



**AGENDA**  
**Committee on Development and Planning**  
**Tuesday, August 4, 2020 @ 3:30 P.M.**

Via ZOOM: <https://us02web.zoom.us/j/82117232073> ; ID: 821 1723 2073; Dial In: (312)626-6799  
email comments prior to the meeting to [sherrie.boak@lansingmi.gov](mailto:sherrie.boak@lansingmi.gov)

Councilmember Spitzley, Chair  
Councilmember Garza, Vice Chair  
Councilmember Betz, Member  
Council Member Hussain, Member

**1. Call to Order**

**2. Public Comment on Agenda Items**

**3. Minutes**

- June 16, 2020

**4. Discussion/Action:**

- A.) RESOLUTION – Appointment; Aini Abukar; Member; S. MLK Jr. Blvd. Corridor Improvement Authority Board; Term to Expire 7/31/2021**
- B.) RESOLUTION – Appointment; Alexis Carnegie-Dunham; Member; S. MLK Jr. Blvd. Corridor Improvement Authority Board; Term to Expire 7/31/2023**
- C.) RESOLUTION – Appointment; Don Sober; Member; S. MLK Jr. Blvd. Corridor Improvement Authority Board; Term to Expire 7/31/2024**
- D.) RESOLUTION – Appointment; Jeffrey Johnson; Regional Business Owner Representative Member; S. MLK Jr. Blvd. Corridor Improvement Authority Board; Term to Expire 7/31/2021**
- E.) RESOLUTION – Appointment; Michael Skory; Member; S. MLK Jr. Blvd. Corridor Improvement Authority Board; Term to Expire 7/31/2022**
- F.) RESOLUTION – Appointment; Nikki Soldan; Regional Business Owner Representative Member; S. MLK Jr. Blvd. Corridor Improvement Authority Board; Term to Expire 7/31/2023**
- G.) RESOLUTION – ACT-2-2020; SW Corner 1506 N Grand River; Sanitary Sewer Easement**
- H.) RESOLUTION – ACT-1-2020; Right of Way Vacate; Jerome & Holmes; Sparrow Health Systems**

**I.) DISCUSSION – City Attorney Update - Lansing Community College Applications**

- Z-1-2020; N. Capitol Avenue;  
Rezoning from E-1 Apartment Shop & DM-4 Residential to G-1 Business
- SLU 2-2020; N. Capitol Avenue;  
Parking Deck

**5. Other**

**6. Adjourn**

With Executive Order 2020-4, Governor Whitmer declared a statewide State of Emergency due to the spread of the novel coronavirus (COVID-19). To mitigate the spread of COVID-19 and to provide essential protections to vulnerable Michiganders and this State's health care system and other critical infrastructure, it is crucial that all Michiganders take steps to limit in-person contact, particularly in the context of large groups. Therefore, the above meetings will be conducted via audio/video conference.

The meetings are being held electronically in accordance with the Open Meetings Act in an effort to protect the health and safety of the public. Members of the public wishing to participate in the meeting may do so by logging into or calling into the meetings using the website or phone number above, and meeting ID provided. Michigan Executive Order 2020-129 provides temporary authorization of remote participation in public meetings and hearings.

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 (TTY 711) 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

DRAFT



## MINUTES

### Committee on Development and Planning

Tuesday, June 16, 2020 @ 3:30 p.m.

Via ZOOM audio/video Meeting <https://us02web.zoom.us/j/83393027695>

Meeting ID 833 9302 7695

### **CALL TO ORDER**

Council Member Spitzley called the meeting to order at 3:30 p.m.

### **PRESENT via audio/video**

Council Member Spitzley, Chair

Council Member Garza, Vice-Chair

Council Member Betz, Member

Council Member Hussain, Member

### **OTHERS PRESENT via audio/video**

Sherrie Boak, Council Staff

Lisa Hagen, Assistant City Attorney, Council Research Assistant

Greg Venker, Assistant City Attorney

Don Kulhanek, EDP

Brian McGrain, EDP

Rick Figueroa, on behalf of Porter Senior Apartments Application

### **PUBLIC COMMENT**

No public comment at this time.

### **MINUTES**

MOTION BY COUNCIL MEMBER HUSSAIN TO APPROVE THE MINUTES FROM MARCH 3, 2020 AS PRESENTED. MOTION CARRIED 4-0.

### **DISCUSSION/ACTION**

**ORDINANCE - PILOT (Payment in Lieu of Taxes); Porter Senior Apartments; 505 Townsend Street**

Council Member Spitzley opened the discussion for the Committee. Council Member Garza inquired to Mr. Figueroa, what guides are in place to make sure the funds from a PILOT go towards the projects. Mr. Figueroa referenced an earlier list of items they have done thus far with the current PILOT, and noted he does understand that sometimes it is not evident of the changes, however there has been a lot of work in the infrastructure of the property. He also offered to provide an audit of the projects thus far. The PILOT requires limited dividends and the majority of the funds generated from the rent goes to projects at the property. Mr. Figueroa confirmed that they are audited under contract with HUD, and are within compliance of the

rehab reporting. Mr. Figueroa lastly noted he was more than willing to meet, set up meetings for them on site, and any audits. Council Member Spitzley assured Mr. Figueroa the question was not about compliance with HUD it is the continued concern with the lack of attention and transparency they feel is occurring at the property with the issues. In addition, she asked for details and clarification on the current \$270,000 in their reserves and what that was not being spent on repairs. Mr. Figueroa explained that under HUD they have to keep a minimum of \$100,000 in reserves, and so they cannot use unless HUD approves. The remaining \$170,000 is being applied to items they have already allocated for. A list could be provided on those allocated projects. Council Member Betz informed Mr. Figueroa that he has received communications from the residents on issues they have with the management, and therefore would granting this PILOT change the management practices. Mr. Figueroa confirmed that over the last year they have had a change in management, and building maintenance. Their service coordinator has been there for multiple years. He did agree to work better and be open to address any complaints Council receive and makes them aware of. Council Member Betz asked if they would be willing to work with the tenant union, and Mr. Figueroa confirmed they have on site management and they should be working with the tenant union, and he would confirm that. Council Member Hussain asked why they would not pursue a 10% PILOT which would not require Council approval, but instead are asking for a 5% for 40 years. He then asked what was new with the management over the last year. Mr. Figueroa confirmed new maintenance technician and a new on site management from 9am – 5 pm. Council Member Hussain asked to pursue his earlier request to meet someone on site, and Mr. Figueroa stated he would coordinate this visit with his on site management for Thursday, June 18<sup>th</sup>. Council Member Spitzley was also interested in a visit, and asked the OCA if the Committee took action on the PILOT and sent it out to Council if these members could meet on site Thursday, June 18<sup>th</sup> without a quorum violation. Mr. Venker stated that as long as the Committee voted it out, if there were no deliberations on site, he did not see an issue.

MOTION BY COUNCIL MEMBER HUSSAIN TO APPROVE THE PILOT FOR 505 N TOWNSEND. MOTION CARRIED 4-0.

DISCUSSION – Lansing Community College Applications: Z-1-2020; N. Capitol Avenue; Rezoning from E-1 Apartment Shop & DM-4 Residential to G-1 Business; SLU 2-2020; N. Capitol Avenue; Parking Deck

No one present from Lansing Community College. Ms. Boak confirmed that invitations were sent to Mr. Chris MacKersie and Ms. Lisa Webb-Sharpe, but no response.

Council Member Spitzley noted that Council still needs to know if the applicants plan to proceed with these two applications. She then asked Mr. Venker to speak on behalf of the City Attorney office on what the next steps they would recommend. Mr. Venker noted he recalled an email from Staff requesting something in writing from the applicants, and he would double check his email for any communications on the confirmation of their withdrawals. Council Member Spitzley confirmed the City Council and the Council office have not received any communications from the applicants on this, but wants something to formally withdrawal. Mr. Venker stated he would double check and get the communication to Council.

Council Member Spitzley asked staff to keep the items on the Committee agenda until a communication is received from the OCA.

Other

No other topics of discussion by the Committee.

**Adjourn**

Adjourned at 4:00 p.m.

Submitted by, Sherrie Boak, Recording Secretary, Lansing City Council

Approved by the Committee

**RESOLUTION #2019-334**

**BY THE COMMITTEE ON DEVELOPMENT AND PLANNING  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING**

**Resolution Establishing South Martin Luther King Jr. Boulevard Corridor Improvement  
Authority and Designation of Development Area**

WHEREAS, the City of Lansing (the City), is authorized by the provisions of Part 6, Corridor Improvement Authorities, of the Recodified Tax Increment Financing Act, Public Act 57 of 2018, as amended (the Act), specifically MCL 125.4606, to establish a corridor improvement authority; and

WHEREAS, on August 12, 2019, the Lansing City Council adopted its Resolution of Intent to create the South Martin Luther King Jr. Boulevard Corridor Improvement Authority setting a public hearing thereon for September 23, 2019, and finding that the proposed development area meets the requirements of section 605 of the Act, including the following:

- (a) The proposed development area is adjacent to a road classified as an arterial or collector according to the Federal Highway Administration Manual "Highway Functional Classification - Concepts, Criteria and Procedures"; and
- (b) The proposed development area contains at least 10 contiguous parcels or at least 5 contiguous acres; and
- (c) More than half of the existing ground floor square footage in the proposed development area is classified as commercial real property under Section 34c of the General Property Tax Act, Act 206 of the Public Acts of Michigan of 1893, as amended ("Act 206"); and
- (d) Residential use, commercial use, or industrial use has been allowed and conducted under the zoning ordinance or conducted in the entire proposed development area, for the immediately preceding 30 years; and
- (e) The proposed development area is presently served by municipal water and sewer; and
- (f) The proposed development area is zoned to allow for mixed use that includes high-density residential use; and

WHEREAS, the City Council held the public hearing on September 23, 2019, as well as a second public hearing on October 14, 2019, both properly noticed and held pursuant to the Act, in connection with the establishment of a corridor improvement authority and the designation of the proposed development area; and

WHEREAS, at least 60 days have passed since the public hearings; and

WHEREAS, the City Council intends to proceed with the establishment of a corridor improvement authority.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby establishes the South Martin Luther King Jr. Boulevard Corridor Improvement Authority (the Authority). The Authority shall be a public body corporate and shall be known and exercise its powers under title of "the South Martin Luther King Jr. Boulevard Corridor Improvement Authority". The Authority may adopt a seal, may sue and be sued in any court of this State and shall possess all of the powers necessary to carry out the purposes of its incorporation as provided by this resolution and the Act. The enumeration of a power in this resolution or in the Act shall not be construed as a limitation upon the general powers of the Authority.

BE IT FURTHER RESOLVED that the Development Area is comprised of eligible property within an area along South Martin Luther King Jr. Boulevard bounded by an area of all commercial property, as defined by Public Act 57 of 2018, found within 500 feet north and 500 feet south of the centerline of South Martin Luther King Jr. Boulevard, from the railroad tracks south of Victor Avenue to I-96, and specifically identified in Exhibits A and B to this resolution, attached hereto and made a part hereof, subject to such changes as may hereinafter be made pursuant to this resolution and the Act.

BE IT FURTHER RESOLVED that upon completion of its purposes, the Authority may be dissolved by resolution of the City Council. The property and assets of the Authority, after dissolution and satisfaction of its obligations, shall revert to the City.

