

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
124 W. MICHIGAN AVENUE**



AGENDA FOR SEPTEMBER 12, 2022 AT 7:00 PM

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

Roll Call

Meditation And Pledge Of Allegiance

Approval Of Printed Council Proceedings

August 8, 2022

Consideration Of Late Items (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

Tabled Items

Special Ceremonies And Presentations

1. Z-2-2022; 3220 and 3330 W. Miller Road, Rezoning from "R-3" Suburban Detached Residential to "R-6B" Urban Residential (PEND-2982)
2. Z-3-2022; 3021 Aurelius Road, Rezoning from "R-2" Suburban Detached Residential to "R-6B" Urban Residential (PEND-2984)
3. Payment in Lieu of Taxes (PILOT); Stadium North Multi-Family Lofts, 500 N. Cedar St. (PEND-2991)
4. Payment in Lieu of Taxes (PILOT); Stadium North Senior Lofts, 500 N. Cedar St. (PEND-2992)
5. Payment in Lieu of Taxes (PILOT); Hillsdale Place at 1020 West Hillsdale St. (PEND-3010)
6. Obsolete Property Rehabilitation Act (OPRA) Certificate; Summit Street Development LLC for property located at 700 May St. (PEND-2990)

Comments By Council Members And City Clerk

Community Event Announcements (Time, place, purpose, or definition of event – 1 minute limit)

Speaker Registration For Public Comment On Legislative Matters

Mayor's Comments

Show Cause Hearings

Public Comment On Legislative Matters (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

Scheduled Public Hearings

7. In consideration of Z-2-2022; 3220 and 3330 W. Miller Road, Rezoning from "R-3" Suburban Detached Residential to "R-6B" Urban Residential (PEND-2982)
8. In consideration of Z-3-2022; 3021 Aurelius Road, Rezoning from "R-2" Suburban Detached Residential to "R-6B" Urban Residential (PEND-2984)
9. In consideration of Payment in Lieu of Taxes (PILOT); Stadium North Multi-Family Lofts, 500 N. Cedar St. (PEND-2991)
10. In consideration of Payment in Lieu of Taxes (PILOT); Stadium North Senior Lofts, 500 N. Cedar St. (PEND-2992)
11. In consideration of Payment in Lieu of Taxes (PILOT); Hillsdale Place at 1020 West Hillsdale St. (PEND-3010)
12. In consideration of Obsolete Property Rehabilitation Act (OPRA) Certificate; Summit Street Development LLC for property located at 700 May St. (PEND-2990)

Council Consideration Of Legislative Matters

Referral Of Public Hearings

Ordinances For Passage

13. Z-1-2022; 109 E. Randolph, Rezoning from "R-6B" Urban Detached Residential to "R-AR" Residential Adaptive Reuse (PEND-2955)

Consent Agenda

14. SLU-1-2022; 109 E. Randolph Street, Special Land Use Permit for a 20-bed, state-licensed adult foster care, large group home for the aged (PEND-2953)
15. Reappointment; Katie Alexander as an At-Large member of the Planning Board for a term to expire June 30, 2026 (PEND-3001)
16. Reappointment; Teresa Stokes as a Business Owner member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board of Directors for a term to expire July 31, 2026 (PEND-3014)
17. Social Districts; amend to include Lansing Hotel Investors, LLC in the Downtown Social District (PEND-3012)

18. Claim Appeal; Claim #1900, Joan Brooks for \$370 board-up fee at 4904 Richmond St. (PEND-3007)
19. Setting a Show Cause Hearing in consideration of Orders to Make Safe or Demolish to the owners of property located at 3422 Lowcroft Ave. (PEND-3015)

Resolutions For Action

20. Appointment; Tamera Carter as a Business Representative member of the Downtown Lansing, Inc. Board for a term to expire June 30, 2026 (PEND-3002)
21. Claim Appeal; Claim #1894, Paul Khai for \$610 in trash fees at 5736 LaPorte Dr. (PEND-3005)
22. Claim Appeal; Claim #1901, Hameed Katawazi for \$2215 in trash fees at 1017 West Hillsdale St (PEND-3006)
23. Claim Appeal; Claim #1910, Mark Quinn for \$9,440 in trash fees at 735 Chicago Ave. (PEND-2993)
24. Claim Appeal; Claim #1916, Estate of Irene McKay for \$3272 in trash fees at 1351 Robertson St. (PEND-3008)
25. Grant Acceptance; 2022 Offender Success Contract Bonus for the Office of Financial Empowerment from the Department of Corrections for job placement and retention performance (PEND-3013)

Reports From Council Committees

Ordinances For Introduction And Setting Of Public Hearings

Speaker Registration For Public Comment On City Government Related Matters

Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

Item(s) from the City Clerk re:

26. Minutes of Boards and Commissions placed on file in the Clerk's Office

Item from Council President Hussain

27. Council Rules Addition of Rule 47. Verification of Qualifications for Elective Office (PEND-3034)

Item(s) from the Mayor re:

28. Ordinance amending Chapter 1300, Marihuana Operations (PEND-3022)
29. Setting a Public Hearing in consideration of an Ordinance amending Chapter 1300, Marihuana Operations (PEND-3021)
30. Traffic Control Order Nos. 21-07, 21-08, 21-09, 21-10, 21-11, 21-12, 21-13, 21-14 and 22-03 to regulate parking in Old Town (PEND-3017)

31. Reappointment; John Shaski as a City of Lansing member of the Capital Region Airport Authority Board for a term to expire September 30, 2026 (PEND-3023)
32. Grant Acceptance; Ingham County Parks and Trails Millage (PEND-3025)
33. Fee Changes; Parks and Recreation Department (PEND-3026)
34. Grant Acceptance; Michigan Natural Resources Trust Fund for Pathways and Park Improvements (PEND-3027)
35. Workers Compensation Settlement 2062876-01239 (PEND-3028)
36. Orders to Make Safe or Demolish to the owners of property located at 2026 West Jolly Road (PEND-3029)
37. Setting a Show Cause Hearing in consideration of Orders to Make Safe or Demolish to the owners of property located at 2026 West Jolly Road (PEND-3030)
38. Donations Acceptance; Hispanic Heritage Month Events (PEND-3032)

Communications and Petitions

39. Response from State House Democratic Leader Donna Lasinski in support of Resolution 2022-197 Urging the Michigan Legislature to repeal the 1931 Abortion Ban in the State of Michigan
40. Michigan Municipal League Annual Meeting Notice
41. Claim Appeal; Claim #1891, Tom Buffett for \$1,571 in trash fees at 4920 Christiansen St. (PEND-3033)
42. Notice from the Michigan Liquor Control Commission; The Comfort Zone Cigar Lounge & Bar LLC request for Transfer ownership escrowed 2022 Class C and SDM licensed business with Sunday Sales Permit (PM) for Class C License- spirits and mixed spirit drink, Dance-Entertainment Permit, and Outdoor Service (1 area) from Leo's Outpost, Inc.; New Sunday Sales Permit(AM); New Sunday Sales Permit(PM) for SDM License- mixed spirit drink at 600 South Pennsylvania Ave. (RID # 2207-07920)
43. Notice from the Michigan Liquor Control Commission; H & M Convenience Store, LLC request for Transfer ownership 2022 SDD & SDM License with Sunday Sales Permit(AM), Sunday Sales Permit(PM) for SDD License- spirits and Sunday Sales Permit(PM) for SDM License- mixed spirit drink from Rock's Party Store, Inc.; Conditional License at 1830 W. Saginaw St (RID # 2208-09161)
44. Notice from the Michigan Liquor Control Commission; BS Liquor Inc request for Conditional License; Transfer Ownership 2022 SDD & SDM License With Sunday Sales Permit (PM) For SDD License - Spirits And Sunday Sales Permit (PM) For SDM License - Mixed Spirit Drink From Love America, Inc.; New Sunday Sales Permit (AM) at 1701 W Willow St. (RID # 2205-05286)

Motion Of Excused Absence

Remarks By Council Members

Remarks By The Mayor Or Executive Assistant

Public Comment On City Government Related Matters (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

Adjournment

A handwritten signature in black ink that reads "Chris Swope". The signature is written in a cursive, flowing style.

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.

LANSING CITY COUNCIL MEETING

DATE & TIME: 9/12/2022-7:00 PM

Starting Time 7:01

REGULAR MEETING: X

SPECIAL MEETING:

ATTENDANCE

COUNCIL MEMBER	PRESENT	ABSENT	ARRIVED
BROWN	☒	☐	_____
DANIELS	☒	☐	_____
GARZA	☐	☒	_____
HUSSAIN	☒	☐	_____
JACKSON	☒	☐	_____
SPADAFORE	☒	☐	_____
SPITZLEY	☒	☐	_____
WOOD	☒	☐	_____

MEDITATION IN MEMORY OF: _____

PLEDGE LED BY: _____

Adjournment Time _____

CHRIS SWOPE

\\lansing.local\Group_Storage\Dept\Clerk_Staff\City Council\Administrative\Council
Attendance Sheet.doc

MARKED

REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN

TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
124 W. MICHIGAN AVENUE



AGENDA FOR SEPTEMBER 12, 2022 AT 7:00 PM

Marked Agenda

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

Roll Call

- Garza

Meditation And Pledge Of Allegiance

Approval Of Printed Council Proceedings

August 8, 2022

m CW mc

Consideration Of Late Items (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

Tabled Items

Special Ceremonies And Presentations

- Sp. Table GARZA 1. Z-2-2022; 3220 and 3330 W. Miller Road, Rezoning from "R-3" Suburban Detached Residential to "R-6B" Urban Residential (PEND-2982)
- GARZA 2. Z-3-2022; 3021 Aurelius Road, Rezoning from "R-2" Suburban Detached Residential to "R-6B" Urban Residential (PEND-2984)
- GARZA 3. Payment in Lieu of Taxes (PILOT); Stadium North Multi-Family Lofts, 500 N. Cedar St. (PEND-2991)
- GARZA 4. Payment in Lieu of Taxes (PILOT); Stadium North Senior Lofts, 500 N. Cedar St. (PEND-2992)
- GARZA 5. Payment in Lieu of Taxes (PILOT); Hillsdale Place at 1020 West Hillsdale St. (PEND-3010)
- GARZA 6. Obsolete Property Rehabilitation Act (OPRA) Certificate; Summit Street Development LLC for property located at 700 May St. (PEND-2990)

ASUN
Viet

Comments By Council Members And City Clerk

Community Event Announcements (Time, place, purpose, or definition of event – 1 minute limit)

Jayson
Gillespie

Speaker Registration For Public Comment On Legislative Matters

Mayor's Comments

Show Cause Hearings

Public Comment On Legislative Matters (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

Scheduled Public Hearings

- 7-25
Johnson
blue
- ref
- GARZA 7. In consideration of Z-2-2022; 3220 and 3330 W. Miller Road, Rezoning from "R-3" Suburban Detached Residential to "R-6B" Urban Residential (PEND-2982)
- GARZA 8. In consideration of Z-3-2022; 3021 Aurelius Road, Rezoning from "R-2" Suburban Detached Residential to "R-6B" Urban Residential (PEND-2984)
- GARZA 9. In consideration of Payment in Lieu of Taxes (PILOT); Stadium North Multi-Family Lofts, 500 N. Cedar St. (PEND-2991)
- GARZA 10. In consideration of Payment in Lieu of Taxes (PILOT); Stadium North Senior Lofts, 500 N. Cedar St. (PEND-2992)
- GARZA 11. In consideration of Payment in Lieu of Taxes (PILOT); Hillsdale Place at 1020 West Hillsdale St. (PEND-3010)
- GARZA 12. In consideration of Obsolete Property Rehabilitation Act (OPRA) Certificate; Summit Street Development LLC for property located at 700 May St. (PEND-2990)

Council Consideration Of Legislative Matters

Referral Of Public Hearings

Ordinances For Passage

- Jackson
- 7676
- GARZA 13. Z-1-2022; 109 E. Randolph, Rezoning from "R-6B" Urban Detached Residential to "R-AR" Residential Adaptive Reuse (PEND-2955)

Consent Agenda

- SPITZLEY 228
- 227
- GARZA 14. SLU-1-2022; 109 E. Randolph Street, Special Land Use Permit for a 20-bed, state-licensed adult foster care, large group home for the aged (PEND-2953)
- 227
- GARZA 15. Reappointment; Katie Alexander as an At-Large member of the Planning Board for a term to expire June 30, 2026 (PEND-3001)
- 227
- GARZA 16. Reappointment; Teresa Stokes as a Business Owner member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board of Directors for a term to expire July 31, 2026 (PEND-3014)
- 228
- SPITZLEY 17. Social Districts; amend to include Lansing Hotel Investors, LLC in the Downtown Social District (PEND-3012)

- 229 SPITZLEY 18. Claim Appeal; Claim #1900, Joan Brooks for \$370 board-up fee at 4904 Richmond St. (PEND-3007)
- 230 WOOD 19. Setting a Show Cause Hearing in consideration of Orders to Make Safe or Demolish to the owners of property located at 3422 Lowcroft Ave. (PEND-3015)

Resolutions For Action

- OATH 231 GARZA 20. Appointment; Tamera Carter as a Business Representative member of the Downtown Lansing, Inc. Board for a term to expire June 30, 2026 (PEND-3002)

- fail-d 232 SPITZLEY 21. Claim Appeal; Claim #1894, Paul Khai for \$610 in trash fees at 5736 LaPorte Dr. (PEND-3005) 0-7

- 232 SPITZLEY 22. Claim Appeal; Claim #1901, Hameed Katawazi for \$2215 in trash fees at 1017 West Hillsdale St (PEND-3006)

- 233 SPITZLEY 23. Claim Appeal; Claim #1910, Mark Quinn for \$9,440 in trash fees at 735 Chicago Ave. (PEND-2993)

- 234 SPITZLEY 24. Claim Appeal; Claim #1916, Estate of Irene McKay for \$3272 in trash fees at 1351 Robertson St. (PEND-3008)

- SPADAFORE 25. Grant Acceptance; 2022 Offender Success Contract Bonus for the Office of Financial Empowerment from the Department of Corrections for job placement and retention performance. (PEND-3013)

Reports From Council Committees

Ordinances For Introduction And Setting Of Public Hearings

Speaker Registration For Public Comment On City Government Related Matters

Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

Item(s) from the City Clerk re:

- PLACE ON FILE 26. Minutes of Boards and Commissions placed on file in the Clerk's Office

Item from Council President Hussain

- CITY OPERATIONS 27. Council Rules Addition of Rule 47. Verification of Qualifications for Elective Office (PEND-3034)

Item(s) from the Mayor re:

- COMM. OF THE WHOLE 28. Ordinance amending Chapter 1300, Marihuana Operations (PEND-3022)

- COMM. OF THE WHOLE 29. Setting a Public Hearing in consideration of an Ordinance amending Chapter 1300, Marihuana Operations (PEND-3021)

- CITY OPERATIONS 30. Traffic Control Order Nos. 21-07, 21-08, 21-09, 21-10, 21-11, 21-12, 21-13, 21-14 and 22-03 to regulate parking in Old Town (PEND-3017)

- CITY OPERATIONS** 31. Reappointment; John Shaski as a City of Lansing member of the Capital Region Airport Authority Board for a term to expire September 30, 2026 (PEND-3023)
- WAYS AND MEANS** 32. Grant Acceptance; Ingham County Parks and Trails Millage (PEND-3025)
- WAYS AND MEANS** 33. Fee Changes; Parks and Recreation Department (PEND-3026)
- WAYS AND MEANS** 34. Grant Acceptance; Michigan Natural Resources Trust Fund for Pathways and Park Improvements (PEND-3027)
- WAYS AND MEANS** 35. Workers Compensation Settlement 2062876-01239 (PEND-3028)
- PUBLIC SAFETY** 36. Orders to Make Safe or Demolish to the owners of property located at 2026 West Jolly Road (PEND-3029)
- PUBLIC SAFETY** 37. Setting a Show Cause Hearing in consideration of Orders to Make Safe or Demolish to the owners of property located at 2026 West Jolly Road (PEND-3030)
- WAYS AND MEANS** 38. Donations Acceptance; Hispanic Heritage Month Events (PEND-3032)

Communications and Petitions

- PLACE ON FILE** 39. Response from State House Democratic Leader Donna Lasinski in support of Resolution 2022-197 Urging the Michigan Legislature to repeal the 1931 Abortion Ban in the State of Michigan
- PLACE ON FILE** 40. Michigan Municipal League Annual Meeting Notice
- CITY OPERATIONS** 41. Claim Appeal; Claim #1891, Tom Buffett for \$1,571 in trash fees at 4920 Christiansen St. (PEND-3033)
- CITY OPERATIONS** 42. Notice from the Michigan Liquor Control Commission; The Comfort Zone Cigar Lounge & Bar LLC request for Transfer ownership escrowed 2022 Class C and SDM licensed business with Sunday Sales Permit (PM) for Class C License- spirits and mixed spirit drink, Dance-Entertainment Permit, and Outdoor Service (1 area) from Leo's Outpost, Inc.; New Sunday Sales Permit(AM); New Sunday Sales Permit(PM) for SDM License- mixed spirit drink at 600 South Pennsylvania Ave. (RID # 2207-07920)
- CITY OPERATIONS** 43. Notice from the Michigan Liquor Control Commission; H & M Convenience Store, LLC request for Transfer ownership 2022 SDD & SDM License with Sunday Sales Permit(AM), Sunday Sales Permit(PM) for SDD License- spirits and Sunday Sales Permit(PM) for SDM License- mixed spirit drink from Rock's Party Store, Inc.; Conditional License at 1830 W. Saginaw St (RID # 2208-09161)
- CITY OPERATIONS** 44. Notice from the Michigan Liquor Control Commission; BS Liquor Inc request for Conditional License; Transfer Ownership 2022 SDD & SDM License With Sunday Sales Permit (PM) For SDD License - Spirits And Sunday Sales Permit (PM) For SDM License - Mixed Spirit Drink From Love America, Inc.; New Sunday Sales Permit (AM) at 1701 W Willow St. (RID # 2205-05286)

Motion Of Excused Absence

MCW me

Remarks By Council Members

Remarks By The Mayor Or Executive Assistant

Public Comment On City Government Related Matters (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

Adjournment

9:31

Chris Swope

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.

