the Hearing Officers' order for demolition or make safe, the Code Compliance Officer is hereby directed to proceed with demolition of said building.

BE IT FURTHER RESOLVED, whether demolition is accomplished by said property owner or the City, that appropriate seeding and restoration of property take place to avoid run-off to adjacent properties.

BE IT FURTHER RESOLVED that if the demolition is accomplished by the City, the cost

of such demolition shall be a lien against the real property and shall be reported to the City Assessor.

BE IT FINALLY RESOLVED that the owners in whose name the property appears upon the last local tax assessment record shall be notified by the City Assessor of the amount of such cost by first class mail at the address shown on the records. Upon the owner's failure to pay the same within thirty (30) days after mailing by the City Assessor of the notice of the amount thereof, the amount of said costs shall be a lien and shall be filed and recovered as provided by law and the lien shall be collected and treated in the same manner as provided for property tax liens under the general property tax act.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on Legislative Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Legislative Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff **prior** the close of registration as announced by the City Clerk.*

*Legislative matters consist of the following items on the agenda: **public hearings, resolutions, ordinances for introduction, and ordinances for passage.** The public may comment for up to three minutes*.*

Agenda Item Number(s) or Description(s) 5-6-7

Name (print) LORAL J. JARAWAY E-Mail (optional) _____

Address (street, city, zip) 546 Elm St Lansing

Company or organization represented, etc. (if applicable) _____

Signature L. Jaraway

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
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Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

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Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

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Agenda Item Number(s) or Description(s) PILOTS

Name (print) Jody Washington E-Mail (optional) _____

Address (street, city, zip) 521 Pontchartré, Lansing

Company or organization represented, etc. (if applicable) Self

Signature J Washington

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Agenda Item Number(s) or Description(s) 20 - Resolution for Action on Budget Priorities

Name (print) Norma Bauer E-Mail (optional) _____

Address (street, city, zip) 205 E Tolly Rd Lansing 48910 6697

Company or organization represented, etc. (if applicable) Metro Lansing Poor People's Campaign

Signature Norma D. Bauer

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Agenda Item Number(s) or Description(s) Budget

Name (print) M. L. L... E-Mail (optional) _____

Address (street, city, zip) _____

Company or organization represented, etc. (if applicable) _____

Signature [Signature]

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Agenda Item Number(s) or Description(s) 20

Name (print) Erica Lynn E-Mail (optional) _____

Address (street, city, zip) 3200 S Cedar St

Company or organization represented, etc. (if applicable) _____

Signature E. Lynn

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
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PASSAGE OF ORDINANCE

An Ordinance of the City of Lansing, Michigan, providing for the Rezoning of a parcel of real property located in the City of Lansing, Michigan and for the revision of the district maps adopted by section 1242.02 of the Code of Ordinances.

Z-2-2022: 2 vacant parcels between 3220 and 3330 W. Miller Road, from "R-3" Suburban Detached Residential to "R-6B" Urban Residential

Is read a second time by its title. The Ordinance was reported from the Committee on Development & Planning and is on the order of immediate passage.

COUNCIL MEMBER	YEAS	NAYS
BROWN	☐	☐
DANIELS	☐	☐
GARZA	☐	☐
HUSSAIN	☐	☐
JACKSON	☐	☐
SPADAFORE	☐	☐
SPITZLEY	☐	☐
WOOD	☐	☐
☐ ADOPTED	☐ FAILED	

Ordinance #2626

AN ORDINANCE OF THE CITY OF LANSING, MICHIGAN, PROVIDING FOR THE REZONING OF A PARCEL OF REAL PROPERTY LOCATED IN THE CITY OF LANSING, MICHIGAN AND FOR THE REVISION OF THE DISTRICT MAPS ADOPTED BY SECTION 1242.02 OF THE CODE OF ORDINANCES.

The City of Lansing ordains:

Section 1. That the district maps adopted by and incorporated as Section 1242.02 of the Code of Ordinances of the City of Lansing, Michigan be amended to provide as follows:

To change the zoning classification of the property described as follows:

Case Number: Z-2-2022

Parcel Number's: 33-01-05-06-378-181

Addresses: W. Miller Road

Legal Descriptions: Commencing 2096.25 feet East of the Southwest corner post, Section 6, T3N R2W, thence North 330.01 feet to the South line of Coachlight Estates Subdivision, East 120 feet on said line, South 330.01 feet, West 120 feet to the point of beginning; Section 6, T3N R2W, from "R-3" Suburban Detached Residential to "R-6B" Urban Residential, with the condition that the use of the two newly created parcels is limited to one single firmly dwelling or one duplex per parcel, which condition shall run with the land and be binding upon all future owners thereof.

Section 2. All ordinances or parts of ordinances inconsistent with the provisions hereof are hereby repealed.

Section 3. This ordinance was duly adopted by the Lansing City Council on September 26, 2022, and a copy is available in the office of the Lansing City Clerk, 9th Floor, City Hall, 124 W. Michigan Avenue, Lansing, MI 48933.

Section 4. This ordinance shall take effect on the 30th day after enactment.

Ordinance #2627

AN ORDINANCE OF THE CITY OF LANSING, MICHIGAN, PROVIDING FOR THE REZONING OF A PARCEL OF REAL PROPERTY LOCATED IN THE CITY OF LANSING, MICHIGAN AND FOR THE REVISION OF THE DISTRICT MAPS ADOPTED BY SECTION 1242.02 OF THE CODE OF ORDINANCES.

The City of Lansing ordains:

Section 1. That the district maps adopted by and incorporated as Section 1242.02 of the Code of Ordinances of the City of Lansing, Michigan be amended to provide as follows:

To change the zoning classification of the property described as follows:

Case Number: Z-3-2022
Parcel Number's: 33-01-01-26-351-021
Addresses: 3021 Aurelius Road
Legal Descriptions: Lot 2, Supervisor's Plat of Robinson Road Subdivision, from "R-2" Suburban Detached Residential to "R-6B" Urban Residential, with the condition that the use of the property is limited to one single family residential dwelling or one duplex, which condition shall run with the land and be binding upon all future owners thereof.

Section 2. All ordinances or parts of ordinances inconsistent with the provisions hereof are hereby repealed.

Section 3. This ordinance was duly adopted by the Lansing City Council on September 26, 2022, and a copy is available in the office of the Lansing City Clerk, 9th Floor, City Hall, 124 W. Michigan Avenue, Lansing, MI 48933.

Section 4. This ordinance shall take effect on the 30th day after enactment.

PASSAGE OF ORDINANCE

An Ordinance of the City of Lansing, Michigan, providing for the Rezoning of a parcel of real property located in the City of Lansing, Michigan and for the revision of the district maps adopted by section 1242.02 of the Code of Ordinances.

Z-3-2022: 3021 Aurelius Road, from "R-2" Suburban Detached Residential to "R-6B" Urban Residential

Is read a second time by its title. The Ordinance was reported from the Committee on Development & Planning and is on the order of immediate passage.

COUNCIL MEMBER	YEAS	NAYS
BROWN	☐	☐
DANIELS	☐	☐
GARZA	☐	☐
HUSSAIN	☐	☐
JACKSON	☐	☐
SPADAFORE	☐	☐
SPITZLEY	☐	☐
WOOD	☐	☐
☐ ADOPTED	☐ FAILED	

Ordinance #1305

An ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new section 888. _____ for the purposes of providing for a service charge in lieu of taxes for sixty-six (66) low-income multi-family dwelling units in a project known as Stadium North Lofts, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966 as amended [MCL 125.1401, et seq.]) (The "Act").

The City of Lansing ordains:

Section 1. That Chapter 888 of the Code of Ordinances of the City of Lansing, Michigan be amended to add a new Section _____ to read as follows:

Stadium North Lofts

(a) **Purpose.** It is acknowledged that it is a proper public purpose of the state and its political subdivisions to provide housing for its residents of low and moderate income and to encourage the development of such housing by providing for a service charge in lieu of property taxes in accordance with the State Housing Development Authority Act of 1966, being Public Act 346 of 1966, as amended [MCL 125.1401, et seq.]. The City is authorized by such Act to establish or change the service charge to be paid in lieu of taxes by any or all classes of housing exempt from taxation under such Act at any amount it chooses, not to exceed the taxes that would be paid but for this Act. It is further acknowledged that such housing for persons of low and moderate income is a public necessity, and as the City will be benefited and improved by such housing, the encouragement of the same by providing certain real estate tax exemption for such housing is a valid public purpose.

(b) **Definitions.**

- (1) **"Act"** means the State Housing Development Authority Act, being Public Act 346 of 1966, as amended.
- (2) **"Annual shelter rents"** means the total collections during an agreed annual period from all persons of low or moderate income, occupying the housing development representing rents for occupancy, which rental amounts shall be exclusive of charges for gas, electricity, heat or other utilities furnished to the occupants.
- (3) **"Authority"** means the Michigan State Housing Development Authority.
- (4) **"Housing development" or "Development"** means a development which contains a significant element of housing for persons of low and moderate income and such elements of other housing, commercial, recreational, industrial, communal and educational facilities as the authority may determine will improve the quality of the development as it relates to housing for persons of low and moderate income. For the purpose of this section, the name of this development is Stadium North Lofts, and consist of sixty-six (66) units of rental housing located within the City of Lansing at:

Parcel 1

Land in the City of Lansing, Ingham County, Michigan, described as follows:

Lot 34 of Assessor's Plat No. 33 of the East ½ of Lot 3 and Lots 4 through 8 inclusive of Block 247, City of Lansing; also Lots 14, 15, 16 and 17 of Scofield's Subdivision; thence South 4.5 feet along extension of East line of Lot 17 to North line of Lot 34 of Assessor's Plat No. 33; thence West along North line of said Lot 34 a distance of 214.5 feet to the point of beginning.

ALSO: Commencing at Southwest corner of Lot 11; thence East 132 feet; thence North 100 feet; thence West 14.5 feet; thence South 30.5 feet; thence West 22.5 feet; thence South 19.5 feet; thence East 4 feet; thence South 27 feet; thence West 21 feet; thence South 13 feet; thence West 78 feet; thence South 10 feet to beginning, being part of Lots 10 and 11 of Scofield's subdivision of Lot 2 and part of Lot 3, Block 247, City of Lansing;

ALSO: Lots 1, 2, 4, 5, 6, 33 and Lot 3 except the North 33 feet of the east 40 feet thereof Assessors Plat No. 33 of East ½ of Lot 3 and Lots 4 through 8 inclusive of Block 247, City of Lansing; also Lots 12 and South 57 feet of Lot 13 and commencing at the Northwest corner of Lot 11; thence East 99 feet; thence South 27 feet; thence West 21 feet; thence South 13 feet; thence West 78 feet; thence North 40 feet to beginning of Scofield's Subdivision of Lot 2 and part of Lot 3, Block 247, City of Lansing; Together with and in addition of those lands as described above, all lands lying between the South line of Lot 12 and the South line of Lot 13 of Scofield's Subdivision (a subdivision of Lot 2 and part of Lot 3, Block 247, Original Plat, City of Lansing) and the North line of Lot 1, Assessor's Plat No. 33 (on the East ½ of Lot 3 and all of Lots 4 through 8 inclusive of Block 247, Original Plat, City of Lansing).

Parcel 2

Land in the City of Lansing, Ingham County, MI, described as follows:

The North 93 feet of Lot 13, Scofield's Subdivision of Lot 2 and part of Lot 3 of Block 247, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 1 of Plats, Page 34, Ingham County Records.

- (5) "**HUD**" means The Department of Housing and Urban Development of the United States government.

- (6) **"Low Income Housing Tax Credit Program"** means the program established by section 42 of the United States internal revenue code.
 - (7) **"Low or moderate income"** means low- or moderate-income eligibility under the authority act or rules.
 - (8) **"Mortgage loan"** means a loan that is federally aided (as defined in section 11 of the Act) or a loan or grant made or to be made by the authority to the Sponsor for the construction, rehabilitation, acquisition and/or permanent financing of a housing project and secured by a mortgage on the housing project.
 - (9) **"Sponsor"** means a person or other entity with a housing development which is financed or assisted pursuant to the act. For purposes of this section, the Sponsor of Stadium North Lofts is MVAH Development LLC, or its successors or assigns.
 - (10) **"Utilities"** means fuel, water, sanitary sewer and/or electrical service, which is paid for by the housing development.
- (c) **Establishment of annual service charge.**
- (1) The City acknowledges that the Sponsor and the authority have established the economic feasibility of Stadium North Lofts in reliance upon the enactment and continuing effect of this section and upon the qualification of the sixty-six (66) units of housing in the housing development for exemption from all property taxes as established in this section,
 - (2) Subject to the conditions and requirements of this section and the act, the sixty-six (66) units in the housing development for persons of low and moderate income identified as Stadium North Lofts and the property on which they are constructed shall be exempt from all property taxes for not more than thirty-five (35) years, commencing with and including tax year 2024.
 - (3) In lieu of all said property taxes on the sixty-six (66) units in the housing development, the Sponsor shall pay, and the City will accept, an annual service charge for public services in the sum equal to seven percent (7%) of the annual shelter rents.
 - (4) The exemption provided under this section shall commence when the Sponsor complies with Section 15a(1) of 1966 PA 346, as amended, codified as MCL 125.1415a(1), which provides: the owner of a housing project eligible for the exemption shall file with the local assessing officer (the City Assessor) a notification of the exemption, which shall be in an affidavit form as provided by the authority. The completed affidavit form first shall be submitted to the authority for certification by the authority that the project is eligible for the exemption. The owner then shall file or cause to be filed the certified notification of the exemption with the local Assessing Officer before November 1 of the year preceding the tax year in which the exemption is to begin.
 - (5) In addition to the certification required pursuant to Subsection (c)(4), the Sponsor shall provide for the housing development annually in writing to the City assessor for the preceding year in which the property tax exemption was in effect:
 - A. The annual audited accounting report for the payment in lieu of taxes; and

- B. A certified statement identifying all the units rented to persons of low or moderate income; and
 - C. If requested by the City, proof that the housing development units have not increased, decreased, or been altered in any form, unless the City has otherwise amended the provisions of this section.
- (d) ***Limitation on the payment of the annual service charge.*** Notwithstanding subsection (c), the service charge to be paid each year in lieu of taxes for the part of the housing development project that is tax exempt and occupied by other than low- or moderate-income persons shall be equal to the full amount of the taxes that would otherwise be due and payable on that portion of the housing development project if the project were not tax exempt.
 - (e) ***Payment of annual service charge.*** The service charge in lieu of taxes, as established under this section, shall be payable in the same manner as general property taxes are payable to the City, except that the annual payment shall be made on or before July 1 of the year following the year upon which such charge is calculated. Collection procedures shall be in accordance with the provisions of the General Property Tax Act (1893 pa 206 as amended; MCL 211.1 et.seq.)
 - (f) ***Contractual effect.*** Notwithstanding the provisions of section 15(a)(5) of the Act to the contrary, a contract between the City and the Sponsor with the authority as third-party beneficiary under the contract, to provide tax exemption and accept payment in lieu of taxes as previously described, is effectuated by the enactment of this section.
 - (g) ***Duration.*** This section shall remain in effect and shall not terminate for thirty five (35) years, commencing with and including tax year 2024, provided that the Sponsor complies with the requirements of the act and this section, and further provided that the housing development continues to be rented to low or moderate income persons at rents determined under the low income housing tax credit program, as the same maybe further amended or superseded, or there is an authority-aided or federally-aided mortgage on the housing development as provided in the act, or the authority or HUD has an interest in the property; but in no event beyond December 31, 2058. If (a) the construction of the housing development project does not commence or the Sponsors fail to obtain a mortgage loan within two (2) years from the effective date of this ordinance, or (b) if transfer of title is not effectuated to Stadium North Lofts Limited Dividend Housing Association LLC within two (2) years from the effective date of this ordinance or (c) if the Sponsors change the scope or purpose of the sixty-six (66) units of housing within the housing development project without the consent of the City, by and through its representatives, and in accordance with the requirements of the Lansing City Charter, and the Sponsor or other responsible party does not cure the violation within ninety (90) days after written notice is given to the Sponsor, then this ordinance shall automatically expire, terminate and be of no further effect.