BE IT FURTHER RESOLVED that the Authority shall be under the supervision and control of its Board of Directors, which shall be appointed pursuant to the Act. The Board shall consist of the Mayor or his or her assignee, and seven additional members. Members shall be appointed by the Mayor, subject to approval by the City Council. Not less than a majority of the members shall be persons having an ownership or business interest in property located in the Development Area. Not less than 1 of the members shall be a resident of the Development Area, or of an area within 1/2 mile of any part of the Development Area. Members shall be appointed to serve for a term of four years, except that of the members first appointed, an equal number, as near as is practicable, shall be appointed for terms of 1 year, 2 years, 3 years, and 4 years. A member shall hold office until the member's successor is appointed. An appointment to fill a vacancy shall be made by the Mayor for the unexpired term only. Members of the Board shall serve without compensation but shall be reimbursed for actual and necessary expenses. The Chairperson of the Board shall be elected by the Board. The Board shall adopt bylaws governing its procedures subject to the approval of the City Council.

BE IT FURTHER RESOLVED that except as specifically otherwise provided in this resolution, the Authority shall have all powers provided by law subject to the limitations imposed by law and herein.

BE IT FURTHER RESOLVED that the fiscal year of the Authority shall begin on July 1st of each year and end on June 30th, or such other fiscal year as may hereafter be adopted by the City Council. The Board shall prepare annually a budget and shall submit it to the City Council for approval in the manner and at the time, and which budget shall contain the information, required of municipal departments. The Board shall not finally adopt a budget for any fiscal year until the budget has been approved by the City Council. The Authority shall submit financial reports to the City Council at the same time and on the same basis as departments of the City are required to submit reports. The Authority shall be audited annually by the same independent auditors auditing the City and copies of the audit report shall be filed with the City Council.

BE IT FURTHER RESOLVED that if any portion of this resolution shall be held to be unlawful, the remaining portions shall remain in full force and effect.

BE IT FINALLY RESOLVED that the City Clerk shall file a certified copy this resolution with the Secretary of State of Michigan promptly after its adoption, and shall also publish a copy of this resolution at least once, in full, in a newspaper of general circulation in the City of Lansing.

**From:** [Hetke, Veronica](#)  
**To:** [Hetke, Veronica](#)  
**Subject:** FW: Re: Re: Online Form Submittal: Application for Appointment to Board or Commission  
**Date:** Wednesday, July 22, 2020 4:36:17 PM

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com) <[noreply@civicplus.com](mailto:noreply@civicplus.com)>  
**Sent:** Thursday, December 26, 2019 3:17 PM  
**To:** Plummer, Marilyn <[Marilyn.Plummer@lansingmi.gov](mailto:Marilyn.Plummer@lansingmi.gov)>; Mayor Intern <[Mayor.Intern@lansingmi.gov](mailto:Mayor.Intern@lansingmi.gov)>  
**Subject:** [EXTERNAL] Online Form Submittal: Application for Appointment to Board or Commission

## Application for Appointment to Board or Commission

*Thank you for your interest in serving on a Lansing Board, Commission or Committee.*

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*Certain boards, commissions or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).*

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*Appointees to every board, commission or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).*

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*Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."*

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(Section Break)

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|      |            |
|------|------------|
| Date | 12/26/2019 |
|------|------------|

|            |      |
|------------|------|
| First Name | Aini |
|------------|------|

|        |   |
|--------|---|
| Middle | M |
|--------|---|

|           |        |
|-----------|--------|
| Last Name | Abukar |
|-----------|--------|

|                                                                    |      |
|--------------------------------------------------------------------|------|
| Other name(s) by which you have been known, including maiden names | Nura |
|--------------------------------------------------------------------|------|

|                                                             |                                                                                                     |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Date of Birth                                               |                                                                                                     |
| Address                                                     | 312 Denver Ave                                                                                      |
| City                                                        | Lansing                                                                                             |
| State                                                       | MICHIGAN                                                                                            |
| Zip Code                                                    | 48910                                                                                               |
| Email                                                       | <a href="mailto:ainiabukar@gmail.com">ainiabukar@gmail.com</a>                                      |
| Gender                                                      | Female                                                                                              |
| Find my ward:                                               | <a href="#">Lansing Neighborhoods Ward Map</a>                                                      |
| Ward                                                        | 3                                                                                                   |
| Precinct                                                    | <i>Field not completed.</i>                                                                         |
| Best phone number to contact you                            | 3124835363                                                                                          |
| Last 4 digits of social security number                     |                                                                                                     |
| In what year did you move to Lansing?                       | 1997                                                                                                |
| Additional information regarding experience and credentials | BA in Political Science, Conflict Resolution                                                        |
| Occupational Background                                     | Director of Resource Mobilization and Partnership                                                   |
| Educational Background                                      | Wayne State University<br>BA in Political Science, Conflict Resolution                              |
| Previous Appointments                                       | N/A                                                                                                 |
| Current Appointments                                        | N/A                                                                                                 |
| Please attach a resume if available                         | <a href="#">Nuralain Resume.pdf</a>                                                                 |
| First choice for board to serve on                          | Economic Development Corporation/Tax Increment Finance Authority/Borwnfield Redevelopment Authority |
| Second choice of a board to serve on                        | Mayor's Diversity Advisory Council                                                                  |

|                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Third choice of a board to serve on                                                                                                                                                                                                                                                                  | Mayor's Neighborhood Advisory Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Fourth choice of a board to serve on                                                                                                                                                                                                                                                                 | Planning Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Please comment briefly on why you wish to serve on a particular board or commission. Please be specific as to your goals and ideas about how you wish to contribute to the work of the board or commission                                                                                           | <p>I admire organizations that are community revitalization driven. I wish to serve on the Economic Development Corporation, Mayor's Diversity Council and Planning because my passion is to work with innovative and values-driven organizations dedicated to help and inspire communities such as yours. The focus on transparency, simplicity, and efficiency speak to exactly the kind of community-first mentality and operational excellence that I'm looking for, and I know it's exactly the kind of environment in which I could contribute and learn a great deal.</p> <p>I'd be fantastic for the position because of 1. Public Relations and Economic Development are my strong suits. I've established relationships and credibility among community leaders, advocates, business stakeholders, elected officials, and residents. I have attended community at the local and international level meetings on behalf of the African Youth Commission to hear community concerns, provide information about community engagement, and advocate for participation.</p> |
| Qualifications and Eligibility – At this time, if you do not meet one or more of the qualifications or eligibility requirements listed at the top, please state here the requirement to be met and explain how you will be qualified or eligible before you would be sworn in to an appointed office | <p>I know my way around politicians and community capacity building, by building effective partnerships for creating essential programs and campaigns for Agenda 2030 (United Nations Sustainable Development Goals) and African Union agenda 2063. I was responsible for creating a dialogue through concept notes, memoranda of understanding (MOUs) and my strategy for execution.</p> <p>I'm fearless. I learned a lot about international relations, public relations and capacity building in five months because I was not trained in the different policies, rules, and regulations that different countries have to adhere to with respect to building capacities and fundraising. I went to the United Nations Youth Forum, and — true story — I once participated in the most creative picture contest. Novelty excites me, though I have a strong foundation of skills and experience, I will do what it takes to adapt and deliver at a high level on even the most unfamiliar challenges this role poses.</p>                                                      |
| Background Check Authorization                                                                                                                                                                                                                                                                       | I agree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Please type your name in this box to signify that you can serve on a board                                                                                                                                                                                                                           | Aini M Abukar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

or commission and the  
information in this  
application is accurate to  
the best of your  
knowledge

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Date & Time

12/26/2019

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Email not displaying correctly? [View it in your browser.](#)

# Hello

## I'm Aini (Nura) Abukar

312.483.5363.

[afamconsulting@gmail.com](mailto:afamconsulting@gmail.com)

[ainiabukar@gmail.com](mailto:ainiabukar@gmail.com)

## Skills

Microsoft Certified in Microsoft Word, Microsoft Excel, Microsoft Outlook, and Microsoft PowerPoint, Lotus Notes, Medical Coding and Billing, Fundraising, Business Development, Marketing/Branding, Grant Writing, Public Speaking, Articulating and champions a vision, Identifying growth and deploying core competencies, Establishes strategy, Focusing on profitability, Building a team, Defining clear cut objectives, Delivering objectives, Removing obstacles for the team, Establishing and enforcing a culture, Asking the right questions, Focusing on both short and long term, Early problem identification, Ability to solve a problem, Encouraging continuous learning at all levels, Reinforcing mobility of the team and its core competencies.

## Experience

January - PRESENT

**African Youth Commission**– *Director of Resource Mobilization and Partnerships*--**Remotely**

- Operations Management
- Relationship building with: Investors, Diplomats, Politicians, NGOs at the grassroots level.
- Content Creator.
- Public Speaking.
- Fundraising.
- Creating Strategic Partnerships.
- Recruiting.
- Partnerships
- United Nations Sustainable Development Goals 2030 and The African Union Agenda 2063 Advocacy.
- Assist Youth-led Organizations with technical and financial support for project implementation.
- Panelist for African Growth and Opportunity Act

July - PRESENT

**The Water People**– *Founder and CEO*

- Customer relations.
- Operations management.

- Relationship building with: USAID, Water Treatment System Manufacturers, Investors, Diplomats, Politicians.
- Content Creator.
- Public Speaking.
- Fundraising.

February 2015-July 2018

**Nu Money Solution- *Founder and CEO-Credit Specialist***

- Customer relations.
- Operations management.
- Relationship building with; Real Estate Developers/Investors, Mortgage Companies, Realtors, Property Managers.
- Credit report consultation.
- Credit Repair.
- Fundraising.
- Podcast Host- 7 Dimensions of Health.

March 2013 - November 2015

**Hopkins Medical Group, 8750 S Stony Island - *Recreational Coordinator*  
Chicago, IL 60617**

- Created activities for mentally and physically disabled client to maintain and strengthen mental and physical cognizant.
- I trained and managed 13 floor staff to implement the activities for each day.
- Devised and maintained office systems, including data management and filing.
- Organized and filed patient information. Manage patient medical billing in Microsoft Excel.
- Answered telephone calls and compiled email correspondence.

September 2011 - March 2013

**City of Detroit- *Public Relations***

- Community Revitalization.
- Grassroots Activist.
- Screened phone calls.
- Dealt with incoming email, faxes and post, often corresponded on behalf of the manager.
- I did dictation and recorded minutes.
- Carried out background research and presented findings.
- Producing documents, briefing papers, reports and presentations.
- Involved in the decision-making processes.
- Marketing and creating content using Social Media.
- Videography.
- Directed and Produced Visual Aids.

September 2010 - March 2011

**ARC Warren, MI - *Caregiver, Private Residence***

April 2007 - May 2009

**Prestige Way, 4300 W Keller Rd- *Medical Technician*  
Holt, MI 48842**

December 2006 - 2007

**Nova Vida Inc., 4450 Bittersweet Lane- *Direct Care, EMT-B*  
Lansing, MI 48910**

## **Duties--- ARC, Prestige Way, Nova Vida Inc.**

- Evaluated patient care procedural changes for effectiveness.
- Recorded temperature, blood pressure, pulse and respiration rates, food and fluid intake and output, as directed.
- Cleaned, sterilized, stored, prepared and issued dressing packs, treatment trays and other supplies.
- Bathed, dressed and undressed patients.
- Transported patients, using wheelchair and wheeled cart and assisted patients to walk.
- Turned and repositioned bedfast patients to prevent bedsores.
- Changed bed linens, ran errands, directed visitors and answered telephone.
- Performed medical duties in care of patients in nursing home under direction of nursing and medical staff.
- Organized and filed patient information. Manage patient medical billing in Microsoft Excel.
- Administered classified medications.
- Created care plans.
- Managed Caregivers.