MARKED

REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN

TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
124 W. MICHIGAN AVENUE



AGENDA FOR SEPTEMBER 12, 2022 AT 7:00 PM

Marked Agenda

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

Roll Call - Garza

Meditation And Pledge Of Allegiance

Approval Of Printed Council Proceedings

August 8, 2022 m c w t c

Consideration Of Late Items (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

Tabled Items

Special Ceremonies And Presentations

- S. T. 1265 GARZA 1. Z-2-2022; 3220 and 3330 W. Miller Road, Rezoning from "R-3" Suburban Detached Residential to "R-6B" Urban Residential (PEND-2982)
- GARZA 2. Z-3-2022; 3021 Aurelius Road, Rezoning from "R-2" Suburban Detached Residential to "R-6B" Urban Residential (PEND-2984)
- GARZA 3. Payment in Lieu of Taxes (PILOT); Stadium North Multi-Family Lofts, 500 N. Cedar St. (PEND-2991)
- GARZA 4. Payment in Lieu of Taxes (PILOT); Stadium North Senior Lofts, 500 N. Cedar St. (PEND-2992)
- GARZA 5. Payment in Lieu of Taxes (PILOT); Hillsdale Place at 1020 West Hillsdale St. (PEND-3010)
- GARZA 6. Obsolete Property Rehabilitation Act (OPRA) Certificate; Summit Street Development LLC for property located at 700 May St. (PEND-2990)

MSV
Vett

Comments By Council Members And City Clerk

Community Event Announcements (Time, place, purpose, or definition of event – 1 minute limit)

Jayson
Gillespie

Speaker Registration For Public Comment On Legislative Matters

Mayor's Comments

Show Cause Hearings

Public Comment On Legislative Matters (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

Scheduled Public Hearings

- 7-25
Tues
blue
- ref
- GARZA 7. In consideration of Z-2-2022; 3220 and 3330 W. Miller Road, Rezoning from "R-3" Suburban Detached Residential to "R-6B" Urban Residential (PEND-2982)
- GARZA 8. In consideration of Z-3-2022; 3021 Aurelius Road, Rezoning from "R-2" Suburban Detached Residential to "R-6B" Urban Residential (PEND-2984)
- GARZA 9. In consideration of Payment in Lieu of Taxes (PILOT); Stadium North Multi-Family Lofts, 500 N. Cedar St. (PEND-2991)
- GARZA 10. In consideration of Payment in Lieu of Taxes (PILOT); Stadium North Senior Lofts, 500 N. Cedar St. (PEND-2992)
- GARZA 11. In consideration of Payment in Lieu of Taxes (PILOT); Hillsdale Place at 1020 West Hillsdale St. (PEND-3010)
- GARZA 12. In consideration of Obsolete Property Rehabilitation Act (OPRA) Certificate; Summit Street Development LLC for property located at 700 May St. (PEND-2990)

Council Consideration Of Legislative Matters

Referral Of Public Hearings

Ordinances For Passage

- 2676
- GARZA 13. Z-1-2022; 109 E. Randolph, Rezoning from "R-6B" Urban Detached Residential to "R-AR" Residential Adaptive Reuse (PEND-2955)

Consent Agenda

- SPITZLEY 228
- 227
- GARZA 14. SLU-1-2022; 109 E. Randolph Street, Special Land Use Permit for a 20-bed, state-licensed adult foster care, large group home for the aged (PEND-2953)
- 227
- GARZA 15. Reappointment; Katie Alexander as an At-Large member of the Planning Board for a term to expire June 30, 2026 (PEND-3001)
- 228
- GARZA 16. Reappointment; Teresa Stokes as a Business Owner member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board of Directors for a term to expire July 31, 2026 (PEND-3014)
- SPITZLEY 228
- 1-6
- SPITZLEY 17. Social Districts; amend to include Lansing Hotel Investors, LLC in the Downtown Social District (PEND-3012)

229 SPITZLEY 18. Claim Appeal; Claim #1900, Joan Brooks for \$370 board-up fee at 4904 Richmond St. (PEND-3007)

230 WOOD 19. Setting a Show Cause Hearing in consideration of Orders to Make Safe or Demolish to the owners of property located at 3422 Lowcroft Ave. (PEND-3015)

Resolutions For Action

231 GARZA 20. Appointment; Tamera Carter as a Business Representative member of the Downtown Lansing, Inc. Board for a term to expire June 30, 2026 (PEND-3002)

failed 232 SPITZLEY 21. Claim Appeal; Claim #1894, Paul Khai for \$610 in trash fees at 5736 LaPorte Dr. (PEND-3005) 0-7

232 SPITZLEY 22. Claim Appeal; Claim #1901, Hameed Katawazi for \$2215 in trash fees at 1017 West Hillsdale St (PEND-3006)

233 SPITZLEY 23. Claim Appeal; Claim #1910, Mark Quinn for \$9,440 in trash fees at 735 Chicago Ave. (PEND-2993)

234 SPITZLEY 24. Claim Appeal; Claim #1916, Estate of Irene McKay for \$3272 in trash fees at 1351 Robertson St. (PEND-3008)

SPADAFORE 25. Grant Acceptance; 2022 Offender Success Contract Bonus for the Office of Financial Empowerment from the Department of Corrections for job placement and retention performance (PEND-3013)

Reports From Council Committees

Ordinances For Introduction And Setting Of Public Hearings

Speaker Registration For Public Comment On City Government Related Matters

Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

Item(s) from the City Clerk re:

PLACE ON FILE 26. Minutes of Boards and Commissions placed on file in the Clerk's Office

Item from Council President Hussain

CITY OPERATIONS 27. Council Rules Addition of Rule 47. Verification of Qualifications for Elective Office (PEND-3034)

Item(s) from the Mayor re:

COMM. OF THE WHOLE 28. Ordinance amending Chapter 1300, Marihuana Operations (PEND-3022)

COMM. OF THE WHOLE 29. Setting a Public Hearing in consideration of an Ordinance amending Chapter 1300, Marihuana Operations (PEND-3021)

CITY OPERATIONS 30. Traffic Control Order Nos. 21-07, 21-08, 21-09, 21-10, 21-11, 21-12, 21-13, 21-14 and 22-03 to regulate parking in Old Town (PEND-3017)

- CITY OPERATIONS** 31. Reappointment; John Shaski as a City of Lansing member of the Capital Region Airport Authority Board for a term to expire September 30, 2026 (PEND-3023)
- WAYS AND MEANS** 32. Grant Acceptance; Ingham County Parks and Trails Millage (PEND-3025)
- WAYS AND MEANS** 33. Fee Changes; Parks and Recreation Department (PEND-3026)
- WAYS AND MEANS** 34. Grant Acceptance; Michigan Natural Resources Trust Fund for Pathways and Park Improvements (PEND-3027)
- WAYS AND MEANS** 35. Workers Compensation Settlement 2062876-01239 (PEND-3028)
- PUBLIC SAFETY** 36. Orders to Make Safe or Demolish to the owners of property located at 2026 West Jolly Road (PEND-3029)
- PUBLIC SAFETY** 37. Setting a Show Cause Hearing in consideration of Orders to Make Safe or Demolish to the owners of property located at 2026 West Jolly Road (PEND-3030)
- WAYS AND MEANS** 38. Donations Acceptance; Hispanic Heritage Month Events (PEND-3032)

Communications and Petitions

- PLACE ON FILE** 39. Response from State House Democratic Leader Donna Lasinski in support of Resolution 2022-197 Urging the Michigan Legislature to repeal the 1931 Abortion Ban in the State of Michigan
- PLACE ON FILE** 40. Michigan Municipal League Annual Meeting Notice
- CITY OPERATIONS** 41. Claim Appeal; Claim #1891, Tom Buffett for \$1,571 in trash fees at 4920 Christiansen St. (PEND-3033)
- CITY OPERATIONS** 42. Notice from the Michigan Liquor Control Commission; The Comfort Zone Cigar Lounge & Bar LLC request for Transfer ownership escrowed 2022 Class C and SDM licensed business with Sunday Sales Permit (PM) for Class C License- spirits and mixed spirit drink, Dance-Entertainment Permit, and Outdoor Service (1 area) from Leo's Outpost, Inc.; New Sunday Sales Permit(AM); New Sunday Sales Permit(PM) for SDM License- mixed spirit drink at 600 South Pennsylvania Ave. (RID # 2207-07920)
- CITY OPERATIONS** 43. Notice from the Michigan Liquor Control Commission; H & M Convenience Store, LLC request for Transfer ownership 2022 SDD & SDM License with Sunday Sales Permit(AM), Sunday Sales Permit(PM) for SDD License- spirits and Sunday Sales Permit(PM) for SDM License- mixed spirit drink from Rock's Party Store, Inc.; Conditional License at 1830 W. Saginaw St (RID # 2208-09161)
- CITY OPERATIONS** 44. Notice from the Michigan Liquor Control Commission; BS Liquor Inc request for Conditional License; Transfer Ownership 2022 SDD & SDM License With Sunday Sales Permit (PM) For SDD License - Spirits And Sunday Sales Permit (PM) For SDM License - Mixed Spirit Drink From Love America, Inc.; New Sunday Sales Permit (AM) at 1701 W Willow St. (RID # 2205-05286)

Motion Of Excused Absence

MCW me

Remarks By Council Members

Remarks By The Mayor Or Executive Assistant

Public Comment On City Government Related Matters (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

Adjournment

9:35

Chris Swope

CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on Legislative Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Legislative Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

*Legislative matters consist of the following items on the agenda: **public hearings, resolutions, ordinances for introduction, and ordinances for passage.** The public may comment for up to three minutes*.*

Agenda Item Number(s) or Description(s) 24 21

Name (print) Rachael Khani E-Mail (optional) _____

Address (street, city, zip) 5736 La Poste Dr. Lansing, MI - 48911

Company or organization represented, etc. (if applicable) _____

Signature 

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on Legislative Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Legislative Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

*Legislative matters consist of the following items on the agenda: **public hearings, resolutions, ordinances for introduction, and ordinances for passage.** The public may comment for up to three minutes*.*

Agenda Item Number(s) or Description(s) Loretta Stanaway

Name (print) Loretta Stanaway E-Mail (optional) sosw@lansingmi.gov

Address (street, city, zip) 546 Armstrong

Company or organization represented, etc. (if applicable) _____

Signature L. Stanaway

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on Legislative Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Legislative Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

*Legislative matters consist of the following items on the agenda: **public hearings, resolutions, ordinances for introduction, and ordinances for passage.** The public may comment for up to three minutes*.*

Agenda Item Number(s) or Description(s) 22
Name (print) Hameed Katakawazi E-Mail (optional) hameedkatakawazi@yahoo.com
Address (street, city, zip) 724 JOHNSON AVE LANSING MI 48906
Company or organization represented, etc. (if applicable) _____

Signature [Signature]

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on Legislative Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Legislative Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

*Legislative matters consist of the following items on the agenda: **public hearings, resolutions, ordinances for introduction, and ordinances for passage.** The public may comment for up to three minutes*.*

Agenda Item Number(s) 9-12 Item Description _____

Name (print) Farhan Sheikh Omar E-Mail (optional) _____

Address (street, city, zip) 3120 Turner St Apt C Lansing, MI 48906

Company or organization represented, etc. (if applicable) _____

Signature [Handwritten Signature]

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on Legislative Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Legislative Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

*Legislative matters consist of the following items on the agenda: **public hearings, resolutions, ordinances for introduction, and ordinances for passage.** The public may comment for up to three minutes*.*

Agenda Item Number(s) 9, 10, 11, 12 Item Description PILOTS + Rehab
Name (print) Kyle Richard E-Mail (optional) 517kyle@gmail.com
Address (street, city, zip) 916 West St

Company or organization represented, etc. (if applicable) _____

Signature Kyle Richard

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Treat as Gov Related
Public Comment on Legislative Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Legislative Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

*Legislative matters consist of the following items on the agenda: **public hearings, resolutions, ordinances for introduction, and ordinances for passage.** The public may comment for up to three minutes*.*

Agenda Item Number(s) or Description(s) 32 (grant acceptance)

Name (print) Don Deen E-Mail (optional) _____

Address (street, city, zip) 1321 E North Lansing

Company or organization represented, etc. (if applicable) _____

Signature Don Deen

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

~~No 7-3~~

Jackson, Brian

From: brandon_carlson <brandon_carlson@comcast.net>
Sent: Thursday, September 8, 2022 4:19 PM
To: Clerk, City
Subject: [EXTERNAL] Rezoning of 3021 Aurelius Road

Dear Chris Swope or whomever this may concern.

My name is Brandon Carlson the owner of 3011 Aurelius Road. I would like to vote against the rezoning of the property 3021 Aurelius Road.

My reasons why entail with such a small plot to work with I worry it'll spill over on my property and take a lot of privacy away. There's a large possibility of home value decreasing, and the crime rate going up. The owner of the property has already showed lack of concern with maintaining the property with the grass length and the falling of trees has already damaged neighboring properties. I have little faith it will improve after the addition of a duplex. The city of Lansing also does not currently have enough code compliance officers to keep up with routine inspections and complaints. There are also other neighbors that I've spoken with concerned with the project and rezoning.

Sent via the Samsung Galaxy S22+ 5G, an AT&T 5G smartphone

Jackson, Brian

No 2-3

From: Anne Ribby <ribbyann@gmail.com>
Sent: Thursday, September 8, 2022 5:44 PM
To: Clerk, City
Subject: [EXTERNAL] 3021 Aurelius Road Rezoning

To Whom It May Concern,

I am writing regarding my concern over the rezoning of 3021 Aurelius Road from "R-2" Suburban Detached Residential to "R-6B" Urban Residential. I am strongly opposed to the rezoning of this property.

I chose to move to the Forest View neighborhood in 2005 as the neighborhood was a very stable neighborhood in Lansing. Unfortunately, in this time frame, I have witnessed the rental properties nearest to my home causing blight and drop-in property values in my neighborhood since 2008. In addition, there has also been a transient population that moves frequently in and out of these rentals giving little care or attention to the property that they rent. I have witnessed three of these rentals either being red-tagged by the city and/or being sold via the Ingham County Land Bank. These rental properties have also brought crime into our neighborhood in the form of theft, domestic violence and child neglect. Despite numerous calls to agencies like Code Compliance, Lansing Police Department, and Child Protective Services, the wheels of change proved to move very slowly if at all as these agencies are overburdened and understaffed.

Fortunately, one of those three properties was greatly improved during 2020 as it was sold (not rented) to a first-time home owner. The current owners have spent much time and sweat-equity in continuously improving upon this property. Is it too much to ask to encourage more vestment in the community through ownership versus bringing in another rental that gets ignored as long as the rent check is received on time each month? I am opposed to the rezoning as the Code Enforcement Office is already overburdened with rental properties that require inspection due to routine maintenance and/or complaints. Already, the property in question of rezoning is neglected. The grass is not cut, large trees have fallen in storms causing property damage, and large piles of debris have sat on the back end of the property since the old dwelling was bulldozed in. My fear is that with yet another rental property in Lansing, suburban blight in our neighborhood will continue and not improve thus reducing property values and making Forest View an undesirable neighborhood to live in. Please keep Forest View a stable neighborhood in Lansing.

Thank you for your consideration.

Anne Ribby

Jackson, Brian

From: Boak, Sherrie
Sent: Monday, September 12, 2022 9:18 AM
To: Swope, Chris; Jackson, Brian
Subject: Public Comment Tonight -FW: [EXTERNAL] PILOTS, OPRA,

Sherrie Boak

City Council Office Manager

124 W. Michigan Ave. | Lansing, MI 48933 .

O: 517-483-7683 | C: 517-290-5592 | sherrie.boak@lansingmi.gov | city.council@lansingmi.gov

www.lansingmi.gov/City_Council | [Facebook](#) | [Twitter](#) | [Instagram](#) |



CONFIDENTIALITY NOTICE: This e-mail contains information from the sender that may be CONFIDENTIAL, LEGALLY PRIVILEGED, PROPRIETARY or otherwise protected from disclosure. This e-mail is intended for use only by the person or entity to whom it is addressed. If you are not the intended recipient, any use, disclosure, copying, distribution, printing, or any action taken in reliance on the contents of this e-mail, is strictly prohibited. If you received this e-mail in error, please contact the sending party by replying in an e-mail to the sender, delete the e-mail from your computer system and shred any paper copies of the e-mail you printed.

From: Nmahlow2012 <nmahlow2012@gmail.com>

Sent: Sunday, September 11, 2022 2:23 PM

To: City Council <City.Council@lansingmi.gov>

Subject: [EXTERNAL] PILOTS, OPRA, *AGAINST*

Before you tonight and at the next planning and development meeting you are voting on 4 PILOTS and one OPRA.

I would like to mention that in the City Pulse public notice section they published the PILOTS as a "service fee" not as a PILOT.

This is misleading and before any action is taken should be corrected so All taxpayers are properly informed.

Developers need to find other ways to pay for their projects. They continue to ask for 15, 20, 30 years tax free and we can't afford it.

Sure they pay an upfront fee but that isn't enough.

You continue to ask taxpayers for increases to cover experiences. We are tired of footing the bill while you give away our city.

Where are your priorities right now? Have you reached out to your constituents and asked our opinion? No, you believe it is our responsibility to contact you or attend council meetings.

In November you are asking us for a tax increase to pay \$175 million dollars to construct a new building to house LPD, LFD, and city hall.

This really makes our city government look ridiculous. You approve tax breaks and then ask us to pay more. And you are trying to build a performing arts building. Really!

Please stop this nonsense and think before you move forward.

You should be concentrating on the housing issues facing our community. We have serious housing issues, boarded properties you are not receiving tax dollars from and this brings our property values down. Our citizens should not have to live in these conditions.

I can go on and on.

Stop the PILOTS and OPRAs and start caring about your constituents.

I have included over 50 individuals on this email.

Thank you

Jackson, Brian

From: Boak, Sherrie
Sent: Monday, September 12, 2022 9:19 AM
To: Swope, Chris; Jackson, Brian
Subject: Public Comment Tonight - FW: [EXTERNAL] PILOTS, OPRA,

Against
about

Sherrie Boak

City Council Office Manager
124 W. Michigan Ave. | Lansing, MI 48933
O: 517-483-7683 | C: 517-290-5592 | sherrie.boak@lansingmi.gov | city.council@lansingmi.gov
www.lansingmi.gov/City_Council | [Facebook](#) | [Twitter](#) | [Instagram](#) |



CONFIDENTIALITY NOTICE: This e-mail contains information from the sender that may be CONFIDENTIAL, LEGALLY PRIVILEGED, PROPRIETARY or otherwise protected from disclosure. This e-mail is intended for use only by the person or entity to whom it is addressed. If you are not the intended recipient, any use, disclosure, copying, distribution, printing, or any action taken in reliance on the contents of this e-mail, is strictly prohibited. If you received this e-mail in error, please contact the sending party by replying in an e-mail to the sender, delete the e-mail from your computer system and shred any paper copies of the e-mail you printed.

From: Don Dean <dondean517@gmail.com>
Sent: Sunday, September 11, 2022 2:55 PM
To: City Council <City.Council@lansingmi.gov>; Nmahlow2012 <Nmahlow2012@gmail.com>; Schor, Andy <Schor.Andy@lansingmi.gov>
Subject: RE: [EXTERNAL] PILOTS, OPRA,

I concur with Nancy. It is difficult to accept an additional tax burden when the city is in such a state. LHC is trying to sell houses that are in complete disrepair. We as citizens are expected to shoulder the burden of these items with very little in return.

1400 seats is a very small venue. When Breslin seats 15,000 and Wharton seats 2,235. What is the objective? A new city hall? Sorry I don't have an alternative to offer, but as I have said in the past the LSJ isn't viable in my opinion. I would like to know what's really wrong with our current city hall. This city seems to throw resources away for little to no reason. Waverly, Sycamore, et al.

The only building that made sense to remove was Old Central with the asbestos. We can't just build a new building because we don't like the old one. There has to be a reason for it that citizens will accept it. Like taking old unused acreage such as the spot north of Bancroft and using it to make accessible green space.

Thank You for your Time,

Jackson, Brian

From: Boak, Sherrie
Sent: Monday, September 12, 2022 9:17 AM
To: Swope, Chris; Jackson, Brian
Subject: Public Comment at Council [EXTERNAL] Millage, PILOTS, and OPRA,

About

Sherrie Boak

City Council Office Manager

124 W. Michigan Ave. | Lansing, MI 48933

O: 517-483-7683 | C: 517-290-5592 | sherrie.boak@lansingmi.gov | city.council@lansingmi.gov

www.lansingmi.gov/City_Council | [Facebook](#) | [Twitter](#) | [Instagram](#) |

Jul Ann Vittore



CONFIDENTIALITY NOTICE: This e-mail contains information from the sender that may be CONFIDENTIAL, LEGALLY PRIVILEGED, PROPRIETARY or otherwise protected from disclosure. This e-mail is intended for use only by the person or entity to whom it is addressed. If you are not the intended recipient, any use, disclosure, copying, distribution, printing, or any action taken in reliance on the contents of this e-mail, is strictly prohibited. If you received this e-mail in error, please contact the sending party by replying in an e-mail to the sender, delete the e-mail from your computer system and shred any paper copies of the e-mail you printed.

From: j v <webmaestro2006@yahoo.com>

Sent: Monday, September 12, 2022 8:00 AM

To: City Council <City.Council@lansingmi.gov>

Cc: Sosebee, Ellery <Ellery.Sosebee@lansingmi.gov>; j v <webmaestro2006@yahoo.com>

Subject: [EXTERNAL] Millage, PILOTS, and OPRA,

Please add this email to tonight's city council meeting as well as the next planning and development meeting.

You are voting on 4 PILOTS and one OPRA.

You are asking the citizens to pass the Public Safety Facility Bond Proposal:

Shall the City of Lansing, Ingham and Eaton Counties, Michigan, be authorized to borrow the sum of not to exceed One Hundred Seventy-Five Million Dollars (\$175,000,000) and issue its general obligation unlimited tax bonds therefore, in one or more series, for the purpose of:

erecting, acquiring and equipping new public safety buildings and the sites for such buildings, including but not limited to, police department facilities and fire department stations and training centers, court(s), detention and other related facilities; rehabilitating and updating existing such public safety buildings; acquiring and installing instructional/public safety technology and instructional/public safety technology equipment for new and existing public safety buildings; equipping and re-equipping existing public safety buildings; and developing, equipping and improving facilities, parking areas, driveways, infrastructure and sites?

- Combine the current two police facilities into one location, eliminating the need to pay rent on an old facility that was not built for modern police functions.
- House the Lansing Police detention (temporary lock-up) facility
- House the Lansing Fire Department Administration offices.
- House a new Fire Station, replacing an old, outdated station.
- House the 54-A District Court, including courtrooms, administration, jury rooms, probation, and court support.

Green Oaks Neighborhood watch supports making those improvements for our public safety.

What we are having a difficult time understanding, let alone accepting, is how do you find buckets of money for developers' projects, and then give them tax breaks anywhere from 10 to 30 years, an entertainment center and other special projects "deemed for the betterment of Lansing" and continue forcing the taxpayers to pay for the basic infrastructure of public safety by using tax dollars.

Where is the transparency?

Julann Vittone

Green Oaks Neighborhood Watch

Confidentiality: The information contained in this electronic mail message and any attachments is intended only for the use of the individual or entity to which it is addressed and may contain legally privileged, confidential information or work product. If the reader of this message is not the intended recipient, you are hereby notified that any use, dissemination, distribution, or forwarding of this E-mail message is strictly prohibited. If you have received this message in error, please notify me by E-mail reply, and delete the original message from your system.

CITY OF LANSING
NOTICE OF PUBLIC HEARINGS

Z-2-2022, Vacant lots between 3220 & 3330 W. Miller Road
Rezoning from "R-3" Suburban Detached Residential to "R-6B" Urban Residential

Z-3-2022, 3021 Aurelius Road
Rezoning from "R-2" Suburban Detached Residential to "R-6B" Urban Residential

The Lansing City Council will hold public hearings on Monday, September 12, 2022 at 7:00 p.m. in the Tony Benavides Lansing City Council Chambers, 10th Floor, Lansing City Hall, 124 W. Michigan Avenue, Lansing, Michigan to consider the following requests by Raymundo Garcia:

Z-2-2022: Rezoning the 2 vacant parcels of land located between 3220 & 3330 W. Miller Road from "R-3" Suburban Detached Residential to "R-6B" Urban Residential.