Section 2. All ordinances, resolutions or rules, ordinances, parts of ordinances, resolutions or rules inconsistent with the provisions hereof including the Payment In Lieu of Taxes Agreement dated January 29, 2021, are hereby repealed as they pertain to Stadium North Lofts at the time this exemption commences.

Section 3. Should any section, clause or phrase of this ordinance be declared to be invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof other than the part so declared to be valid.

Section 4. This Ordinance shall take effect on the 30th day after enactment unless given immediate effect by the City Council.

PASSAGE OF ORDINANCE

An ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new section 888.32 for the purposes of providing for a service charge in lieu of taxes for sixty-six (66) low-income multi-family dwelling units in a project known as Stadium North Lofts, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966 as amended [MCL 125.1401, et seq.]) (The "Act").

Is read a second time by its title. The Ordinance was reported from the Committee on Development and Planning and is on the order of immediate passage.

COUNCIL MEMBER	YEAS	NAYS
BROWN	☐	☐
DANIELS	☐	☐
GARZA	☐	☐
HUSSAIN	☐	☐
JACKSON	☐	☐
SPADAFORE	☐	☐
SPITZLEY	☐	☐
WOOD	☐	☐
	_____	_____
☐ ADOPTED	☐ FAILED	

PASSAGE OF ORDINANCE

An ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new section 888.32 for the purposes of providing for a service charge in lieu of taxes for sixty-six (66) low-income elderly dwelling units in a project known as Stadium North Senior Lofts, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966, as amended [MCL 125.1401, et seq.]) (The "Act").

Is read a second time by its title. The Ordinance was reported from the Committee on Development and Planning and is on the order of immediate passage.

COUNCIL MEMBER	YEAS	NAYS
BROWN	☐	☐
DANIELS	☐	☐
GARZA	☐	☐
HUSSAIN	☐	☐
JACKSON	☐	☐
SPADAFORE	☐	☐
SPITZLEY	☐	☐
WOOD	☐	☐
	_____	_____
☐ ADOPTED	☐ FAILED	

Ordinance #1306

An ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new section 884.____ for the purposes of providing for a service charge in lieu of taxes for sixty-six (66) low-income elderly dwelling units in a project known as Stadium North Senior Lofts, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966, as amended [MCL 125.1401, et seq.]) (The "Act").

The City of Lansing ordains:

Section 1. That chapter 884 of the Code of Ordinances of the City of Lansing, Michigan be amended to add a new section _____ to read as follows:

Stadium North Senior Lofts

(a) **Purpose.** It is acknowledged that it is a proper public purpose of the state and its political subdivisions to provide housing for its elderly residents of low and moderate income and to encourage the development of such housing by providing for a service charge in lieu of property taxes in accordance with the State Housing Development Authority Act of 1966, being Public Act 346 of 1966, as amended [mcl 125.1401, et seq.]. The City is authorized by such Act to establish or change the service charge to be paid in lieu of taxes by any or all classes of housing exempt from taxation under such Act at any amount it chooses, not to exceed the taxes that would be paid but for this Act. It is further acknowledged that such housing for elderly persons of low and moderate income is a public necessity, and as the City will be benefited and improved by such housing, the encouragement of the same by providing certain real estate tax exemption for such housing is a valid public purpose.

(b) **Definitions.**

- (1) **"Act"** means the State Housing Development Authority Act, being Public Act 346 of 1966, as amended.
- (2) **"Annual shelter rents"** means the total collections during an agreed annual period from all persons of low or moderate income, occupying the housing development representing rents for occupancy, which rental amounts shall be exclusive of charges for gas, electricity, heat or other utilities furnished to the occupants.
- (3) **"Authority"** means the Michigan State Housing Development Authority.
- (4) **"Housing development" or "Development"** means a development which contains a significant element of housing for persons of low and moderate income and such elements of other housing, commercial, recreational, industrial, communal and educational facilities as the authority may determine will improve the quality of the development as it relates to housing for persons of low and moderate income. For the purpose of this section, the name of this development is Stadium North Senior Lofts, and consist of sixty-six (66) units of rental housing located within Lansing at:

Parcel 1

Land in the City of Lansing, Ingham County, Michigan, described as follows:

Lot 34 of Assessor's Plat No. 33 of the East ½ of Lot 3 and Lots 4 through 8 inclusive of Block 247, City of Lansing; also Lots 14, 15, 16 and 17 of Scofield's Subdivision; thence South 4.5 feet along extension of Est line of Lot 17 to North line of Lot 34 of Assessor's Plat No. 33; thence West along North line of said Lot 34 a distance of 214.5 feet to the point of beginning.

ALSO: Commencing at Southwest corner of Lot 11; thence East 132 feet; thence North 100 feet; thence West 14.5 feet; thence South 30.5 feet; thence West 22.5 feet; thence South 19.5 feet; thence East 4 feet; thence South 27 feet; thence West 21 feet; thence South 13 feet; thence West 78 feet; thence South 10 feet to beginning, being part of Lots 10 and 11 of Scofield's subdivision of Lot 2 and part of Lot 3, Block 247, City of Lansing;

ALSO: Lots 1, 2, 4, 5, 6, 33 and Lot 3 except the North 33 feet of the east 40 feet thereof Assessors Plat No. 33 of East ½ of Lot 3 and Lots 4 through 8 inclusive of Block 247, City of Lansing; also Lots 12 and South 57 feet of Lot 13 and commencing at the Northwest corner of Lot 11; thence East 99 feet; thence South 27 feet; thence West 21 feet; thence South 13 feet; thence West 78 feet; thence North 40 feet to beginning of Scofield's Subdivision of Lot 2 and part of Lot 3, Block 247, City of Lansing; Together with and in addition of those lands as described above, all lands lying between the South line of Lot 12 and the South line of Lot 13 of Scofield's Subdivision (a subdivision of Lot 2 and part of Lot 3, Block 247, Original Plat, City of Lansing) and the North line of Lot 1, Assessor's Plat No. 33 (on the East ½ of Lot 3 and all of Lots 4 through 8 inclusive of Block 247, Original Plat, City of Lansing).

Parcel 2

Land in the City of Lansing, Ingham County, MI, described as follows:

The North 93 feet of Lot 13, Scofield's Subdivision of Lot 2 and part of Lot 3 of Block 247, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber1 of Plats, Page 34, Ingham County Records.

- (5) "**HUD**" means The Department of Housing and Urban Development of the United States government.

- (6) **"Low-income housing tax credit program"** means the program established by Section 42 of the United States internal revenue code.
 - (7) **"Low or moderate income"** means low- or moderate-income eligibility under the authority act or rules.
 - (8) **"Mortgage loan"** means a loan that is federally aided (as defined in Section 11 of the act) or a loan or grant made or to be made by the authority to the Sponsor for the construction, rehabilitation, acquisition and/or permanent financing of a housing project and secured by a mortgage on the housing project.
 - (9) **"Sponsor"** means a person or other entity with a housing development which is financed or assisted pursuant to the act. For purposes of this section, the Sponsor of Stadium North Senior Lofts is MVAH Development LLC, or its successors or assigns.
 - (10) **"Utilities"** means fuel, water, sanitary sewer and/or electrical service, which is paid for by the housing development.
- (c) ***Establishment of annual service charge.***
- (1) The City acknowledges that the Sponsor and the authority have established the economic feasibility of Stadium North Senior Lofts in reliance upon the enactment and continuing effect of this section and upon the qualification of the sixty-six (66) units of housing in the housing development for exemption from all property taxes as established in this section,
 - (2) Subject to the conditions and requirements of this section and the act, the sixty-six (66) units in the housing development for elderly persons of low and moderate income identified as Stadium North Lofts and the property on which they are constructed shall be exempt from all property taxes for not more than twenty (35) years, commencing with and including tax year 2024.
 - (3) In lieu of all said property taxes on the sixty-six (66) units in the housing development, the Sponsor shall pay, and the City will accept, an annual service charge for public services in the sum equal to seven percent (7%) of the annual shelter rents.
 - (4) The exemption provided under this section shall commence when the Sponsor complies with section 15a(1) of 1966 PA 346, as amended, codified as MCL 125.1415a(1), which provides: the owner of a housing project eligible for the exemption shall file with the local assessing officer (the City Assessor) a notification of the exemption, which shall be in an affidavit form as provided by the authority. The completed affidavit form first shall be submitted to the authority for certification by the authority that the project is eligible for the exemption. The owner then shall file or cause to be filed the certified notification of the exemption with the local Assessing Officer before November 1 of the year preceding the tax year in which the exemption is to begin.
 - (5) In addition to the certification required pursuant to subsection (c)(4), the Sponsor shall provide for the housing development annually in writing to the City Assessor for the preceding year in which the property tax exemption was in effect:
 - A. The annual audited accounting report for the Payment In Lieu Of Taxes; and

- B. A certified statement identifying all the units rented to persons of low or moderate income; and
 - C. If requested by the City, proof that the housing development units have not increased, decreased, or been altered in any form, unless the City has otherwise amended the provisions of this section.
- (d) ***Limitation on the payment of the annual service charge.*** Notwithstanding Subsection (c), the service charge to be paid each year in lieu of taxes for the part of the housing development project that is tax exempt and occupied by other than low- or moderate-income elderly persons shall be equal to the full amount of the taxes that would otherwise be due and payable on that portion of the housing development project if the project were not tax exempt.
 - (e) ***Payment of annual service charge.*** The service charge in lieu of taxes, as established under this section, shall be payable in the same manner as general property taxes are payable to the City, except that the annual payment shall be made on or before July 1 of the year following the year upon which such charge is calculated. Collection procedures shall be in accordance with the provisions of the General Property Tax Act (1893 PA 206 as amended; mcl 211.1 et.seq.)
 - (f) ***Contractual effect.*** Notwithstanding the provisions of Section 15(a)(5) of the act to the contrary, a contract between the City and the Sponsor with the authority as third-party beneficiary under the contract, to provide tax exemption and accept payment in lieu of taxes as previously described, is effectuated by the enactment of this section.
 - (g) ***Duration.*** This section shall remain in effect and shall not terminate for thirty five (35) years, commencing with and including tax year 2024, provided that the Sponsor complies with the requirements of the act and this section, and further provided that the housing development continues to be rented to low or moderate income elderly persons at rents determined under the low income housing tax credit program, as the same maybe further amended or superseded, or there is an authority-aided or federally-aided mortgage on the housing development as provided in the act, or the authority or HUD has an interest in the property; but in no event beyond December 31, 2058. If (a) the construction of the housing development project does not commence or the Sponsors fail to obtain a mortgage loan within two (2) years from the effective date of this ordinance, or (b) if transfer of title is not effectuated to Stadium North Senior Lofts Limited Dividend Housing Association LLC within two (2) years from the effective date of this ordinance or (c) if the Sponsors change the scope or purpose of the sixty-six (66) units of housing within the housing development project without the consent of the City, by and through its representatives, and in accordance with the requirements of the Lansing City charter, and the Sponsor or other responsible party does not cure the violation within ninety (90) days after written notice is given to the Sponsor, then this ordinance shall automatically expire, terminate and be of no further effect.

Section 2. All ordinances, resolutions or rules, ordinances, parts of ordinances, resolutions or rules inconsistent with the provisions hereof including the payment in lieu of taxes agreement dated January 29, 2021, are hereby repealed as they pertain to Stadium North Senior Lofts at the time this exemption commences.

Section 3. Should any section, clause or phrase of this ordinance be declared to be invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof other than the part so declared to be valid.

Section 4. This ordinance shall take effect on the 30th day after enactment unless given immediate effect by the City Council.

PASSAGE OF ORDINANCE

An ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new Section 888.___ for the purposes of providing for a service charge in lieu of taxes for forty (40) low-income multi-family dwelling units in a project known as Hillsdale Place, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966 as amended [MCL 125.1401, et seq.]) (The “Act”).

Is read a second time by its title. The Ordinance was reported from the Committee on Development and Planning and is on the order of immediate passage.

COUNCIL MEMBER	YEA S	NAYS
BROWN	☐	☐
DANIELS	☐	☐
GARZA	☐	☐
HUSSAIN	☐	☐
JACKSON	☐	☐
SPADAFORE	☐	☐
SPITZLEY	☐	☐
WOOD	☐	☐
	_____	_____
☐ ADOPTED	☐ FAILED	

Ordinance no. _____

An ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new Section 888.____ for the purposes of providing for a service charge in lieu of taxes for forty (40) low-income multi-family dwelling units in a project known as Hillsdale Place, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966 as amended [MCL 125.1401, et seq.]) (The “Act”).

The City of Lansing ordains:

Section 1. That Chapter 888 of the Code of Ordinances of the City of Lansing, Michigan be amended to add a new Section _____ to read as follows:

_____ **Hillsdale Place**

- (a) ***Purpose.*** It is acknowledged that it is a proper public purpose of the state and its political subdivisions to provide housing for its residents of low and moderate income and to encourage the development of such housing by providing for a service charge in lieu of property taxes in accordance with the State Housing Development Authority Act of 1966, being Public Act 346 of 1966, as amended [MCL 125.1401, et seq.]. The City is authorized by such act to establish or change the service charge to be paid in lieu of taxes by any or all classes of housing exempt from taxation under such act at any amount it chooses, not to exceed the taxes that would be paid but for this act. It is further acknowledged that such housing for persons of low and moderate income is a public necessity, and as the City will be benefited and improved by such housing, the encouragement of the same by providing certain real estate tax exemption for such housing is a valid public purpose. It is further acknowledged that the continuance of the provisions of this Ordinance for tax exemption and the service charge in lieu of all ad valorem taxes during the period contemplated in this Ordinance are essential to the

determination of economic feasibility of the housing projects that is constructed or rehabilitated with financing extended in reliance on such tax exemption.

The City acknowledges that the Sponsor (as defined below) has offered, subject to receipt of a Mortgage Loan from the Michigan State Housing Development Authority, to construct/acquire , own and operate a housing project identified as Hillsdale Place on certain property located at 1020 W. Hillsdale Street in the City to serve low income persons and families, and that the Sponsor has offered to pay the City on account of this housing project an annual service charge for public services in lieu of all ad valorem property taxes.