## **Achievements**

- Miss Somalia 2018.
- Director for Resource Mobilization and Partnerships for 46 Countries.
- Somali Minibar Finalist Contestant ( Shark Tank MN).
- City of Chicago Young Professional Activist.
- Guest Panelist for African Growth and Opportunity Act (AGOA) week--- Corporate Responsibility Sector.
- Youngest Coordinator at Hopkins Medical Group.
- Cool Cities Grant Winner---- Kaboom: We received grant to build a playground in East Jefferson, Detroit, MI 2009.

## **Education**

**Wayne State University - *BA Political Science, Conflict Resolution***

### **Lansing Community College**

Patient Care Technician Certification

Emergency Medical Technician Certification

BY THE COMMITTEE ON DEVELOPMENT & PLANNING  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor made the appointment of Aini Abukar, a 3<sup>rd</sup> Ward Member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board for a term to expire July 31, 2021; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Development & Planning met on August 4, 2020 and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Aini Abukar, a 3<sup>rd</sup> Ward Member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board for a term to expire July 31, 2021;

**From:** [Plummer, Marilyn](#)  
**To:** [Hetke, Veronica](#)  
**Subject:** FW: [EXTERNAL] Online Form Submittal: Application for Appointment to Board or Commission  
**Date:** Wednesday, July 22, 2020 2:58:26 PM

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**From:** noreply@civicplus.com <noreply@civicplus.com>  
**Sent:** Wednesday, December 18, 2019 6:28 AM  
**To:** Plummer, Marilyn <Marilyn.Plummer@lansingmi.gov>; Mayor Intern <Mayor.Intern@lansingmi.gov>  
**Subject:** [EXTERNAL] Online Form Submittal: Application for Appointment to Board or Commission

## Application for Appointment to Board or Commission

*Thank you for your interest in serving on a Lansing Board, Commission or Committee.*

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*Certain boards, commissions or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).*

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*Appointees to every board, commission or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).*

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*Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."*

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(Section Break)

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|                        |                      |
|------------------------|----------------------|
| Date                   | 12/18/2019           |
| First Name             | Alexis               |
| Middle                 | Field not completed. |
| Last Name              | Carnegie-Dunham      |
| Other name(s) by which | Alexis Carnegie      |

you have been known,  
including maiden names

---

Date of Birth

---

Address 3900 Churchill

---

City Lansing

---

State MI

---

Zip Code 48911

---

Email [acarnegiedunhan@gmail.com](mailto:acarnegiedunhan@gmail.com)

---

Gender Female

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Find my ward: [Lansing Neighborhoods Ward Map](#)

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Ward 3

---

Precinct *Field not completed.*

---

Best phone number to  
contact you (248) 872-7133

---

Last 4 digits of social  
security number

---

In what year did you  
move to Lansing? 2017

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Additional information  
regarding experience and  
credentials Lansing born and raised.  
PMP credential holder  
ACP credential candidate  
See LinkedIn Profile  
<http://linkedin.com/in/alexiscarnegiedunham>

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Occupational Background Industrial and Operations Engineering

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Educational Background JW Sexton HS graduate  
University of Michigan BSE  
Walden University MS

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Previous Appointments None

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Current Appointments None

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Please attach a resume if  
available *Field not completed.*

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|                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| First choice for board to serve on                                                                                                                                                                                                                                                                   | South Martin Luther King Jr. Blvd. Corridor Improvement Authority                                                                                                                                                                         |
| Second choice of a board to serve on                                                                                                                                                                                                                                                                 | Mayor's Diversity Advisory Council                                                                                                                                                                                                        |
| Third choice of a board to serve on                                                                                                                                                                                                                                                                  | Capital Region Airport Authority (CRAA)                                                                                                                                                                                                   |
| Fourth choice of a board to serve on                                                                                                                                                                                                                                                                 | Economic Development Corporation/Tax                                                                                                                                                                                                      |
| Please comment briefly on why you wish to serve on a particular board or commission. Please be specific as to your goals and ideas about how you wish to contribute to the work of the board or commission                                                                                           | To quote the play Hamilton, it is important to be "in the room where it happens!" Meaning it's important to be present when discussions, suggestions, debates, decisions are made regarding a community I hold near and dear to my heart. |
| Qualifications and Eligibility – At this time, if you do not meet one or more of the qualifications or eligibility requirements listed at the top, please state here the requirement to be met and explain how you will be qualified or eligible before you would be sworn in to an appointed office | <i>Field not completed.</i>                                                                                                                                                                                                               |
| Background Check Authorization                                                                                                                                                                                                                                                                       | I agree                                                                                                                                                                                                                                   |
| Please type your name in this box to signify that you can serve on a board or commission and the information in this application is accurate to the best of your knowledge                                                                                                                           | Alexis Carnegie-Dunham                                                                                                                                                                                                                    |
| Date & Time                                                                                                                                                                                                                                                                                          | 12/18/2019                                                                                                                                                                                                                                |

BY THE COMMITTEE ON DEVELOPMENT & PLANNING  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor made the appointment of Alexis Carnegie-Dunham, a 3<sup>rd</sup> Ward Member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board for a term to expire July 31, 2023; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Development & Planning met on August 4, 2020 and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Alexis Carnegie-Dunham, a 3<sup>rd</sup> Ward Member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board for a term to expire July 31, 2023;

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Hetke, Veronica](#); [Mayor Intern](#)  
**Subject:** [EXTERNAL] Online Form Submittal: Application for Appointment to Board or Commission  
**Date:** Thursday, July 9, 2020 5:07:09 PM

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## Application for Appointment to Board or Commission

*Thank you for your interest in serving on a Lansing Board, Commission or Committee.*

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*Certain boards, commissions or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).*

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*Appointees to every board, commission or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).*

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*Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."*

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(Section Break)

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|      |          |
|------|----------|
| Date | 7/9/2020 |
|------|----------|

|            |     |
|------------|-----|
| First Name | Don |
|------------|-----|

|        |   |
|--------|---|
| Middle | L |
|--------|---|

|           |       |
|-----------|-------|
| Last Name | Sober |
|-----------|-------|

|                                                                    |       |
|--------------------------------------------------------------------|-------|
| Other name(s) by which you have been known, including maiden names | Moose |
|--------------------------------------------------------------------|-------|

|               |  |
|---------------|--|
| Date of Birth |  |
|---------------|--|

|         |                             |
|---------|-----------------------------|
| Address | 3200 S Washington Ave # 214 |
|---------|-----------------------------|

|      |         |
|------|---------|
| City | Lansing |
|------|---------|

|       |          |
|-------|----------|
| State | Michigan |
|-------|----------|

|                                                             |                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Zip Code                                                    | 48910                                                                                                                                                                                                                                                                                                       |
| Email                                                       | michiganmoose966@aol.com                                                                                                                                                                                                                                                                                    |
| Gender                                                      | Male                                                                                                                                                                                                                                                                                                        |
| Find my ward:                                               | <a href="#">Lansing Neighborhoods Ward Map</a>                                                                                                                                                                                                                                                              |
| Ward                                                        | 3                                                                                                                                                                                                                                                                                                           |
| Precinct                                                    | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                 |
| Best phone number to contact you                            | 517-256-3368                                                                                                                                                                                                                                                                                                |
| Last 4 digits of social security number                     |                                                                                                                                                                                                                                                                                                             |
| In what year did you move to Lansing?                       | 1966                                                                                                                                                                                                                                                                                                        |
| Additional information regarding experience and credentials | Resident Council President for S Washington Park Apartments / August 2017 until June 2019<br>Current member of the Board of Commissioners for the Lansing Housing Commission / appointed by Mayor Andy Schor in July 2018                                                                                   |
| Occupational Background                                     | Business owner from 1985 to 1995 -Head of Maintenance, Head of Security, Community Service Hours Supervisor, Assistant Head of Kitchen for Advent House Ministries June 2000 to August 2003 - Professional truck driver/ 2005 to 2008 - Dispatcher and over night supervisor local cab company 2003 to 2010 |
| Educational Background                                      | Graduated 1992 G.E.D.                                                                                                                                                                                                                                                                                       |
| Previous Appointments                                       | N/A                                                                                                                                                                                                                                                                                                         |
| Current Appointments                                        | Lansing Housing Board of Commissioners                                                                                                                                                                                                                                                                      |
| Please attach a resume if available                         | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                 |
| First choice for board to serve on                          | South Martin Luther King Jr. Blvd. Corridor Improvement Authority                                                                                                                                                                                                                                           |
| Second choice of a board to serve on                        | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                 |

|                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Third choice of a board to serve on                                                                                                                                                                                                                                                                  | Field not completed.                                                                                                                                                                                                                                                                                                                                                                          |
| Fourth choice of a board to serve on                                                                                                                                                                                                                                                                 | Field not completed.                                                                                                                                                                                                                                                                                                                                                                          |
| Please comment briefly on why you wish to serve on a particular board or commission. Please be specific as to your goals and ideas about how you wish to contribute to the work of the board or commission                                                                                           | I believe that I will be able to offer great ideas of improvement and change to the board that I am applying for. I believe that Lansing needs change and I would enjoy being a part of making it happen. I am willing to work the long hours that will be needed to accomplish these changes. I would enjoy working with others to achieve the same goals of improvement needed for Lansing. |
| Qualifications and Eligibility – At this time, if you do not meet one or more of the qualifications or eligibility requirements listed at the top, please state here the requirement to be met and explain how you will be qualified or eligible before you would be sworn in to an appointed office | Field not completed.                                                                                                                                                                                                                                                                                                                                                                          |
| Background Check Authorization                                                                                                                                                                                                                                                                       | I agree                                                                                                                                                                                                                                                                                                                                                                                       |
| Please type your name in this box to signify that you can serve on a board or commission and the information in this application is accurate to the best of your knowledge                                                                                                                           | Don "Moose" Sober                                                                                                                                                                                                                                                                                                                                                                             |
| Date & Time                                                                                                                                                                                                                                                                                          | 7/9/2020 5:00 PM                                                                                                                                                                                                                                                                                                                                                                              |

BY THE COMMITTEE ON DEVELOPMENT& PLANNING  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor made the appointment of Don Sober, a 3<sup>rd</sup> Ward Member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board for a term to expire July 31, 2024; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Development & Planning met on August 4, 2020 and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Don Sober, a 3<sup>rd</sup> Ward Member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board for a term to expire July 31, 2024;

**From:** [Hetke, Veronica](#)  
**To:** [Hetke, Veronica](#)  
**Subject:** FW: [EXTERNAL] Online Form Submittal: Application for Appointment to Board or Commission  
**Date:** Wednesday, July 22, 2020 2:45:04 PM

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**From:** noreply@civicplus.com <noreply@civicplus.com>  
**Sent:** Tuesday, February 25, 2020 10:14 AM  
**To:** Plummer, Marilyn <Marilyn.Plummer@lansingmi.gov>; Mayor Intern <Mayor.Intern@lansingmi.gov>; Tim.Hilton@lansingmi.gov  
**Subject:** [EXTERNAL] Online Form Submittal: Application for Appointment to Board or Commission

## Application for Appointment to Board or Commission

*Thank you for your interest in serving on a Lansing Board, Commission or Committee.*

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*Certain boards, commissions or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).*

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*Appointees to every board, commission or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).*

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*Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."*

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(Section Break)