Z-3-2022: Rezoning 3021 Aurelius Road from "R-2" Suburban Detached Residential to "R-6B" Urban Residential.

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearings or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., Monday, September 12, 2022 at the City Clerk's Office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov.

Chris Swope, City Clerk

GENERAL INFORMATION

APPLICANT/OWNER:	Ray Garcia, VMG Construction, LLC 6081 S. M. L. King Jr. Blvd. Lansing, MI 48911
REQUESTED ACTION:	Rezone the 2 vacant parcels located between 3220 & 3330 W. Miller Road from "R-3" Suburban Detached Residential to "R-6B" Urban Residential
EXISTING LAND USE:	Vacant
PROPOSED LAND USE:	1 duplex on each of the 2 vacant parcels
PROPERTY SIZE & SHAPE:	Parcel No. 1: 60' x 297.07' = 17,824.2 sq. ft. Parcel No. 2: 60' x 297.07' = 17,824.2 sq. ft.
SURROUNDING LAND USES	N: Single Family Residential & Church S: Single Family Residential E: Single Family Residential W: Single Family Residential
SURROUNDING ZONING:	N: "R-3" Suburban Detached Residential S: "IND-1" Suburban Industrial E: "R-3" Suburban Detached Residential W: "R-3" Suburban Detached Residential
MASTER PLAN:	The Design Lansing Comprehensive Plan designates the subject property for low density residential use. W. Miller Road is designated as a collector road.

DESCRIPTION

The City Council recently approved a request by Raymundo Garcia (property owner) for variances to the width-to-depth ratio requirement for residential lots to allow the vacant parcel located between 3220 and 3330 W. Miller Road to be split into 2 separate parcels of land. That process is complete, and the owner is now requesting a rezoning from "R-3" Suburban Detached Residential to "R-6B" Urban Residential to permit the construction of duplexes on each of the 2 newly created parcels. If the rezoning is not approved, the applicant will be limited to the construction of 1 single family home on each parcel as allowed under the current zoning. This is a conditional rezoning request wherein the future use of the parcels will be limited to either 1 single family dwelling or 1 duplex.

COMPATIBILITY WITH SURROUNDING LAND USE

There is a very eclectic land use and zoning pattern in the area surrounding the subject properties. The area to the south is zoned industrial and contains a mix of industrial and residential land uses. The adjoining properties to the east and west and the properties to the north are zoned and being used for single family residential purposes. Further to the east and west are multiple family residential zoning and land uses. While the proposed rezoning will represent a “spot” of “R-6B” zoning, the proposed duplexes that it would allow are appropriate given the location and size of the properties and its frontage along W. Miller Road which carries a relatively high volume of traffic.

A straight rezoning to the “R-6B” zoning district would allow, based upon the lot size, up to 6 residential units, depending on the number of bedrooms in each unit. Allowing more than 2 units could conflict with the density being advanced in the City’s Design Lansing Comprehensive Plan as described below. To prevent over densifying the property, the applicant has agreed to a conditional rezoning to limit use of each of the 2 parcels to either 1 single family dwelling or 1 duplex.

COMPLIANCE WITH MASTER PLAN

The Design Lansing Comprehensive Plan designates the subject properties for low density residential use. The Plan defines low-density as 6 dwelling units per acre or less. The subject properties are 17,824.2 square feet in area. A duplex on a property of this size equals a density of 4.8 dwelling units per acre which is well within the density level being advanced in the Plan for the subject properties.

In addition, the proposed duplexes are consistent with the following goals of the Plan:

“Allow medium-density residential (rather than commercial) on high traffic streets served by transit.”

“Encourage higher-density housing options in transit-served mixed-use centers and corridors.”

The subject properties are located on W. Miller Road which is a 3-lane road that has 2 travel lanes and a center left turn lane. W. Miller Road is designated as a collector road that is designed for a relatively high volume of traffic. It is also a CATA route with a bus stop just to the south at 3237 W. Miller Road.

IMPACT ON VEHICULAR AND PEDESTRIAN TRAFFIC

The traffic generated by 2 duplexes will be negligible and will thus, have no impact on the transportation system in the area. The subject properties are accessed via W. Miller Road, which is designated as a collector road, designed to accommodate a relatively high volume of traffic.

IMPACT ON PUBLIC FACILITIES

The proposed duplexes will have no negative impacts on public facilities in the area. The duplexes will generate very minimal traffic and will not exceed capacity levels with regard to the utilities needed to serve the duplexes.

ENVIRONMENTAL IMPACT

Construction of 2 duplexes will have no negative impacts on the environment. Site plan review is not required for duplexes. As part of the building permit process, however, the applicant will be required to submit a basic plot plan showing the proposed building setbacks, house/garage sizes and driveways to ensure that the basic zoning ordinance development standards will be met. The lot coverage limitation is 60% (all impervious surfaces) to prevent any stormwater run-off issues.

IMPACT ON FUTURE PATTERNS OF DEVELOPMENT

Approval of the rezoning could set a precedent for future requests of a similar nature along the north side of the 3000 block of W. Miller Road. There are only 4 lots in this area that would be appropriate for higher density residential zoning to accommodate duplexes. Requests for conditional rezonings of those 4 parcels to permit duplexes would be given favorable staff recommendations for the same reasons, as described in this report, that staff is supportive of this request

SUMMARY

This is a request by Raymundo Garcia to rezone the 2 vacant parcels of land located between 3220 & 3330 W. Miller Road from "R-3" Suburban Detached Residential to "R-6B" Urban Residential. The purpose of the rezoning is to permit the construction of a duplex on each of the 2 vacant parcels.

The proposed duplexes will have no negative impacts on traffic, the environment, or public services in the area. The duplexes that would be permitted under the proposed "R-6B" zoning are consistent with the density being advanced in the Master Plan for the area in which the subject properties are located and with the goals of the Master Plan to locate medium and higher density residential land uses along high traffic volume roads. To ensure that the density does not exceed the Master Plan designation, the applicant has agreed to a conditional rezoning wherein the future use of both parcels will be restricted to 1 single family dwelling or 1 duplex.

RECOMMENDATION

Pursuant to the findings described in this report, staff recommends approval of Z-2-2020 to rezone the 2 vacant parcels of land located between 3220 & 3330 W. Miller Road from "R-3" Suburban Detached Residential to "R-6B" Urban Residential with the condition that the subject properties can only be used for either 1 single-family dwelling or 1 duplex.

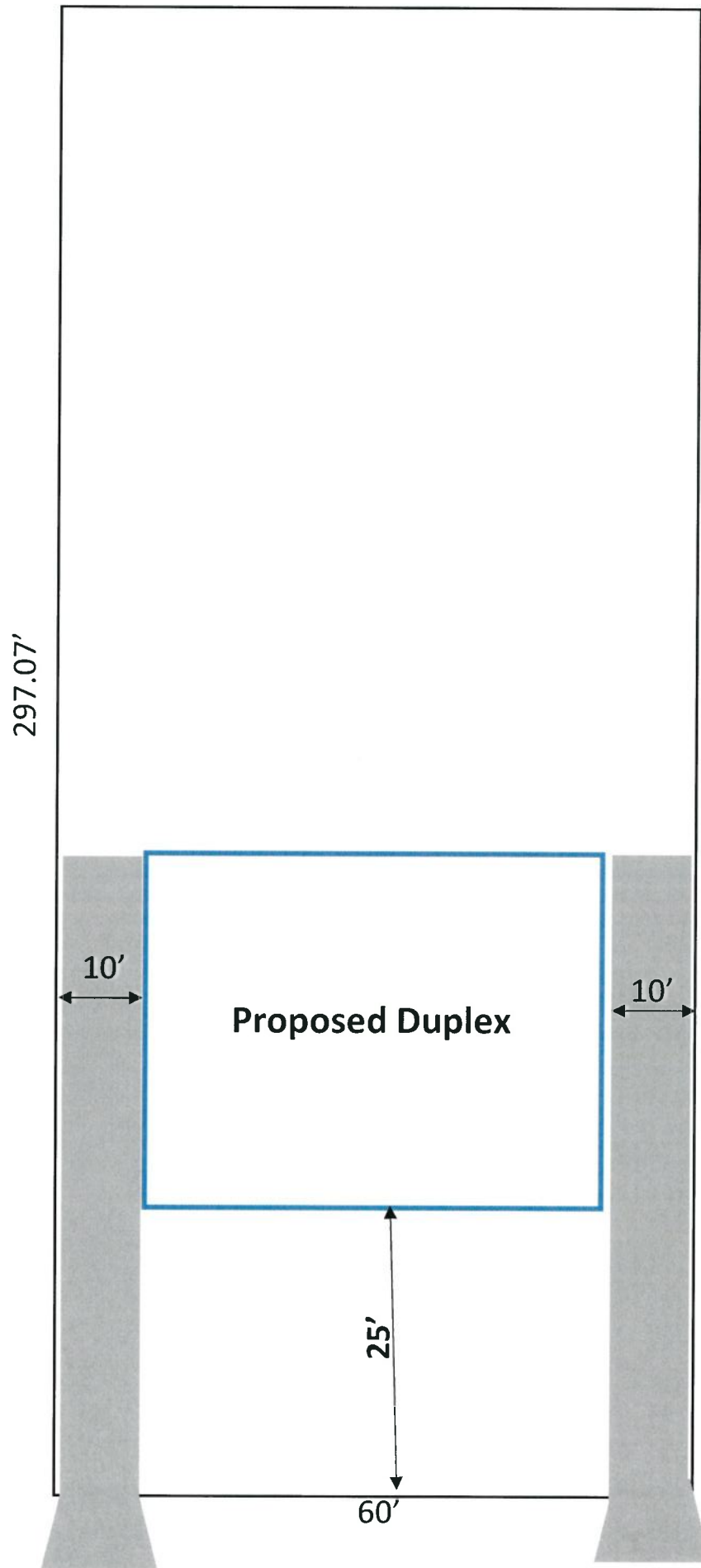
Respectfully Submitted,

Susan Stachowiak
Zoning Administrator

A2.2
SHEET NUMBER
FILE NO.
21-28 A700

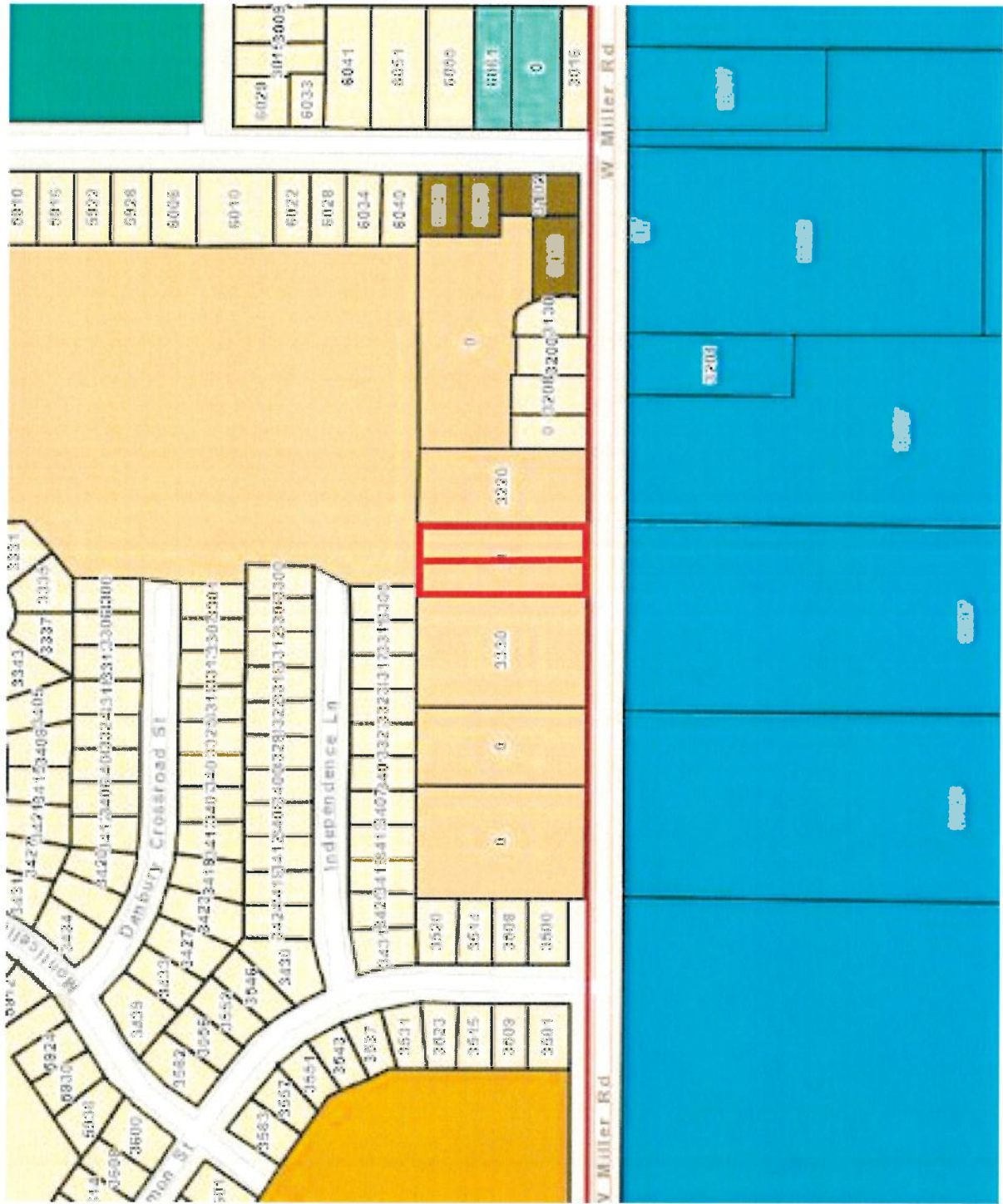
Scale: $1/4" = 1'-0"$

W. Miller Road Parcels





City of Lansing Zoning Map



Ordinance # _____

AN ORDINANCE OF THE CITY OF LANSING, MICHIGAN, PROVIDING FOR THE REZONING OF A PARCEL OF REAL PROPERTY LOCATED IN THE CITY OF LANSING, MICHIGAN AND FOR THE REVISION OF THE DISTRICT MAPS ADOPTED BY SECTION 1242.02 OF THE CODE OF ORDINANCES.

The City of Lansing ordains:

Section 1. That the district maps adopted by and incorporated as Section 1242.02 of the Code of Ordinances of the City of Lansing, Michigan be amended to provide as follows:

To change the zoning classification of the property described as follows:

Case Number: Z-2-2022

Parcel Number's: 33-01-05-06-378-181

Addresses: W. Miller Road

Legal Descriptions: Commencing 2096.25 feet East of the Southwest corner post, Section 6, T3N R2W, thence North 330.01 feet to the South line of Coachlight Estates Subdivision, East 120 feet on said line, South 330.01 feet, West 120 feet to the point of beginning; Section 6, T3N R2W, from "R-3" Suburban Detached Residential to "R-6B" Urban Residential, with the condition that the use of the two newly created parcels is limited to one single firmly dwelling or one duplex per parcel, which condition shall run with the land and be binding upon all future owners thereof.

Section 2. All ordinances or parts of ordinances inconsistent with the provisions hereof are hereby repealed.

Section 3. This ordinance was duly adopted by the Lansing City Council on _____, 2022, and a copy is available in the office of the Lansing City Clerk, 9th Floor, City Hall, 124 W. Michigan Avenue, Lansing, MI 48933.

Section 4. This ordinance shall take effect on the 30th day after enactment.

CITY OF LANSING
NOTICE OF PUBLIC HEARINGS

Z-2-2022, Vacant lots between 3220 & 3330 W. Miller Road
Rezoning from "R-3" Suburban Detached Residential to "R-6B" Urban Residential

Z-3-2022, 3021 Aurelius Road
Rezoning from "R-2" Suburban Detached Residential to "R-6B" Urban Residential

The Lansing City Council will hold public hearings on Monday, September 12, 2022 at 7:00 p.m. in the Tony Benavides Lansing City Council Chambers, 10th Floor, Lansing City Hall, 124 W. Michigan Avenue, Lansing, Michigan to consider the following requests by Raymundo Garcia:

Z-2-2022: Rezoning the 2 vacant parcels of land located between 3220 & 3330 W. Miller Road from "R-3" Suburban Detached Residential to "R-6B" Urban Residential.

Z-3-2022: Rezoning 3021 Aurelius Road from "R-2" Suburban Detached Residential to "R-6B" Urban Residential.

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearings or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., Monday, September 12, 2022 at the City Clerk's Office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov.

Chris Swope, City Clerk

GENERAL INFORMATION

APPLICANT/OWNER:	Ray Garcia, VMG Construction, LLC 6081 S. M. L. King Jr. Blvd. Lansing, MI 48911
REQUESTED ACTION:	Rezone 3021 Aurelius Road from "R-2" Suburban Detached Residential to "R-6B" Urban Residential
EXISTING LAND USE:	Vacant
PROPOSED LAND USE:	Duplex
PROPERTY SIZE & SHAPE:	82.5' x 231' = 19,057 square feet
SURROUNDING LAND USES	N: Single Family Residential S: Single Family Residential E: Single Family Residential W: Single Family Residential/Vacant Lot
SURROUNDING ZONING:	N: "R-2" Suburban Detached Residential S: "R-2" Suburban Detached Residential E: "R-2" Suburban Detached Residential W: "R-MX" Residential Mix
MASTER PLAN:	The Design Lansing Comprehensive Plan designates the subject property for low density residential use. W. Miller Road is designated as a prime connector.

DESCRIPTION

This is a request by Raymundo Garcia to rezone 3021 Aurelius Road from "R-2" Suburban Detached Residential to "R-6B" Urban Residential. The purpose of the rezoning is to permit the construction of a duplex on the property. If the rezoning is not approved, the applicant will be limited to the construction of 1 single family home as permitted under the current zoning designation.

COMPATIBILITY WITH SURROUNDING LAND USE

The proposed duplex will be consistent with the established land use pattern along the 2900, 3000 and 3100 blocks of Aurelius Road. There are existing duplexes located 1 lot to the north at the southeast corner of Hamelon and Aurelius, 2 lots to the south at 3111 Aurelius and on 4 of the lots located on the west side of Aurelius just south of the subject property.

While the proposed rezoning will represent a “spot” of “R-6B” zoning, the proposed duplexes that it would allow are appropriate given the size of the property, its frontage along a prime connector road and the existence of several other duplexes already in the immediate vicinity of the subject property. Also, the properties on the west side of Aurelius in the 2900 – 3100 blocks are currently zoned “R-MX” Residential Mix which permits duplexes as a matter of right.

A straight rezoning to the “R-6B” zoning district would allow, based upon the lot size, up to 6 residential units, depending on the number of bedrooms in each unit. Allowing more than 2 units could conflict with the density being advanced in the City’s Design Lansing Comprehensive Plan as described below. To prevent over densifying the property, the applicant has agreed to a conditional rezoning to limit use of each of the 2 parcels to either 1 single family dwelling or 1 duplex. The conditions of a rezoning run with the land and are binding upon all future owners of the properties in perpetuity.

COMPLIANCE WITH MASTER PLAN

The Design Lansing Comprehensive Plan designates the subject property for low density residential use. The Plan defines low-density as 6 dwelling units per acre or less. The subject property is 19,057 square feet in area. A duplex on a property of this size equals a density of 4.5 dwelling units per acre which is well within the density level being advanced in the Plan for the subject properties.

In addition, the proposed duplexes are consistent with the following goals of the Plan:

“Allow medium-density residential (rather than commercial) on high traffic streets served by transit.”

“Encourage higher-density housing options in transit-served mixed-use centers and corridors.”

The subject property is located on Aurelius Road which is a 3-lane road that has 2 travel lanes and a center left turn lane. Aurelius Road is designated as a prime connector that is designed to carry a relatively high volume of traffic. It is also CATA route with bus stops located to the north at Forest Road and to the south at Irvington Avenue.

IMPACT ON VEHICULAR AND PEDESTRIAN TRAFFIC

The traffic generated by a duplex will be negligible and will thus, have no impact on the transportation system in the area. The subject property is accessed via Aurelius Road, which is designated as a prime connector, designed to accommodate a higher volume of traffic than what would be associated with a typical local residential road.

IMPACT ON PUBLIC FACILITIES

The proposed duplex will have no negative impacts on public facilities in the area. The duplex will generate very minimal traffic and will not exceed capacity levels with regard to the utilities needed to serve the duplex.

ENVIRONMENTAL IMPACT

Construction of a duplex on the subject property will have no negative impacts on the environment. Site plan review is not required for duplexes. As part of the building permit process, however, the applicant will be required to submit a basic plot plan showing the proposed building setbacks, house/garage sizes and driveways to ensure that the basic zoning ordinance development standards will be met. The lot coverage limitation is 60% (all impervious surfaces) to prevent any stormwater run-off issues.

IMPACT ON FUTURE PATTERNS OF DEVELOPMENT

Approval of the rezoning could set a precedent for future requests of a similar nature for some of the larger properties along the east side of Aurelius Road between Wabash Road and Forest Road. There are several that would comply with the rezoning evaluation criteria for the same reasons described in this report as regards rezoning the subject property. Requests for rezoning of some of the other properties in the area would, therefore, also be given a favorable staff recommendation, conditioned upon the uses being restricted to single or 2-family residential.