(b) *Definitions.*

- (1) "*Act*" means the State Housing Development Authority Act, being Public Act 346 of 1966, as amended.**
- (2) "*Annual shelter rents*" means the total collections during an agreed annual period from all persons of low or moderate income, occupying the housing development representing rents for occupancy, which rental amounts shall be exclusive of charges for gas, electricity, heat or other utilities furnished to the occupants.**
- (3) "*Authority*" means the Michigan State Housing Development Authority.**
- (4) "*Housing development*" or "*Development*" means a development which contains a significant element of housing for persons of low and moderate income and such elements of other housing, commercial, recreational, industrial, communal and educational facilities as the Authority may determine will improve the quality of the development as it relates to housing for persons of low and moderate income. For**

the purpose of this section, the name of this development is Hillsdale Place, and consists of forty (40) units of rental housing located within Lansing at:

West 20 FT Lot 7, All of Lots 8, 9, 10, 13, 14 and 15, Also Lots 11 and 12 excluding used as Street ROW; Block 8 Bush, Butler and Sparrow Add.

- (5) **"HUD"** means The Department of Housing and Urban Development of the United States government.
 - (6) **"Low Income Housing Tax Credit Program"** means the program established by section 42 of the United States Internal Revenue Code.
 - (7) **"Low or moderate income"** means low- or moderate-income eligibility under the Authority Act or Rules.
 - (8) **"Mortgage loan"** means a loan that is federally aided (as defined in Section 11 of the Act) or a loan or grant made or to be made by the Authority to the Sponsor for the construction, rehabilitation, acquisition and/or permanent financing of a housing project and secured by a mortgage on the housing project.
 - (9) **"Sponsor"** means a person or other entity with a housing development which is financed or assisted pursuant to the act. For purposes of this section, the Sponsor of Hillsdale Place is Gryphon Group, LLC, or its successors or assigns.
 - (10) **"Utilities"** means fuel, water, sanitary sewer and/or electrical service, which is paid for by the housing development.
- (c) ***Establishment of annual service charge.***
- (1) The City acknowledges that the Sponsor and the Authority have established the economic feasibility of Hillsdale Place in reliance upon the enactment and continuing effect of this section and upon the qualification of the forty (40) units of

housing in the housing development for exemption from all property taxes as established in this section,

- (2) Subject to the conditions and requirements of this section and the Act, the forty (40) units in the housing development for persons of low and moderate income identified as Hillsdale Place and the property on which they are constructed shall be exempt from all property taxes for not more than forty-five (45) years, commencing with and including tax year 2024.
- (3) In lieu of all said property taxes on the forty (40) units in the housing development, the Sponsor shall pay, and the City will accept, an annual service charge for public services in the sum equal to four percent (4%) of the annual shelter rents.
- (4) The exemption provided under this section shall commence when the Sponsor complies with section 15a(1) of 1966 PA 346, as amended, codified as MCL 125.1415a(1), which provides: the owner of a housing project eligible for the exemption shall file with the local Assessing Officer (the City Assessor) a notification of the exemption, which shall be in an affidavit form as provided by the Authority. The completed affidavit form first shall be submitted to the Authority for certification by the Authority that the project is eligible for the exemption. The owner then shall file or cause to be filed the certified notification of the exemption with the local Assessing Officer before November 1 of the year preceding the tax year in which the exemption is to begin.
- (5) In addition to the certification required pursuant to Subsection (c)(4), the Sponsor shall provide for the housing development annually in writing to the City Assessor for the preceding year in which the property tax exemption was in effect:

- A. The annual audited accounting report for the Payment In Lieu Of Taxes; and**
 - B. A certified statement identifying all the units rented to persons of low or moderate income; and**
 - C. If requested by the City, proof that the housing development units have not increased, decreased, or been altered in any form, unless the City has otherwise amended the provisions of this section.**
- (d) *Limitation on the payment of the annual service charge.* Notwithstanding Subsection (c), the service charge to be paid each year in lieu of taxes for the part of the housing development project that is tax exempt and occupied by other than low- or moderate-income persons shall be equal to the full amount of the taxes that would otherwise be due and payable on that portion of the housing development project if the project were not tax exempt.**
- (e) *Payment of annual service charge.* The service charge in lieu of taxes, as established under this section, shall be payable in the same manner as general property taxes are payable to the City, except that the annual payment shall be made on or before July 1 of the year following the year upon which such charge is calculated. Collection procedures shall be in accordance with the provisions of the General Property Tax Act (1893 PA 206 as Amended; MCL 211.1 et.seq.)**
- (f) *Contractual effect.* Notwithstanding the provisions of Section 15(a)(5) of the Act to the contrary, a contract between the City and the Sponsor with the Authority as third-party beneficiary under the contract, to provide tax exemption and accept payment in lieu of taxes as previously described, is effectuated by the enactment of this section.**

(g) *Duration.* This section shall remain in effect and shall not terminate for forty-five (45) years, commencing with and including tax year 2024, provided that the Sponsor complies with the requirements of the act and this section, and further provided that the housing development continues to be rented to low or moderate income persons at rents determined under the Low Income Housing Tax Credit Program, as the same maybe further amended or superseded, or there is an Authority-aided or Federally-aided mortgage on the housing development as provided in the act, or the Authority or HUD has an interest in the property; but in no event beyond December 31, 2070. If (a) the construction of the housing development project does not commence or the Sponsors fail to obtain a mortgage loan within two (2) years from the effective date of this ordinance, or (b) if transfer of title is not effectuated to Hillsdale Place Limited Dividend Housing Association Limited Liability Company within two (2) years from the effective date of this ordinance or (c) if the Sponsors change the scope or purpose of the forty (40) units of housing within the housing development project without the consent of the City, by and through its representatives, and in accordance with the requirements of the Lansing City charter, and the Sponsor or other responsible party does not cure the violation within ninety (90) days after written notice is given to the Sponsor, then this ordinance shall automatically expire, terminate and be of no further effect.

Section 2. All ordinances, resolutions or rules, ordinances, parts of ordinances, resolutions or rules, including the 10% Payment In Lieu of Taxes Agreement dated March 30, 2022, inconsistent with the provisions hereof are hereby repealed as they pertain to Hillsdale Place at the time this exemption commences.

Section 3. Should any section, clause or phrase of this ordinance be declared to be invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof other than the part so declared to be valid.

Section 4. This Ordinance shall take effect on the 30th day after enactment unless given immediate effect by the City Council.

Resolution #2022-235

By Council Members Brown, Daniels, Garza, Hussain, Jackson, Spadafore, Spitzley,
Wood

Resolved by the City Council of the City of Lansing

WHEREAS, In 1968, President Lyndon Johnson created the observance of Hispanic Heritage Week which was subsequently expanded in 1988 by President Ronald Reagan to cover a 30-day period from September 15th to October 15th; and

WHEREAS, Each year during National Hispanic Heritage Month, Americans celebrate the many contributions, extensive histories, diverse cultures, achievements, and contributions of American citizens whose ancestors came from Spain, Mexico, the Caribbean and Central and South America; and

WHEREAS, The City of Lansing is home to approximately 118,000 citizens that each contribute to the growth, diversity, and strength of our community. Of the roughly 118,000, 12.4% identify as Hispanic or Latinx; and

WHEREAS, Along with enriching our community through culture, the Hispanic and Latinx community has enhanced the economy and quality of life in Lansing through notable achievements in business, law, healthcare, agriculture, and many other areas.

NOW THEREFORE, BE IT RESOLVED, that the Lansing City Council does hereby proclaim September 15, 2022 through October 15, 2022 as National Hispanic Heritage Month. The Lansing City Council also recognizes and celebrates the notable achievements and contributions of Lansing's Hispanic Community.

Resolution #2022-236

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

Hispanic Heritage Month Celebration – In association with the City of Lansing.

WHEREAS, in 1988, President Ronald Reagan expanded Hispanic Heritage week to a month-long celebration and in honor of this occasion, the City of Lansing is hosting two events; 1) Mexican Independence Day on September 16, 2022, at City Hall; 2) Hispanic Heritage Month Educational/celebration on October 7, 2022, at the Alfreda Schmidt Community Center; and

WHEREAS, the Board of Water and Light, Capital Area Transportation Authority, Michigan State University, Michigan State University Federal Credit Union, Jon Horford, Lansing Community College, Hispanic/Latino Commission of Michigan, Labor Council for Latin American Advancement, Daniel Ferreya, and the International Association of Fire Fighters Local 421 has donated a total of \$9,100.00 in sponsorships to help fund this event; and

WHEREAS, these funds will be allocated to the following items: (1.) Food/Beverage (\$3,000.00), (2.) Entertainment (\$2,500.00), (3.) Activities/Educational (\$1,800.00), (4.) Promotional Items (\$600.00), (5.) Decorations (\$550.00), (6.) Dinnerware (i.e. utensils, napkins, tablecloths, and plates & cups) (\$400.00), and (7.) Black Velvet Exhibit (\$250.00); and

WHEREAS, the Mayor and his office recognize the incredible contributions of the Hispanic community to Lansing and worked hard to organize a Hispanic Heritage Month celebration.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and the Lansing City Council graciously thanks and accepts the sponsorship funds from the Michigan State University Federal Credit Union in the amount of \$2,000.00, the Lansing Community College in the amount of \$2,000.00, the Board of Water and Light (BWL) in the amount of \$1,000.00, Michigan State University in the amount of \$1,000.00, the Capital Area Transportation Authority (CATA) in the amount of \$1,000.00, Hispanic/Latino Commission of Michigan in the amount of \$1000.00, Jon Horford in the amount of \$500.00, Daniel Ferreyra in the amount of \$250.00, the International Association of Fire Fighters Local 421 in the amount of \$250.00, and the Labor Council for Latin American Advancement in the amount of \$100.00, for a total amount of \$9,100.00.

BE IT FINALLY RESOLVED that the City's Administration is hereby authorized to create the appropriate financial accounts to initiate the necessary operating transfers for the expenditure and control of these dollars.

Resolution #2022-257

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, as part of the deployment of multi-space parking pay stations throughout the City and long standing issues with a lack of parity in parking in Lansing's Old Town, a parking study was performed by the Parking Services Office of the Planning and Neighborhood Development Department in this area of the City; and

WHEREAS, this study and related findings are detailed in Engineering Report #21-09; and

WHEREAS, based on the results of the study, the Parking Services Office recommends parking changes along the following streets: Clinton Street, 1200 block of Turner Street, 100, 200, 300 and 400 blocks of East Cesar E. Chavez Avenue, 1000, 1100 and 1200 blocks of North Washington Avenue, 100 block of West Maple Street and 100 block of East Maple Street; and

WHEREAS, the minutes containing the Public Service Board's recommendation on this matter are on file with the City Clerk's office; and

WHEREAS, the Mayor concurs with the recommendation of the Public Service Board; and

WHEREAS, the Committee on City Operations met on September 20, 2022, and October 4, 2022, and reviewed the report and concurs with the recommendation of the Public Service Board.

NOW, THEREFORE, BE IT RESOLVED, that the Lansing City Council approves Traffic Control Order Nos. 21-07, 21-08, 21-09, 21-10, 21-11, 21-12, 21-13, 21-14, 22-03 and 22-04 thereby authorizing the Transportation Engineer to regulate parking along Clinton Street, 1200 block of Turner Street, 100, 200, 300 and 400 blocks of East Cesar E. Chavez Avenue, 1000, 1100 and 1200 blocks of North Washington Avenue, 100 block of West Maple Street and 100 block of East Maple Street;

BE IT FINALLY RESOLVED that Traffic Control Order Nos. 21-07, 21-08, 21-09, 21-10, 21-11, 21-12, 21-13, 21-14, 22-03 and 22-04 shall become effective when signed by the Transportation Engineer and filed with the City Clerk and the appropriate signs are installed.

Resolution #2022-237

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the reappointment of John Shaski as a City of Lansing member of the Capital Region Airport Authority Board for a term to expire September 30, 2026; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on City Operations met on September 20, 2022, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the reappointment of John Shaski as a City of Lansing member of the Capital Region Airport Authority Board for a term to expire September 30, 2026.

Resolution #2022-238

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, it is proposed that a claim be resolved by virtue of entering into a settlement agreement with claimant 2062876-01239, in which, the City of Lansing would agree to pay Plaintiff the sum of Fifty Thousand Dollars (\$50,000.00) in exchange for a complete redemption and release of the City from any past, present, and future liability regarding any alleged injuries/illnesses whatsoever;

WHEREAS, the proposed settlement is recommended by the Mayor, the Department of Human Resources Director, the City of Lansing's Fund Administrator, and the City Attorney;

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby approves the payment of Fifty Thousand Dollars (\$50,000.00) pursuant to said proposed settlement agreement as a full and final settlement of said action.

BE IT FINALLY RESOLVED that the City Attorney is authorized to prepare and execute the requisite documents to complete settlement of the aforementioned lawsuit.

Resolution #2022-239

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing's Office of Financial Empowerment, which is part of the Department of Neighborhoods Arts & Citizen Engagement, has been contracted by the State of Michigan / Michigan Department of Corrections to deliver the Offender Success program since October 1, 2017 under contract 071B7700202;

WHEREAS, the contract includes bonuses and credits for key performance measures, and the City was awarded a Year 4 bonus of \$38,947.95 on July 14, 2022;

WHEREAS, there are no requirements or guidelines to how the dollars may be spent;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council approves acceptance of the Offender Success Contract Bonus in the total amount of \$38,947.95;

BE IT FINALLY RESOLVED, the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the funds.

Resolution #2022-240

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, the City Attorney has requested and recommended the appointment of Salvatore Prescott Porter & Porter, PLLC as special outside legal counsel to represent the City in connection with the matter of Planned Parenthood, et al. v. Attorney General, et al.

NOW, THEREFORE, BE IT RESOLVED that Salvatore Prescott Porter & Porter, PLLC is hereby approved as legal counsel to represent the City in the matter of Planned Parenthood, et al. v. Attorney General, et al.