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|                        |                      |
|------------------------|----------------------|
| Date                   | 2/25/2020            |
| First Name             | Jeffrey              |
| Middle                 | L                    |
| Last Name              | Johnson              |
| Other name(s) by which | Field not completed. |

you have been known,  
including maiden names

---

Date of Birth

---

Address 4684 Kast rd

---

City Benzonia

---

State Michigan

---

Zip Code 49616

---

Email [jeffrey@bakencakes.com](mailto:jeffrey@bakencakes.com)

---

Gender *Field not completed.*

---

Find my ward: [Lansing Neighborhoods Ward Map](#)

---

Ward Regional

---

Precinct *Field not completed.*

---

Best phone number to  
contact you 2318820713

---

Last 4 digits of social  
security number

---

In what year did you  
move to Lansing? 0000

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Additional information  
regarding experience and  
credentials Business owner operator for 37 years

---

Occupational Background Bakery owner operator as well as properties

---

Educational Background Graduated 12 grade lansing school district

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Previous Appointments MSU Museum Associates board

---

Current Appointments None

---

Please attach a resume if  
available *Field not completed.*

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First choice for board to  
serve on South Martin Luther King Jr. Blvd. Corridor Improvement  
Authority

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Second choice of a board *Field not completed.*

---

to serve on

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Third choice of a board to  
serve on

*Field not completed.*

---

Fourth choice of a board  
to serve on

*Field not completed.*

---

Please comment briefly  
on why you wish to serve  
on a particular board or  
commission. Please be  
specific as to your goals  
and ideas about how you  
wish to contribute to the  
work of the board or  
commission

Would like to be a part and help out improving the MLK corridor  
improving the look and feel of the south Lansing area

---

Qualifications and  
Eligibility – At this time,  
if you do not meet one or  
more of the qualifications  
or eligibility requirements  
listed at the top, please  
state here the requirement  
to be met and explain  
how you will be qualified  
or eligible before you  
would be sworn in to an  
appointed office

I have 37 years of building a business in the area I currently own  
a building on the corridor. Started out leasing 1/2 of the building  
on Kalamazoo expanded and purchased that building and  
purchased the building on MLK and am trying to start another  
location.

---

Background Check  
Authorization

I agree

---

Please type your name in  
this box to signify that  
you can serve on a board  
or commission and the  
information in this  
application is accurate to  
the best of your  
knowledge

Jeffrey L. Johnson

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Date & Time

2/25/2020 10:15 AM

BY THE COMMITTEE ON DEVELOPMENT & PLANNING  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor made the appointment of Jeffrey Johnson, a regional business owner, Member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board for a term to expire July 31, 2021; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Development & Planning met on August 4, 2020 and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Jeffrey Johnson, a regional business owner, Member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board for a term to expire July 31, 2021;

**From:** [Hetke, Veronica](#)  
**To:** [Hetke, Veronica](#)  
**Subject:** FW: Online Form Submittal: Application for Appointment to Board or Commission - S MLK CIA - Mike Skory  
**Date:** Wednesday, July 22, 2020 4:21:38 PM

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**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com) <[noreply@civicplus.com](mailto:noreply@civicplus.com)>

**Sent:** Tuesday, April 28, 2020 11:24 AM

**To:** Plummer, Marilyn <[Marilyn.Plummer@lansingmi.gov](mailto:Marilyn.Plummer@lansingmi.gov)>; Mayor Intern  
<[Mayor.Intern@lansingmi.gov](mailto:Mayor.Intern@lansingmi.gov)>; [Tim.Hilton@lansingmi.gov](mailto:Tim.Hilton@lansingmi.gov)

**Subject:** [EXTERNAL] Online Form Submittal: Application for Appointment to Board or Commission

## Application for Appointment to Board or Commission

*Thank you for your interest in serving on a Lansing Board, Commission or Committee.*

---

*Certain boards, commissions or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).*

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*Appointees to every board, commission or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).*

---

*Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."*

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(Section Break)

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|      |           |
|------|-----------|
| Date | 4/28/2020 |
|------|-----------|

|            |         |
|------------|---------|
| First Name | Michael |
|------------|---------|

|        |   |
|--------|---|
| Middle | D |
|--------|---|

|           |       |
|-----------|-------|
| Last Name | Skory |
|-----------|-------|

|                                                                    |      |
|--------------------------------------------------------------------|------|
| Other name(s) by which you have been known, including maiden names | Mike |
|--------------------------------------------------------------------|------|

|                                                             |                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date of Birth                                               |                                                                                                                                                                                                                                                                                                                                    |
| Address                                                     | 2217 Marilyn Plaza                                                                                                                                                                                                                                                                                                                 |
| City                                                        | Lansing                                                                                                                                                                                                                                                                                                                            |
| State                                                       | MI                                                                                                                                                                                                                                                                                                                                 |
| Zip Code                                                    | 48911                                                                                                                                                                                                                                                                                                                              |
| Email                                                       | <a href="mailto:mike.skory@gmail.com">mike.skory@gmail.com</a>                                                                                                                                                                                                                                                                     |
| Gender                                                      | Male                                                                                                                                                                                                                                                                                                                               |
| Find my ward:                                               | <a href="#">Lansing Neighborhoods Ward Map</a>                                                                                                                                                                                                                                                                                     |
| Ward                                                        | 3                                                                                                                                                                                                                                                                                                                                  |
| Precinct                                                    | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                                        |
| Best phone number to contact you                            | 5172309190                                                                                                                                                                                                                                                                                                                         |
| Last 4 digits of social security number                     |                                                                                                                                                                                                                                                                                                                                    |
| In what year did you move to Lansing?                       | 1953                                                                                                                                                                                                                                                                                                                               |
| Additional information regarding experience and credentials | We owned the property at 5100 and 5124 S ML King for 40plus years. We operated a car stereo/phone shop called Skory Autosound and a commercial service called Skory Communications. I worked on that corner 6-7 days a week most of those years. I know the area well and I know the weakness of the layout. Has not changed much. |
| Occupational Background                                     | Currently I am a musician and electronic repair tech                                                                                                                                                                                                                                                                               |
| Educational Background                                      | Associates degree in electrical technology from MSU. Tech degree is electronics from LCC                                                                                                                                                                                                                                           |
| Previous Appointments                                       | none                                                                                                                                                                                                                                                                                                                               |
| Current Appointments                                        | none                                                                                                                                                                                                                                                                                                                               |
| Please attach a resume if available                         | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                                        |
| First choice for board to serve on                          | South Martin Luther King Jr. Blvd. Corridor Improvement Authority                                                                                                                                                                                                                                                                  |

|                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Second choice of a board to serve on                                                                                                                                                                                                                                                                 | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                                                                |
| Third choice of a board to serve on                                                                                                                                                                                                                                                                  | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                                                                |
| Fourth choice of a board to serve on                                                                                                                                                                                                                                                                 | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                                                                |
| Please comment briefly on why you wish to serve on a particular board or commission. Please be specific as to your goals and ideas about how you wish to contribute to the work of the board or commission                                                                                           | I am interested in the South ML King improvement board. I live not far away near Dwight Rich. I have a love of South ML king from the years I spent workimng there and serviing the residence. There are so many problems with the physical nature of that stretch. I realize it is a state highway but there is a lot that could be done I think locally. |
| Qualifications and Eligibility – At this time, if you do not meet one or more of the qualifications or eligibility requirements listed at the top, please state here the requirement to be met and explain how you will be qualified or eligible before you would be sworn in to an appointed office | <i>Field not completed.</i>                                                                                                                                                                                                                                                                                                                                |
| Background Check Authorization                                                                                                                                                                                                                                                                       | I agree                                                                                                                                                                                                                                                                                                                                                    |
| Please type your name in this box to signify that you can serve on a board or commission and the information in this application is accurate to the best of your knowledge                                                                                                                           | Michael D Skory                                                                                                                                                                                                                                                                                                                                            |
| Date & Time                                                                                                                                                                                                                                                                                          | 4/28/2020 11:30 AM                                                                                                                                                                                                                                                                                                                                         |

BY THE COMMITTEE ON DEVELOPMENT & PLANNING  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor made the appointment of Michael Skory, a 3<sup>rd</sup> Ward Member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board for a term to expire July 31, 2022; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Development & Planning met on August 4, 2020 and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Michael Skory, a 3<sup>rd</sup> Ward Member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board for a term to expire July 31, 2022;

**From:** [Hetke, Veronica](#)  
**To:** [Hetke, Veronica](#)  
**Subject:** FW: [EXTERNAL] Online Form Submittal: Application for Appointment to Board or Commission  
**Date:** Wednesday, July 22, 2020 2:44:11 PM

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**From:** noreply@civicplus.com <noreply@civicplus.com>  
**Sent:** Thursday, January 9, 2020 1:13 PM  
**To:** Plummer, Marilyn <Marilyn.Plummer@lansingmi.gov>; Mayor Intern <Mayor.Intern@lansingmi.gov>; Hilton, Tim <Tim.Hilton@lansingmi.gov>  
**Subject:** [EXTERNAL] Online Form Submittal: Application for Appointment to Board or Commission

## Application for Appointment to Board or Commission

*Thank you for your interest in serving on a Lansing Board, Commission or Committee.*

---

*Certain boards, commissions or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).*

---

*Appointees to every board, commission or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).*

---

*Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."*

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(Section Break)

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|      |          |
|------|----------|
| Date | 1/9/2020 |
|------|----------|

|            |       |
|------------|-------|
| First Name | Nikki |
|------------|-------|

|        |     |
|--------|-----|
| Middle | Lee |
|--------|-----|

|           |        |
|-----------|--------|
| Last Name | Soldan |
|-----------|--------|

|                        |                      |
|------------------------|----------------------|
| Other name(s) by which | Field not completed. |
|------------------------|----------------------|

you have been known,  
including maiden names

---

Date of Birth

---

Address 5200 S MLK Jr Blvd

---

City Lansing

---

State MI

---

Zip Code 48911

---

Email [nikki@soldanspet.com](mailto:nikki@soldanspet.com)

---

Gender female

---

Find my ward: [Lansing Neighborhoods Ward Map](#)

---

Ward Regional

---

Precinct *Field not completed.*

---

Best phone number to  
contact you 5173485006

---

Last 4 digits of social  
security number

---

In what year did you  
move to Lansing? I've lived in the area most of my life.

---

Additional information  
regarding experience and  
credentials *Field not completed.*

---

Occupational Background Business Development Manager at Soldan's Pet Supplies

---

Educational Background Bachelors in Science at Northern Michigan University.

---

Previous Appointments *Field not completed.*

---

Current Appointments *Field not completed.*

---

Please attach a resume if  
available *Field not completed.*

---

First choice for board to  
serve on South Martin Luther King Jr. Blvd. Corridor Improvement  
Authority

---

Second choice of a board *Field not completed.*

---

to serve on

---

Third choice of a board to serve on *Field not completed.*

---

Fourth choice of a board to serve on *Field not completed.*

---

Please comment briefly on why you wish to serve on a particular board or commission. Please be specific as to your goals and ideas about how you wish to contribute to the work of the board or commission

The South MLK Corridor Improvement Authority, our business is on MLK Blvd and has been since 1955.