FLOODPLAIN

The west, approximately 2/3 of the subject property is located in the 100-year floodplain. Since the setback restrictions for the duplex will result in it being constructed in the floodplain, a permit from The State of Michigan Department of Environment, Great Lakes & Energy will be required prior to issuance of a building permit. The first finished floor of the duplex will have to be elevated or floodproofed to a distance of at least 1 foot above the base (100 year) flood elevation. A certified land survey showing the existing elevations of the property and the proposed elevations of the new building in relation to the floodplain elevation will be required.

SUMMARY

This is a request by Raymundo Garcia to rezone 3021 Aurelius Road from "R-2" Suburban Detached Residential to "R-6B" Urban Residential. The purpose of the rezoning is to permit the construction of a duplex on the subject property.

The proposed duplex will have no negative impacts on traffic, the environment, or public services in the area. The duplex that would be permitted under the proposed "R-6B" zoning is consistent with the density being advanced in the Master Plan for the area in which the subject property is located and with the goals of the Master Plan to locate medium and higher density residential land uses along high traffic volume roads. To ensure that the density does not exceed the Master Plan designation, the applicant has agreed to a conditional rezoning wherein the future use of the property will be restricted to 1 single family dwelling or 1 duplex.

RECOMMENDATION

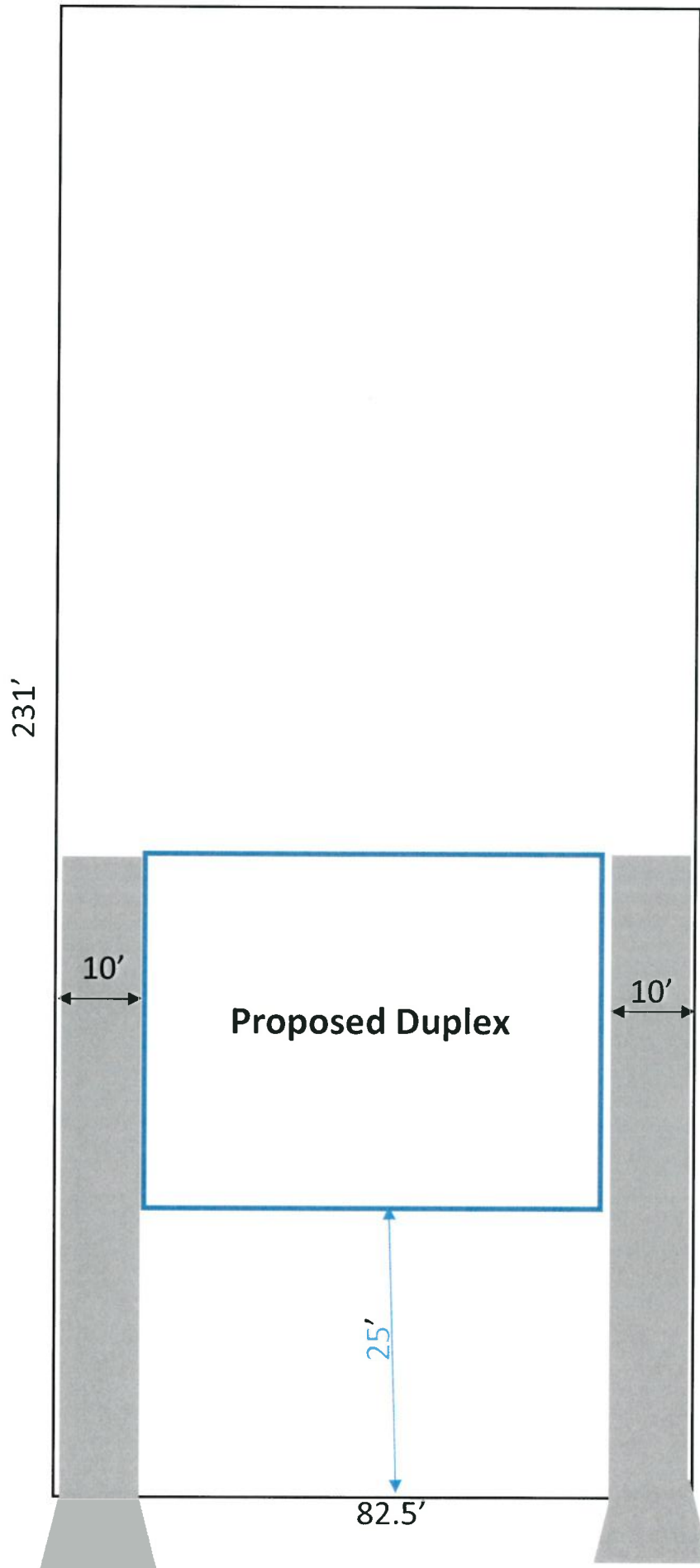
Pursuant to the findings described in this report, staff recommends approval of Z-3-2022 to rezone the vacant property at 3021 Aurelius Road from "R-2" Suburban Detached Residential to "R-6B" Urban Residential with the condition that the subject property can only be used for either a single-family dwelling or a duplex.

Respectfully Submitted,

**Susan Stachowiak
Zoning Administrator**



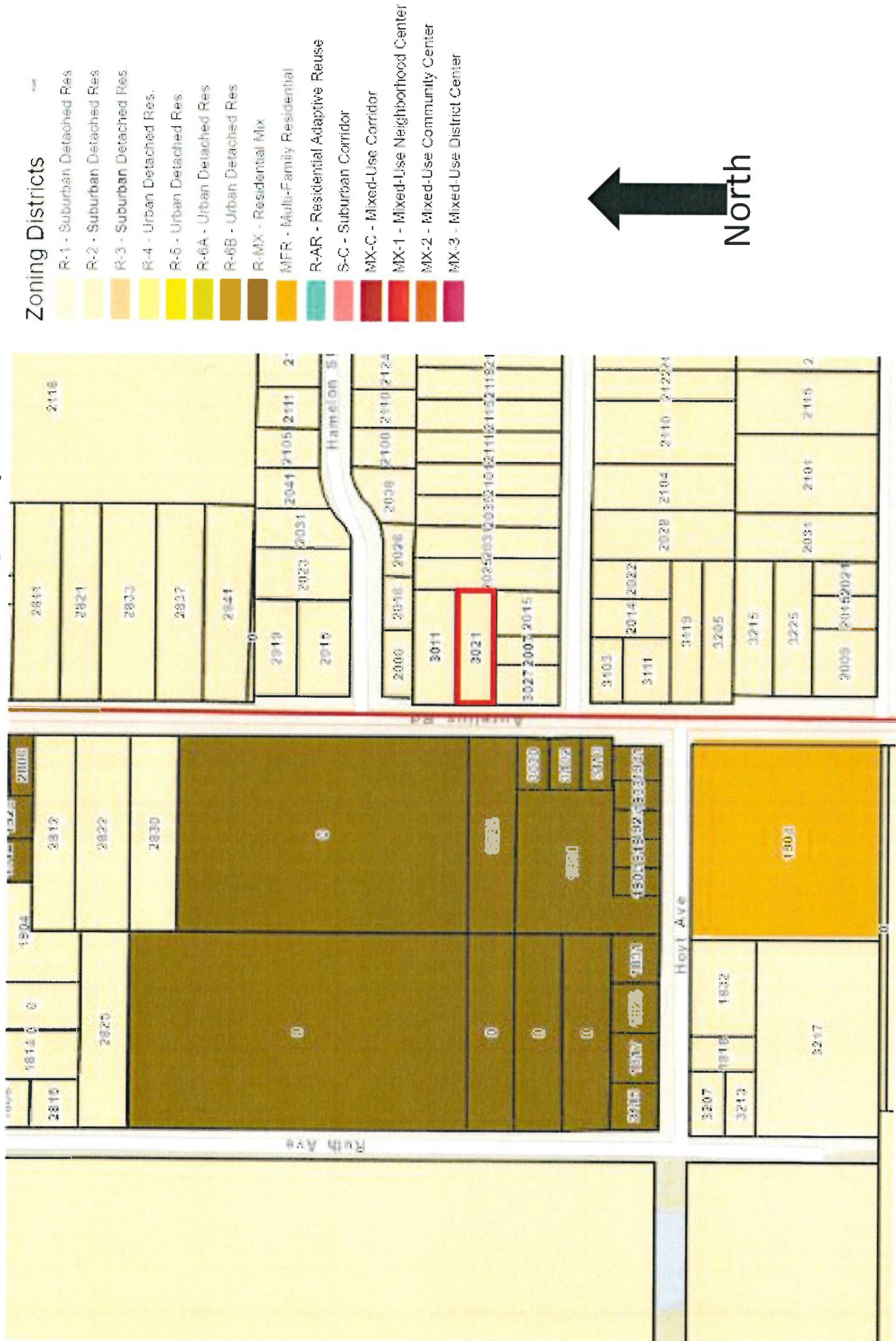
3021 Aurelius Road



The house has been demolished
Blue area represents the floodplain



City of Lansing Zoning Map



Ordinance # _____

AN ORDINANCE OF THE CITY OF LANSING, MICHIGAN, PROVIDING FOR THE REZONING OF A PARCEL OF REAL PROPERTY LOCATED IN THE CITY OF LANSING, MICHIGAN AND FOR THE REVISION OF THE DISTRICT MAPS ADOPTED BY SECTION 1242.02 OF THE CODE OF ORDINANCES.

The City of Lansing ordains:

Section 1. That the district maps adopted by and incorporated as Section 1242.02 of the Code of Ordinances of the City of Lansing, Michigan be amended to provide as follows:

To change the zoning classification of the property described as follows:

Case Number: Z-3-2022
Parcel Number's: 33-01-01-26-351-021
Addresses: 3021 Aurelius Road
Legal Descriptions: Lot 2, Supervisor's Plat of Robinson Road Subdivision, from "R-2" Suburban Detached Residential to "R-6B" Urban Residential, with the condition that the use of the property is limited to one single family residential dwelling or one duplex, which condition shall run with the land and be binding upon all future owners thereof.

Section 2. All ordinances or parts of ordinances inconsistent with the provisions hereof are hereby repealed.

Section 3. This ordinance was duly adopted by the Lansing City Council on _____, 2022, and a copy is available in the office of the Lansing City Clerk, 9th Floor, City Hall, 124 W. Michigan Avenue, Lansing, MI 48933.

Section 4. This ordinance shall take effect on the 30th day after enactment.

**CITY OF LANSING
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that a Public Hearing will be held on Monday, Monday, September 12, 2022 at 7:00 p.m. in the City Council Chambers, 10th Floor Lansing City Hall, 124 W. Michigan Ave., Lansing, MI for the purpose of considering:

An Ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new Section 888. _____ for the purposes of providing for a service charge in lieu of taxes for sixty-six (66) low-income multi-family dwelling units in a project known as Stadium North Lofts, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966 as amended [MCL 125.1401, et seq.]) (The "Act").

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk's office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov.

Chris Swope, Lansing City Clerk, MMC/MiPMC
www.lansingmi.gov/Clerk
www.facebook.com/LansingClerkSwope

GENERAL INFORMATION

APPLICANT: (Sponsor/Developer)	MVAH Development LLC 9100 Centre Pointe Drive, Suite 210 West Chester, OH 45069
STATUS OF APPLICANT:	Developer
REQUESTED PILOT:	7% of rents received (less utilities) as payment in lieu of taxes
REQUESTED TERM OF PILOT:	35 years
EXISTING LAND USE:	Commercial
EXISTING ZONING:	D-2 Urban Flex
PROPERTY SIZE & SHAPE:	0.117-acre rectangular shaped parcel with frontage on Erie Street containing an existing 420 sq. ft. 1 story commercial warehouse structure. 3.076 acre irregularly shaped parcel with frontage on Erie Street, N. Cedar Street and N. Larch Street, containing an existing 2,880 sq. ft. single story commercial warehouse structure.
SURROUNDING LAND USE:	N: Retail and Day Shelter S: Commercial E: Retail, Commercial W: Residential
SURROUNDING ZONING FBC:	N: D-2 Urban Flex S: D-2 Urban Flex E: D-2 Urban Flex W: D-2 Urban Flex

ANALYSIS

Request and description of project:

Stadium North Multi-Family Lofts is a new construction affordable housing development that will provide sixty-six (66) units of rent restricted affordable housing at or below 60% of Area Median Income.

The development consists of 66 units:
51-2 Bedroom units, each between 898-939 square feet
15-3 Bedroom units, each between 1,116 and 1,127 square feet

This development includes a furnished community room and a gym for residents.

A 10% PILOT Agreement was provided to this project in January of 2021. The PILOT application submitted by the Developer to the City as well as the 10% PILOT Agreement incorrectly listed the number of units as 77 units.

The project has received it's LIHTC Reservation from MSHDA. Due to dramatically increased construction and financing costs, the proposed development with the original 10% PILOT is infeasible.

The current request for a new 7%, 35-year PILOT allows for increased construction financing, and along with a significant amount of deferred Developer fee the project will be able to move forward.

Assessor's Financial Analysis:

Stadium North Lofts

Rents Utilities

\$581,034 - \$46,200 = \$534,834

7% PILOT \$534,834 x 7% = \$37,438.38 x 35 yrs. = \$1,310,343.30

10% PILOT \$534,834 x 10% = \$53,483.40 x 35 yrs.= \$1,871,919.00

The cost to the City to grant the 7% PILOT vs. the 10% PILOT over 35 years is \$561,576

RECOMMENDATION

Staff recommends adoption of the 7% PILOT ordinance based on the following:

The proposed project has received a LIHTC Reservation. The proposed development with the original 10% PILOT faces a significant gap in financing as construction and financing costs have increased significantly. The approval of a new 7%, 35-year PILOT allows for an increased construction financing, and along with \$1,562,284 of deferred developer fee invested back into the project, the project will move forward.

The project is consistent with the City's Master Plan and Form Based Code. Redevelopment will help to stabilize the area and encourage redevelopment of adjacent parcels. Occupancy of the completed units will add vitality to the area and increase its overall marketability.

The adoption of a 7% PILOT for the subject property allows the project to be built, providing 66 units of affordable multi-family housing.

Ordinance no. _____

An ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new section 888. _____ for the purposes of providing for a service charge in lieu of taxes for sixty-six (66) low-income multi-family dwelling units in a project known as Stadium North Lofts, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966 as amended [MCL 125.1401, et seq.]) (The “Act”).

The City of Lansing ordains:

Section 1. That Chapter 888 of the Code of Ordinances of the City of Lansing, Michigan be amended to add a new Section _____ to read as follows:

_____ **Stadium North Lofts**

(a) **Purpose.** It is acknowledged that it is a proper public purpose of the state and its political subdivisions to provide housing for its residents of low and moderate income and to encourage the development of such housing by providing for a service charge in lieu of property taxes in accordance with the State Housing Development Authority Act of 1966, being Public Act 346 of 1966, as amended [MCL 125.1401, et seq.]. The City is authorized by such Act to establish or change the service charge to be paid in lieu of taxes by any or all classes of housing exempt from taxation under such Act at any amount it chooses, not to exceed the taxes that would be paid but for this Act. It is further acknowledged that such housing for persons of low and moderate income is a public necessity, and as the City will be benefited and improved by such housing, the encouragement of the same by providing certain real estate tax exemption for such housing is a valid public purpose.

(b) Definitions.

- (1) "Act" means the State Housing Development Authority Act, being Public Act 346 of 1966, as amended.**
- (2) "*Annual shelter rents*" means the total collections during an agreed annual period from all persons of low or moderate income, occupying the housing development representing rents for occupancy, which rental amounts shall be exclusive of charges for gas, electricity, heat or other utilities furnished to the occupants.**
- (3) "*Authority*" means the Michigan State Housing Development Authority.**
- (4) "*Housing development*" or "*Development*" means a development which contains a significant element of housing for persons of low and moderate income and such elements of other housing, commercial, recreational, industrial, communal and educational facilities as the authority may determine will improve the quality of the development as it relates to housing for persons of low and moderate income. For the purpose of this section, the name of this development is Stadium North Lofts, and consist of sixty-six (66) units of rental housing located within the City of Lansing at:**

Parcel 1

**Land in the City of Lansing, Ingham County, Michigan,
described as follows:**

**Lot 34 of Assessor's Plat No. 33 of the East ½ of Lot 3 and Lots
4 through 8 inclusive of Block 247, City of Lansing; also Lots
14, 15, 16 and 17 of Scofield's Subdivision; thence South 4.5**

feet along extension of East line of Lot 17 to North line of Lot 34 of Assessor's Plat No. 33; thence West along North line of said Lot 34 a distance of 214.5 feet to the point of beginning.

ALSO: Commencing at Southwest corner of Lot 11; thence East 132 feet; thence North 100 feet; thence West 14.5 feet; thence South 30.5 feet; thence West 22.5 feet; thence South 19.5 feet; thence East 4 feet; thence South 27 feet; thence West 21 feet; thence South 13 feet; thence West 78 feet; thence South 10 feet to beginning, being part of Lots 10 and 11 of Scofield's subdivision of Lot 2 and part of Lot 3, Block 247, City of Lansing;

ALSO: Lots 1, 2, 4, 5, 6, 33 and Lot 3 except the North 33 feet of the east 40 feet thereof Assessors Plat No. 33 of East ½ of Lot 3 and Lots 4 through 8 inclusive of Block 247, City of Lansing; also Lots 12 and South 57 feet of Lot 13 and commencing at the Northwest corner of Lot 11; thence East 99 feet; thence South 27 feet; thence West 21 feet; thence South 13 feet; thence West 78 feet; thence North 40 feet to beginning of Scofield's Subdivision of Lot 2 and part of Lot 3, Block 247, City of Lansing; Together with and in addition of those lands as described above, all lands lying between the South line of Lot 12 and the South line of Lot 13 of Scofield's Subdivision (a subdivision of Lot 2 and part of Lot 3, Block 247, Original Plat, City of Lansing) and the North line of Lot 1, Assessor's Plat No. 33 (on the East ½ of Lot 3 and all of Lots 4 through 8 inclusive of Block 247, Original Plat, City of Lansing).

Parcel 2

Land in the City of Lansing, Ingham County, MI, described as follows:

The North 93 feet of Lot 13, Scofield's Subdivision of Lot 2 and part of Lot 3 of Block 247, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber1 of Plats, Page 34, Ingham County Records.

- (5) **"HUD"** means The Department of Housing and Urban Development of the United States government.
- (6) **"Low Income Housing Tax Credit Program"** means the program established by section 42 of the United States internal revenue code.

- (7) **"Low or moderate income"** means low- or moderate-income eligibility under the authority act or rules.
- (8) **"Mortgage loan"** means a loan that is federally aided (as defined in section 11 of the Act) or a loan or grant made or to be made by the authority to the Sponsor for the construction, rehabilitation, acquisition and/or permanent financing of a housing project and secured by a mortgage on the housing project.
- (9) **"Sponsor"** means a person or other entity with a housing development which is financed or assisted pursuant to the act. For purposes of this section, the Sponsor of Stadium North Lofts is MVAH Development LLC, or its successors or assigns.
- (10) **"Utilities"** means fuel, water, sanitary sewer and/or electrical service, which is paid for by the housing development.

(c) *Establishment of annual service charge.*

- (1) The City acknowledges that the Sponsor and the authority have established the economic feasibility of Stadium North Lofts in reliance upon the enactment and continuing effect of this section and upon the qualification of the sixty-six (66) units of housing in the housing development for exemption from all property taxes as established in this section,
- (2) Subject to the conditions and requirements of this section and the act, the sixty-six (66) units in the housing development for persons of low and moderate income identified as Stadium North Lofts and the property on which they are constructed shall be exempt from all property taxes for not

more than thirty-five (35) years, commencing with and including tax year 2024.

- (3) In lieu of all said property taxes on the sixty-six (66) units in the housing development, the Sponsor shall pay, and the City will accept, an annual service charge for public services in the sum equal to seven percent (7%) of the annual shelter rents.**
- (4) The exemption provided under this section shall commence when the Sponsor complies with Section 15a(1) of 1966 PA 346, as amended, codified as MCL 125.1415a(1), which provides: the owner of a housing project eligible for the exemption shall file with the local assessing officer (the City Assessor) a notification of the exemption, which shall be in an affidavit form as provided by the authority. The completed affidavit form first shall be submitted to the authority for certification by the authority that the project is eligible for the exemption. The owner then shall file or cause to be filed the certified notification of the exemption with the local Assessing Officer before November 1 of the year preceding the tax year in which the exemption is to begin.**
- (5) In addition to the certification required pursuant to Subsection (c)(4), the Sponsor shall provide for the housing development annually in writing to the City assessor for the preceding year in which the property tax exemption was in effect:**
 - A. The annual audited accounting report for the payment in lieu of taxes;**
 - and**

(d) ***Limitation on the payment of the annual service charge.*** Notwithstanding subsection (c), the service charge to be paid each year in lieu of taxes for the part of the housing development project that is tax exempt and occupied by other than low- or moderate-income persons shall be equal to the full amount of the taxes that would otherwise be due and payable on that portion of the housing development project if the project were not tax exempt.

(e) ***Payment of annual service charge.*** The service charge in lieu of taxes, as established under this section, shall be payable in the same manner as general property taxes are payable to the City, except that the annual payment shall be made on or before July 1 of the year following the year upon which such charge is calculated. Collection procedures shall be in accordance with the provisions of the General Property Tax Act (1893 pa 206 as amended; MCL 211.1 et.seq.)