Resolution #2022-241

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

Resolution to Approve an Obsolete Property Rehabilitation Act Certificate
700 May Street

WHEREAS, pursuant to the Michigan Obsolete Property Rehabilitation Act, being Public Act 146 of 2000 (PA 146 of 2000), Summit Street Development, LLC has filed an application for an Obsolete Property Rehabilitation Exemption Certificate (OPRA Certificate) with the Lansing City Clerk, for a proposed obsolete facility at 700 May St., Lansing, Michigan (Obsolete Property); and

WHEREAS, Summit Street Development, LLC (the Applicant) owns the proposed Obsolete Property; and

WHEREAS, the proposed Obsolete Property is located within an Obsolete Property Rehabilitation District legally established by resolution adopted August 12, 2019, after a public hearing was held on July 22, 2019, as provided by section 3 of PA 146 of 2000; and

WHEREAS, the taxable value of the property proposed to be exempt plus the aggregate taxable value of property already exempt under Public Act 146 of 2000 and under Public Act 198 of 1974 (IFT's) does not exceed 5% of the total taxable value of the City of Lansing; and

WHEREAS, a public hearing was held on September 12, 2022 in order to provide an opportunity for the applicant, the City Assessor, a representative of the affected taxing units, the residents, and other taxpayers of the City of Lansing general public appear and be heard regarding the approval of the OPRA Certificate; and

WHEREAS, Summit Street Development, LLC has been certified in writing by the City of Lansing Treasurer to be not delinquent in any taxes related to the facility; and

WHEREAS, the application is for 12 years and under no circumstances or criteria will an extension of the exemption be considered; and

WHEREAS, the application is for obsolete property as defined in section 2(h) of Public Act 146 of 2000; and

WHEREAS, the applicant Summit Street Development, LLC has provided answers to all required questions under the application instructions to the City of Lansing; and

WHEREAS, the City of Lansing requires that rehabilitation of the facility shall be completed by September 1, 2023; and

WHEREAS, the commencement of the rehabilitation of the facility did not occur before the establishment of the Obsolete Property Rehabilitation District; and

WHEREAS, the application relates to a rehabilitation program that when completed constitutes a rehabilitated facility within the meaning of Public Act 146 of 2000 and that is situated within an Obsolete Property Rehabilitation District established in the City of Lansing eligible under Public Act 146 of 2000 to establish such a district; and

WHEREAS, completion of the rehabilitated facility is calculated to, and will at the time of issuance of the certificate, have the reasonable likelihood to, increase commercial activity, revitalize urban areas, create employment, retain employment, and increase the number of residents in the community in which the facility is situated; and

WHEREAS, the rehabilitation includes improvements aggregating 10% or more of the true cash value of the property at commencement of the rehabilitation as provided by section 2(l) of Public Act 146 of 2000.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby grants an Obsolete Property Rehabilitation Exemption for the real property, excluding land, located in an Obsolete Property Rehabilitation District at property located at 700 May St., Lansing, Michigan, legally described as COM AT THE SW CORNER OF SECTION 10, TH N00D31'32"W 390.58 FT (RECORDED AS N00D35'41"W 392.72 FT) TO POB: TH N00D31'32"W 121.20 FT; TH N82D26'00"E 86.98 FT; NO 82D58'07"E 15.01 FT; S89D51'56"E 140.63 FT; S89D44'56"E 55.83FT; S00D28'26"W ALONG A BLDG WALL LINE 398.36 FT TO NORTH LINE OF MOTOR WHEEL LOFTS; TH N89D39'09"W 14.74 FT, S00D20'51"W 3.70 FT, N89D39'09"W 120.70 FT, N00D20'51"E 182.13 FT AND N89D39'09"W 50.84 FT; N00D20'51"E 84.23 FT; N89D39'09"W 108.50 FT TO POB, CONTAINING 1.83 ACRES, MORE OR LESS, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS, IF ANY. SPLIT/COMBINED ON 02/01/2018 FROM 33-01-01-10-353-006. Parcel Number: 33-01-01-10-353-008

BE IT FINALLY RESOLVED that the City Clerk shall cause the Application for Obsolete Property Rehabilitation Certificate to be completed, including the "Clerk Certification" and shall file the completed application, together with a certified copy of this resolution with the State Tax Commission.

Resolution #2022-242

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, Tom Buffett sought to eliminate a special assessment of \$1,536 for trash removal fees, associated penalties, and interest, on the property tax bill for 4920 Christiansen Road, Lansing, MI 48910 (ID #33-01-01-32-353-341); and

WHEREAS, upon filing a claim to the Committee on City Operations, the Committee met on September 20, 2022, and denied the claim in the amount of \$1,536.

THEREFORE, BE IT RESOLVED, the City Council, hereby denies the claim in the amount of \$1,536 for trash removal fees, associated penalties, and interest on the property tax bill for 4920 Christiansen Road, Lansing, MI 48910 (Tax ID #33-01-01-32-353-341).

BE IT FURTHER RESOLVED, that the City Attorney shall take the appropriate steps to process this claim.

Resolution #2022-243

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

Authorizing Michigan Natural Resources Trust Fund (MNRTF) Grant Funding

WHEREAS, the Parks and Recreation Department applied for grant funding through Michigan Natural Resources Trust Fund (MNRTF for the grant cycle 2021); and

WHEREAS, MNRTF requires a resolution from the governing body of the applicant accepting the Project Agreements, acknowledging the requirements required within the Project Agreements; and

WHEREAS, the Parks and Recreation Director is recommending the City accept the Project Agreements for the following projects:

TF21-0031 Adado Riverfront Park Improvements	\$300,000
TF21-0142 Corporate Research Park Path	\$300,000
TF21-0170 Fenner Pathway	\$300,000
RP21-0044 Frances Park Improvements	\$150,000

NOW, THEREFORE, BE IT RESOLVED that the City Council authorizes the acceptance of the Michigan Natural Resources Trust Fund for the above projects; and

BE IT FINALLY RESOLVED that the City of Lansing, Michigan, does hereby accept the terms of the Project Agreements as received from the Michigan Department of Natural Resources and that the City of Lansing Parks and Recreation Department does hereby specifically agree, but not by way of limitation, as follows:

1. To appropriate all funds necessary to complete the projects during the project period and to provide funding approved with Resolution #2021-052 to match the grant authorized by the Parks and Recreation Department.
2. To maintain satisfactory financial accounts, documents, and records to make them available to the Parks and Recreation Department for auditing at reasonable times in perpetuity.
3. To regulate the use of the property acquired and reserved under this Agreement to assure the use thereof by the public on equal and reasonable terms.
4. To comply with any and all terms of said Project Agreements included all terms not specifically set forth in the foregoing portions of this Resolution.

Resolution #2022-244

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, the Parks & Recreation Department of the City of Lansing applied for \$1,310,000 in trails and parks millage funding; and

WHEREAS, the Ingham County Parks and Recreation Commission held a meeting on June 13, 2022, to review the parks and millage funding applications submitted by various agencies within Ingham County; and

WHEREAS, the requested funding would be used for the following three projects:

Project	Funding Total Cost
Montgomery Drain- Ranney Park and Red Cedar Pathways	\$995,000
River Trail Bank Stabilization – Mt Hope Cemetery	\$220,000
Overband and crack sealing of Lansing River Trail	\$75,000
Trail Ambassador Coordinator	\$20,000
Total	\$1,310,000

WHEREAS, the Ingham County Parks and Recreation Commission held a meeting on June 13, 2022, to review the parks and millage funding applications submitted by various agencies within Ingham County; and

WHEREAS, the Ingham County Parks Committee supported the City of Lansing's request for \$1,310,000 in trails and parks millage funding to be used for three (3) projects within the trail system within the City of Lansing and forwarded their recommendation for approval to the Ingham County Board of Commissioners, as detailed in the Ingham County Board of Commissioners resolution 22-352; and

WHEREAS, the Ingham County Board of Commissioners approved the City of Lansing's request for \$1,310,000 in trails and parks millage funding at the Board of Commissioners meeting held July 26, 2022, as detailed in the Ingham County Board of Commissioners resolution 22-352; and

WHEREAS, the total match for all four (4) projects is \$0.

WHEREAS, the Parks and Recreation Department is requesting acceptance of the Ingham County trails and parks millage funding; and

WHEREAS, the City of Lansing recognizes the importance of the continued maintenance of these and other enhancements and has committed to implementing a maintenance plan/program over the design life of the facilities and has budgeted specific monies to ensure the continued maintenance of the enhancements; and

WHEREAS, the Administration and the City Council recognize the importance and need for safe recreation and non-motorized transportation facilities;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council, hereby, approves acceptance of the Ingham County parks and trails millage funding as identified in the Ingham County Board of Commissioners resolution 22-352;

BE IT FINALLY RESOLVED, the Administration is authorized to receive the funds, create the necessary accounts, and make necessary transfers for their administration in accordance with the requirements of the grantor.

Resolution #2022-245

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, fees for services are to be approved by Lansing City Council; and

WHEREAS, administration is submitting fees for consideration and approval prior to program implementation; and

WHEREAS, the Parks and Recreation Department desires to continue a program of recreation services available to residents of Lansing; and

WHEREAS, the Parks and Recreation Department desires to offer these services at fees that recover the costs of providing these services;

WHEREAS, the new fees proposed are to compensate the Department of Parks and Recreation and offset the costs involved in facilitating recreation programs.

NOW, THEREFORE, BE IT RESOLVED the Lansing City Council approves the fee schedule as stated below in this resolution, effective on the date of passage of this resolution for Recreation Equipment and Services:

BE IT FINALLY RESOLVED, the proposed fees are as follows:

PROPOSED FEES:

	<u>Current Fee</u>	<u>Proposed fee</u>
Youth Jerseys	\$15	\$20
Drop In climbing wall	\$5/hr	\$10/hr
Inflatable Bounce House - 2 hours in city	\$150	\$200
Inflatable Bounce House - each add hour	\$50	\$75
Inflatable Bounce House - 2 hours outside the city	\$200	\$300
Inflatable Bounce House - each add hour nr	\$75	\$100
Inflatable Obstacle Course - 2 hours in city	\$250	\$300
Inflatable Obstacle Course - each add hour	\$75	\$125
Inflatable Obstacle Course - 2 hours outside the city	\$375	\$450
Inflatable Obstacle Course - each add hour n/res	\$100	\$150
Inflatable Slide - 2 hours in city	\$250	\$300
Inflatable Slide - each add hour	\$75	\$125
Inflatable Slide - 2 hours outside the city	\$375	\$450
Inflatable Slide - each add hour n/res	\$100	\$150
Historic House Retreat	\$10	\$15
Meeting Rooms at Gier, Letts and Foster	\$10/hr	\$15/hr
Meeting Rooms at Gier, Letts and Foster n/Res	\$15/hr	\$23/hr
Meeting Rooms at Gier, Letts and Foster n/profit	\$5/hr	\$10/hr
Community Room at Gier, Letts and Foster	\$15/hr	\$20/hr
Community Room at Gier, Letts and Foster n/Res	\$20/hr	\$30/hr

Community Room at Gier, Letts and Foster n/profit	\$10/hr	\$15/hr
Gym at Gier	\$35/hr	\$40/hr
Gym at Gier n/Res	\$40/hr	\$60/hr
Gym at Gier other than athletic	\$45/hr	\$50/hr
Gym at Gier other than athletic n/res	\$55/hr	\$75/hr
Half Gym at Gier	\$20/hr	\$25/hr
Half Game at Gier n/Res	\$25/hr	\$38/hr
Gym at Foster	\$15/hr	\$20/hr
Gym at Foster n/Res	\$20/hr	\$30/hr
Gym at Foster other than athletic	\$25/hr	\$30/hr
Gym at Foster other than athletic n/res	\$25/hr	\$45/hr
Gym at Letts	\$25/hr	\$30/hr
Gym at Letts n/res	\$30/hr	\$45/hr
Gym at Letts other than athletic	\$35/hr	\$40/hr
Gym at Letts other than athletic n/res	\$45/hr	\$60/hr

Resolution #2022-246

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, the Charter of the City of Lansing requires the Council to adopt an annual statement of Budget Policies and Priorities serving to guide the Administration in developing and presenting the Fiscal Year 2023/2024 Budget; and

WHEREAS, the City Council established the following Mission;

The City of Lansing's mission is to ensure quality of life by:

- I. Promoting a vibrant, safe, healthy and inclusive community that provides opportunity for personal and economic growth for residents, businesses and visitors,
- II. Securing short- and long-term financial stability through prudent management of city resources,
- III. Providing reliable, efficient and quality services that are responsive to the needs of residents and businesses,
- IV. Adopting sustainable practices that protect and enhance our cultural, natural and historical resources,
- V. Facilitating regional collaboration and connecting communities; and

WHEREAS, the standing committees of the City Council have met to evaluate the budget and recommend an annual statement of budget policies and priorities to guide the Administration in developing and presenting the Fiscal Year 2023/2024 budget.

NOW, THEREFORE BE IT RESOLVED, that the Lansing City Council has established the following as its Fiscal Year 2023/2024 Budget Policies and Priorities and requests that the Administration review them and encourages that they, to the extent practical, be included in the Administration's budget presented due to the City Council by the fourth Monday in March 2023.

BE IT FURTHER RESOLVED, the **Committee of the Whole** has established the following priorities:

1. \$100,000: (1) FTE focus specifically on housing legal assistance for tenants and homeowners in the City.
2. Fund sidewalk repair by \$200,000 for a total of \$500,000, with a priority placed on underserved areas.
3. Fund local street repair funding by \$1.7 million for a total of \$5 million, with a priority placed on underserved areas.
4. Funding for GED prep and passage program.
5. Funding to disseminate information on how to file a Complaint against the police.
 - a. Printing costs to add text to reverse side of of LDP business cards.

6. \$250,000 for the creation of a cold case unit in the Lansing Police Department. This unit would consist of 2 detectives, 1 administrative assistant, 1 data technician, 1 investigator, and 1 attorney.
7. Sustainability Manager Assistant: This full time position would assist the Sustainability Manager with her important work load, grant writing and City sustainability efforts.
8. Increasing Transparency: In recognizing the need for further access to all meetings held by Council this can be achieved by recording, televising and/or streaming all City Council, Committee of the Whole and all other regular Committee and Ad Hoc Meetings. Equipment has been purchased by CityTV and is being installed in Council conference room and there is ongoing cost for this platform and should be incorporated in the City TV budget to maintain this service. Council should continue to look at ways to increase transparency.
9. \$300,000: Expansion of the current City annual funding for the Lansing Economic Development Corporation from \$300,000 to \$500,000; would allow the Lansing EDC to hire new positions to increase capacity to provide a more complete level of services and programs to the businesses and citizens of Lansing. Desired positions to be funded would be as follows: Marketing and Communications Director; Small Business Development Specialist; Director of Equitable Economic Development. The Lansing EDC will provide documentation on how they intend to pay for these new positions in the FY 2023/2024 budget.
10. \$400,000: Funding for additional staff arborists and equipment in forestry to more efficiently survey and maintain tree inventory consisting of hundreds of thousands of trees in what is known as a USA City of Trees.

BE IT FURTHER RESOLVED, the **Committee on Development and Planning** has established the following priorities:

1. \$80,000: (1) FTE Financial Empowerment Employee; RE: Focus on Small Business, Minority Businesses; Female Owned Businesses
2. \$215,000: Reactivation of the Façade Improvement Grant Program
3. \$50,000: Analysis of Facade Improvement Grant Program to include Return on Equity Report on Previous Façade Grants provided to small businesses
4. \$40,000: Initiate an RFP for Engagement of Stakeholders and Completion of Community Facilities Plan, including school and county buildings, complete with inventory of assets and goals/objectives for facilities, that will serve as the basis for community facility decisions into the future.

BE IT FURTHER RESOLVED, the **Committee on Equity, Diversity, and Inclusion** has established the following priorities:

1. The City of Lansing will include in their FY2023/2024 Budget public safety planning, a commitment, support and a partnership with Advance Peace which will help lives and reduce the life altering trauma experienced by people living

in the impacted communities and by the service providers who support them, including law enforcement. Council asks the Administration to focus the budget allocations to fully fund the City portion for FY2023/2024.

BE IT FURTHER RESOLVED, the **Committee on City Operations** has established the following priorities:

1. \$10,000: Printing Costs to Provide Written Materials to Residents who do not have access to computers, internet or cell phones with document capability
2. A review done by the Chief Strategy Officer to determine if there would be a savings to the public by having the City Department on Public Services be charged with the duties of bulk item and trash cleanup which is currently contracted out. This review would also determine the cost to set up a City managed system for these services.