---

Qualifications and Eligibility – At this time, if you do not meet one or more of the qualifications or eligibility requirements listed at the top, please state here the requirement to be met and explain how you will be qualified or eligible before you would be sworn in to an appointed office

*Field not completed.*

---

Background Check Authorization I agree

---

Please type your name in this box to signify that you can serve on a board or commission and the information in this application is accurate to the best of your knowledge

Nikki Soldan

---

Date & Time 1/9/2020 1:15 AM

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BY THE COMMITTEE ON DEVELOPMENT & PLANNING  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor made the appointment of Nikki Soldan, a regional business manager, Member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board for a term to expire July 31, 2023; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Development & Planning met on August 4, 2020 and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Nikki Soldan, a regional business manager, Member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board for a term to expire July 31, 2023;

BY THE COMMITTEE ON DEVELOPMENT & PLANNING  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

**Act-2-2020, 1506 N Grand River Ave. Permanent Utility Easement**

WHEREAS, The City of Lansing has requested to acquire a permanent utility easement for a public sanitary sewer at the southwest corner of 1506 N Grand River Ave (PID # 33-01-01-09-177-003) with a total area of approximately 389 square feet; and

WHEREAS, the easement would extend 25.5 feet north from the southwest corner of the subject parcel and 30.5 feet east from the southwest corner to create a triangle-shaped piece of land roughly 389 square feet; and

WHEREAS, the public sanitary sewer construction project for this easement is a joint City of Lansing and Lansing Board of Water and Light project; and

WHEREAS, the City of Lansing will install new water mains within the subject easement; and

WHEREAS, the construction project is part of the ongoing Combined Sewer Overflow Program; and

WHEREAS, the Planning Board, at its meeting July 7, 2020 reviewed the location, character, and extent of the proposal in accordance with its Act 33 review procedures; and

WHEREAS, the Planning Board voted unanimously (6-0) to recommend approval of Act-2-2020, a permanent utility easement for a public sanitary sewer at the southwest corner of 1506 N Grand River Ave (PID # 33-01-01-09-177-003); and

WHEREAS, the Committee on Development and Planning has reviewed the report and recommendation of the Planning Board, and concurs therewith;

NOW, THEREFORE BE IT RESOLVED, that the Lansing City Council hereby approves Act-2-2020, a permanent utility easement on a portion of 1506 N Grand River Ave., said easement being legally described as:

PART OF LOT 48, FRANK L DODGE SUBDIVISION AS RECORDED IN LIBER 7 OF PLATS, PAGE 14, INGHAM COUNTY RECORDS, DESCRIBED AS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 48; THENCE ALONG THE WEST LINE OF SAID LOT, NORTH 00°35'57" EAST 25.50 FEET; THENCE SOUTH 49°45'17" EAST 39.61 FEET, MORE OR LESS, TO THE

SOUTH LINE OF SAID LOT 48; THENCE ALONG SAID SOUTH LINE, NORTH 89°49'41" WEST 30.5 FEET TO THE POINT OF BEGINNING. SAID EASEMENT CONTAINS 389 SQUARE FEET, MORE OR LESS.

BE IT FINALLY RESOLVED, that the Mayor, on behalf of the City, is hereby authorized to sign and execute all documents to complete this transaction, subject to prior approval as to content and form by the City Attorney.

Act-2-2020 is a request by the City of Lansing to acquire a permanent utility easement for a public sanitary sewer at the southwest corner of 1506 N Grand River Ave as part of the ongoing Combined Sewer Overflow Program.

The Planning Board voted unanimously to recommend approval of Act-2-2020 at its meeting held on July 7, 2020.

# PROPOSED UTILITY EASEMENT

PROPERTY ADDRESS: 1506 N GRAND RIVER AVENUE

PARCEL NO.: 33-01-01-09-177-003

PROPERTY DESCRIPTION FROM CITY OF LANSING TAX DESCRIPTION:

LOTS 43 THRU 54 AND LOTS 58 THRU 64, WEST 1/2 LOT 55, WESTERLY 1/2 LOT 57 AND SOUTH 1/2 OF VACATED WILLIS AVE FROM EAST LINE OF N GRAND RIVER AVENUE TO A LINE EXTENDED FROM SOUTHERLY MOST CORNER OF LOT 13 TO A POINT MIDWAY ON EASTERLY LINE OF LOT 57, FRANK L DODGE SUBDIVISION AS RECORDED IN LIBER 7 OF PLATS, PAGE 14, INGHAM COUNTY RECORDS.

PROPOSED UTILITY EASEMENT:

PART OF LOT 48, FRANK L DODGE SUBDIVISION AS RECORDED IN LIBER 7 OF PLATS, PAGE 14, INGHAM COUNTY RECORDS, DESCRIBED AS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 48; THENCE ALONG THE WEST LINE OF SAID LOT, NORTH 00°35'57" EAST 25.50 FEET; THENCE SOUTH 49°45'17" EAST 39.61 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID LOT 48; THENCE ALONG SAID SOUTH LINE, NORTH 89°49'41" WEST 30.50 FEET TO THE POINT OF BEGINNING. SAID EASEMENT CONTAINS 389 SQUARE FEET, MORE OR LESS.



Hard copy is intended to be 8.5"x11" when plotted. Scale(s) indicated and graphic quality may not be accurate for any other size.

**Department of Public Services**

City of Lansing, Michigan

Utility Easement

02/26/20

PROJECT NO.

180593

FIGURE NO.

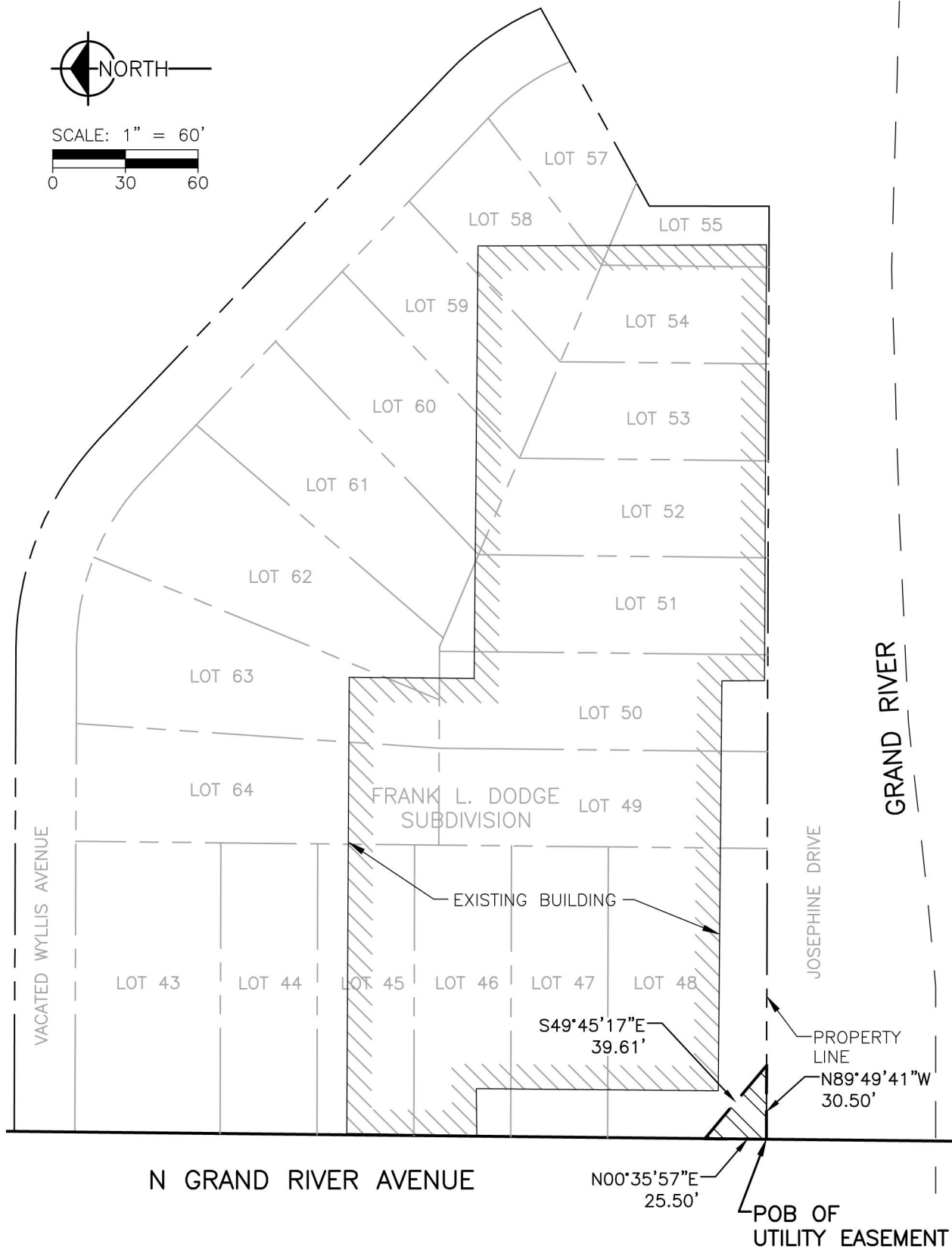
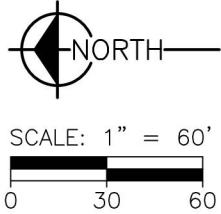
1 of 2

PLOT INFO: Z:\2018\180593\111A CSO 016\_017 DESIGN\CAD\SURVEY\180593\_EASEMENT\_INGHAM COUNTY LAND BANK.DWG LAYOUT: LAYOUT1 DATE: 2/26/2020 TIME: 3:02:51 PM USER: MLNITENGAL

FISHBECK  
1515 ARBORETUM DRIVE SE  
GRAND RAPIDS, MI 49546  
616.575.3824 PHONE  
www.ftch.com

BASIS OF BEARING: WEST LINE OF LOT 48, FRANK L. DODGE SUBDIVISION, MICHIGAN STATE PLANE, SOUTH ZONE, INTERNATIONAL FEET, GPS DERIVED.

# PROPOSED UTILITY EASEMENT



Hard copy is intended to be 8.5"x11" when plotted. Scale(s) indicated and graphic quality may not be accurate for any other size.

## Department of Public Services

City of Lansing, Michigan

### Utility Easement

02/26/20

PROJECT NO.

180593

FIGURE NO.

2 of 2

FISHBECK  
1515 ARBORETUM DRIVE SE  
GRAND RAPIDS, MI 49546  
616.575.3824 PHONE  
www.ftch.com

BASIS OF BEARING: WEST LINE OF LOT 48, FRANK L. DODGE SUBDIVISION, MICHIGAN STATE PLANE, SOUTH ZONE, INTERNATIONAL FEET, GPS DERIVED.

BY THE PLANNING AND DEVELOPMENT COMMITTEE  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

**Act-1-2020, Jerome St., N Holmes St. Street Vacations**

WHEREAS, Sparrow Health Systems, 1215 E Michigan Ave. Lansing, MI has requested that the City vacate that portion of Jerome Street between N Holmes Street and N Pennsylvania Avenue and vacate that portion of N Holmes Street between Jerome Street and E Michigan Avenue; and

WHEREAS, Sparrow Health Systems owns all parcels of land on both sides of the subject rights-of-way; and

WHEREAS, on July 7, 2020, the Planning Board reviewed the proposal for the vacations of the subject rights-of-way, and found that:

- Both subject rights-of-way are platted, deeded, and parceled,
- Both subject parcels will be owned by Sparrow Health Systems; and

WHEREAS, the Planning Board voted unanimously (6-0) on the proposal to recommend the vacation of that portion of the Jerome Street between N Holmes Street and N Pennsylvania Avenue and the vacation of that portion of N Holmes Street between Jerome Street and E Michigan Avenue with the following conditions:

- Sparrow Health Systems will enter into a maintenance agreement for the signal at Jerome St. & N Pennsylvania Ave.,
- The street light agreement (for Jerome St.) with Board of Water and Light will be transferred to Sparrow Health Systems,
- The non-motorized access along Jerome, between Pennsylvania Ave. and Holmes St. will be preserved,
- Easements for existing utilities (water, electric, street lighting, communications) will be reserved,
- The agreement with ACD for their cell network antenna will need to be transferred to/renegotiated with Sparrow; and

WHEREAS, the Committee on Development and Planning has reviewed the report and recommendation of the Planning Board and concurs therewith;

NOW THEREFORE BE IT RESOLVED, the Lansing City Council hereby approves Act-1-2020, and approves the vacations of the subject rights-of-way, particularly described as:

That portion of the Jerome Street between N Holmes Street and N Pennsylvania Avenue legally described as:

Beginning at the Northwest corner of Lot 7 of "Assessor's Plat NO: 1"; Thence easterly to the Northwest corner of Block "B" of "Gower's Addition"; Thence

northerly, 82.5 feet to the southwest corner of Block "C" of said "Gower's Addition"; Thence westerly to the east line of Pennsylvania Avenue; Thence southerly, 82.5 feet to the point of beginning.