(f) ***Contractual effect.*** Notwithstanding the provisions of section 15(a)(5) of the Act to the contrary, a contract between the City and the Sponsor with the authority as third-party beneficiary under the contract, to provide tax exemption and accept payment in lieu of taxes as previously described, is effectuated by the enactment of this section.

(g) *Duration.* This section shall remain in effect and shall not terminate for thirty five (35) years, commencing with and including tax year 2024, provided that the Sponsor complies with the requirements of the act and this section, and further provided that the housing development continues to be rented to low or moderate income persons at rents determined under the low income housing tax credit program, as the same maybe further amended or superseded, or there is an authority-aided or federally-aided mortgage on the housing development as provided in the act, or the authority or HUD has an interest in the property; but in no event beyond December 31, 2058. If (a) the construction of the housing development project does not commence or the Sponsors fail to obtain a mortgage loan within two (2) years from the effective date of this ordinance, or (b) if transfer of title is not effectuated to Stadium North Lofts Limited Dividend Housing Association LLC within two (2) years from the effective date of this ordinance or (c) if the Sponsors change the scope or purpose of the sixty-six (66) units of housing within the housing development project without the consent of the City, by and through its representatives, and in accordance with the requirements of the Lansing City Charter, and the Sponsor or other responsible party does not cure the violation within ninety (90) days after written notice is given to the Sponsor, then this ordinance shall automatically expire, terminate and be of no further effect.

Section 2. All ordinances, resolutions or rules, ordinances, parts of ordinances, resolutions or rules inconsistent with the provisions hereof including the Payment In Lieu of Taxes Agreement dated January 29, 2021, are hereby repealed as they pertain to Stadium North Lofts at the time this exemption commences.

Section 3. Should any section, clause or phrase of this ordinance be declared to be invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof other than the part so declared to be valid.

Section 4. This Ordinance shall take effect on the 30th day after enactment unless given immediate effect by the City Council.

**CITY OF LANSING
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that a Public Hearing will be held on Monday, Monday, September 12, 2022 at 7:00 p.m. in the City Council Chambers, 10th Floor Lansing City Hall, 124 W. Michigan Ave., Lansing, MI for the purpose of considering:

An Ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new Section 884. ____ for the purposes of providing for a service charge in lieu of taxes for sixty-six (66) low-income elderly dwelling units in a project known as Stadium North Senior Lofts, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966, as amended [MCL 125.1401, et seq.]) (The "Act")..

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk's office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov.

Chris Swope, Lansing City Clerk, MMC/MiPMC
www.lansingmi.gov/Clerk
www.facebook.com/LansingClerkSwope

GENERAL INFORMATION

APPLICANT: (Sponsor/Developer)	MVAH Development LLC 9100 Centre Pointe Drive, Suite 210 West Chester, OH 45069
STATUS OF APPLICANT:	Developer
REQUESTED PILOT:	7% of rents received (less utilities) as payment in lieu of taxes
REQUESTED TERM OF PILOT:	35 years
EXISTING LAND USE:	Commercial
EXISTING ZONING:	D-2 Urban Flex
PROPERTY SIZE & SHAPE:	0.117-acre rectangular shaped parcel with frontage on Erie Street containing an existing 420 sq. ft. 1 story commercial warehouse structure. 3.076 acre irregularly shaped parcel with frontage on Erie Street, N. Cedar Street and N. Larch Street, containing an existing 2,880 sq. ft. single story commercial warehouse structure.
SURROUNDING LAND USE:	N: Retail and Day Shelter S: Commercial E: Retail, Commercial W: Residential
SURROUNDING ZONING FBC:	N: D-2 Urban Flex S: D-2 Urban Flex E: D-2 Urban Flex W: D-2 Urban Flex

ANALYSIS

Request and description of project:

Stadium North Senior Lofts is a new construction affordable housing development for seniors that will provide sixty-six 66 units of rent restricted affordable housing for seniors at or below 60% of Area Median Income.

The development consists of 66 two-bedroom units, each between 898 and 939 square feet.

This development includes a furnished community room and a gym for residents.

A 10% PILOT Agreement was provided to this project in January of 2021. The PILOT application submitted by the Developer to the City as well as the 10% PILOT Agreement incorrectly listed the number of units as 77 units.

The project has received it's LIHTC Reservation from MSHDA. Due to dramatically increased construction and financing costs, the proposed development with the original 10% PILOT is infeasible.

The current request for a new 7%, 35-year PILOT allows for increased construction financing, and along with a significant amount of deferred Developer fee the project will be able to move forward.

Assessor's Financial Analysis:

Stadium North Lofts

Rents Utilities

\$581,034 - \$46,200 = \$534,834

7% PILOT \$534,834 x 7% = \$37,438.38 x 35 yrs. = \$1,310,343.30

10% PILOT \$534,834 x 10% = \$53,483.40 x 35 yrs.= \$1,871,919.00

Difference of \$561,576.00 over 35 years

The loss of revenue to the City to grant the 7% PILOT vs. the 10% PILOT over 35 years is \$561,576.

RECOMMENDATION

Staff recommends adoption of the 7% PILOT ordinance based on the following:

The proposed project has received a LIHTC Reservation. The proposed development with the original 10% PILOT faces a significant gap in financing as construction and financing costs have increased significantly. The approval of a new 7%, 35-year PILOT allows for an increased construction financing, and along with \$1,562,284 of deferred developer fee invested back into the project, the project will move forward.

The project is consistent with the City's Master Plan and Form Based Code. Redevelopment will help to stabilize the area and encourage redevelopment of adjacent parcels. Occupancy of the completed units will add vitality to the area and increase its overall marketability.

7% Pilot Request

Lansing Stadium North Senior Lofts

3

The adoption of a 7% PILOT for the subject property allows the project to be built, providing sixty-six 66 units of affordable senior housing.

Ordinance no. _____

An ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new section 888.32 for the purposes of providing for a service charge in lieu of taxes for sixty-six (66) low-income elderly dwelling units in a project known as Stadium North Senior Lofts, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966, as amended [MCL 125.1401, et seq.]) (The “Act”).

The City of Lansing ordains:

Section 1. That chapter 884 of the Code of Ordinances of the City of Lansing, Michigan be amended to add a new section _____ to read as follows:

_____ **Stadium North Senior Lofts**

(a) ***Purpose.*** It is acknowledged that it is a proper public purpose of the state and its political subdivisions to provide housing for its elderly residents of low and moderate income and to encourage the development of such housing by providing for a service charge in lieu of property taxes in accordance with the State Housing Development Authority Act of 1966, being Public Act 346 of 1966, as amended [mcl 125.1401, et seq.]. The City is authorized by such Act to establish or change the service charge to be paid in lieu of taxes by any or all classes of housing exempt from taxation under such Act at any amount it chooses, not to exceed the taxes that would be paid but for this Act. It is further acknowledged that such housing for elderly persons of low and moderate income is a public necessity, and as the City will be benefited and improved by such housing, the encouragement of the same by providing certain real estate tax exemption for such housing is a valid public purpose.

(b) ***Definitions.***

- (1) **"Act"** means the State Housing Development Authority Act, being Public Act 346 of 1966, as amended.
- (2) **"Annual shelter rents"** means the total collections during an agreed annual period from all persons of low or moderate income, occupying the housing development representing rents for occupancy, which rental amounts shall be exclusive of charges for gas, electricity, heat or other utilities furnished to the occupants.
- (3) **"Authority"** means the Michigan State Housing Development Authority.
- (4) **"Housing development" or "Development"** means a development which contains a significant element of housing for persons of low and moderate income and such elements of other housing, commercial, recreational, industrial, communal and educational facilities as the authority may determine will improve the quality of the development as it relates to housing for persons of low and moderate income. For the purpose of this section, the name of this development is Stadium North Senior Lofts, and consist of sixty-six (66) units of rental housing located within Lansing at:

Parcel 1

Land in the City of Lansing, Ingham County, Michigan, described as follows:

Lot 34 of Assessor's Plat No. 33 of the East ½ of Lot 3 and Lots 4 through 8 inclusive of Block 247, City of Lansing; also Lots 14, 15, 16 and 17 of Scofield's Subdivision; thence South 4.5 feet along extension of Est line of Lot 17 to North line of Lot 34 of Assessor's Plat No. 33; thence West along North line of said Lot 34 a distance of 214.5 feet to the point of beginning.

ALSO: Commencing at Southwest corner of Lot 11; thence East 132 feet; thence North 100 feet; thence West 14.5 feet; thence South 30.5 feet; thence West 22.5 feet; thence South 19.5 feet; thence East 4 feet; thence South 27 feet; thence West 21 feet; thence South 13 feet; thence West 78 feet; thence South 10 feet to beginning, being part of Lots 10

and 11 of Scofield's subdivision of Lot 2 and part of Lot 3, Block 247, City of Lansing;

ALSO: Lots 1, 2, 4, 5, 6, 33 and Lot 3 except the North 33 feet of the east 40 feet thereof Assessors Plat No. 33 of East ½ of Lot 3 and Lots 4 through 8 inclusive of Block 247, City of Lansing; also Lots 12 and South 57 feet of Lot 13 and commencing at the Northwest corner of Lot 11; thence East 99 feet; thence South 27 feet; thence West 21 feet; thence South 13 feet; thence West 78 feet; thence North 40 feet to beginning of Scofield's Subdivision of Lot 2 and part of Lot 3, Block 247, City of Lansing; Together with and in addition of those lands as described above, all lands lying between the South line of Lot 12 and the South line of Lot 13 of Scofield's Subdivision (a subdivision of Lot 2 and part of Lot 3, Block 247, Original Plat, City of Lansing) and the North line of Lot 1, Assessor's Plat No. 33 (on the East ½ of Lot 3 and all of Lots 4 through 8 inclusive of Block 247, Original Plat, City of Lansing).

Parcel 2

Land in the City of Lansing, Ingham County, MI, described as follows:

The North 93 feet of Lot 13, Scofield's Subdivision of Lot 2 and part of Lot 3 of Block 247, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, as recorded in Liber 1 of Plats, Page 34, Ingham County Records.

- (5) **"HUD"** means The Department of Housing and Urban Development of the United States government.
- (6) **"Low-income housing tax credit program"** means the program established by Section 42 of the United States internal revenue code.
- (7) **"Low or moderate income"** means low- or moderate-income eligibility under the authority act or rules.
- (8) **"Mortgage loan"** means a loan that is federally aided (as defined in Section 11 of the act) or a loan or grant made or to be made by the authority to the Sponsor for the construction, rehabilitation, acquisition and/or permanent financing of a housing project and secured by a mortgage on the housing project.

(9) **"Sponsor"** means a person or other entity with a housing development which is financed or assisted pursuant to the act. For purposes of this section, the Sponsor of Stadium North Senior Lofts is MVAH Development LLC, or its successors or assigns.

(10) **"Utilities"** means fuel, water, sanitary sewer and/or electrical service, which is paid for by the housing development.

(c) *Establishment of annual service charge.*

(1) The City acknowledges that the Sponsor and the authority have established the economic feasibility of Stadium North Senior Lofts in reliance upon the enactment and continuing effect of this section and upon the qualification of the sixty-six (66) units of housing in the housing development for exemption from all property taxes as established in this section,

(2) Subject to the conditions and requirements of this section and the act, the sixty-six (66) units in the housing development for elderly persons of low and moderate income identified as Stadium North Lofts and the property on which they are constructed shall be exempt from all property taxes for not more than twenty (35) years, commencing with and including tax year 2024.

(3) In lieu of all said property taxes on the sixty-six (66) units in the housing development, the Sponsor shall pay, and the City will accept, an annual service charge for public services in the sum equal to seven percent (7%) of the annual shelter rents.

(4) The exemption provided under this section shall commence when the Sponsor complies with section 15a(1) of 1966 PA 346, as amended, codified as MCL

125.1415a(1), which provides: the owner of a housing project eligible for the exemption shall file with the local assessing officer (the City Assessor) a notification of the exemption, which shall be in an affidavit form as provided by the authority. The completed affidavit form first shall be submitted to the authority for certification by the authority that the project is eligible for the exemption. The owner then shall file or cause to be filed the certified notification of the exemption with the local Assessing Officer before November 1 of the year preceding the tax year in which the exemption is to begin.

(5) In addition to the certification required pursuant to subsection (c)(4), the Sponsor shall provide for the housing development annually in writing to the City Assessor for the preceding year in which the property tax exemption was in effect:

A. The annual audited accounting report for the Payment In Lieu Of Taxes; and

B. A certified statement identifying all the units rented to persons of low or moderate income; and

C. If requested by the City, proof that the housing development units have not increased, decreased, or been altered in any form, unless the City has otherwise amended the provisions of this section.

(d) *Limitation on the payment of the annual service charge.* Notwithstanding Subsection (c), the service charge to be paid each year in lieu of taxes for the part of the housing development project that is tax exempt and occupied by other than low- or moderate-income elderly persons shall be equal to the full amount of the taxes that would otherwise be due and payable on that portion of the housing development project if the project were not tax exempt.

- (e) *Payment of annual service charge.* The service charge in lieu of taxes, as established under this section, shall be payable in the same manner as general property taxes are payable to the City, except that the annual payment shall be made on or before July 1 of the year following the year upon which such charge is calculated. Collection procedures shall be in accordance with the provisions of the General Property Tax Act (1893 PA 206 as amended; mcl 211.1 et.seq.)
- (f) *Contractual effect.* Notwithstanding the provisions of Section 15(a)(5) of the act to the contrary, a contract between the City and the Sponsor with the authority as third-party beneficiary under the contract, to provide tax exemption and accept payment in lieu of taxes as previously described, is effectuated by the enactment of this section.
- (g) *Duration.* This section shall remain in effect and shall not terminate for thirty five (35) years, commencing with and including tax year 2024, provided that the Sponsor complies with the requirements of the act and this section, and further provided that the housing development continues to be rented to low or moderate income elderly persons at rents determined under the low income housing tax credit program, as the same may be further amended or superseded, or there is an authority-aided or federally-aided mortgage on the housing development as provided in the act, or the authority or HUD has an interest in the property; but in no event beyond December 31, 2058. If (a) the construction of the housing development project does not commence or the Sponsors fail to obtain a mortgage loan within two (2) years from the effective date of this ordinance, or (b) if transfer of title is not effectuated to Stadium North Senior Lofts Limited Dividend Housing Association LLC within two (2) years from the effective date of this ordinance or (c) if the Sponsors change the scope or purpose of the sixty-six (66) units of housing within the housing development project without the consent of the City, by and

through its representatives, and in accordance with the requirements of the Lansing City charter, and the Sponsor or other responsible party does not cure the violation within ninety (90) days after written notice is given to the Sponsor, then this ordinance shall automatically expire, terminate and be of no further effect.

Section 2. All ordinances, resolutions or rules, ordinances, parts of ordinances, resolutions or rules inconsistent with the provisions hereof including the payment in lieu of taxes agreement dated January 29, 2021, are hereby repealed as they pertain to Stadium North Senior Lofts at the time this exemption commences.

Section 3. Should any section, clause or phrase of this ordinance be declared to be invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof other than the part so declared to be valid.

Section 4. This ordinance shall take effect on the 30th day after enactment unless given immediate effect by the City Council.

**CITY OF LANSING
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that a Public Hearing will be held on Monday, Monday, September 12, 2022 at 7:00 p.m. in the City Council Chambers, 10th Floor Lansing City Hall, 124 W. Michigan Ave., Lansing, MI for the purpose of considering:

An Ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new Section 888.____ for the purposes of providing for a service charge in lieu of taxes for forty (40) low-income multi-family dwelling units in a project known as Hillsdale Place, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966 as amended [MCL 125.1401, et seq.]) (The “Act”).

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk’s office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov.

Chris Swope, Lansing City Clerk, MMC/MiPMC
www.lansingmi.gov/Clerk
www.facebook.com/LansingClerkSwope

GENERAL INFORMATION

APPLICANT: (Sponsor/Developer)	Gryphon Group 240 Bridge Street Ste. 100 DeWitt, MI 48823
STATUS OF APPLICANT:	Hillsdale Place Limited Dividend Housing Association Limited Liability Company
REQUESTED PILOT:	4% of rents received (less utilities) as payment in lieu of taxes
REQUESTED TERM OF PILOT:	45 years
EXISTING LAND USE:	Vacant
EXISTING ZONING:	DT-2 Urban Flex
PROPERTY SIZE & SHAPE:	2.2 acre irregularly shaped parcel with frontage on N. Martin Luther King Blvd, W. Lenawee Street and W. Hillsdale Street.
SURROUNDING LAND USE:	N: Residential S: Commercial and Residential E: Residential W: Church
SURROUNDING ZONING:	N: DT-2 Urban Flex S: DT-2 Urban Flex E: DT-2 Urban Flex W: DT-2 Urban Flex

ANALYSIS

Request and description of project: The request for a site-specific PILOT ordinance is submitted by Gryphon Group, LLC (the Sponsor). The request is for a 45-year 4% PILOT for property located at 1020 W. Hillsdale Street (33-01-01-17-478-007). The Hillsdale Place project is proposed for new construction of multi-family affordable rental units. The completed project will contain a total of 40 units located in four 2-story buildings, consisting of eight 1-bedroom units averaging 845 sq. ft., twenty-four 2-bedroom units averaging 895 sq. ft., and eight 3-bedroom units averaging 1,105 sq. ft., to house low- and moderate-income residents.

The project will be submitted for Low Income Housing Tax Credit award on October 1, 2022.

Twenty units will be reserved as permanent supportive housing (PSH) for which project-based vouchers will be sought from MSHDA. Supportive Services will be provided via contracts with

co-lead service agencies Advent House Ministries and Community Mental Health Authority of Clinton, Eaton and Ingham Counties.

Ample community gathering spaces have been designed for residents to interact with their neighbors. Additionally, office and support service spaces designated for PSH clients were included in the building design.

4 apartments will meet barrier-free standards, including two 1-bedroom units, one 2-bedroom unit and one 3-bedroom unit.

LEED Silver standard and Zero Energy will be designed and built into the property reducing the use of gas, electric and water/sewer resources.

Assessor's Financial Analysis:

Gross Rent Potential	501,792
Vacancy	(35,125)
Utilities	(44,000)
Net Collected Rents	422,667
10%	4%
PILOT	<u>16,907</u>

Since the subject property is currently exempt from ad valorem property taxation it provides no direct revenue to the various taxing authorities. The creation and the adoption of a PILOT for the subject property would have a positive impact and provide an additional source of revenue for the taxing authorities to help offset the cost of services provided and services to be provided to the new occupants.

RECOMMENDATION

Staff recommends adoption of the PILOT ordinance based on the following:

The project creates 40 units of affordable housing including 20 units of supportive housing.

The project is consistent with the City's Master Plan and Form-Based Zoning code (FBC)

The property is currently exempt from ad valorem property. It generates no property tax revenue at present. The adoption of a PILOT for the subject property would have a positive financial impact and provide new revenue to help offset services to the new occupants.

Ordinance no. _____

An ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new Section 888.____ for the purposes of providing for a service charge in lieu of taxes for forty (40) low-income multi-family dwelling units in a project known as Hillsdale Place, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966 as amended [MCL 125.1401, et seq.]) (The “Act”).

The City of Lansing ordains:

Section 1. That Chapter 888 of the Code of Ordinances of the City of Lansing, Michigan be amended to add a new Section _____ to read as follows:

_____ **Hillsdale Place**

- (a) ***Purpose.*** It is acknowledged that it is a proper public purpose of the state and its political subdivisions to provide housing for its residents of low and moderate income and to encourage the development of such housing by providing for a service charge in lieu of property taxes in accordance with the State Housing Development Authority Act of 1966, being Public Act 346 of 1966, as amended [MCL 125.1401, et seq.]. The City is authorized by such act to establish or change the service charge to be paid in lieu of taxes by any or all classes of housing exempt from taxation under such act at any amount it chooses, not to exceed the taxes that would be paid but for this act. It is further acknowledged that such housing for persons of low and moderate income is a public necessity, and as the City will be benefited and improved by such housing, the encouragement of the same by providing certain real estate tax exemption for such housing is a valid public purpose. It is further acknowledged that the continuance of the provisions of this Ordinance for tax exemption and the service charge in lieu of all ad valorem taxes during the period contemplated in this Ordinance are essential to the

determination of economic feasibility of the housing projects that is constructed or rehabilitated with financing extended in reliance on such tax exemption.

The City acknowledges that the Sponsor (as defined below) has offered, subject to receipt of a Mortgage Loan from the Michigan State Housing Development Authority, to construct/acquire , own and operate a housing project identified as Hillsdale Place on certain property located at 1020 W. Hillsdale Street in the City to serve low income persons and families, and that the Sponsor has offered to pay the City on account of this housing project an annual service charge for public services in lieu of all ad valorem property taxes.

(b) *Definitions.*

- (1) "*Act*" means the State Housing Development Authority Act, being Public Act 346 of 1966, as amended.**
- (2) "*Annual shelter rents*" means the total collections during an agreed annual period from all persons of low or moderate income, occupying the housing development representing rents for occupancy, which rental amounts shall be exclusive of charges for gas, electricity, heat or other utilities furnished to the occupants.**
- (3) "*Authority*" means the Michigan State Housing Development Authority.**
- (4) "*Housing development*" or "*Development*" means a development which contains a significant element of housing for persons of low and moderate income and such elements of other housing, commercial, recreational, industrial, communal and educational facilities as the Authority may determine will improve the quality of the development as it relates to housing for persons of low and moderate income. For**

the purpose of this section, the name of this development is Hillsdale Place, and consists of forty (40) units of rental housing located within Lansing at:

West 20 FT Lot 7, All of Lots 8, 9, 10, 13, 14 and 15, Also Lots 11 and 12 excluding used as Street ROW; Block 8 Bush, Butler and Sparrow Add.