BE IT FURTHER RESOLVED, the **Committee on Public Safety** has established the following priorities:

1. Code Compliance Personnel Staff for Administrative tasks relating to Code Violation tracking and follow-up.
2. Portable Speed Bumps (Public Service Department)
3. Reinstate the LFD apprenticeship/intern program (Lansing Fire Department)

BE IT FURTHER RESOLVED, the **Committee on Ways and Means** has established the following priorities:

1. Explore new municipal incentives under the Inflation Recovery Act to invest in solar energy for City facilities.
2. Encourage the Chief Strategy Officer to perform an audit report on short and long term resolutions for the current forecast of the City's revenues and expenditures within all departments.

BE IT FURTHER RESOLVED, the **Ad Hoc on Housing and Resident Safety** has established the following priorities:

1. Economic Development and Planning
 - a. Prepare a report of red tag statistics annually to Council during budget discussions to determine if there are fees that need to be added or updated in the upcoming budget cycle.
 - b. Dedicate resources to searching appropriate databases for non-homestead ownership.
 - c. Conduct a study of existing rental fees to ensure they are sufficient and consistent to meet the rigorous needs for safety housing with communities of similar size.

2. HRCS

- a. Through the Housing Ombudsman prepare education materials for renters.
 - i. Rights as a renter
 - ii. Know before you sign a lease
 - iii. Eviction Court information
 - iv. Conduct at least two housing fairs in City with MSU Law each year
 - v. Creation of a brochure by the Administration on where tenants can go for assistance if they are forced to relocate due to red tags or violations by the landlord.
- b. Implement a pilot program to incentivize landlords to accept Section 8 vouchers

3. Law/Courts

- a. Support the creation of a Community Court with 54-A District Court.
- b. Implement policy where Nuisance Actions filed against recalcitrant landlords enabling City Attorney to enter into voluntary compliance agreements.

BE IT FURTHER RESOLVED, the City Council would like to continue its commitment, if funding is available, to:

- Maintain and improve the City's infrastructure;
- Preserve and ensure clean, safe, well-maintained housing and neighborhoods;
- Provide comprehensive and affordable recreational programs and youth and family services;
- Explore alternatives for improved efficiency in service and delivery.

BE IT FURTHER RESOLVED, the City Council has accepted the following report of recommendations and ordinances from the Ad Hoc on Housing and Resident Safety:

Resolution 2022-010 created the Ad Hoc Committee on Housing and Resident Safety. The resolution directed the Committee to meet with stakeholders, community members and city staff, and to address and assist residents in housing safety and tenant issues. The resolution directed the committee to provide a report of their findings and recommendations by September 1, 2022 and will be dissolved December 31, 2022.

Members of the Ad Hoc Committee on Housing and Resident Safety are:

- Councilmember At-Large Patricia Spitzley, Chair
- Councilmember At-Large Carol Wood, Vice-Chair
- Councilmember At-Large Jeffrey Brown, Member

The first meeting of the Ad Hoc Committee was February 4, 2022. On the onset, the Ad Hoc Committee committed to meeting with as many stakeholders as possible to gather information regarding the housing safety and tenant issues. Those stakeholders included:

- Members of the public
- Greater Lansing Realtors Association

- 517 Can't Wait
- City of Lansing Code Enforcement
- Ingham County Land Bank
- Nation Outside
- Rental Property Owners Association of Mid Michigan
- City of Lansing Housing Ombudsman
- The Honorable Kristen Simmons, Judge 54-A District Court
- The City of Lansing Departments – Economic Development and Planning, Human Resources and Community Services

RECOMMENDATIONS

The following recommendations contained in this report represent recommendations from the Committee based on the beforementioned participants as well as input from the Lansing City Attorney's Office.

The Committee asked the City Attorney's office to review the ordinance adopted by Jackson City Council requiring relocation payments to assist tenants who are forced to leave a red tagged dwelling. Other communities that have adopted such an ordinance were Grand Rapids and Ann Arbor. Based upon the recommendation suggested by the City Attorney and the Committee immediately purposed the adoption of a resolution to encourage the State Legislature to enact Tenant Relocation Assistance Legislation. The resolution was forwarded to the entire City Council for approval and adoption.

Recommendations represent both policy recommendations and budget priorities. These are denoted by an asterisk (**) for Policy Recommendations and a plus (++) for Budget Priorities.

1. Economic Development and Planning
 - a. Prioritize rental inspections to be completed in a timely manner**
 - b. Prepare a report of red tag statistics annually to Council during budget discussions to determine if there are fees that need to be added or updated in the upcoming budget cycle. ++
 - c. Require that rental properties must have both a rental license and a complete inspection before occupancy. **
 - d. Dedicate resources to searching appropriate databases for non-homestead ownership. ++
 - e. Conduct a study of existing rental fees to ensure they are sufficient and consistent to meet the rigorous needs for safety housing with communities of similar size. ++
 - f. Create a landlord registry either through the BS & A portal or other platform that is publicly accessible that shows housing inspections and the status (i.e. in compliance, red tags, compliance). **

2. HRCS

- a. Establish consistent coordination between code enforcement and Housing Ombudsman when homes are pink and/or red tagged **
 - b. Housing Ombudsman update Council annually **
 - c. Through the Housing Ombudsman prepare education materials for renters. ++
 - i. Rights as a renter
 - ii. Know before you sign a lease
 - iii. Eviction Court information
 - iv. Conduct at least two housing fairs in City with MSU Law each year
 - v. Creation of a brochure by the Administration on where tenants can go for assistance if they are forced to relocate due to red tags or violations by the landlord.
 - d. Implement a pilot program to incentivize landlords to accept Section 8 vouchers ++
3. City Council
- a. Continue the discussion to address concerns on tenant applications considering criminal backgrounds of incarcerations; to address the request for a “Fair Chance Housing Ordinance” by Nation Outside. **
 - b. Continue to work with Legislature to adopt legislation that either authorizes tenant relocation payments state-wide or authorizes local governments the authority to establish a procedure for tenant relocation payments
4. Law/Courts
- a. Amend Chapter 203 Municipal Civil Infraction and Section 297.15 Civil Infractions with the Specialty Court options of Eviction Court and Community Court **
 - b. Support the creation of a Community Court with 54-A District Court. ++
 - c. Update annually on the statistics of enforcement and penalties for unsafe conditions in homes, per the administrative code of civil infractions. **
 - d. Implement policy where Nuisance Actions filed against recalcitrant landlords enabling City Attorney to enter into voluntary compliance agreements. ++

Ordinances

During the first meeting of the Ad Hoc Committee, Chair Spitzley asked the City Attorney to investigate ordinances that would require a landlord to pay for a tenants housing if an when the resident was reg-tagged by the Administration. Chair Spitzley asked the City Attorney to at other communities such as Jackson, Ann Arbor, Grand Rapids who have enacted similar ordinances. Based on the review of said ordinances by the City Attorney issued to the Ad Hoc Committee on Housing a memorandum that outlined three recommendations:

1. Draft a resolution to the State Legislature requesting a state statute either authorizing tenant relocation payments or authorizing local governments to establish a procedure for tenant relocation payments. A resolution was drafted and adopted by the City Council.
2. Amend the international property maintenance code to specifically tiered red tagging to the general civil infraction penalties contained in the Code of Ordinance or to specifically create a sliding scale of penalties and adjust the civil infraction penalty for properties that are red tagged with corrections for periods of time longer than 90 days.
3. For properties that incur multiple red tags per calendar year, change the penalty to a misdemeanor offense. For multi-family locations there would need to be clarification whether the misdemeanor would relate to a per unit penalty or for the property as a whole.

The recommendations and ordinances included in this Committee Report shall be included in the FY2023/2024 Budget Priorities.

This Ad Hoc Committee also recommends continued meeting until December 31, 2022, to work on incorporating portions of tenants' rights recommendations received during the meetings into either the Human Rights Ordinance or as a standalone ordinance.

BE IT FURTHER RESOLVED, the City Council has accepted the following recommendations from the Board of Public Service:

1. Increase general fund support for implementation of the City's Street System Asset Management Plan, with a priority placed on reconstructing and preserving neighborhood streets, especially in those areas of the city which have been historically underserved. We encourage the Department to continue utilizing new and innovative ways to extend the life of our existing streets;
2. Maintain and expand funding for sidewalk repairs and right-of-way maintenance and improvement, with a priority placed on underserved areas; this should all be done while keeping safety a priority for Lansing residents and visitors, and meeting or exceeding the compliance with the Americans with Disabilities Act;
3. Maintain and expand funding to update and improve the fleet of city vehicles, with specific priority for the Department;
4. Establish Lansing as a leader in water quality, including PFAS regulation, testing, monitoring, enforcement and reducing other forms of water pollution in the city, through maintaining and increasing funding for educational and training purposes, and working relevant federal, state, county and local governments and non-government organizations;
5. Expand opportunities for multi-family residential and business recycling;
6. Follow recommendations (to the greatest extent feasible) of the energy audit of all facilities and properties to save on energy and cut costs by replacing wasteful devices with ones that are energy efficient and reduce the carbon footprint of the City of Lansing.

Resolution #2022-250

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, pursuant to Rule 41 of the Lansing City Council Rules, a proposed rule revision shall be placed on the Council Agenda for Council receipt and review, but “shall not be considered for adoption sooner than the next council meeting;”

THEREFORE BE IT RESOLVED, that the City Council hereby amends the City Council Rules to add a Rule 47 as fully set forth below

LANSING CITY COUNCIL RULES

Rule 47. Verification of Qualifications for Elective Office. Upon first taking office and annually not later than May 1 each year, each member of City Council must submit an affidavit to the City Clerk that the provisions of Lansing City Charter 2-102 continue to be met. In addition, the affidavit must also include a statement that each member of Council has no circumstance which would render that member ineligible for elective office pursuant to Lansing City Charter 2-103. The City Clerk shall notify Council leadership (Council President and Vice President) if any member of City Council fails to submit the required affidavit by the deadline, or if a member of Council is ineligible for office pursuant to Lansing City Charter provision 2-103.

Report from the Ad Hoc Committee on Housing and Resident Safety

INTRODUCTION

Resolution 2022-010 created the Ad Hoc Committee on Housing and Resident Safety. The resolution directed the Committee to meet with stakeholders, community members and city staff, and to address and assist residents in housing safety and tenant issues. The resolution directed the committee to provide a report of their findings and recommendations by September 1, 2022 and will be dissolved December 31, 2022.

Members of the Ad Hoc Committee on Housing and Resident Safety are:

- Councilmember At-Large Patricia Spitzley, Chair
- Councilmember At-Large Carol Wood, Vice-Chair
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The first meeting of the Ad Hoc Committee was February 4, 2022. On the onset, the Ad Hoc Committee committed to meeting with as many stakeholders as possible to gather information regarding the housing safety and tenant issues: Those stakeholders included:

- Members of the public
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- Ingham County Land Bank
- Nation Outside
- Rental Property Owners Association of Mid Michigan
- City of Lansing Housing Ombudsman
- The Honorable Kristen Simmons, Judge 54-A District Court
- The City of Lansing Departments – Economic Development and Planning, Human Resources and Community Services

RECOMMENDATIONS

The following recommendations contained in this report represent recommendations from the Committee based on the beforementioned participants as well as input from the Lansing City Attorney's Office.

The Committee asked the City Attorney's office to review the ordinance adopted by Jackson City Council requiring relocation payments to assist tenants who are forced to leave a red tagged dwelling. Other communities that have adopted such an ordinance were Grand Rapids and Ann Arbor. Based upon the recommendation suggested by the City Attorney and the Committee immediately purposed the adoption of a resolution to encourage the State Legislature to enact Tenant Relocation Assistance Legislation. The resolution was forwarded to the entire City Council for approval and adoption.

Recommendations represent both policy recommendations and budget priorities. These are denoted by an asterisk (**) for Policy Recommendations and a plus (++) for Budget Priorities.

- I. Economic Development and Planning
 - a. Prioritize rental inspections to be completed in a timely manner**
 - b. Prepare a report of red tag statistics annually to Council during budget discussions to determine if there are fees that need to be added or updated in the upcoming budget cycle. ++
 - c. Require that rental properties must have both a rental license and a complete inspection before occupancy. **
 - d. Dedicate resources to searching appropriate databases for non-homestead ownership. ++
 - e. Conduct a study of existing rental fees to ensure they are sufficient and consistent to meet the rigorous needs for safety housing with communities of similar size. ++
 - f. Create a landlord registry either through the BS & A portal or other platform that is publicly accessible that shows housing inspections and the status (i.e. in compliance, red tags, compliance). **
- II. HRCS
 - a. Establish consistent coordination between code enforcement and Housing Ombudsman when homes are pink and/or red tagged **
 - b. Housing Ombudsman update Council annually **
 - c. Through the Housing Ombudsman prepare education materials for renters. ++
 - i. Rights as a renter
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 - v. Creation of a brochure by the Administration on where tenants can go for assistance if they are forced to relocate due to red tags or violations by the landlord.
 - d. Implement a pilot program to incentivize landlords to accept Section 8 vouchers ++
- III. City Council
 - a. Continue the discussion to address concerns on tenant applications considering criminal backgrounds of incarcerations; to address the request for a “Fair Chance Housing Ordinance” by Nation Outside. **
 - b. Continue to work with Legislature to adopt legislation that either authorizes tenant relocation payments state-wide or authorizes local governments the authority to establish a procedure for tenant relocation payments
- IV. Law/Courts

- a. Amend Chapter 203 Municipal Civil Infraction and Section 297.15 Civil Infractions with the Specialty Court options of Eviction Court and Community Court **
- b. Support the creation of a Community Court with 54-A District Court. ++
- c. Update annually on the statistics of enforcement and penalties for unsafe conditions in homes, per the administrative code of civil infractions. **
- d. Implement policy where Nuisance Actions filed against recalcitrant landlords enabling City Attorney to enter into voluntary compliance agreements. ++

Ordinances

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1. Draft a resolution to the State Legislature requesting a state statute either authorizing tenant relocation payments or authorizing local governments to establish a procedure for tenant relocation payments. A resolution was drafted and adopted by the City Council.
2. Amend the international property maintenance code to specifically tiered red tagging to the general civil infraction penalties contained in the Code of Ordinance or to specifically create a sliding scale of penalties and adjust the civil infraction penalty for properties that are red tagged with corrections for periods of time longer than 90 days.
3. For properties that incur multiple red tags per calendar year, change the penalty to a misdemeanor offense. For multi-family locations there would need to be clarification whether the misdemeanor would relate to a per unit penalty or for the property as a whole.

The recommendations and ordinances included in this Committee Report shall be included in the FY2023/2024 Budget Priorities.

This Ad Hoc Committee also recommends continued meeting until December 31, 2022, to work on incorporating portions of tenants' rights recommendations received during the meetings into either the Human Rights Ordinance or as a standalone ordinance.



Chris Swope

Lansing City Clerk

September 23, 2022

Members of the Lansing City Council
10th Floor City Hall
Lansing, MI 48933

Dear Councilmembers:

The Minutes from the Meetings of the following Boards, Commissions, and Authorities of the City of Lansing were placed on file in the City Clerk's Office and are available for review in the City Clerk's Office and at the following website: [Agendas & Minutes | Lansing, MI - Official Website \(lansingmi.gov\)](https://www.lansingmi.gov/agendas-minutes)

BOARD NAME

DATE OF MEETING

Historic District Commission	July 11, 2022
Employees' Retirement System	August 16, 2022
Police and Fire Retirement System	August 16, 2022
Park Board	July 13, 2022
S. MLK Jr. Corridor Improvement Authority	August 25, 2022
Saginaw Street Corridor Improvement Authority	July 21 & August 18, 2022
Board of Police Commissioners	August 16, 2022
Ad Hoc on Housing and Resident Safety	August 26 & Sep 9, 2022

If my staff or I can provide further assistance or information relative to the filing of these minutes, please contact us at 483-4131.