And

That part of Jerome Street platted in "Gower's Addition" lying westerly of a line described as follows: Beginning at the Northwest corner of Block "A" of Gower's Addition; Thence westerly, along the southerly line of Jerome Street, 16.98 feet; Thence 51.70 feet along a 69.39 foot radius curve to the left, said curve having a central angle of 42°41'23" and a chord of northwesterly, 50.51 feet; Thence northerly, 38.11 feet to the southeast corner of Block "C" of "Gower's Addition" and the point of ending.

And that portion of N Holmes Street between Jerome Street and E Michigan Avenue legally described as:

Lot 3 of "Assessor's Plat NO: 47"; Lots 1 and 4, also the easterly 51.75 feet of Lots 2 and 3 in Block "B" of "Gower's Addition".

And

That part of Holmes Street platted in "Gower's Addition" lying north of the north line of Michigan Avenue and south of the south line of Jerome Street.

With the following conditions:

- Sparrow Health Systems will enter into a maintenance agreement for the signal at Jerome St. & N Pennsylvania Ave.,
- The street light agreement (for Jerome St.) with Board of Water and Light will be transferred to Sparrow Health Systems,
- The non-motorized access along Jerome, between Pennsylvania Ave. and Holmes St. will be preserved,
- Easements for existing utilities (water, electric, street lighting, communications) will be reserved,
- The agreement with ACD for their cell network antenna will need to be transferred to/renegotiated with Sparrow; and

BE IT FURTHER RESOLVED, that the Mayor and his Administration on behalf of the City may execute the necessary agreements described above to fulfil the conditions of this resolution, prior to vacation taking effect, subject to approval as to form by the City Attorney.

BE IT FURTHER RESOLVED, that upon the conditions above being met, and evidence of the same being presented to the City Clerk, the City Clerk shall forward certified copies of the resolution to the Ingham County Register of Deeds for recording and upon

return, transmit a copy of the recorded resolution to the Michigan Department of Licensing and Regulatory Affairs, Office of Land Survey and Remonumentation (OLSR), the Planning and Assessor's Offices, the Department of Public Service, and the applicant. The vacation shall be effective upon the date of recording of the resolution with the Ingham County Register of Deeds.

BE IT FINALLY RESOLVED, that if the conditions in this resolution are not met within 6 months of its passage, no vacation shall occur and this resolution shall expire and be of no further effect.

*HOLMES STREET DESCRIPTIONS*

TAX PARCEL NUMBER: 33-01-01-15-177-901

LOT 3 OF "ASSESSOR'S PLAT NO. 47"; LOTS 1 AND 4, ALSO THE EASTERLY 51.75 FEET OF LOTS 2 AND 3 IN BLOCK "B" OF "GOWER'S ADDITION".

AND

THAT PART OF HOLMES STREET PLATTED IN "GOWER'S ADDITION" LYING NORTH OF THE NORTH LINE OF MICHIGAN AVENUE AND SOUTH OF THE SOUTH LINE OF JEROME STREET.

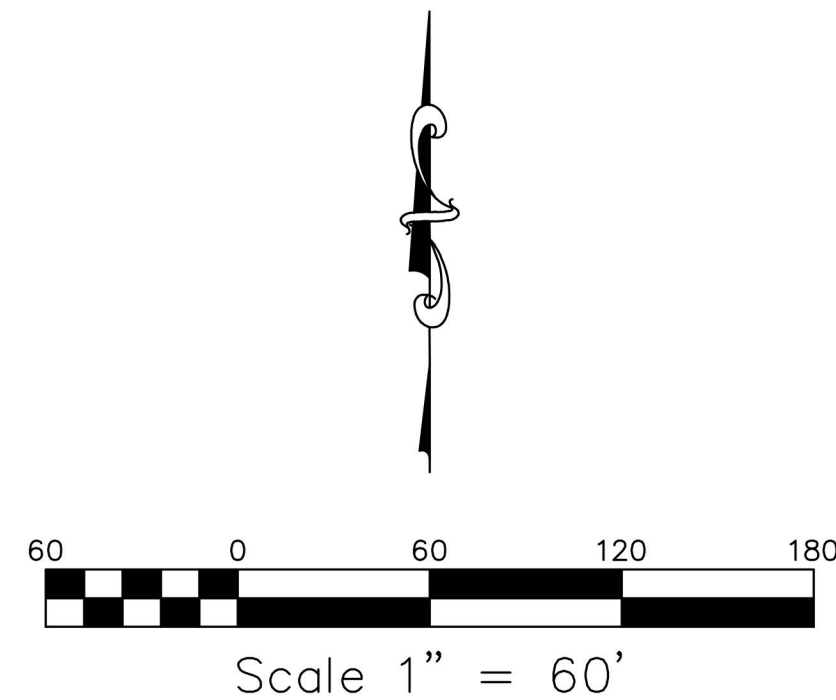
-----  
*JEROME STREET DESCRIPTIONS*

TAX PARCEL NUMBER: 33-01-01-15-177-903

PART OF THE NORTHWEST 1/4 OF SECTION 15, T4N,R2W, CITY OF LANSING, INGHAM COUNTY, MICHIGAN BEING DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER OF LOT 7 OF "ASSESSOR'S PLAT NO. 1"; THENCE EASTERLY TO THE NORTHWEST CORNER OF BLOCK "B" OF "GOWER'S ADDITION"; THENCE NORTHERLY, 82.5 FEET TO THE SOUTHWEST CORNER OF BLOCK "C" OF SAID "GOWER'S ADDITION"; THENCE WESTERLY TO THE EAST LINE OF PENNSYLVANIA AVENUE; THENCE SOUTHERLY, 82.5 FEET TO THE POINT OF BEGINNING.

AND

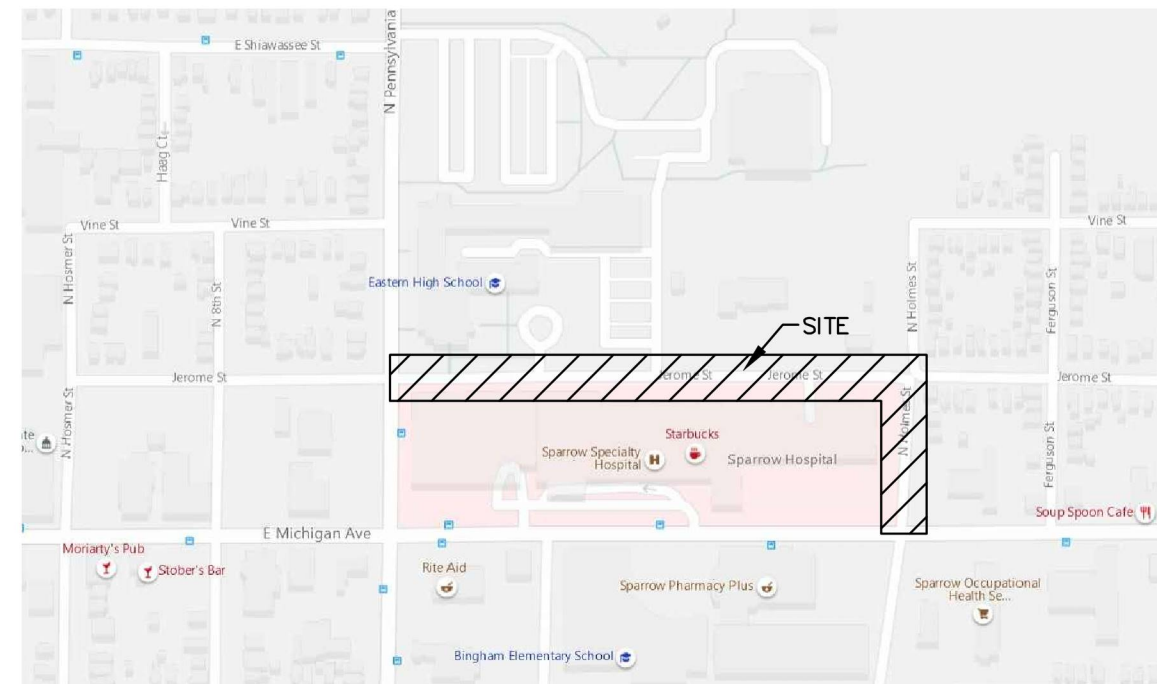
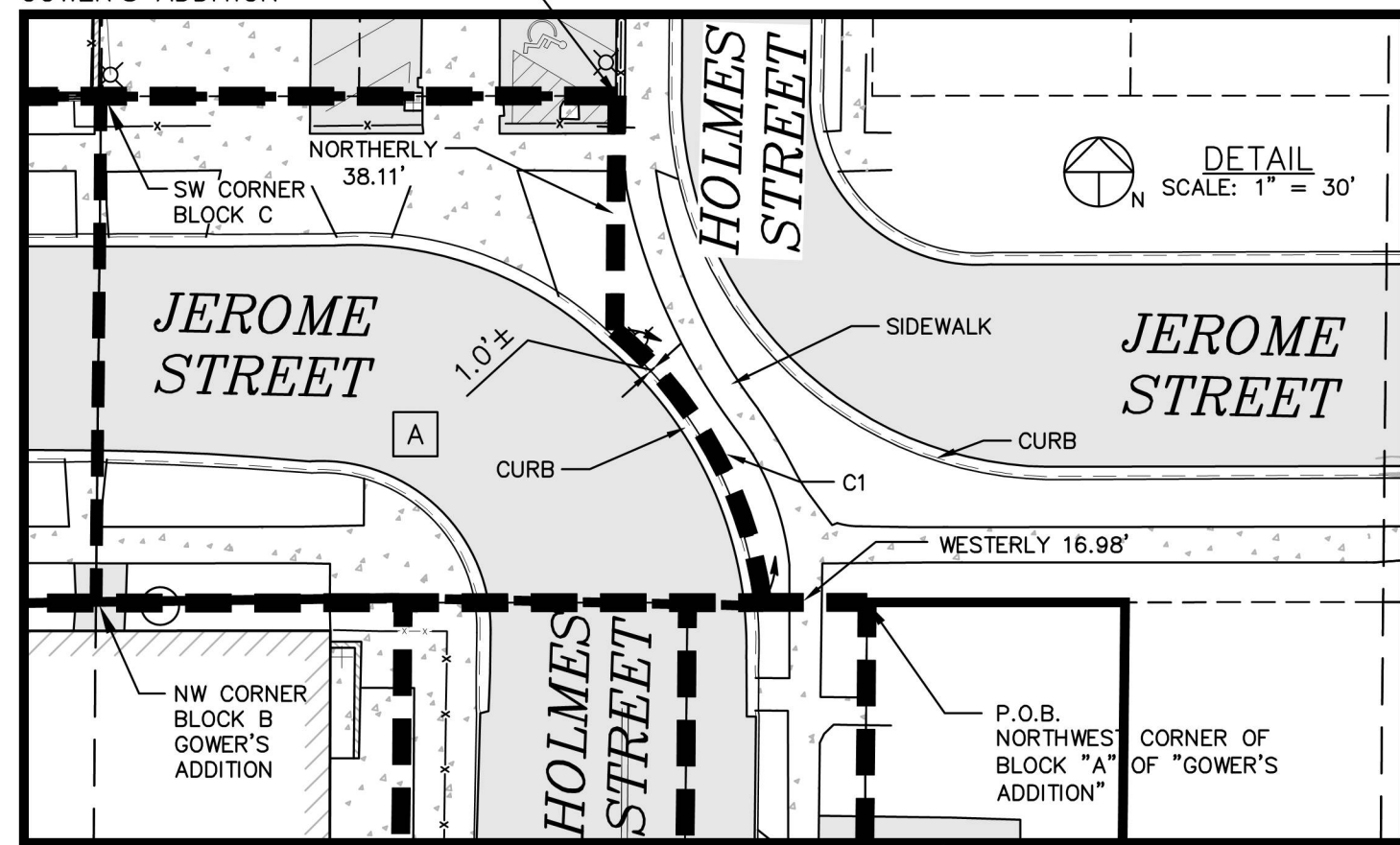
THAT PART OF JEROME STREET PLATTED IN "GOWER'S ADDITION" LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF BLOCK "A" OF "GOWER'S ADDITION"; THENCE WESTERLY, ALONG THE SOUTHERLY LINE OF JEROME STREET, 16.98 FEET; THENCE 51.70 FEET ALONG A 69.39 FOOT RADIUS CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 42°41'23" AND A CHORD OF NORTHWESTERLY, 50.51 FEET; THENCE NORTHERLY, 38.11 FEET TO THE SOUTHEAST CORNER OF BLOCK "C" OF "GOWER'S ADDITION" AND THE POINT OF ENDING.