- (5) **"HUD"** means The Department of Housing and Urban Development of the United States government.
 - (6) **"Low Income Housing Tax Credit Program"** means the program established by section 42 of the United States Internal Revenue Code.
 - (7) **"Low or moderate income"** means low- or moderate-income eligibility under the Authority Act or Rules.
 - (8) **"Mortgage loan"** means a loan that is federally aided (as defined in Section 11 of the Act) or a loan or grant made or to be made by the Authority to the Sponsor for the construction, rehabilitation, acquisition and/or permanent financing of a housing project and secured by a mortgage on the housing project.
 - (9) **"Sponsor"** means a person or other entity with a housing development which is financed or assisted pursuant to the act. For purposes of this section, the Sponsor of Hillsdale Place is Gryphon Group, LLC, or its successors or assigns.
 - (10) **"Utilities"** means fuel, water, sanitary sewer and/or electrical service, which is paid for by the housing development.
- (c) ***Establishment of annual service charge.***
- (1) The City acknowledges that the Sponsor and the Authority have established the economic feasibility of Hillsdale Place in reliance upon the enactment and continuing effect of this section and upon the qualification of the forty (40) units of

housing in the housing development for exemption from all property taxes as established in this section,

- (2) Subject to the conditions and requirements of this section and the Act, the forty (40) units in the housing development for persons of low and moderate income identified as Hillsdale Place and the property on which they are constructed shall be exempt from all property taxes for not more than forty-five (45) years, commencing with and including tax year 2024.
- (3) In lieu of all said property taxes on the forty (40) units in the housing development, the Sponsor shall pay, and the City will accept, an annual service charge for public services in the sum equal to four percent (4%) of the annual shelter rents.
- (4) The exemption provided under this section shall commence when the Sponsor complies with section 15a(1) of 1966 PA 346, as amended, codified as MCL 125.1415a(1), which provides: the owner of a housing project eligible for the exemption shall file with the local Assessing Officer (the City Assessor) a notification of the exemption, which shall be in an affidavit form as provided by the Authority. The completed affidavit form first shall be submitted to the Authority for certification by the Authority that the project is eligible for the exemption. The owner then shall file or cause to be filed the certified notification of the exemption with the local Assessing Officer before November 1 of the year preceding the tax year in which the exemption is to begin.
- (5) In addition to the certification required pursuant to Subsection (c)(4), the Sponsor shall provide for the housing development annually in writing to the City Assessor for the preceding year in which the property tax exemption was in effect:

- A. The annual audited accounting report for the Payment In Lieu Of Taxes; and**
 - B. A certified statement identifying all the units rented to persons of low or moderate income; and**
 - C. If requested by the City, proof that the housing development units have not increased, decreased, or been altered in any form, unless the City has otherwise amended the provisions of this section.**
- (d) *Limitation on the payment of the annual service charge.* Notwithstanding Subsection (c), the service charge to be paid each year in lieu of taxes for the part of the housing development project that is tax exempt and occupied by other than low- or moderate-income persons shall be equal to the full amount of the taxes that would otherwise be due and payable on that portion of the housing development project if the project were not tax exempt.**
- (e) *Payment of annual service charge.* The service charge in lieu of taxes, as established under this section, shall be payable in the same manner as general property taxes are payable to the City, except that the annual payment shall be made on or before July 1 of the year following the year upon which such charge is calculated. Collection procedures shall be in accordance with the provisions of the General Property Tax Act (1893 PA 206 as Amended; MCL 211.1 et.seq.)**
- (f) *Contractual effect.* Notwithstanding the provisions of Section 15(a)(5) of the Act to the contrary, a contract between the City and the Sponsor with the Authority as third-party beneficiary under the contract, to provide tax exemption and accept payment in lieu of taxes as previously described, is effectuated by the enactment of this section.**

(g) *Duration.* This section shall remain in effect and shall not terminate for forty-five (45) years, commencing with and including tax year 2024, provided that the Sponsor complies with the requirements of the act and this section, and further provided that the housing development continues to be rented to low or moderate income persons at rents determined under the Low Income Housing Tax Credit Program, as the same maybe further amended or superseded, or there is an Authority-aided or Federally-aided mortgage on the housing development as provided in the act, or the Authority or HUD has an interest in the property; but in no event beyond December 31, 2070. If (a) the construction of the housing development project does not commence or the Sponsors fail to obtain a mortgage loan within two (2) years from the effective date of this ordinance, or (b) if transfer of title is not effectuated to Hillsdale Place Limited Dividend Housing Association Limited Liability Company within two (2) years from the effective date of this ordinance or (c) if the Sponsors change the scope or purpose of the forty (40) units of housing within the housing development project without the consent of the City, by and through its representatives, and in accordance with the requirements of the Lansing City charter, and the Sponsor or other responsible party does not cure the violation within ninety (90) days after written notice is given to the Sponsor, then this ordinance shall automatically expire, terminate and be of no further effect.

Section 2. All ordinances, resolutions or rules, ordinances, parts of ordinances, resolutions or rules, including the 10% Payment In Lieu of Taxes Agreement dated March 30, 2022, inconsistent with the provisions hereof are hereby repealed as they pertain to Hillsdale Place at the time this exemption commences.

Section 3. Should any section, clause or phrase of this ordinance be declared to be invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof other than the part so declared to be valid.

Section 4. This Ordinance shall take effect on the 30th day after enactment unless given immediate effect by the City Council.

City of Lansing
Notice of Public Hearing

The Lansing City Council will hold a public hearing on Monday, September 12, 2022 at 7:00 p.m. in the Tony Benavides City of Lansing Council Chambers, Tenth Floor, Lansing City Hall, Lansing, MI, for the purpose stated below:

To afford an opportunity for all residents, taxpayers of the City of Lansing, City Assessor, other interested persons and ad valorem taxing units to appear and be heard on the approval of an Obsolete Property Rehabilitation Certificate (the "Certificate"), pursuant to and in accordance with the provisions of the Obsolete Property Rehabilitation Act, Public Act 146 of 2000, for property located at 700 May St., Lansing, Michigan, but more particularly described as follows:

COM AT THE SW CORNER OF SECTION 10, TH N00D31'32"W 390.58 FT (RECORDED AS N00D35'41"W 392.72 FT) TO POB: TH N00D31'32"W 121.20 FT; TH N82D26'00"E 86.98 FT; NO 82D58'07"E 15.01 FT; S89D51'56"E 140.63 FT; S89D44'56"E 55.83FT; S00D28'26"W ALONG A BLDG WALL LINE 398.36 FT TO NORTH LINE OF MOTOR WHEEL LOFTS; TH N89D39'09"W 14.74 FT, S00D20'51"W 3.70 FT, N89D39'09"W 120.70 FT, N00D20'51"E 182.13 FT AND N89D39'09"W 50.84 FT; N00D20'51"E 84.23 FT; N89D39'09"W 108.50 FT TO POB, CONTAINING 1.83 ACRES, MORE OR LESS, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS, IF ANY. SPLIT/COMBINED ON 02/01/2018 FROM 33-01-01-10-353-006;

Parcel Number: 33-01-01-10-353-008

Approval of this Certificate will provide the owner or potentially the developer of property an abatement of certain property taxes for the improvements to the property noted above. Further information regarding this issue may be obtained from Mitch Timmerman, Lansing Economic Development Corporation (LEDC), 230 N Washington Sq. Lansing, MI 48933, 517-898-1709.

For more information, please call 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk's Office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov.

Chris Swope, Lansing City Clerk, MMC/CMMC
www.lansingmi.gov/Clerk
www.facebook.com/LansingClerkSwope

June 28, 2022

Lansing City Clerk

City Hall

124 West Michigan Ave.

Lansing, MI 48933

Re: Obsolete Property Rehabilitation Act Certificate for 700 May St. Lansing, MI 48906

Dear Clerk Swope,

Per the Obsolete Property Rehabilitation Act (OPRA), Act 146 of 2000, the undersigned applicant Summit Street Development, LLC having control of the property located at 700 May St. Lansing, MI 48906 (the "Property"), legal description attached, hereby requests the granting of an OPRA Certificate by the City of Lansing on the Property. The Property has been inspected by the City of Lansing Assessor and determined to suffer from functional obsolescence (determination of obsolescence attached).

General Description of Obsolete Facility

70,000 sq ft high bay crane space.

Built in 1950 to be the Prudden Wheel manufacturing facility.

Sharon Frischman, "... Currently, there is no heating or cooling in this section. The wet fire suppression system needs to be replaced; the sprinkler heads are approximately 50 years old and must be replaced per the owner. The current light fixtures are an over-improvement (where they are present). There is no floor currently, the storm water system needs to be re-routed.

Proposed Use of the Rehabilitated Facility

The applicant intends to rehabilitate the facility by creating 134 units of multifamily workforce housing along with amenities within the existing structure.

This housing will target forward thinking young workers who want to live near their employment in the CBD, at Sparrow, Neogen, O'Leary paint or any of the many great employers within the city.

Expected Economic Advantages

The developer is focusing on bringing 134 units of housing within 70,000 sq ft of currently obsolete industrial space which was slated for adaptive reuse office.

In bringing this project to workforce housing, the developer removes 10% of the excess office space chronically available in the city.

At 1.5 residents per unit, this will add up to 200 new income taxpayers living in Lansing. These residents will help fill the employee sourcing void felt by many of Lansing's employers.

This project is a forward-looking build targeting many of the "leaves" in the Living Building Challenge. As such it will appeal to residents who want sustainable living. These conscious young people who will get their start as earners in the City will transition into tomorrow's leaders as their careers progress. Having developments which target sustainability, is compelling to the caliber of young worker desired by the city.

To move forward from the city's legacy cost burden, the city must grow through creating compelling housing for tomorrow's leaders as they launch today.

Detailed Description of Rehabilitation and Fixed Building Equipment

The OPRA tax abatement is a significant component of this project. The applicant has estimated the renovation costs of the project at \$11,900,000. The renovation estimates are attached within the accompanying excel spreadsheet.

Time Schedule for Rehabilitation

Commencement of construction is scheduled for October 1, 2022, with a completion of the projected expected by Sept 1, 2023.

Property Taxable Value and Legal Description

The specifics on the property are as follows:

Address: 700 May St. Lansing, MI 48906

Owner: Summit Street Development, LLC

Sq Ft: 70,000

Tax ID Number: 33-01-01-10-353-008

Tax Value Land: \$99,800

Tax Value Building: \$1,080,200

SEV Value Total: \$1,180,000

Legal Description:

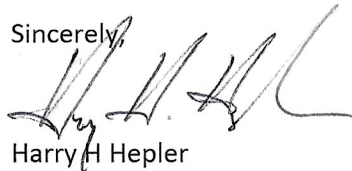
COM AT THE SW CORNER OF SECTION 10, TH N00D31'32"W 390.58 FT (RECORDED AS N00D35'41"W 392.72 FT) TO POB: TH N00D31'32"W 121.20 FT; TH N82D26'00"E 86.98 FT; NO 82D58'07"E 15.01 FT; S89D51'56"E 140.63 FT; S89D44'56"E 55.83 FT ; S00D28'26"W ALONG A BLDG WALL LINE 398.36 FT TO

NORTH LINE OF MOTOR WHEEL LOFTS; TH N89D39'09"W 14.74 FT, S00D20'51"W 3.70 FT, N89D39'09"W 120.70 FT, N00D20'51"E 182.13 FT AND N89D39'09"W 50.84 FT; N00D20'51"E 84.23 FT; N89D39'09"W 108.50 FT TO POB, CONTAINING 1.83 ACRES, MORE OR LESS, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS, IF ANY. SPLIT/COMBINED ON 02/01/2018 FROM 33-01-01-10-353-006;

Parcel Number: 33-01-01-10-353-008

Thank you for your support in this effort.

Sincerely,

A handwritten signature in dark ink, appearing to read "Harry H. Hepler", written over the word "Sincerely,".

Harry H Hepler

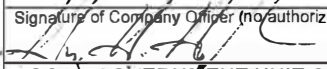
Summit Street Development, LLC

Application for Obsolete Property Rehabilitation Exemption Certificate

Issued under authority of Public Act 146 of 2000, as amended.

This application should be filed after the district is established. This project will not receive tax benefits until approved by the State Tax Commission. Applications received after October 31 may not be acted upon in the current year. This application is subject to audit by the State Tax Commission.

INSTRUCTIONS: File the completed application and the required attachments with the clerk of the local government unit. (The State Tax Commission requires two copies of the Application and attachments. The original is retained by the clerk.) See State Tax Commission Bulletin 9 of 2000 for more information about the Obsolete Property Rehabilitation Exemption. The following must be provided to the local government unit as attachments to this application: (a) General description of the obsolete facility (year built, original use, most recent use, number of stories, square footage); (b) General description of the proposed use of the rehabilitated facility, (c) Description of the general nature and extent of the rehabilitation to be undertaken, (d) A descriptive list of the fixed building equipment that will be a part of the rehabilitated facility, (e) A time schedule for undertaking and completing the rehabilitation of the facility, (f) A statement of the economic advantages expected from the exemption. A statement from the assessor of the local unit of government, describing the required obsolescence has been met for this building, is required with each application. Rehabilitation may commence after establishment of district.

Applicant (Company) Name (applicant must be the OWNER of the facility)		
Summit Street Development		
Company Mailing Address (Number and Street, P.O. Box, City, State, ZIP Code)		
700 May Street		
Location of obsolete facility (Number and Street, City, State, ZIP Code)		
700 May St.		
City, Township, Village (indicate which)		County
Lansing		Ingham
Date of Commencement of Rehabilitation (mm/dd/yyyy)	Planned date of Completion of Rehabilitation (mm/dd/yyyy)	School District where facility is located (include school code)
10/1/2022	09/01/2023	Lansing Public School District:33020
Estimated Cost of Rehabilitation		Number of years exemption requested
\$11,900,000.00		12
Attach legal description of obsolete property on separate sheet.		
Expected Project Outcomes (Check all that apply)		
☒ Increase commercial activity	☒ Retain employment	☒ Revitalize urban areas
☒ Create employment	☒ Prevent a loss of employment	☒ Increase number of residents in the community in which the facility is situated
Indicate the number of jobs to be retained or created as a result of rehabilitating the facility, including expected construction employment. <u>200</u>		
☒ Each year, the State Treasurer may approve 25 additional reductions of half the school operating and state education taxes for a period not to exceed six years. Check the box at left if you wish to be considered for this exclusion.		
APPLICANT CERTIFICATION		
The undersigned, authorized officer of the company making this application certifies that, to the best of his/her knowledge, no information contained herein or in the attachments hereto is false in any way and that all of the information is truly descriptive of the property for which this application is being submitted. Further, the undersigned is aware that, if any statement or information provided is untrue, the exemption provided by Public Act 146 of 2000 may be in jeopardy.		
The applicant certifies that this application relates to a rehabilitation program that, when completed, constitutes a rehabilitated facility, as defined by Public Act 146 of 2000, as amended, and that the rehabilitation of the facility would not be undertaken without the applicant's receipt of the exemption certificate.		
It is further certified that the undersigned is familiar with the provisions of Public Act 146 of 2000, as amended, of the Michigan Compiled Laws; and to the best of his/her knowledge and belief, (s)he has complied or will be able to comply with all of the requirements thereof which are prerequisite to the approval of the application by the local unit of government and the issuance of an Obsolete Property Rehabilitation Exemption Certificate by the State Tax Commission.		
Name of Company Officer (No authorized agents)	Telephone Number	Fax Number
Harry H. Hepler	(517) 881-0009	
Mailing Address	E-mail Address	
700 May St. Lansing, MI 48906	harry@hinclive.com	
Signature of Company Officer (no authorized agents)	Title	
	Managing Member	
LOCAL GOVERNMENT UNIT CLERK CERTIFICATION		
The Clerk must also complete Parts 1, 2 and 4 on page 2. Part 3 is to be completed by the Assessor.		
Signature	Date Application Received	
FOR STATE TAX COMMISSION USE		
Application Number	Date Received	LUCI Code

LOCAL GOVERNMENT ACTION		
This section is to be completed by the clerk of the local governing unit before submitting the application to the State Tax Commission. Include a copy of the resolution which approves the application and Instruction items (a) through (f) on page 1, and a separate statement of obsolescence from the assessor of record with the State Assessor's Board. All sections must be completed in order to process.		
PART 1: ACTION TAKEN		
Action Date _____		
☐ Exemption Approved for _____ Years, ending December 30, _____ (not to exceed 12 years) ☐ Denied		
Date District Established _____	LUCI Code _____	School Code _____
PART 2: RESOLUTIONS (the following statements must be included in resolutions approving)		
A statement that the local unit is a Qualified Local Governmental Unit. A statement that the Obsolete Property Rehabilitation District was legally established including the date established and the date of hearing as provided by section 3 of Public Act 146 of 2000. A statement indicating whether the taxable value of the property proposed to be exempt plus the aggregate taxable value of property already exempt under Public Act 146 of 2000 and under Public Act 198 of 1974 (IFT's) exceeds 5% of the total taxable value of the unit. A statement of the factors, criteria and objectives, if any, necessary for extending the exemption, when the certificate is for less than 12 years. A statement that a public hearing was held on the application as provided by section 4(2) of Public Act 146 of 2000 including the date of the hearing. A statement that the applicant is not delinquent in any taxes related to the facility. If it exceeds 5% (see above), a statement that exceeding 5% will not have the effect of substantially impeding the operation of the Qualified Local Governmental Unit or of impairing the financial soundness of an affected taxing unit. A statement that all of the items described under "Instructions" (a) through (f) of the Application for Obsolete Property Rehabilitation Exemption Certificate have been provided to the Qualified Local Governmental Unit by the applicant.	A statement that the application is for obsolete property as defined in section 2(h) of Public Act 146 of 2000. A statement that the commencement of the rehabilitation of the facility did not occur before the establishment of the Obsolete Property Rehabilitation District. A statement that the application relates to a rehabilitation program that when completed constitutes a rehabilitated facility within the meaning of Public Act 146 of 2000 and that is situated within an Obsolete Property Rehabilitation District established in a Qualified Local Governmental Unit eligible under Public Act 146 of 2000 to establish such a district. A statement that completion of the rehabilitated facility is calculated to, and will at the time of issuance of the certificate, have the reasonable likelihood to, increase commercial activity, create employment, retain employment, prevent a loss of employment, revitalize urban areas, or increase the number of residents in the community in which the facility is situated. The statement should indicate which of these the rehabilitation is likely to result in. A statement that the rehabilitation includes improvements aggregating 10% or more of the true cash value of the property at commencement of the rehabilitation as provided by section 2(l) of Public Act 146 of 2000. A statement of the period of time authorized by the Qualified Local Governmental Unit for completion of the rehabilitation.	
PART 3: ASSESSOR RECOMMENDATIONS		
Provide the Taxable Value and State Equalized Value of the Obsolete Property, as provided in Public Act 146 of 2000, as amended, for the tax year immediately preceding the effective date of the certificate (December 31 of the year approved by the STC)		
Building Taxable Value	Building State Equalized Value	
\$ _____	\$ _____	
Name of Government Unit _____	Date of Action Application _____	Date of Statement of Obsolescence _____
PART 4: CLERK CERTIFICATION		
The undersigned clerk certifies that, to the best of his/her knowledge, no information contained herein or in the attachments hereto is false in any way. Further, the undersigned is aware that if any information provided is untrue, the exemption provided by Public Act of 2000 may be in jeopardy.		
Name of Clerk _____	Telephone Number _____	
Clerk Mailing Address _____		
Mailing Address _____		
Telephone Number _____	Fax Number _____	E-mail Address _____
Clerk Signature _____		Date _____

For faster service, email completed application and attachments to PTE@michigan.gov. An additional submission option is to mail the completed application and attachments to Michigan Department of Treasury, State Tax Commission, PO Box 30471, Lansing, MI 48909. If you have any questions, call 517-335-7491.

PASSAGE OF ORDINANCE

An Ordinance of the City of Lansing, Michigan, Providing for the Rezoning of a parcel of real property located in the City of Lansing, Michigan and for the revision of the district maps adopted by section 1242.02 of the Code of Ordinances.

Z-1-2022: 109 E. Randolph Street, from "R-6A" Urban Detached Residential to "R-AR" Residential Adaptive Reuse

Is read a second time by its title. The Ordinance was reported from the Committee on Development & Planning and is on the order of immediate passage.

COUNCIL MEMBER	YEAS	NAYS
BROWN	☐	☐
DANIELS	☐	☐
GARZA	☐	☐
HUSSAIN	☐	☐
JACKSON	☐	☐
SPADAFORE	☐	☐
SPITZLEY	☐	☐
WOOD	☐	☐
☐ ADOPTED	☐ FAILED	

Ordinance #####

AN ORDINANCE OF THE CITY OF LANSING, MICHIGAN, PROVIDING FOR THE REZONING OF A PARCEL OF REAL PROPERTY LOCATED IN THE CITY OF LANSING, MICHIGAN AND FOR THE REVISION OF THE DISTRICT MAPS ADOPTED BY SECTION 1246.02 OF THE CODE OF ORDINANCES.