Sincerely,

Lansing City Clerk's Office
Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695
517-483-4131 □ 517-377-0068 FAX
www.lansingmi.gov/clerk □ city.clerk@lansingmi.gov

Chris Swope, MMC/MiPMC
Lansing City Clerk

Lansing City Clerk's Office
Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695
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Chris Swope

Lansing City Clerk

September 23, 2022

Dear City Council President and Council Members,

In order to allow enforcement to focus on ordinances that have a more significant impact on the community, I am advocating for the removal of these business licenses

In consultation with the City Attorney's Office, Police and Fire Department, these are the first round of business licenses proposed for removal.

Business License	City Ordinance
Massage Therapist	Ch. 822
Wrecker	Ch. 872
Charitable Solicitor	Ch. 844 ----

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink that reads "Chris Swope".

Chris Swope, MMC/MiPMC

Lansing City Clerk

ORDINANCE NO. _____

An Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances by amending Chapter 822, Sections 822.01 through 822.05, 822.11, 822.18, and 822.19, and repealing Chapter 822, Sections 822.16, 822.17, and 822.20, to eliminate City licensing requirements for massage therapists.

The City of Lansing Ordains:

Section 1. That Chapter 822, Sections 822.01 through 822.05, 822.11, 822.18, and 822.19, of the Code of Ordinances of the City of Lansing, Michigan be and is hereby amended to read as follows:

822.01. - Purposes.

In their interpretation and application, the provisions of this chapter shall be held to be the minimum requirements adopted for the promotion of the public health, safety and general welfare of the people of the City receiving services from health, ~~massage~~, bath or similar establishments.

822.02. - Definitions.

As used in this chapter:

Health club means any establishment which offers services in the form of ~~massages~~, baths, exercises or similar services, singly or in combination, to club members or to the public for a charge. "Health club" does not include:

(1) Hospitals, nursing homes or medical clinics, or the office or quarters of a physician, surgeon, chiropractor or osteopath;

(2) Exercise clubs exclusively for members or clientele where the services, without
message in any form, are performed by persons of the same sex as the members or clientele, and
where the facilities are not utilized by members of both sexes at the same time; **or**

(3) Barber shops and beauty parlors; ~~or~~

~~(4) The office or quarters of a qualified and certified massage therapist, or the home,
office or workplace of a client of a qualified and certified massage therapist, provided the
message therapy is provided only by the qualified and certified massage therapist and not by any
other person.~~

Qualified and certified massage therapist means a person who has successfully
completed, as evidenced by a certificate of completion, diploma, certified transcript, degree or
other confirming documentation satisfactory to the City Clerk, a comprehensive course of study
in massage therapy at a school either established by legislative enactments of the State or
approved by the State Board of Education or by the American Massage Therapy Association, or
a comprehensive course of study in massage therapy specifically licensed by the State Board of
Education. Such a comprehensive course of study, in order to be deemed adequate, must include
classes in anatomy, physiology, massage practice and theory, and related course work, and must
consist of a minimum of 260 hours of instruction and practical training. Effective July 1, 1990,
such a course of study must consist of a minimum of 300 hours of instruction and practical
training, provided that this provision shall not apply to individuals first approved by Council
prior to July 1, 1990. Alternatively, "qualified and certified massage therapist" means a person
who has successfully completed the examination offered by the American Massage Therapy

1 ~~Association for membership therein, or who has been admitted to membership therein by virtue~~
2 ~~of holding a State license, and who is currently a member in good standing therein.~~

3 822.03. - License required; exemption.

4 (a) No person shall establish, maintain, operate or conduct a health club without first
5 obtaining a license therefor from the City Clerk.

6 ~~(b) No person who has failed to obtain a license to establish, maintain, operate or conduct~~
7 ~~a health club shall be deemed a qualified and certified massage therapist unless he or she has first~~
8 ~~obtained an exemption approved by the City Clerk.~~

9 ~~(c) No person who has failed to obtain a health club license shall provide massage~~
10 ~~services, without first obtaining the City Clerk approval of an exemption as a qualified and~~
11 ~~certified massage therapist, unless otherwise excluded from this chapter by the provisions hereof.~~

12 822.04. - License expiration and renewal.; ~~expiration of exemptions.~~

13 ~~(a) Licenses issued under this chapter shall be renewed annually and shall, in each case,~~
14 ~~expire on April 30 of each year. Licenses issued during the year and later than May 1 in any~~
15 ~~given year shall likewise expire on April 30 in any succeeding year.~~

16 ~~(b) Exemptions for qualified and certified massage therapists shall, in each case, expire~~
17 ~~on April 30 of each year. Exemptions approved during the year and later than May 1 in any~~
18 ~~given year shall likewise expire on April 30 in any succeeding year.~~

19 822.05. - License applications; ~~exemptions.~~

20 (a) An application for a license required by this chapter shall be filed with the City Clerk.
21 Such application shall be accompanied by plans and specifications of the quarters showing such

1 details as entrances, partitions, windows, openings, ventilation, plumbing fixtures and water
2 supply.

3 (b) Application blanks shall be furnished by the City Clerk. An application for renewal of
4 a license must be made at least 60 days before the current license held by the applicant expires.

5 ~~(c) An application for an exemption as a qualified and certified massage therapist shall be~~
6 ~~filed with the City Clerk. Such application shall be on a form supplied by the City Clerk. An~~
7 ~~application for a renewal of an exemption must be made at least 60 days before the current~~
8 ~~exemption held by the applicant expires.~~

9 (d) ~~The initial application for an exemption as a qualified and certified massage therapist~~
10 ~~shall be accompanied by the documentary evidence described in [Section 822.02\(b\)](#). The~~
11 ~~application for exemption as a qualified and certified massage therapist shall contain the~~
12 ~~following:~~

13 ~~(1) The name, address and date of birth of the applicant;~~

14 ~~(2) The location of the office or quarters where massages will be regularly performed;~~

15 ~~(3) Whether the applicant has ever been convicted of a felony or misdemeanor and, if so,~~
16 ~~the nature of the offense and where the conviction occurred;~~

17 ~~(4) Whether the applicant, any business owned by the applicant or any business in which~~
18 ~~the applicant has been employed or otherwise affiliated with, has ever been sued for operating or~~
19 ~~maintaining a nuisance and, if so, when or where this lawsuit occurred and its outcome;~~

20 ~~(5) Any course of study in massage therapy completed by the applicant, including the~~
21 ~~dates, the number of credit hours and the names of institutions attended;~~

1 ~~(6) Any equipment to be installed at the office or quarters where massages are to be~~
2 ~~regularly performed;~~

3 ~~(7) An acknowledgment that the applicant understands that providing knowingly false~~
4 ~~information shall be justification for denial of an exemption or revocation of an exemption that~~
5 ~~has already been issued; and~~

6 ~~(8) An authorization for release to the City of personal, confidential or privileged~~
7 ~~information, including educational records, bearing on the applicant's qualifications or fitness for~~
8 ~~an exemption.~~

9 822.11. - Personnel requirements.

10 ~~(a) No person shall operate an establishment licensed under this chapter without having~~
11 ~~on the premises at least one person who is a qualified and certified massage therapist as defined~~
12 ~~in [Section 822.02\(b\)](#).~~

13 ~~(b) No person shall practice any of the services of a health club without first obtaining a~~
14 ~~certificate of good health issued by a duly licensed physician. Such certificate shall be renewed~~
15 ~~every six months on May 1 and November 1 of each year. The licensee shall deposit with the~~
16 ~~City Clerk such certificate on or before the date any person provides such service in his or her~~
17 ~~licensed establishment and again on the semi-annual certificate renewal dates.~~

18 ~~(c) No licensee shall allow any person within his or her licensed establishment to provide~~
19 ~~any services to a member of the opposite sex where physical contact is required.~~

20 ~~822.18. 822.16. - Notice of denial of license or exemption as a qualified and certified massage~~
21 ~~therapist.~~

1 If the City Clerk denies an application for a health club license ~~or an application for an~~
2 ~~exemption as a qualified and certified massage therapist~~, the City Clerk shall notify the applicant
3 of such denial by registered or certified mail, return receipt requested, sent to the address on the
4 application. The notice of denial shall include a statement of the reasons therefor.

5 ~~822.19.~~ **822.17** - Appeals.

6 Any applicant aggrieved by the action of the City Clerk in the denial of a license as a
7 health club, ~~or in the denial of an exemption as a qualified and certified massage therapist~~, may
8 appeal to Council by filing, within 14 days after notice of the denial has been mailed to the
9 applicant's address contained on the application, a written statement setting forth fully the
10 grounds for the appeal. Upon appeal to Council, the matter shall be referred to the General
11 Services Committee or consideration. The Committee shall set a time and place for a hearing on
12 such appeal and notice of such hearing shall be given by registered or certified mail. After
13 reviewing the appeal, the General Services Committee shall make a recommendation to the
14 Council for final decision. The decision of Council on such appeal shall be final and conclusive.

15 Section 2. That Chapter 822, Sections 822.16, 822.17, and 822.20, of the Code of
16 Ordinances of the City of Lansing, Michigan be and is hereby repealed in their entirety and shall
17 be null and void and of no effect.

18 Section 3. All ordinances, resolutions or rules, parts of ordinances, resolutions or rules
19 inconsistent with the provisions are repealed.

20 Section 4. Should any section, clause or phrase of this ordinance be declared to be
21 invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof
22 other than the part so declared to be invalid.

Section 5. This ordinance shall take effect on the 30th day after enactment, unless given immediate effect by City Council, and shall expire December 31, 2031.

Approved as to form:

City Attorney

Dated: _____

INTRODUCTION OF ORDINANCE

Council Member Wood introduced:

An Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances by amending Chapter 822, Sections 822.01 through 822.05, 822.11, 822.18, and 822.19, and repealing Chapter 822, Sections 822.16, 822.17, and 822.20, to eliminate City licensing requirements for massage therapists.

This Ordinance is read a first time by its title and referred to the Committee of the Whole.

Resolution #2022-

By the Committee of the Whole

Resolved by the City Council of the City of Lansing

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, _____, 2022, at 7 p.m. in the Tony Benavides Lansing City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of:

An Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances by amending Chapter 822, Sections 822.01 through 822.05, 822.11, 822.18, and 822.19, and repealing Chapter 822, Sections 822.16, 822.17, and 822.20, to eliminate City licensing requirements for massage therapists.

ORDINANCE NO. _____

An Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances by amending Chapter 872, Section 872.01, and repealing Chapter 872, Sections 872.10 through 872.23, to eliminate City licensing, regulating, and operating requirements for wreckers.

The City of Lansing Ordains:

Section 1. That Chapter 872, Section 872.01, of the Code of Ordinances of the City of Lansing, Michigan be and is hereby amended to read as follows:

872.01. - Definitions.

As used in this chapter:

Dockless electric scooter company means a person, as defined in Section 202.03(18) of this Code, that owns, operates, provides, or otherwise makes electric scooters available to the public to use on a temporary basis for payment, where such electric scooters are not required to be parked or docked in physically fixed locations or docks.

Electric scooter means a two-wheeled transportation device, with the wheels in tandem, that has a stem, handlebars and a floorboard that is designed to be stood upon while riding, and is powered by an electric motor of less than 750 watts; and any device that otherwise fits the definition provided for electric skateboards in Section 13F of the Michigan Motor Vehicle Code, MCL 257.13F.

Horse-drawn carriage means a horse-drawn vehicle operating for hire.

Limousine means a chauffeured motor vehicle not equipped with a taximeter, which transports individuals for hire at an hourly and/or daily rate.

~~*Noneconsent tow* means a tow of a motor vehicle without the knowledge or consent of the owner or person in possession of such motor vehicle, including the following:~~

~~(a) A tow from public property without consent of the owner thereof;~~

~~(b) A tow from private property at the request of the property owner or a person lawfully in possession or control of such property; or~~

~~(c) A tow at the request of the Manager of the Code Compliance Division of the Department of Planning and Neighborhood Development, or his or her designee, when the owner of the vehicle has no knowledge of or has not consented to the tow.~~

~~*Nonpreference police calls* means requests by the Police Department to tow vehicles immobilized or incapacitated on public streets and vehicles illegally parked, whether on public or private property.~~

~~*Owner's agent* means a natural person who possesses a signed and notarized statement, or some other reliable written evidence or documentation, from a vehicle owner that authorizes said person to take possession of the owner's vehicle.~~

~~*Shuttle bus* means any motor vehicle which transports individuals between pre-established fixed points for established fixed fees, not including taxicabs, limousines, publicly owned or church or school buses, buses utilized for living or camping purposes or motor vehicles utilized exclusively for funeral purposes.~~

~~*Wrecker* means a motor vehicle designed for or engaged in the business of towing, transporting, conveying and/or removing all kinds of vehicles.~~

Section 2. That Chapter 872, Sections 872.10 through 872.23, of the Code of Ordinances of the City of Lansing, Michigan be and are hereby repealed in their entirety and shall be null and void and of no effect.

Section 3. All ordinances, resolutions or rules, parts of ordinances, resolutions or rules inconsistent with the provisions are repealed.

Section 4. Should any section, clause or phrase of this ordinance be declared to be invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof other than the part so declared to be invalid.

Section 5. This ordinance shall take effect on the 30th day after enactment, unless given immediate effect by City Council, and shall expire December 31, 2031.

Approved as to form:

City Attorney

Dated: _____

INTRODUCTION OF ORDINANCE

Council Member Wood introduced:

An Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances by amending Chapter 872, Section 872.01, and repealing Chapter 872, Sections 872.10 through 872.23, to eliminate City licensing, regulating, and operating requirements for wreckers.

This Ordinance is read a first time by its title and referred to the Committee of the Whole.

Resolution #2022-

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, _____, 2022, at 7 p.m. in the Tony Benavides Lansing City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of:

An Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances by amending Chapter 872, Section 872.01, and repealing Chapter 872, Sections 872.10 through 872.23, to eliminate City licensing, regulating, and operating requirements for wreckers.

ORDINANCE NO. _____

An Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances by repealing Chapter 844, Sections 844.27 through 844.99, to eliminate City permitting requirements for solicitors of charitable and religious donations.

The City of Lansing Ordains:

Section 1. That Chapter 844, Sections 844.27 through 844.99, of the Code of Ordinances of the City of Lansing, Michigan be and is hereby repealed in their entirety and shall be null and void and of no effect.

Section 2. All ordinances, resolutions or rules, parts of ordinances, resolutions or rules inconsistent with the provisions are repealed.

Section 3. Should any section, clause or phrase of this ordinance be declared to be invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof other than the part so declared to be invalid.

Section 4. This ordinance shall take effect on the 30th day after enactment, unless given immediate effect by City Council.

Approved as to form:

City Attorney

Dated: _____

INTRODUCTION OF ORDINANCE

Council Member Wood introduced:

An Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances by repealing Chapter 844, Sections 844.27 through 844.99, to eliminate City permitting requirements for solicitors of charitable and religious donations

This Ordinance is read a first time by its title and referred to the Committee of the Whole.