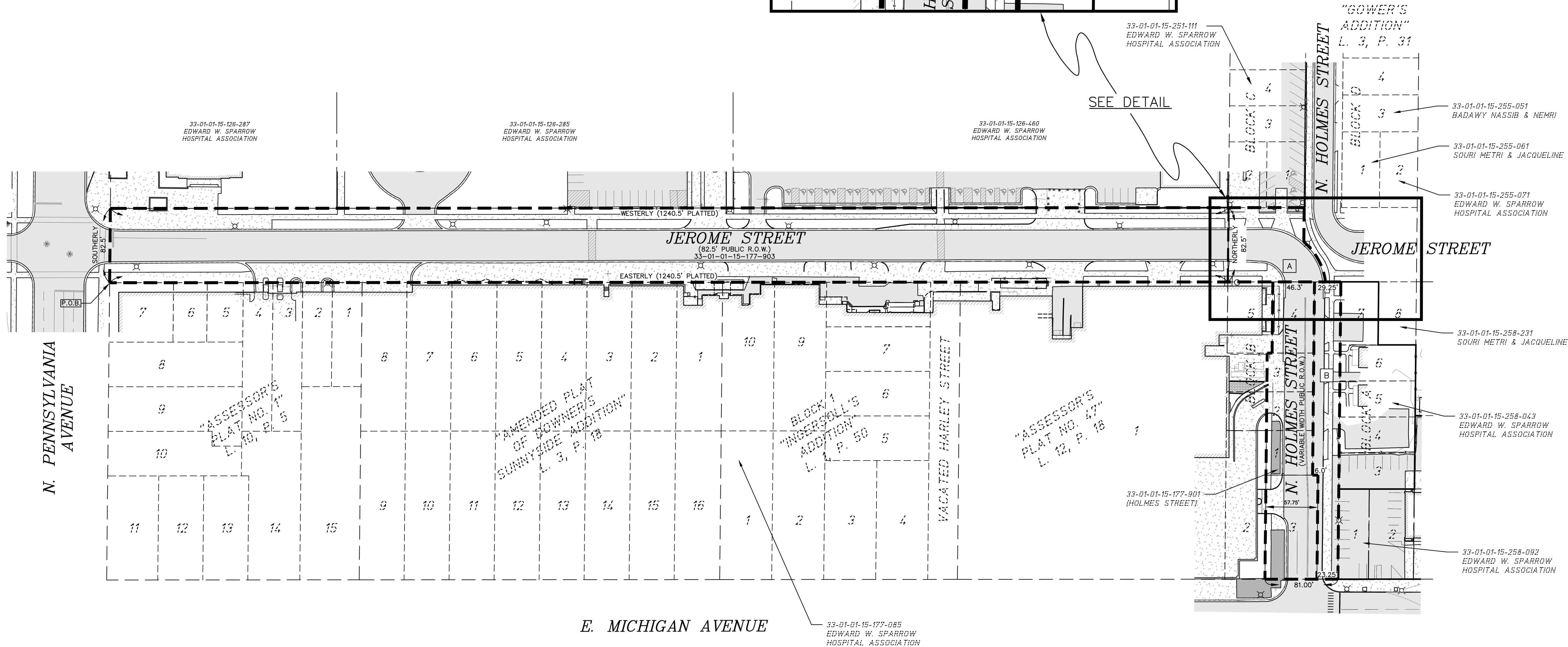
| CURVE TABLE |            |        |             |                 |              |
|-------------|------------|--------|-------------|-----------------|--------------|
| NUMBER      | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD DIRECTION | CHORD LENGTH |
| C1          | 51.70'     | 69.39' | 42°41'23"   | NORTHWESTERLY   | 50.51'       |

LEGEND  
--- LIMITS OF PROPOSED STREET VACATION AND EASEMENT

P.O.E.  
SOUTHEAST CORNER OF BLOCK "C"  
OF "GOWER'S ADDITION"



SITE LOCATION MAP  
NOT TO SCALE



#### JEROME STREET DESCRIPTIONS

TAX PARCEL NUMBER: 33-01-01-15-177-903

PART OF THE NORTHWEST 1/4 OF SECTION 15, T4N,R2W, CITY OF LANSING, INGHAM COUNTY, MICHIGAN BEING DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER OF LOT 7 OF "ASSESSOR'S PLAT NO. 1"; THENCE EASTERLY TO THE NORTHWEST CORNER OF BLOCK "B" OF "GOWER'S ADDITION"; THENCE NORTHERLY, 82.5 FEET TO THE SOUTHWEST CORNER OF BLOCK "C" OF SAID "GOWER'S ADDITION"; THENCE WESTERLY TO THE EAST LINE OF PENNSYLVANIA AVENUE; THENCE SOUTHERLY, 82.5 FEET TO THE POINT OF BEGINNING.

AND

- [A] THAT PART OF JEROME STREET PLATTED IN "GOWER'S ADDITION" LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF BLOCK "A" OF "GOWER'S ADDITION"; THENCE WESTERLY, ALONG THE SOUTHERLY LINE OF JEROME STREET, 16.98 FEET; THENCE 51.70 FEET ALONG A 69.39 FOOT RADIUS CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 42°41'23" AND A CHORD OF NORTHWESTERLY, 50.51 FEET; THENCE NORTHERLY, 38.11 FEET TO THE SOUTHEAST CORNER OF BLOCK "C" OF "GOWER'S ADDITION" AND THE POINT OF ENDING.

#### HOLMES STREET DESCRIPTIONS

TAX PARCEL NUMBER: 33-01-01-15-177-901

LOT 3 OF "ASSESSOR'S PLAT NO. 47"; LOTS 1 AND 4, ALSO THE EASTERLY 51.75 FEET OF LOTS 2 AND 3 IN BLOCK "B" OF "GOWER'S ADDITION".

AND

- [B] THAT PART OF HOLMES STREET PLATTED IN "GOWER'S ADDITION" LYING NORTH OF THE NORTH LINE OF MICHIGAN AVENUE AND SOUTH OF THE SOUTH LINE OF JEROME STREET.

#### GENERAL NOTES:

- 1) Drawing orientation based upon Michigan State Plane Coordinate System, South Zone.
- 2) See Sheet 2 of 2 for utilities within street right of ways.

| DATE    | DESCRIPTION                        | BY  |
|---------|------------------------------------|-----|
| 4/9/20  | ADDED UTILITIES TO STREET R.O.W.'S | JML |
| 4/9/20  | ROTATED TO STATE PLANE COORDINATES | JML |
| 4/9/20  | UPDATED ASSESSING INFO.            | EAL |
| 8/14/17 | MISC. REVISION                     | EAL |
| 8/14/17 | REVISE JEROME LEGAL DESCRIPTION    | WRW |
| 1/13/17 | REVISED ROW PER CITY               | WRW |
| 9/7/16  | DESCRIPTIONS                       | WRW |
| 8/30/16 | ROW REVISED AND PLATS ADDED        | WRW |
| 8/17/16 | OWNER REQUESTED REVISION           | WRW |
| DATE    | DESCRIPTION                        | BY  |