The City of Lansing ordains:

Section 1. That the district maps adopted by and incorporated as Section 1242.02 of the Code of Ordinances of the City of Lansing, Michigan be amended to provide as follows:

To change the zoning classification of the property described as follows:

Case Number: Z-1-2022

Parcel Number's: 33-01-01-04-401-072

Addresses: 109 E. Randolph Street

Legal Descriptions: Lot 17 & part of Lot 18, North Gardens Subdivision and also part of Lot 11, Assessors Plat No 45 lying Easterly of a line commencing 3.3 feet West of the Southeast corner of Lot 11, thence North 137.77 feet, West 9.15 feet, North 28.74 feet, West 13.2 feet, North 02degrees 05minutes20seconds West 8 feet to the Northwest corner of Lot 18 & the point of beginning, North Gardens Subdivision, from "R-6A" Urban Detached Residential to "R-AR" Residential Adaptive Reuse

Section 2. All ordinances or parts of ordinances inconsistent with the provisions hereof are hereby repealed.

Section 3. This ordinance was duly adopted by the Lansing City Council on _____, 2022, and a copy is available in the office of the Lansing City Clerk, 9th Floor, City Hall, 124 W. Michigan Avenue, Lansing, MI 48933.

Section 4. This ordinance shall take effect on the 30th day after enactment.

FAILED

AN ORDINANCE OF THE CITY OF LANSING, MICHIGAN, PROVIDING FOR THE REZONING OF A PARCEL OF REAL PROPERTY LOCATED IN THE CITY OF LANSING, MICHIGAN AND FOR THE REVISION OF THE DISTRICT MAPS ADOPTED BY SECTION 1246.02 OF THE CODE OF ORDINANCES.

The City of Lansing ordains:

Section 1. That the district maps adopted by and incorporated as Section 1242.02 of the Code of Ordinances of the City of Lansing, Michigan be amended to provide as follows:

To change the zoning classification of the property described as follows:

Case Number: Z-1-2022

Parcel Number's: 33-01-01-04-401-072

Addresses: 109 E. Randolph Street

Legal Descriptions: Lot 17 & part of Lot 18, North Gardens Subdivision and also part of Lot 11, Assessors Plat No 45 lying Easterly of a line commencing 3.3 feet West of the Southeast corner of Lot 11, thence North 137.77 feet, West 9.15 feet, North 28.74 feet, West 13.2 feet, North 02degrees 05minutes20seconds West 8 feet to the Northwest corner of Lot 18 & the point of beginning, North Gardens Subdivision, from "R-6A" Urban Detached Residential to "R-AR" Residential Adaptive Reuse

Section 2. All ordinances or parts of ordinances inconsistent with the provisions hereof are hereby repealed.

Section 3. This ordinance was duly adopted by the Lansing City Council on _____, 2022, and a copy is available in the office of the Lansing City Clerk, 9th Floor, City Hall, 124 W. Michigan Avenue, Lansing, MI 48933.

Section 4. This ordinance shall take effect on the 30th day after enactment.

Resolution #2022-###

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

SLU-1-2022

109 E. Randolph Street

State-Licensed Adult Foster Care Large Group Home

WHEREAS, the applicant, Bruce Hicks has requested a special land use permit to authorize the use of the existing building at 109 E. Randolph Street for a state-licensed adult foster care, large group home for the aged with a maximum capacity of 20 residents; and

WHEREAS, a review was completed by staff evaluating the character, location and impact of the proposal on the surrounding area, the environment and public services as well as its consistency with the existing zoning and land use patterns in the area and with the objectives of the Design Lansing Comprehensive Plan; and

WHEREAS, the Planning Board held a public hearing on June 7, 2022 at which the applicant and 2 other persons spoke in favor of the request and no other comments were received; and

WHEREAS, the Planning Board, at its June 7, 2022, meeting, voted (6-0) to recommend approval of SLU-1-2022 for a special land use permit to authorize the use of the existing building at 109 E. Randolph Street for a state-licensed adult foster care, large group home for the aged with a maximum capacity of 20 residents; and

WHEREAS, the City Council held a public hearing regarding SLU-1-2022 on August 22, 2022; and

WHEREAS, the Committee on Development and Planning has reviewed the report and residential development recommendation of the Planning Board and concurs therewith.

NOW THEREFORE BE IT RESOLVED that the Lansing City Council hereby approves SLU-1-2022 for a special land use permit to authorize the use of the existing building at 109 E. Randolph Street for a state-licensed adult foster care, large group home for the aged with a maximum capacity of 20 residents.

BE IT FURTHER RESOLVED that this Special Land Use permit shall remain in effect only so long as the petitioner fully complies with this resolution, and if the petitioner fails to comply, the Special Land Use permit may be terminated by City Council Resolution.

BE IT FINALLY RESOLVED that in granting this request, the City Council determines the following:

1. The proposed group home will be harmonious with the character of adjacent properties and surrounding uses.

2. The proposed group home will not change the essential character of the area.
3. The proposed group home will not interfere with the enjoyment of adjacent properties.
4. The proposed group home does represent an improvement to the property.
5. The proposed group home will not generate any nuisances or hazardous conditions.
6. The proposed group home can be adequately served by public services and utilities.
7. The proposed group home will not place any demand on public services and facilities in excess of current capacities.
8. The proposed group home is consistent with the goals of the Zoning Code and the Design Lansing Comprehensive Plans.
9. The only Zoning Ordinance dimensional requirement that applies to this request is compliance with the parking requirement, for which the applicant is seeking a variance from the Board of Zoning Appeals.

Resolution #2022-226

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the reappointment of Katie Alexander as an At-Large member of the Planning Board for a term to expire June 30, 2026; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Development and Planning met on August 31, 2022, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the reappointment of Katie Alexander as an At-Large member of the Planning Board for a term to expire June 30, 2026.

Resolution #2022-226

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the reappointment of Katie Alexander as an At-Large member of the Planning Board for a term to expire June 30, 2026; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Development and Planning met on August 31, 2022, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the reappointment of Katie Alexander as an At-Large member of the Planning Board for a term to expire June 30, 2026.

Resolution #2022-228

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, in Resolution 2021-093, the City of Lansing established three Social Districts within the City, the Downtown Social District, the REO Town Social District, and the Old Town Social District; and

WHEREAS, Lansing Hotel Investors, LLC, located at the Radisson Hotel, 111 N. Grand Ave., Lansing, MI 48933 is located within the previously established commons area of the Downtown Social District; and

WHEREAS, the Committee on City Operations met on September 6, 2022 to review the request with affirmative action taken; and

NOW, THEREFORE, BE IT FURTHER RESOLVED, the Lansing City Council, hereby, approves the request from Lansing Hotel Investors, LLC, 111 N. Grand Ave., Lansing, MI 48933 to be added as a qualified licensee to the Downtown Social District.

BE IT FINALLY RESOLVED, the City Clerk shall notify the Michigan Liquor Control Commission of the addition of the above entity as qualified licensees who may apply for a social district permit.

Resolution #2022-229

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, Joan Brooks sought to eliminate a special assessment of \$493.40 for board up fees, associated penalties, and interest, on the property tax bill for 4904 Richmond Street, Lansing, MI 48911 (ID #33-01-01-31-478-181); and

WHEREAS, upon filing a claim to the Committee on City Operations, the Committee met on September 6, 2022, and granted the claim in the amount of \$493.40.

THEREFORE, BE IT RESOLVED, the City Council, hereby grants the claim in the amount of \$493.40 for board up fees, associated penalties, and interest on the property tax bill for 4904 Richmond Street, Lansing, MI 48911 (Tax ID #33-01-01-31-478-181).

BE IT FURTHER RESOLVED, that the City Attorney shall take the appropriate steps to process this claim.

Resolution #2022-229

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, Joan Brooks sought to eliminate a special assessment of \$493.40 for board up fees, associated penalties, and interest, on the property tax bill for 4904 Richmond Street, Lansing, MI 48911 (ID #33-01-01-31-478-181); and

WHEREAS, upon filing a claim to the Committee on City Operations, the Committee met on September 6, 2022, and granted the claim in the amount of \$493.40.

THEREFORE, BE IT RESOLVED, the City Council, hereby grants the claim in the amount of \$493.40 for board up fees, associated penalties, and interest on the property tax bill for 4904 Richmond Street, Lansing, MI 48911 (Tax ID #33-01-01-31-478-181).

BE IT FURTHER RESOLVED, that the City Attorney shall take the appropriate steps to process this claim.

Resolution #2022-231

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Tamera Carter as a Business Representative member of the Downtown Lansing, Inc. Board for a term to expire June 30, 2026; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Development and Planning met on August 31, 2022, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Tamera Carter as a Business Representative member of the Downtown Lansing, Inc. Board for a term to expire June 30, 2026.

FAILED

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, Paul Khai & Rachel Kheni sought to eliminate a special assessment of \$610 for trash removal fees, associated penalties, and interest, on the property tax bill for 5736 LaPorte Drive, Lansing, MI 48910 (ID #33-01-05-04-405-191); and

WHEREAS, upon filing a claim to the Committee on City Operations, the Committee met on September 6, 2022, and denied the claim in the amount of \$610.

THEREFORE, BE IT RESOLVED, the City Council, hereby denies the claim in the amount of \$610 for trash removal fees, associated penalties, and interest on the property tax bill for 5736 LaPorte Drive, Lansing, MI 48910 (Tax ID #33-01-55-04-405-191).

BE IT FURTHER RESOLVED, that the City Attorney shall take the appropriate steps to process this claim.

Resolution #2022-232

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, Hameed Katawazi sought to eliminate a special assessment of \$2,215 for trash removal fees, associated penalties, and interest, on the property tax bill for 1017 W Hillsdale Street, Lansing, MI 48915 (ID #33-01-01-17-480-421); and

WHEREAS, upon filing a claim to the Committee on City Operations, the Committee met on September 6, 2022, and denied the claim in the amount of \$2,215.

THEREFORE, BE IT RESOLVED, the City Council, hereby denies the claim in the amount of \$2,215 for trash removal fees, associated penalties, and interest on the property tax bill for 1017 W Hillsdale Street, Lansing, MI 48915 (Tax ID #33-01-01-17-480-421).

BE IT FURTHER RESOLVED, that the City Attorney shall take the appropriate steps to process this claim.

Resolution #2022-233

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, Mark Quinn sought to eliminate a special assessment of \$9,440 for trash removal fees, associated penalties, and interest, on the property tax bill for 735 Chicago Avenue, Lansing, MI 48915 (ID #33-01-01-08-482-211); and

WHEREAS, upon filing a claim to the Committee on City Operations, the Committee met on September 6, 2022, and denied the claim in the amount of \$9,440.

THEREFORE, BE IT RESOLVED, the City Council, hereby denies the claim in the amount of \$9,440 for trash removal fees, associated penalties, and interest on the property tax bill for 735 Chicago Avenue, Lansing, MI 48915 (Tax ID #33-01-01-08-482-211).

BE IT FURTHER RESOLVED, that the City Attorney shall take the appropriate steps to process this claim.

Resolution #2022-234

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, Estate of Irene McKay sought to eliminate a special assessment of \$3,272 for trash removal fees, associated penalties, and interest, on the property tax bill for 1351 Robertson Street (ID #33-01-01-08-255-231); and

WHEREAS, upon filing a claim to the Committee on City Operations, the Committee met on September 6, 2022, partially granting the claim in the amount of \$238.00 and denying the remaining balance of \$3,034.00.

THEREFORE, BE IT RESOLVED, the City Council, hereby partially grants the claim in the amount of \$238.00 and denies the remaining balance of the claim in the amount of \$3,034.00 for trash removal fees, associated penalties, and interest on the property tax bill for 1351 Robertson Street (Tax ID #33-01-01-08-255-231).

BE IT FURTHER RESOLVED, that the City Attorney shall take the appropriate steps to process this claim.

Resolution #2022-239

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing's Office of Financial Empowerment, which is part of the Department of Neighborhoods Arts & Citizen Engagement, has been contracted by the State of Michigan / Michigan Department of Corrections to deliver the Offender Success program since October 1, 2017 under contract 071B7700202;

WHEREAS, the contract includes bonuses and credits for key performance measures, and the City was awarded a Year 4 bonus of \$38,947.95 on July 14, 2022;

WHEREAS, there are no requirements or guidelines to how the dollars may be spent;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council approves acceptance of the Offender Success Contract Bonus in the total amount of \$38,947.95;

BE IT FINALLY RESOLVED, the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the funds.



Chris Swope

Lansing City Clerk

September 9, 2022

Members of the Lansing City Council
10th Floor City Hall
Lansing, MI 48933

Dear Councilmembers:

The Minutes from the Meetings of the following Boards, Commissions, and Authorities of the City of Lansing were placed on file in the City Clerk's Office and are available for review in the City Clerk's Office and at the following website: [Agendas & Minutes | Lansing, MI - Official Website \(lansingmi.gov\)](#)

<u>BOARD NAME</u>	<u>DATE OF MEETING</u>
Police and Fire Joint Retirement Board	June 21, 2022
Downtown Lansing Inc.	August 11, 2022
Planning Board	August 8, 2022
S. MLK Jr. Blvd. Corridor Improvement Authority	July 21, 2022
Michigan Ave. Corridor Improvement Authority	May 20, 2022
Saginaw Street Corridor Improvement Authority	July 21, 2022
Board of Zoning Appeals	June 9, 2022

If my staff or I can provide further assistance or information relative to the filing of these minutes, please contact us at 483-4131.

Sincerely,

Chris Swope, MMC/MiPMC

Lansing City Clerk's Office
Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695
517-483-4131 □ 517-377-0068 FAX
www.lansingmi.gov/clerk □ city.clerk@lansingmi.gov

Lansing City Clerk

Lansing City Clerk's Office
Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695
517-483-4131 □ 517-377-0068 FAX
www.lansingmi.gov/clerk □ city.clerk@lansingmi.gov

RESOLUTION #2022-

BY THE COMMITTEE OF THE WHOLE
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, pursuant to Rule 41 of the Lansing City Council Rules, a proposed rule revision shall be placed on the Council Agenda for Council receipt and review, but “shall not be considered for adoption sooner than the next council meeting;”

THEREFORE BE IT RESOLVED, that the City Council hereby amends the City Council Rules to add a Rule 47 as fully set forth below

LANSING CITY COUNCIL RULES

Rule 47. Verification of Qualifications for Elective Office. Upon first taking office and annually not later than May 1 each year, each member of City Council must submit an affidavit to the City Clerk that the provisions of Lansing City Charter 2-102 continue to be met. In addition, the affidavit must also include a statement that each member of Council has no circumstance which would render that member ineligible for elective office pursuant to Lansing City Charter 2-103. The City Clerk shall notify Council leadership (Council President and Vice President) if any member of City Council fails to submit the required affidavit by the deadline, or if a member of Council is ineligible for office pursuant to Lansing City Charter provision 2-103.

LANSING CITY COUNCIL RULES
(As amended on _____)

Rule 1. Sessions of Council. Regular meetings of Council, unless otherwise set forth by resolution of City Council, shall be held on Monday evenings of each week at a time, place and date to be set by resolution of Council. Special meetings may be called as provided in Section 3-202 of the City Charter.

Rule 2. Quorum; Attendance; Call of Council. Five members of Council shall constitute a quorum for the transaction of business, but a lesser number may compel the attendance of absentees or adjourn any meeting or hearing until a later date.

No Council member shall absent himself or herself from the Council meeting without first having obtained leave from the Presiding Officer. The Presiding Officer may revoke leaves of absence at any time.

A call of Council may be ordered by the majority of Council Members present, whether a quorum or not, and in pursuance thereof, the Chief of Police, or any other person duly authorized by a majority of the Council Members present and voting, may be dispatched for, and take into custody and bring before Council any Council Members absent without leave.

THE PRESIDENT—POWERS AND DUTIES

Rule 3. Presiding at Sessions. The President of Council shall preside over all sessions of Council, or, in his or her absence, the Vice President shall preside. If both the President and Vice President are temporarily absent, then the most recent past President shall preside as Acting President.

Rule 4. Appointment of Committee Members; Creation of Ad-Hoc Committees. The President shall appoint all Council Members to the standing committees, any Council Ad-Hoc Advisory Committee and to any outside agency (see Section 3-102.6 of the City Charter). The President shall appoint the Chairperson and Vice-Chairperson of each standing committee and any ad-hoc advisory committee. Each standing committee of City Council shall consist of not less than three nor more than four Council Members. Should any issue referred to a four member committee result in a tie vote, the issue shall automatically be referred to the Committee of the Whole, and the standing committee shall be discharged of that issue. Two members of any standing committee will constitute a quorum with action taken by a majority of the committee members present. The President may, at his or her discretion, create or discharge any ad-hoc advisory committees.

Rule 5. Staff Operations. The President of Council shall be responsible for Council staff operations. The President may, at any time, delegate in writing the responsibility for Council staff operations to the Vice President. In the event there is no president, the most recent past President of Council serving shall be responsible for staff operations. In the

event there is no President or past President of Council serving, then Council is responsible for staff operations.

THE CLERK'S DUTIES

Rule 6. Calling the Roll and Noting Absentees. The Clerk, or his or her Deputy Clerk, shall call the roll at the opening of each meeting of Council and announce whether or not a quorum is present. He or she shall announce the names of the Council Members absent and enter the names of all absentees upon the record of proceedings.

Rule 7. Notice by the Clerk. The Clerk shall give notice, in writing, to committees, members of Council and City Officers concerning the agenda items which have been referred to them by City Council.

Rule 8. Preparation of Agenda. The Clerk's office shall prepare and provide copies of packets to Council and the Mayor of an agenda of business to be considered at each regularly scheduled Council meeting and any special meetings of City Council. No item of business shall be placed on the agenda for a regular meeting of Council unless the original document, annotated with such approvals as may be required, has been presented for filing in the office of the Clerk by 4:00 p.m. on the Thursday immediately preceding the day of the Council meeting. The agenda for each such meeting shall be posted in the lobby of City Hall and Council Chambers not later than eighteen hours prior to the time of each such meeting, and at such other places as Council may deem appropriate.

Rule 9. Items Upon Agenda; Designated Items for Action. Any item of business not placed upon the Council agenda in accordance with the terms of Section 3-103.2 of the City Charter and the provisions of these Rules shall not be considered at any meeting of Council, unless this Rule is suspended by the affirmative vote of six members of Council. Individual Council Members or committees may sponsor resolutions or ordinances (except initiatives and referendums presented by the citizenry) and place them on the Council agenda.

Resolutions may be sponsored by the Committee of the Whole if placed on the Council agenda by the President, or, in the President's absence, the Vice President, or by any four Council Members when their names are typed at the top of each resolution so sponsored. Committee reports may be sponsored and placed on the Council agenda by Committee Chairpersons or by any two members of the appropriate committees. Any committee report can be removed from the Council agenda at the Committee Chairperson's discretion. City Council staff shall inform the Clerk's office of those items upon which action is to occur at the Council meeting. The Clerk's office shall be responsible for designating those items which are on the Council agenda for action.

Rule 10. Consent Agenda. In preparing the agenda, the Clerk's office will determine which matters on the agenda are considered Routine Matters and shall place all Routine Matters on the Consent Agenda.

All Routine Matters on the Consent Agenda may be acted upon in one vote; provided, however, that any Council member may identify specific items that are not to be included in the single Consent Agenda vote, but which are to be discussed and voted upon separately. These items shall be removed from the Consent Agenda. Items removed from the Consent Agenda are to be considered as part of the regular portion of the meeting to which they relate.

SERGEANT-AT-ARMS

Rule 11. Powers and Duties. A police officer shall be present at all meetings of Council. The police officer shall be under the direction of the Presiding Officer, shall serve as security and as Sergeant-at-Arms of Council and shall have general charge and supervision of the Council Chambers, Council member offices, committee rooms, Council staff offices and work areas and all connecting hallways and passages.

COUNCIL MEMBERS

Rule 12. Speaking. When a Council member desires to speak, he or she shall first address the Chair. Debate shall be governed by Mason's Manual of Legislative Procedure, except where superseded by these Rules. When the Presiding Officer desires to speak on any agenda item identified as an action item, he or she shall turn over the Chair to the Vice Chair.

Rule 13. Compulsory Vote; Conflict of Interest. Each member of the Council shall vote on each question before the Council for a determination, unless excused therefrom by the affirmative vote of two-thirds of the members serving, except that no member shall vote on any question upon which that member has a conflict of interest or a financial interest other than as a citizen of the City. If a conflict of interest question is raised under this section at any Council meeting, such question shall be determined by a majority those Council Members present and qualified to vote before the main question shall be voted on, but the Council member affected shall not vote on such determination.

Rule 14. Important Items; Vote Requested. Any matter of business requiring the vote of more than five members of Council, which is defeated at a meeting at which all members of Council are not present, may be reconsidered at either of the first two meetings thereafter.