Resolution #2022-

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, _____, 2022, at 7 p.m. in the Tony Benavides Lansing City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of:

An Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances by repealing Chapter 844, Sections 844.27 through 844.99, to eliminate City permitting requirements for solicitors of charitable and religious donations

Resolution #2022-###

By the Committee _____
Resolved by the City Council of the City of Lansing

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) requires that the City of Lansing submit a substantial amendment to its FY 2021 Annual Action Plan in order to receive HOME ARP (American Rescue Plan) funds of \$2,784,822 through the submission of a HOME ARP Allocation Plan; and

WHEREAS, this award will give the City of Lansing a significant resource to address the needs of Qualifying Populations by creating affordable housing or non-congregate shelter units, providing tenant based rental assistance (TBRA), or supportive services; and

WHEREAS, these funds will be used to help the following Qualifying Populations: homeless, at-risk of homelessness, those fleeing or attempting to flee domestic violence, dating violence, sexual assault, stalking or human trafficking, other populations where providing assistance would prevent the family from becoming homeless or would serve those with the greatest risk of housing stability, Veterans and families that include a veteran family member that meet one of the preceding criteria; and

WHEREAS, the City of Lansing must follow, as with other planning documents, its consultation and public participation process to develop a HOME ARP Allocation Plan that meets the requirements as established in HUD Notice CPD-21-10; and

WHEREAS, pursuant to program requirements, the city has conducted a consultation and citizen participation and open review process which has included meetings a public hearing and provided the 15-day comment period; and

WHEREAS, the City has further promoted participation, input and review in the process by conducting two (2) separate virtual consultation meetings on September 15, 2022 before the Continuum of Care and September 16, 2022 before other community stakeholders serving the Qualifying Populations on the proposed use of the HOME ARP funds; and

WHEREAS, the City did also initiate and carry out the required fifteen (15) day public comment period on the proposed HOME ARP Allocation Plan by publishing a notice in the Lansing City Pulse on October 26, 2022; and

WHEREAS, a public hearing was held before the Lansing City Council on November 14th, 2022 to again receive citizen comments and recommendations and to give final review to HOME ARP Allocation Plan; and

WHEREAS, Federal regulations require the City to make certain certifications and assurances to HUD as a part of the HOME ARP Allocation Plan;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Lansing adopts the substantial amendment to the City of Lansing's FY2021 Annual Action Plan for the submission of the HOME ARP Allocation Plan, as proposed by the Committee of the Whole; and

BE IT FURTHER RESOLVED that the Mayor, as the City's Chief Executive Officer, or his designee is hereby authorized to sign any required documents, including all understandings, assurances and certifications contained therein, and to submit the substantial amendment to the Department of Housing and Urban Development; and

BE IT FINALLY RESOLVED that the Mayor or his designee is authorized, as the official representative of the City of Lansing, to set-up budget line items, provide any and all information, to act in connection with the application and to execute all agreements, contracts and legal documents, including the agreement between the City and the Department of Housing and Urban Development, to secure HOME ARP funding and implement the programs.

Resolution #2022-###

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, the City Attorney has requested and recommended the appointment of Salvatore Prescott Porter & Porter, PLLC as special outside legal counsel to represent the City in connection with the matter of Planned Parenthood, et al. v. Attorney General, et al.

NOW, THEREFORE, BE IT RESOLVED that Salvatore Prescott Porter & Porter, PLLC is hereby approved as legal counsel to represent the City in the matter of Planned Parenthood, et al. v. Attorney General, et al.

Detroit

105 East Main Street
Northville, MI 48167

P: 248.679.8711
F: 248.773.7280

Chicago

1010 Davis Street
Evanston, IL 60201

P: 312.283.5711
F: 312.724.8353
W: sppplaw.com

CONTRACT OF RETAINER PRO BONO REPRESENTATION

This Agreement is made as of the date set forth below by and between **Salvatore Prescott Porter & Porter, PLLC** (“Attorneys”) and **City of Lansing** (“Client”):

1. Scope of representation. The Client is seeking pro bono representation before the Court of Appeals and or Supreme Court of Michigan regarding the pending matter styled Planned Parenthood et al v. Attorney General et al. The Client retains the Attorneys to prepare amicus briefing and associated motions for leave to file in this regard. No other advice, counsel, or representation is contemplated by this retainer whatsoever.

2. Advancing costs, client obligation. Any out-of-pocket costs expended in this matter are to be paid by the Client. Costs are anticipated to be limited to court filing fees, courier/delivery and/or copying costs.

3. Right to withdraw. The Attorneys may, in their sole discretion, withdraw at any time from the case if the Attorneys believe there has been a breakdown in the attorney-client relationship, or if continued representation violates a law or ethical obligation.

4. Attorney fee. There is no fee for this representation.

5. File Retention. Salvatore Prescott Porter & Porter retains client files for five years. Client must contact the firm in writing within that time if copies of any documents in the file are desired. Attorneys may charge a reasonable fee for the service of searching the files to determine and identify those portions of the file that are the client’s property and for reproducing copies from the file.

6. No unwritten terms. This document reflects the parties’ entire agreement relative to the scope of representation and financial arrangement between the parties.

7. No guaranteed outcomes. The parties acknowledge that Attorneys do not guarantee particular results/outcomes and the terms of this Agreement are not contingent upon any result or outcome.

8. Waiver of Conflict. Client recognizes that Attorneys frequently represent individuals who sue public entities in order to enforce civil rights, including employment and housing rights, and actions arising under Michigan’s Elliott-Larsen Civil Rights Act, the Whistleblower Protection Act, and the Persons with Disabilities Civil Rights Act; and/or Michigan’s constitution or common law concerning wrongful discharge; and/or matters arising under 42 U.S.C. § 1981, 1983 and/or the First, Fourth, Eighth and Fourteenth amendments to the Constitution, Title VII, Title IX, the Americans with Disabilities Act, the Family Medical Leave Act, the Fair Labor Standards Act and similar employment law statutes. Client has had the opportunity to address this waiver provision with counsel of its choosing, and consents to

Attorneys accepting representation adverse to Client or (in their capacities related to Client) adverse to any subdivision, department, Board, officer, subgroup, employee, agent, or other privy, without advance notice, on any matter not the same or substantially related to the scope of this representation. Client recognizes that lawsuits can expose litigants to costs, attorney fees, adverse judgment, and adverse publicity. This provision shall be interpreted and given the fullest effect permitted by law and Michigan's Rules of Professional Conduct. Nothing herein constitutes or shall be construed as a waiver of the confidentiality, privilege, and other duties of loyalty to which Client is permanently entitled. Should Client direct waiver of such duties, it will direct Attorneys of the same, in writing.

SALVATORE PRESCOTT PORTER & PORTER, PLLC

By _____
Sarah S Prescott **Date**

Andy Schor, for the City of Lansing **Date**

Resolution #2022-###

By the Committee _____

Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Randy Watkins as the 4th Ward member of the Diversity, Equity, & Inclusion Advisory Board for a term to expire June 30, 2024; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee _____ took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Randy Watkins as a 4th Ward member of the Diversity, Equity, & Inclusion Advisory Board for a term to expire June 30, 2024.

Application for Appointment to Board or Commission

Thank you for your interest in serving on a Lansing Board, Commission, or Committee.

Certain boards, commissions, or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).

Appointees to every board, commission, or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).

Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."

Date	06/20/2022
First Name	Randy
Last Name	Watkins
Date of Birth	
Address	1321 W Kalamazoo St
City	Lansing
Zip Code	48915-1622
Email	rawatki@hotmail.com
Gender	male

If you don't know which ward you live in, visit the [Lansing Neighborhoods Ward Map](#) and type in your address to find out!

Ward	Ward 4
Precinct	36
Best Phone Number to Contact You	15173678710

In what year did you move to Lansing?	lifelong resident
Additional Information Regarding Experience and Credentials	Memberships: American Political Science Association; American Association for Access, Equity and Diversity; American Society for Public Administration; The Academy of Political Science Certified Title IX Investigator Lansing Community College Member Lansing Juneteenth Committee (PEERS)
Occupational Background	Adjunct Associate Professor of Political Science Lansing Community College Retired Senior Investigator, State of Michigan, Office of Financial and Insurance Regulation
Educational Background	Master of Public Administration, Western Michigan University Master of Arts in Social Science, University of Michigan
Previous Appointments	Mayor's Racial Justice and Equity Alliance; Mayor's Diversity and Inclusion Advisory Council
Current Appointments	N/A
First Choice for Board to Serve on	Diversity, Equity, & Inclusion (DEI) Advisory Board
Second Choice of a Board to Serve on	Human Relations and Community Services Board (HRCS)
Third Choice of a Board to Serve on	Parks Board
Fourth Choice of a Board to Serve on	Election Commission
Please comment briefly on why you wish to serve on a particular board or commission. Please be specific as to your goals and ideas about how you wish to contribute to the work of the board or commission.	As a previous member of the MRJEA and MIDAC, I was able to learn more about the needs of the community and as such one of my first goals is to provide a historical perspective to the new council members. My second goal is to help Lansing expand its definition of diversity, equity and inclusion by looking at the overlooked areas that need improvement. Such as cross walks on busy southside streets; reviewing city job applications so they are more inclusive; assisting city departments with their communication efforts; and finally, being that voice, which constantly tells the city that it can do better. We cannot allow the efforts of past councils to disappear and thus repeat previous mistakes. Diversity, equity and inclusion issues need to be continually reviewed. Policymakers must be constantly questioned as to how their decisions/policies will affect DEI issues. I believe this is one of the key purposes of this type of board.
This certification is not required but may impact potential consideration of the appointment being sought. I authorize the use of the information provided above to conduct a background search, including but not limited to criminal history, residency, and indebtedness to the City of Lansing. If selected to serve, I further authorize additional background checks during the term of my service to ensure the required criteria continue to be met. I also acknowledge that I have the affirmative duty to inform the City if I become aware of any change or condition in my status that fails to meet the required criteria.	
Agreement to Background Check Authorization	• I agree

Please type your name in this box to signify that you can serve on a board or commission and the information in this application is accurate to the best of your knowledge.	Randy Watkins
Date & Time	06/20/2022 12:00 PM (EDT)
Receive an email copy of this form.	Yes

Resolution #2022-###

By the Committee _____

Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Kendall O'Connor as the 1st Ward member of the Diversity, Equity, & Inclusion Advisory Board for a term to expire June 30, 2025; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee _____ took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Kendall O'Connor as the 1st Ward member of the Diversity, Equity, & Inclusion Advisory Board for a term to expire June 30, 2025.

Application for Appointment to Board or Commission

Thank you for your interest in serving on a Lansing Board, Commission, or Committee.

Certain boards, commissions, or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).

Appointees to every board, commission, or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).

Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."

Date	07/05/2022
First Name	Kendall
Middle	Renee
Last Name	O'Connor
Date of Birth	
Address	229 N Clemens Ave
City	Lansing
State	MI
Zip Code	48912
Email	koconnor@fsbrlaw.com
Gender	Female

If you don't know which ward you live in, visit the [Lansing Neighborhoods Ward Map](#) and type in your address to find out!

Ward	Ward 1
------	--------

Best Phone Number to Contact You	6163408909
In what year did you move to Lansing?	2020
Additional Information Regarding Experience and Credentials	BAR ADMISSIONS: State Bar of Michigan I have interned with the Ingham County Prosecutor's Office as an advocate for domestic violence victims. I also have a strong interest in ethics and DEI work. I recently attended the 22nd Annual MAMA/GLS Summer Educational Conference this past month, which focused on providing government sector lawyers training on DEI, including but not limited to structural, explicit, and implicit biases.
Occupational Background	I am an associate attorney at a firm located in Okemos, Michigan. I specialize in municipal law, but do not intend (or desire) to function on any board in a legal capacity. I instead desire to donate my time and personal experience as a Lansing resident. I am passionate about Lansing, and would like to become involved in a greater capacity.
Educational Background	Michigan State University College of Law, J.D., 2019, magna cum laude Michigan State University, B.A., Humanities: Pre-Law, with honors
Previous Appointments	N/A
Current Appointments	N/A
First Choice for Board to Serve on	Diversity, Equity, & Inclusion (DEI) Advisory Board
Second Choice of a Board to Serve on	Capital Area District Library Board (CADL)
Third Choice of a Board to Serve on	Mayor's Neighborhood Advisory Board
Fourth Choice of a Board to Serve on	Economic Development Corporation / Tax Increment Finance Authority / Brownfield Redevelopment Authority
This certification is not required but may impact potential consideration of the appointment being sought. I authorize the use of the information provided above to conduct a background search, including but not limited to criminal history, residency, and indebtedness to the City of Lansing. If selected to serve, I further authorize additional background checks during the term of my service to ensure the required criteria continue to be met. I also acknowledge that I have the affirmative duty to inform the City if I become aware of any change or condition in my status that fails to meet the required criteria.	
Agreement to Background Check Authorization	• I agree
Please type your name in this box to signify that you can serve on a board or commission and the information in this application is accurate to the best of your knowledge.	Kendall O'Connor
Date & Time	07/05/2022 12:00 PM (EDT)

Receive an email copy of this form.	Yes
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Resolution #2022-###

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, Lansing Police Department has submitted application for an annual grant to the Michigan State Police, Grants and Community Services Division for an Automobile Theft Prevention Authority (ATPA) grant; and

WHEREAS, the Lansing Police Department was informed on September 9, 2022, that it has been selected to receive grant funding in the amount of \$176,393; and

WHEREAS, the Lansing Police Department has a required local match of \$88,196 (50% of the grant); and

WHEREAS, the Michigan State Police's share is \$88,197 (50%); and

WHEREAS, the grant funds will be utilized solely for the benefit of motor vehicle theft prevention programs and initiatives; and

WHEREAS, the grant period is October 1, 2022 to September 30, 2023.

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council approves acceptance of the Automobile Theft Prevention Authority grant in the amount of \$176,393 for the program period October 1, 2022 through September 30, 2023; and

BE IT FINALLY RESOLVED, that the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the grant funds.

Resolution #2022-###

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, On July 26, 2022, the Bureau of Justice Assistance (BJA) informed the Lansing Police Department (LPD) that the LPD had received a Byrne JAG grant in the amount of \$1,342,000; and

WHEREAS, The BJA Byrne JAG award of \$1,342,000 requires no local match; and

WHEREAS, On May 28, 2022, the LPD submitted a 100% Federally funded application to the BJA and Office of Justice Programs (OJP) in order to claim the grant award amount; and

WHEREAS, The grant period is June 1, 2022 through May 31, 2025; and

WHEREAS, The LPD will utilize the JAG grant to create the Lansing Crisis Assessment Team (LCAT)

WHEREAS, The LCAT will incorporate mental health and social welfare response from social workers and police in a rapid deployment model to assess needs and services; and

WHEREAS, the funding will be used to hire one(1) contract social worker to supplement existing staff (\$301,354), three(3) additional police officers (\$821,442), training in de-escalation, trauma and crisis intervention (\$17,340), three(3) passenger vehicles(\$60,008), computers (\$12,240) and a data system software (\$9,600) during the grant period.