**LSG**  
Engineers  
& Surveyors

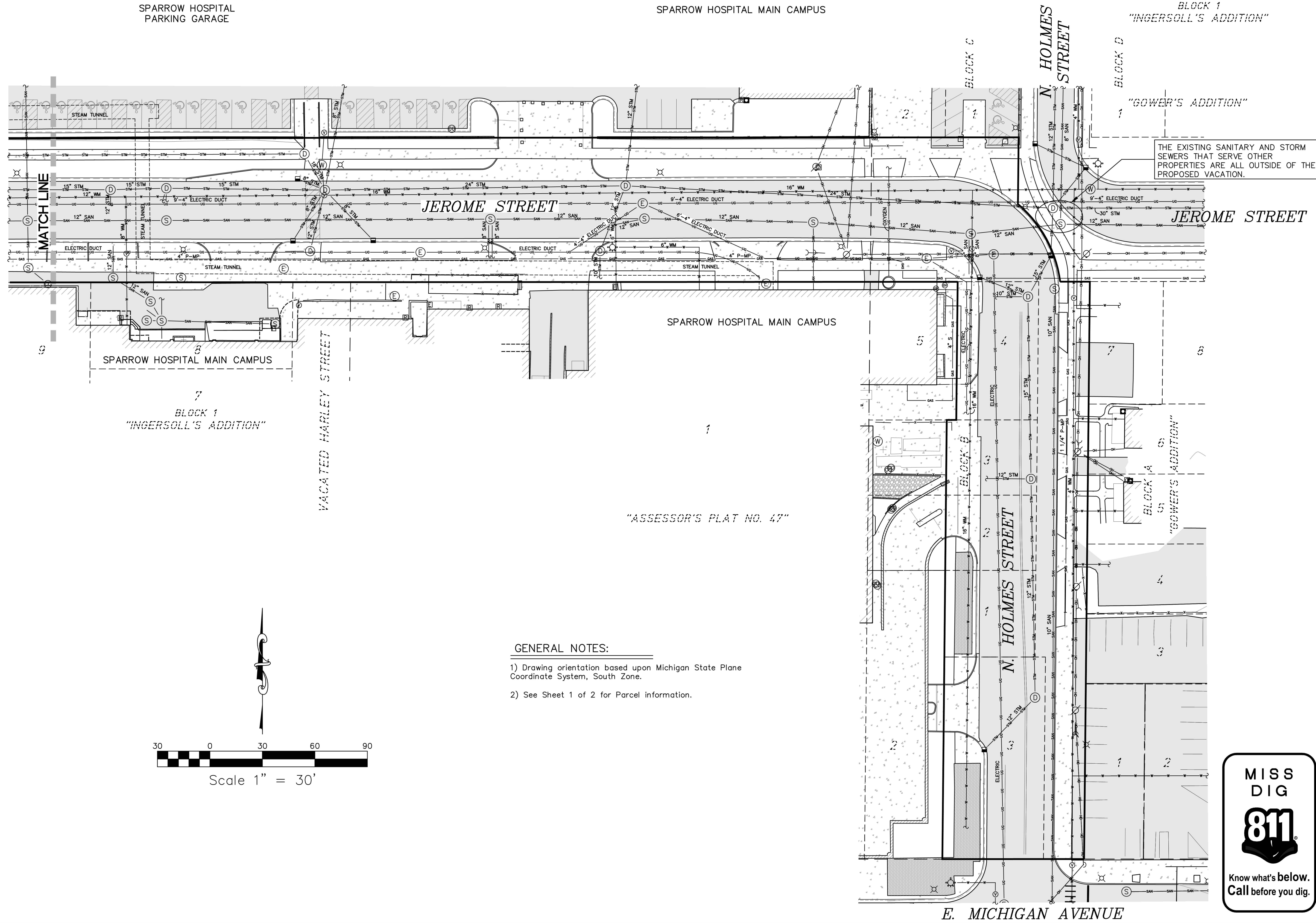
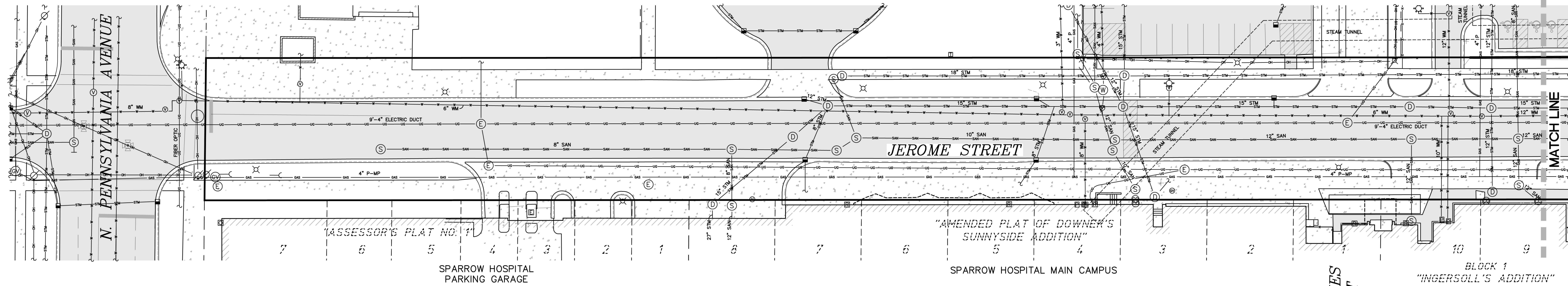
3135 PINE TREE ROAD  
SUITE D  
LANSING, MI 48911  
PH. (517) 393-2902  
FAX (517) 393-2608  
www.lsg-es.com

PREPARED FOR:  
**SPARROW HEALTH SYSTEM**  
1215 E. MICHIGAN AVENUE  
LANSING, MICHIGAN 48912

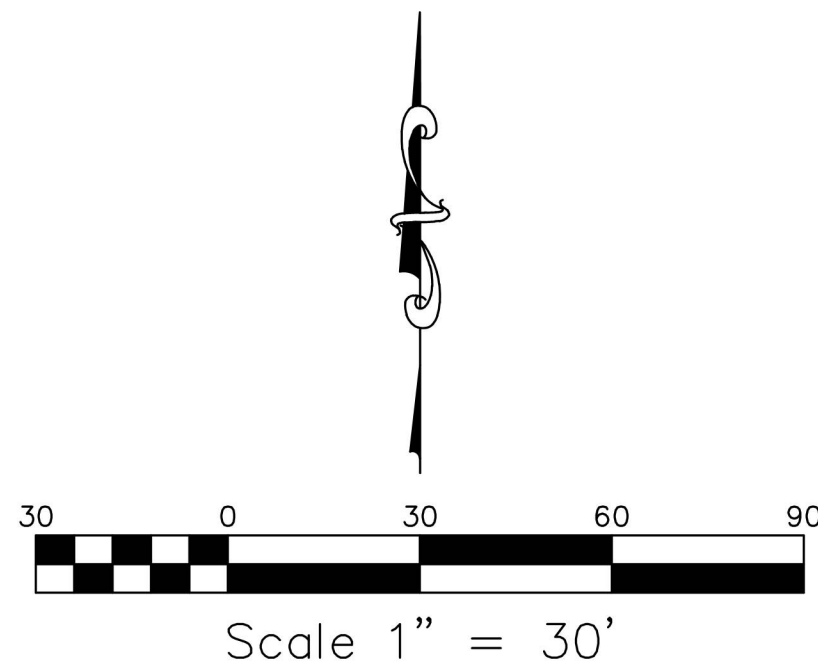
**JEROME AND HOLMES STREET VACATION PLAN**  
FOR  
**SPARROW MAIN CAMPUS**  
1215 E. MICHIGAN AVENUE  
LANSING, MICHIGAN 48912

MISS  
DIG  
**811**  
Know what's below.  
Call before you dig.

|             |                   |
|-------------|-------------------|
| FILE        | VACATION-PLAN.DWG |
| DESIGNED BY | EAL               |
| DRAWN BY    | JML               |
| CHECKED BY  | DKR               |
| DATE        | 8/10/2016         |
| SCALE       |                   |
| HOR.        | 1" = 60'          |
| VERT.       | N/A               |
| PROJECT NO. | 1793              |
| SHEET NO.   | 1 OF 2            |



| UTILITY INFORMATION     |                                                                                                       |
|-------------------------|-------------------------------------------------------------------------------------------------------|
| UTILITY                 | SOURCE                                                                                                |
| STORM SEWER             | CITY OF LANSING PLANS, FTC&H PLANS, AND LSG FIELD OBSERVATIONS                                        |
| SANITARY SEWER          | CITY OF LANSING PLANS, FTC&H PLANS, AND LSG FIELD OBSERVATIONS                                        |
| WATER                   | LANSING BOARD OF WATER & LIGHT PLANS, FTC&H PLANS, AND LSG FIELD OBSERVATIONS                         |
| STEAM                   | FTC&H PLANS, AND SPARROW HOSPITAL PLANS                                                               |
| GAS                     | CONSUMERS ENERGY PLANS                                                                                |
| ELECTRIC                | LANSING BOARD OF WATER & LIGHT PLANS, FTC&H PLANS, SPARROW HOSPITAL PLANS, AND LSG FIELD OBSERVATIONS |
| FIBER OPTIC             | US SIGNAL PLANS                                                                                       |
| FIBER OPTIC             | ACD NET (NOT PLOTTED, NEEDS UNDERGROUND MARKINGS)                                                     |
| FIBER OPTIC, COAX CABLE | COMCAST (NOT PLOTTED, NEEDS UNDERGROUND MARKINGS)                                                     |
| FIBER OPTIC, CONDUIT    | AT&T (NOT PLOTTED, NEEDS UNDERGROUND MARKINGS)                                                        |



GENERAL NOTES:

- 1) Drawing orientation based upon Michigan State Plane Coordinate System, South Zone.
- 2) See Sheet 1 of 2 for Parcel information.

| DATE    | DESCRIPTION                        | BY  |
|---------|------------------------------------|-----|
| 4/9/20  | ADDED UTILITIES TO STREET R.O.W.'S | JML |
| 4/9/20  | ROTATED TO STATE PLANE COORDINATES | JML |
| 4/9/20  | UPDATED ASSESSING INFO.            | EAI |
| 5/14/17 | MISC. REVISION                     | EAI |
| 5/14/17 | REVISE JEROME LEGAL DESCRIPTION    | WRW |
| 1/13/17 | REVISED ROW PER CITY               | WRW |
| 9/7/16  | DESCRIPTIONS                       | WRW |
| 5/22/16 | ROW REVISED AND PLATS ADDED        | WRW |
| 5/17/16 | OWNER REQUESTED REVISION           | SEP |
| 5/17/16 | DESCRIPTION                        | SEP |

**LSG**  
Engineers  
& Surveyors

3135 PINE TREE ROAD  
SUITE D  
LANSING, MI 48911  
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PREPARED FOR:  
**SPARROW HEALTH SYSTEM**  
1215 E. MICHIGAN AVENUE  
LANSING, MICHIGAN 48912

**JEROME AND HOLMES STREET VACATION PLAN**  
FOR  
**SPARROW MAIN CAMPUS**  
1215 E. MICHIGAN AVENUE  
LANSING, MICHIGAN 48912

**MISS DIG**  
**811**  
Know what's below.  
Call before you dig.

FILE: VACATION-PLAN.DWG  
DESIGNED BY: EAI  
DRAWN BY: JML  
CHECKED BY: DKR  
DATE: 8/10/2016  
SCALE:  
HOR.: 1" = 30'  
VERT.: N/A  
PROJECT NO.: 1793  
SHEET NO.: 2 OF 2

## Boak, Sherrie

---

**From:** Stachowiak, Susan  
**Sent:** Friday, July 31, 2020 11:51 AM  
**To:** Boak, Sherrie  
**Subject:** FW: LCC Z-1-2020 & SLU-2-2020, N. Capitol Avenue

See below email withdrawing the LCC rezoning and special land use cases that have been left pending at the Council Committee level.

### Susan Stachowiak

*Zoning Administrator*

#### Department of Economic Development & Planning – Planning Office

316 N. Capitol Ave., Suite D-1 | Lansing, MI 48933

O: (517) 483-4085 | E: [Susan.Stachowiak@lansingmi.gov](mailto:Susan.Stachowiak@lansingmi.gov)

[Website](#) | [Facebook](#) | [Twitter](#) | [Instagram](#) | [Census 2020 Website](#)



CENSUS 2020

---

**From:** Chris MacKersie <mackersc@lcc.edu>  
**Sent:** Friday, July 31, 2020 11:26 AM  
**To:** Stachowiak, Susan <Susan.Stachowiak@lansingmi.gov>  
**Cc:** McGrain, Brian <Brian.McGrain@lansingmi.gov>; Seleana Samuel <samuels@lcc.edu>; Toni Glasscoe <glassct@lcc.edu>; Brent Titus (BTitus@fosterswift.com) <BTitus@fosterswift.com>; Timothy Martz <martzt@lcc.edu>  
**Subject:** [EXTERNAL] LCC Z-1-2020 & SLU-2-2020, N. Capitol Avenue

Hello Susan,

Please accept this correspondence as Lansing Community College's formal request to rescind the rezoning and special land use requests (Z-1-2020 & SLU-2-2020, N. Capitol Avenue) for Lot 23.

Thank you for your support throughout this process.

Sincerely,

*Chris MacKersie, MBA*

Executive Director,  
Administrative Services Division  
Lansing Community College  
315 N. Grand Avenue  
Lansing, MI 48933  
Office: (517) 483-1813 | Mobile: (253) 691-3526

*Lansing Community College provides high quality education ensuring that all students successfully complete their educational goals while developing life skills necessary for them to enrich and support themselves, their families, and their community as engaged global citizens.*