NOW, THEREFORE, BE IT RESOLVED, The Lansing City Council approves acceptance of the Discretionary 2022 Justice Assistance Grant (JAG) in the total amount of \$1,342,000 (requiring no local match) for the grant period beginning June 1, 2022 and ending May 31, 2025; and

BE IT FINALLY RESOLVED, The Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the grant funds.

SCOTT KEITH

HIS DEMEANOR DURING THE WALK THUR, HE DID NOT TAKE IT SERIOUSLY
TRIED TO BELITTLE ME. TRIED TO TALK ABOUT SOMETHING ELSE.

BOARD JUST RUBBER STAMPS EVERYTHING SCOTT SAYS & DOES

THROWS GOOD MONEY AFTER BAD

HVAL SYSTEM TRANE POOR DRIVE TRAINS

WALL ALONG CEDAR ST REBAR IS RUSTING I SAW WITH OWN TWO ^{EYES}
HE JUST PATCH OVER IT.

DOES NOT RESPECT COUNCIL MEMBERS

DOES NOT RETURN CALLS

SCOTT COULD CARE LESS ABOUT JACKSON FIELD



MAYOR

DOES NOT RETURN CALLS OR MARIL L.

SENT TWO LIST OF WORK TO BE DONE AT JACKSON FIELD
^{HEARD}
NEVER BACK FROM HIM.

I ASKED THE MAYOR NOT TO FOR-GET ABOUT JACKSON FIELD
HE DID TWICE

SEPT 30TH MEETING WITH BOARD (INGHAM) OF COMMISSIONS THEY
BROUGHT IT UP TO (GOME MONIES) HE SAID NO (ZYRS ALSO
ANOTHER TIME (ZYRS THIS DEC, HE SAID HE NEEDS A NEW CITY HALL

Jack Alford



The City of
LANSING
City Council

TO: City Clerk

FROM: Sherrie Boak, Council Office Manager

DATE: September 13, 2022

SUBJECT: REFERRAL - Council Meeting Date 9/26/2022

The attached is a referral to be placed on the Council Agenda for the meeting date of September 26, 2022 from Council Member Hussain.

Lansing MI

September 17, 2022

City of Lansing

Office of the City Attorney

SEP21'22 3PMCLERK

Re: Claim – 1802 Stirling Ave. (claim 1913)

To whom it may concern.

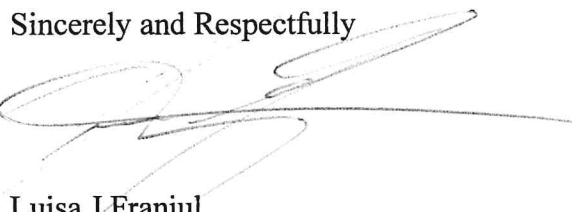
Kindly I am requesting an appeal for reconsideration on the decision of my claim, which was denied despite that I explain in detail the reasons behind, on a zoom meeting on August 26, 2022, including that I was residing in the State of Florida prior to July 1, 2022, and many efforts and unable to find someone to take care of the lawn.

I will greatly appreciate if you could reconsider or at least reduce the penalty, at this moment I am leaving on SS fix income and the penalty is a third of my SS check amount.

Your kindness and reconsideration are truly appreciated.

Thank you in advance,

Sincerely and Respectfully



Luisa J Franjul.



City of Lansing

OFFICE OF THE CITY ATTORNEY

James D. Smiertka, City Attorney

August 30, 2022

Luisa Franjul
1802 Stirling Avenue
Lansing, MI 48910

Re: Claim – 1802 Stirling Ave.

Dear Ms. Franjul:

Please be advised that the Claims Review Committee reviewed the claim you submitted in the amount of \$455.00 for a grass violation for property located at 1802 Stirling Ave., Lansing, Michigan, and denied the claims you filed with the City of Lansing.

You do have the right to appeal the decision of the Claims Review Committee to the Lansing City Council. If you desire to do so, please submit your appeal in writing, within thirty (30) days of the date of this letter, to the Lansing City Clerk, 9th Floor, City Hall, Lansing, MI 48933, for placement on the Council's agenda.

If you have any questions concerning this matter, please contact this office.

Sincerely,

Venus Kumar

Venus Kumar
Paralegal

Claim: 1913

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed _____

Name (print) Jerry Norris E-Mail (optional) jerry@thefledge.com

Address (street, city, zip) 1300 Eureka

Company or organization represented, etc. (if applicable) The Fledge

Signature [Handwritten Signature]

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed misc

Name (print) Loetta Stanaway E-Mail (optional) _____

Address (street, city, zip) 546 Ann Arbor

Company or organization represented, etc. (if applicable) _____

Signature J. Stanaway

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
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\\lansing.local\Group_Storage\Dept\Clerk_Staff\City Council\Public Comment Sign Up\Public Comment Card City Matters - Yellow.doc

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Topic(s) to be addressed Announcement

Name (print) Danell Arnold E-Mail (optional) _____

Address (street, city, zip) 533 N. Cedar Apt. # 304

Company or organization represented, etc. (if applicable) Self

Signature [Signature]

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Topic(s) to be addressed Lawsuits

Name (print) Mike Cunn E-Mail (optional) _____

Address (street, city, zip) 3200 S. Cedar St

Company or organization represented, etc. (if applicable) _____

Signature [Handwritten Signature]

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Topic(s) to be addressed

City Council Reform

Name (print)

Nicklas Zande

E-Mail (optional)

nwzande@gmail.com

Address (street, city, zip)

417 W. Willard Avenue

Company or organization represented, etc. (if applicable)

Decentralize Lansing

Signature

Nicklas Zande

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Topic(s) to be addressed Crime

Name (print) John Morin E-Mail (optional) moringhn@att.net

Address (street, city, zip) 2040 Delhi St NE / 310 S. Francis Ave Land

Company or organization represented, etc. (if applicable) _____

Signature John Morin Phone 517-862-0432

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Topic(s) to be addressed Litigation

Name (print) Erica Lynn E-Mail (optional) _____

Address (street, city, zip) 3200 S. Cedar St

Company or organization represented, etc. (if applicable) _____

Signature E Lynn

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Topic(s) to be addressed ELECTION 2022

Name (print) LARRY HUTCHINSON E-Mail (optional) HUTCH@COUNCIL@MAIL.COM

Address (street, city, zip) 1310 N. CHESTNUT ST. LANSING, MICHIGAN 48906

Company or organization represented, etc. (if applicable) GREEN PARTY

Signature [Handwritten Signature]

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Topic(s) to be addressed _____

Name (print) Michael Mercer E-Mail (optional) _____

Address (street, city, zip) 4530 Sycamore St. Holt, Mi. 48842-1636

Company or organization represented, etc. (if applicable) _____

Signature Michael Mercer

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Topic(s) to be addressed To honor Mahsa Amini

Name (print) Joscha Weese E-Mail (optional) joscha.weese@gmail.com

Address (street, city, zip) 2308 S Rundle Ave

Company or organization represented, etc. (if applicable) _____

Signature [Signature]

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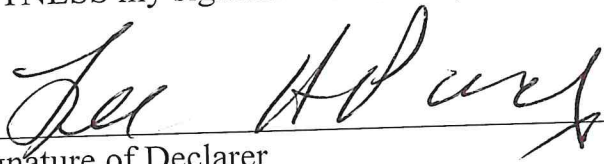
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AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-215 - ORDINANCE # 2626 – Lansing City Clerk - appeared Wednesday, October 5, 2022 and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 5th day of October 2022



Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on October 5, 2022

By Lee Purdy



Berl Schwartz, Notary Public

My commission expires January 24, 2025

AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-216 - ORDINANCE # 2627 – Lansing City Clerk - appeared Wednesday, October 5, 2022 and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 5th day of October 2022



Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on October 5, 2022

By Lee Purdy



Berl Schwartz, Notary Public

My commission expires January 24, 2025

8:30

REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN

TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
124 W. MICHIGAN AVENUE



AGENDA FOR SEPTEMBER 26, 2022 AT 7:00 PM

Marked Agenda

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

7pm Roll Call

Meditation And Pledge Of Allegiance

Approval Of Printed Council Proceedings

1. August 22 and September 12, 2022

Consideration Of Late Items (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

Tabled Items

Special Ceremonies And Presentations

Comments By Council Members And City Clerk

Community Event Announcements (Time, place, purpose, or definition of event – 1 minute limit)

Speaker Registration For Public Comment On Legislative Matters

Mayor's Comments

Show Cause Hearings

WOOD 2. In consideration of Orders to Make Safe or Demolish to the owners of property located at 3422 Lowcroft Ave. (PEND-3016)

Public Comment On Legislative Matters (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

Scheduled Public Hearings

Council Consideration Of Legislative Matters

Referral Of Public Hearings

No Daniels + NO Mayor

Wood

NO Election Update

END-CANDIDATE FORUM

Loretta Starnes
SK Run Cemetery
Jerry Norris Fledge
Youth Entrepreneur Events

Michael Lynn Jr.
Oct 3 Lawsuit
Erica Lynn -
4th Trunk to Treat
Event Annual
Village of Lansing
Oct 31 6pm-8pm

Ordinances For Passage

- 7-0 Adopted*
- GARZA** 3. Z-2-2022; 3220 and 3330 W. Miller Road, Rezoning from "R-3" Suburban Detached Residential to "R-6B" Urban Residential (PEND-2982)
- GARZA** 4. Z-3-2022; 3021 Aurelius Road, Rezoning from "R-2" Suburban Detached Residential to "R-6B" Urban Residential (PEND-2984)
- GARZA** 5. Payment in Lieu of Taxes (PILOT); Stadium North Multi-Family Lofts, 500 N. Cedar St. (PEND-2991) *pulled*
- GARZA** 6. Payment in Lieu of Taxes (PILOT); Stadium North Senior Lofts, 500 N. Cedar St. (PEND-2992) *pulled*
- GARZA** 7. Payment in Lieu of Taxes (PILOT); Hillsdale Place at 1020 West Hillsdale St. (PEND-3010) *pulled*

Consent Agenda

- Approved*
- GARZA** 8. Tribute; in recognition of National Hispanic American Heritage Month (PEND-3051)
- SPADAFORE** 9. Donations Acceptance; Hispanic Heritage Month Events (PEND-3032)
- DANIELS** 10. Traffic Control Order Nos. 21-07, 21-08, 21-09, 21-10, 21-11, 21-12, 21-13, 21-14, 22-03, and 22-04 to regulate parking in Old Town (PEND-3017) *pulled*
- DANIELS** 11. Reappointment; John Shaski as a City of Lansing member of the Capital Region Airport Authority Board for a term to expire September 30, 2026 (PEND-3023)
- SPADAFORE** 12. Workers Compensation Settlement 2062876-01239 (PEND-3028)
- SPADAFORE** 13. Grant Acceptance; 2022 Offender Success Contract Bonus for the Office of Financial Empowerment from the Department of Corrections for job placement and retention performance (PEND-3013)
- WOOD** 14. Outside Legal Counsel; Salvatore Prescott Porter & Porter, PLLC to represent the City in the matter of Planned Parenthood, et al. v. Attorney General, et al. (PEND-3037)

Resolutions For Action

- Hussain*
- GARZA** 15. Obsolete Property Rehabilitation Act (OPRA) Certificate; Summit Street Development LLC for property located at 700 May St. (PEND-2990) *approved*
- DANIELS** 16. Claim Appeal; Claim #1891, Tom Buffett for \$1,571 in trash fees at 4920 Christiansen St. (PEND-3033) *approved*
- SPADAFORE** 17. Grant Acceptance; Michigan Natural Resources Trust Fund for pathways and park improvements (PEND-3027) *approved*
- SPADAFORE** 18. Grant Acceptance; Ingham County Parks and Trails Millage (PEND-3025) *approved*
- SPADAFORE** 19. Fee Changes; Parks and Recreation Department (PEND-3026) *approved*
- WOOD** 20. Budget Priorities; Fiscal Year 2023-2024 *approved*

- DANIELS** 21. Council Rules; Addition of Rule 47, verification of qualifications for elective office (PEND-3034) (per Council Rule #41, motion may not be considered for adoption until the next Council meeting)

Reports From Council Committees

- SPITZLEY** 22. Ad Hoc Committee on Housing and Resident Safety Committee Report on Recommendations for Policy Update/Changes

Ordinances For Introduction And Setting Of Public Hearings

Speaker Registration For Public Comment On City Government Related Matters

Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

Item(s) from the City Clerk re:

- PLACE ON FILE** 23. Minutes of Boards and Commissions placed on file in the Clerk's Office
- CITY OPERATIONS** 24. An Ordinance to repeal licensing requirements for massage therapists (PEND-3045)
- CITY OPERATIONS** 25. Setting a Public Hearing in consideration of an Ordinance to repeal licensing requirements for massage therapists (PEND-3042)
- CITY OPERATIONS** 26. An Ordinance to repeal licensing requirements for wreckers (PEND-3046)
- CITY OPERATIONS** 27. Setting a Public Hearing in consideration of an Ordinance to repeal licensing requirements for wreckers (PEND-3043)
- WAYS AND MEANS** 28. An Ordinance to repeal the permitting requirements for solicitors of charitable and religious donations (PEND-3047)
- WAYS AND MEANS** 29. Setting a Public Hearing in consideration of an Ordinance to repeal the permitting requirements for solicitors of charitable and religious donations (PEND-3044)

Item(s) from the Mayor re:

- COMM. OF THE WHOLE** 30. Setting a Public Hearing in consideration of Substantial Amendment, FY 2020-2021 Annual Action Plan to include HOME-ARP Allocation Plan (PEND-3035)
- COMM. OF THE WHOLE** 31. Substantial Amendment, FY 2020-2021 Annual Action Plan to include HOME-ARP Allocation Plan (PEND-3036)
- COMM OF THE WHOLE AND PLACE ON FILE** 32. Outside Legal Counsel; Salvatore Prescott Porter & Porter, PLLC to represent the City in the matter of Planned Parenthood, et al. v. Attorney General, et al. (PEND-3037)
- EQUITY DIVERSITY & INCLUSION** 33. Appointment; Randy Watkins as the 4th Ward member of the Diversity, Equity, and Inclusion Advisory Board for a term to expire June 30, 2024 (PEND-3040)

**EQUITY
DIVERSITY &
INCLUSION**

34. Appointment; Kendall O'Connor as the 1st Ward member of the Diversity, Equity, and Inclusion Advisory Board for a term to expire June 30, 2025 (PEND-3041)

WAYS AND MEANS

35. Grant Acceptance; Automobile Theft Prevention Authority Grant for the Lansing Police Department (PEND-3049)

WAYS AND MEANS

36. Grant Acceptance; Justice Assistance Grant (JAG) to create the Lansing Crisis Assessment Team for the Lansing Police Department (PEND-3050)

Item from Council President Hussain

PLACE ON FILE

37. Communication from Jack Alexander regarding LEPFA and the Mayor's Office

Communications and Petitions

Motion Of Excused Absence

Remarks By Council Members

Remarks By The Mayor Or Executive Assistant

Public Comment On City Government Related Matters (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

Adjournment

Chris Swope

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.

When did Spadafore leave? Needs to be in minutes 7:44, as discussion of item 21 began

① Daniel Arnold - various

② Michael Lynn Jr spoke about ???

③ Loretta

④ Michael Mercer spoke about various matters

⑤ Nicklaus Zade

- Jane Sany Mayor is celebrating observing Rock Harris

Wood - Daniels

- None