ORDER OF BUSINESS

Rule 15. Generally. The order of business of the City Council shall be on a printed agenda prepared by the City Clerk. The order of business for Council meetings shall be as follows:

1. Roll Call;

2. Meditation and Pledge of Allegiance;
3. Reading and approval of printed Council Proceedings;
4. Consideration of Late Items (Late items are to be considered as part of the regular portion of the meeting to which they relate);
5. Tabled Items, if any (Tabled items are to be considered as part of the regular portion of the meeting to which they relate);
6. Special Ceremonies;
7. Comments by Council Members and City Clerk;
8. Community Event Announcements (Time, Place, Purpose, or Definition of Event—one minute);
9. Speaker registration for public comment on Legislative Matters;

The Clerk or his or her designee will announce that the public comment registration form(s) for those intending to address Council on legislative matters will be collected;

10. Mayor's Comments;
11. Show Cause Hearings;

Only persons who have received notice from the City as an interested party, or the interested party's agent with written permission, may speak on the agenda item which is the subject of a show cause hearing, for up to a total of three minutes.

12. Public Comment on Legislative Matters;

Comment on legislative matters consists of the following items as listed on the agenda: Public Hearings (other than show cause hearings), Consent Agenda Items, Resolutions, Ordinances for Introduction, and Ordinances for Passage.

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on legislative matters. The Presiding Officer may reduce the amount of time allowed for each speaker if he or she determined that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.

13. Council Consideration of Legislative Matters;

Council will consider its agenda and legislative matters in the following order:

- a) Referral of Public Hearings;
- b) Consent Agenda;
- c) Resolutions for Action;
- d) Reports from Council Committees;
- e) Ordinances for Introduction and Setting of Public Hearings;
- f) Ordinances for Passage.

14. Speaker Registration for Public Comment on City Government Related Matters;

The Clerk or his or her designee will announce that the public comment registration form(s) for those intending to address council on City Government Related Matters will be collected;

15. Reports from City Officers or Boards and Commissions, Communications, Petitions, and other City Government Related Matters.

16. Motion of Excused Absence;

17. Remarks by Council Members;

18. Remarks by the Mayor or Executive Assistant;

19. Public Comment on City Government Related Matters;

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A City Government Related Matter is an issue or topic relevant to the operation or governance of the City. The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.

20. Adjournment.

Rule 16. Standing Committees. The standing committees of Council and their functions are as follows:

Equity, Diversity, and Inclusion. The Committee on Equity, Diversity and Inclusion will establish relevant policies that improve health in the Black, brown,

indigenous, and other communities of color, support local, state, and federal initiatives that advance social justice and racial equity, and continue the work which began in 2013 through the City Council's Ad-Hoc Committee on Diversity and Inclusion.

The Committee will assess current and proposed laws (ordinances and health regulations) and policies, as well as their implementation, to promote health for Black, brown, indigenous, and other residents of color of the City of Lansing, will assess internal policies and procedures to ensure racial equity is a core element in all organizational practices, will report back through the Committee of Whole on the status of its work on not less than a quarterly basis.

Further, the Committee will develop budget recommendations and priorities and submit them to the City Council for consideration as part of the annual budgeting process to ensure City resources are expended toward public services that achieve the goals and charge of the Committee.

City Operations. Reviews licensing and regulation matters, personnel matters, and human services matters; reviews matters pertaining to the arts, cultural, and community-wide activities, special events, and leisure time programs; has general oversight of City government operations (except those more specifically covered by another standing committee); reviews and prepares amendments or revisions to Council Rules; develops policies that would turn over routine matters to the administration wherever possible; and reviews all matters pertaining to wastewater treatment, sewer, and street needs; long range infrastructure, and parks and recreation needs; and development and the municipal parking system, including parking enforcement and policies.

Development and Planning. Reviews economic development matters, E.D.C. projects and the five-year plan covering development goals, policies, services and overall direction; reviews all matters having to do with land use, including zoning, plats and historical designations; reviews proposed modifications to the Master Plan; reviews acquisition and disposition of public property; and reviews changes to C.D.B.G. programming.

Public Safety. Reviews service levels and issues related to public safety, including police, fire, ambulance, emergency services, traffic environment and the building inspection program.

Ways and Means. Reviews all proposed modifications to the City's annual Budget and program audits prepared by the Internal Auditor, the City's short-range and long-range financial condition, workforce needs for City operations and financial impact statements developed on proposed actions; and reviews and develops policy recommendations on City financial and budget matters.

Council Personnel. This Committee shall be comprised of four members and shall include the President, the Vice President, one at-large Councilperson, and one ward Councilperson. The Vice President shall serve as Chair of the Committee.

The Committee on Council Personnel shall consider, study and recommend with respect to the following Council staff matters: Recruitment; selection; discipline; performance evaluations; job descriptions; policy and procedure manual development; any other personnel matter referred to it by the Council.

Except as may otherwise be provided herein, the President shall appoint a Chairperson and Vice Chairperson of each standing committee. In the temporary absence of the Chairperson, the Vice Chairperson shall act as Chairperson. The standing committees' functions shall be reviewed by the Council President and shall be adopted by resolution of Council during January of each year.

Rule 17. Duties of Committees; Quorum; Discharge of Committees. All committees appointed by Council shall thoroughly investigate such matters as are referred to them and report their findings in a timely manner.

All committees appointed by Council, other than standing committees, shall have a fixed term of life and shall expire at such times unless extended by a majority vote of Council.

A quorum of the Committee of the Whole shall be a majority of the committee members serving.

A committee shall be discharged of any matter referred to it by an affirmative vote of two-thirds of the Council Members at the Committee of the Whole or City Council meeting.

No Council Committee, Ad-Hoc or Standing, shall meet during a session of Council unless prior permission has been granted by Council. Any Council Committee, Ad-Hoc, Standing or Committee of the Whole, shall follow these Rules and Mason's Manual of Legislative Procedure whenever applicable. Every Committee, Standing or Ad-Hoc, shall provide an opportunity for the public to speak on items designated for action by the Committee. The Chairperson of each Committee, Standing or Ad-Hoc, shall be responsible for setting and enforcing the rules governing public comment at his or her Committee.

Rule 18. Rules of Decorum for Meetings. The Presiding Officer shall conduct Council meetings in an orderly manner. Members of Council and others in attendance shall obey directions of the Presiding Officer. Citizens and others attending Council meetings may address Council as specified in this Rule and Rule 14. Speakers will be requested to print their name, address, and the topic to be addressed on the appropriate registration form (Legislative or City Government Related Matters). The forms will be used to call speakers to the podium, allow Council Members to determine if the speaker is from his or her Ward, and to assist in the accuracy of recording Council Proceedings.

Council meetings are business meetings. Their purpose is to conduct the City's business. Public speaking at the Council meeting is to provide citizens the opportunity to be heard, express their views, and inform the Council and the Administration. In no case is the opportunity of a citizen to speak to be in the nature of a debate and neither the Council nor the Administration is under any obligation to respond specifically to any speaker. All remarks shall be addressed to the Council, the Mayor, and Administration representatives through the Presiding Officer. Individual Council Members, the Mayor, or representatives of the Administration present shall address the Presiding Officer for permission to inquire of speakers or members of the audience whenever he or she deems that such an inquiry may be helpful to City business.

No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting. Speakers shall adhere to the time limits established by these Rules and the Presiding Officer. Extension of a speaker's time limit is permissible at the discretion of the Presiding Officer; or on a motion of a Council member, by affirmative vote of two-thirds of the Council Members serving.

No person in the audience at a Council meeting shall engage in speech or conduct which disturbs, disrupts, delays, interferes with or otherwise impedes the orderly conduct of the Council meeting, including, but not limited to whistling, stomping, clapping other than during special ceremonies, interrupting a speaker, or heckling.

The Presiding Officer may rule any member of the public who is a speaker, meeting attendee, or audience member out of order for failing to follow Council's Rules or the Presiding Officer's directions, and may take whatever action is necessary to restore order to the meeting.

ADOPTION OF ORDINANCES

Rule 19. Introduction; Consideration. Ordinances may be introduced by Council Members at any regular meeting of Council in the regular order of business. All ordinances must be in writing and shall be approved as to form and section numbers by the City Attorney.

The regular order for consideration of ordinance proposals shall be:

- 1) Introduction, first reading by title;
- 2) Referral to the appropriate committee;
- 3) Public hearing on the ordinance scheduled by Council, which hearing shall be scheduled to be held not sooner than five days after notice of the hearing is posted on City bulletin boards; and
- 4) Second reading by title and passage.

These four steps shall take place in not less than two regular meetings of Council. This Rule shall not be suspended except by the affirmative vote of six Council Members.

Rule 20. Manner of Introduction; Form. In each ordinance amending an existing ordinance, changes or new matter shall be bolded, and matter which has been omitted shall be indicated by printing in stricken through type. Any unchanged ordinance language shall be in regular type. Every ordinance shall have endorsed thereon the name of the Council member introducing it. In the drafting of proposed ordinances, the lines on each page shall be numbered consecutively. The City Clerk's office shall meet reasonable requests for copies. They shall not be printed in Official Proceedings of the City Council of the City of Lansing until they are finally enacted.

Rule 21. First Reading, Referral and Report. All ordinances, on introduction, shall be read by title and shall be referred to the appropriate committee.

Rule 22. Readings. Every ordinance shall receive two readings by title previous to its being passed, and no ordinance shall be amended or committed until it has been read by title once.

Rule 23. Amendment at Final Reading. A vote of five Council Members is required to adopt any amendment at the second reading of any ordinance recommended for passage.

Rule 24. Commitment Before Final Passage. It shall be in order at any time before the final passage of any ordinance to move its commitment or recommitment.

Rule 25. Final Vote; Publication. On final passage of all ordinances, the vote shall be taken by yeas and nays and entered upon the record of proceedings. No ordinance shall be declared passed unless five or more Council Members have voted therefor. Upon passage, all ordinances shall be published in a newspaper of general circulation within the City with notice of their passage.

COMMITTEE OF THE WHOLE

Rule 26. Chairperson of Committee. When Council resolves itself into a Committee of the Whole, the President shall preside, except that in his or her absence, the Vice President shall preside. In the absence of both the President and the Vice President, the most recent past President of Council shall preside.

Rule 27. Rules in Committee. The Rules of Council shall be observed in the Committee of the Whole except for limiting debate and moving to vote immediately and further except that when the Committee of the Whole meets at a scheduled time, public comment shall be governed by Rule 17. a motion that the Committee rise shall always be in order and shall be decided without debate. Motions recommending action by Council shall take

precedence in the same order as analogous motions in Council. A motion to reconsider shall be in order in the Committee of the Whole.

MOTIONS AND RESOLUTIONS

Rule 28. Statement; Reduction to Writing; Withdrawal. No motion or resolution shall be adopted until stated by the Chair. A motion shall be reduced to writing if required by any Council member, and, when presented in writing, shall be read by the Clerk before the same shall be open to debate. A resolution shall always be reduced to writing before being adopted. A request by any Council member for a reasonable recess to reduce a motion or resolution to writing shall always be in order and shall be granted. Any motion or resolution may be withdrawn by the sponsor at any time before decision or amendment.

Rule 29. Precedence of Motions. When a question is under debate, no motion shall be received except:

- 1) To adjourn;
- 2) To take a recess;
- 3) To lay on the table;
- 4) Call to question;
- 5) To postpone to a day certain;
- 6) To refer or re-refer;
- 7) To amend; or
- 8) To postpone indefinitely.

Such motions shall take precedence in the order in which they appear above.

Rule 30. Motion to Adjourn; Nondebatable Motions. A motion to adjourn shall always be in order. A motion to adjourn, to recess, to lay upon the table or to vote immediately, and all questions relating to the priority of business, shall be decided without debate.

Rule 31. Motion to Lay on the Table. A decision to lay upon the table shall carry with it all questions to which it is attached, except in the case of laying an appeal (as explained in Rule 40) on the table.

Rule 32. Indefinite Postponement. A motion to postpone indefinitely the further consideration of any ordinance, motion, resolution or other matter shall require the votes of five Council Members to carry it, and the vote upon such a motion shall not be reconsidered. A motion to lay on the table, or a motion to reconsider the vote by which

any ordinance, motion or resolution has failed to pass Council, if agreed to, shall have the effect of postponing indefinitely the consideration hereof, and shall require the votes of five Council Members to carry it.

Rule 33. Reconsideration. When a question has been once decided, it shall be in order for any Council member to move the reconsideration thereof, but no motion for reconsideration shall be in order unless made on the same day the vote was taken, or at the next regular meeting of Council. No question shall be reconsidered more than once. A motion to reconsider the vote by which any ordinance, motion or resolution has passed Council shall require the votes of five Council Members to carry it.

Rule 34. Effect of Tabling Motion to Reconsider. It shall not be in order to take from the table a motion to reconsider, nor shall the vote whereby any motion to reconsider was laid on the table be reconsidered.

MISCELLANEOUS

Rule 35. Division of Question. Any Council member may call for a division of any pending question, which shall be divided if it comprehends propositions so distinct that if one is taken away, a substantive proposition shall remain.

Rule 36. Roll Call Vote. The affirmative and negative votes shall be taken and recorded on all ordinances, and whenever requested by one or more Council Members, on any other matter.

Rule 37. Other Business Cannot Interrupt Roll Call. When the yeas and nays are demanded upon any question, and after the question is stated by the Chair, the Clerk is directed to call the roll. After the first vote is given, no Council member shall be entitled to speak on the question, nor shall any motion be in order until such roll call is completed and the result declared.

Rule 38. Appeals. Any Council member may appeal from any decision of the Chair. On all appeals the question shall be: "shall the decision of the Chair stand as the judgment of Council?" Appeals shall be debatable except when Council is under operation of the order to vote immediately, or when the decision appealed from relates to the priority of business.

Rule 39. Laying Appeal Upon the Table. Any appeal may be laid upon the table, but it shall not carry with it the subject matter before Council at the time such appeal is taken.

Rule 40. Suspension of Rules. Any Rule may be suspended by a vote of six Council Members.

Rule 41. Amendment; Repeal and Re-Adoption of Rules. A motion to amend or repeal any Council Rule shall require the votes of five Council Members. These Rules may be

revised or amended and re-adopted by Council as it deems appropriate. A motion made under this Rule shall not be considered for adoption sooner than the next Council meeting.

Rule 42. Parliamentary Practice. The rules of parliamentary practice comprised in Mason's Manual of Legislative Procedure shall govern in all cases in which they are not inconsistent with the standing Rules and orders of Council or the City Charter during all meetings of Council and its committees and committees appointed by Council.

Rule 43. Closed Sessions. Council may meet in Closed Session pursuant to and consistent with the Michigan Open Meetings Act.

A closed session may be requested by the Mayor, the President or any two Council Members at any regular or special meeting. The person requesting a closed session shall state the purpose of such session. The stated purpose of the closed session shall constitute the only agenda item(s) for the closed session.

Whenever Council enters a closed session in the tenth floor Conference Room of City Hall, all persons not required for the closed session shall immediately leave the Conference Room and clear adjacent areas. The Council lobby shall be the nearest congregating area for those waiting to re-enter the meeting upon completion of the closed session when the closed session is held in the tenth floor Conference Room of City Hall.

Rule 44. Council Parking. Each member of Council shall have a permanently assigned parking space in the basement of City Hall. These parking bays shall be nonassignable and shall be used exclusively by the Council Members unless prior approval has been given by that Council member.

Rule 45. Compensation of Judges. If Council is requested or desires to appropriate money for the purpose of increasing the salary level of the Judges of the 54-A District Court, before action is taken thereon, the President of Council shall appoint an Ad-Hoc Citizens Advisory Committee of five members, which Committee shall examine the Judges' salaries and any proposals to raise them and recommend to Council what, if any, increase is appropriate. Council shall consider the recommendation of the Committee in determining what, if any, increase in the Judges' salaries should be granted.

Rule 46. Physical Presence Required. A member of Council must be physically present at any Council meeting, any Committee of the Whole meeting, any standing Council meeting or any special Ad-Hoc Council meeting, in order to vote or be counted as part of a quorum.

Rule 47. Verification of Qualifications for Elective Office. Upon first taking office and annually not later than May 1 each year, each member of City Council must submit an affidavit to the City Clerk that the provisions of Lansing City Charter 2-102 continue to be met. In addition, the affidavit must also include a statement that each member of Council has no circumstance which would render that member ineligible for elective office pursuant to Lansing City Charter 2-103. The City Clerk

shall notify Council leadership (Council President and Vice President) if any member of City Council fails to submit the required affidavit by the deadline, or if a member of Council is ineligible for office pursuant to Lansing City Charter provision 2-103.

**Department of Economic
Development and Planning**
Brian McGrain, Director



Planning and Zoning Office
316 N. Capitol Avenue, Suite D-1
Lansing, Michigan 48933
PH: 517.483.4066 – FAX: 517.483.6036
www.lansingmi.gov

MEMO

FROM: Sue Stachowiak, Zoning Administrator
DATE: August 19, 2022
RE: Amendments to the Marijuana Ordinance

At a special meeting held on August 8, 2022, the Planning Board voted unanimously to recommend approval of amendments to the Marijuana Ordinance (Chapter 1300) summarized as follows:

1300.02: add definitions for Marihuana Educational Research License (new license type) and expand definition of Marihuana Microbusiness to include Class A (new license type).

1300.04: amend definition of applicant to reflect current state practice.

-Amend insurance requirements to expand access to coverage.

1300.09: add drive thru as a permissible accessory use for marijuana sales with zoning approval.

1300.11: assigns Educational Research Facilities to same zoning as Safety Compliance, Processors, and Secure Transporters (Industrial, Mixed Use, and Urban Flex).

1300.17: codifies Mayor's 2020-01 Executive Order and adds licensing fee.

No comments were received at the public hearing held by the Planning Board.

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

ORDINANCE NO. _____

An Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances by amending Chapter 1300, Sections 1300.02, 1300.04, 1300.09, and 1300.11 to update the ordinance to reflect changes in laws and rules by the Cannabis Regulatory Agency, formerly known as the Marijuana Regulatory Agency, and adding Section 1300.17 to codify the process for temporary marihuana events.

THE CITY OF LANSING ORDAINS:

Section 1. That Chapter 1300, Sections 1300.02, 1300.04, 1300.09, and 1300.11 of the Code of Ordinances of the City of Lansing, Michigan be and is hereby amended and Section 1300.17 is added to read as follows:

1300.02. Definitions, interpretation and conflicts.

For the purposes of this chapter:

(a) Any term defined by the Michigan Medical Marihuana Act, MCL 333.26421 et seq., as amended ("MMMA"), the Medical Marihuana Facilities Licensing Act, MCL 333.2701 et seq. (MMFLA), as amended, the Marihuana Tracking Act ("MTA"), MCL 333.27901 et seq., the Michigan Regulation and Taxation of Marihuana Act (MRTMA"), MCL 333.27951 et seq., shall have the definition given in those acts; if the definition of a word or phrase set forth in this chapter conflicts with the definition in the MMMA, MMFLA or MTA, or if a term is not defined but is defined in the MMMA, MMFLA MTA, or MRTMA then the definition in the MMMA, MMFLA, MTA, or MRTMA shall apply.

(b) Any term defined by 21 USC 860(e) referenced in this chapter shall have the definition given by 21 USC 860(e).

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

- 22 (c) This chapter shall not limit an individual or entity's rights under the MMMA, MMFLA, MTA, or
23 MRTMA and these acts supersede this chapter where there is a conflict between them and the
24 immunities and protections established in the MMMA and MRTMA unless superseded or preempted by
25 the MMFLA and/or MRTMA.
- 26 (d) All activities related to medical marihuana, including those related to a Medical Marihuana
27 Provisioning Center, a Medical Marihuana Grower Facility, a Medical Marihuana Secure Transporter, a
28 Medical Marihuana Processor or a Medical Marihuana Safety Compliance Facility shall be in compliance
29 with the rules of the Marihuana Regulatory Agency, the rules of the Michigan Department of Licensing
30 and Regulatory Affairs, or any successor agency, the rules and regulations of the City, the MMMA,
31 MMFLA and the MTA.
- 32 (e) All activities related to non-medical marihuana shall be in compliance with the rules of the
33 Michigan Department of Licensing and Regulatory Affairs, or any successor agency, the rules and
34 regulations of the City and MRTMA.
- 35 (f) Any use which purports to have engaged in the cultivation or processing of marihuana into a
36 usable form, or the distribution of marihuana, or the testing of marihuana either prior to or after
37 enactment of this chapter without obtaining the required licensing set forth in this chapter shall be
38 deemed to be an illegally established use and therefore not entitled to legal nonconforming status
39 under the provisions of this chapter, and/or State law. Any license granted pursuant to this chapter shall
40 be exclusive to the licensee, and is a revocable privilege. Granting a license does not create or vest any
41 right, title, franchise, or other property right.
- 42 (g) The following terms shall have the definitions given:

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

Application/License Application means an application for a license pursuant to the terms and conditions set forth in Sections 1300.04 and 1300.05.

Application for a License Renewal means an application for a license renewal pursuant to the terms and conditions of Section 1300.07.

Buffered Use means a use subject to the buffering and dispersion requirements of Sections 1300.10 and 1300.11.

Building means an independent, enclosed structure having a roof supported by columns or walls, intended and/or used for shelter or enclosure of persons or chattels. When any portion of a structure is completely separated from every other part by dividing walls from the ground up, and without openings, each portion of such structure shall be deemed a separate structure, regardless of whether the portions of such structure share common pipes, ducts, boilers, tanks, furnaces, or other such systems. This definition refers only to permanent structures, and does not include tents, sheds, greenhouses and private garages on residential property, stables, or other accessory structures not in compliance with MMMA or MRTMA. A building does not include such structures with interior areas not normally accessible for human use, such as gas holders, tanks, smoke stacks, grain elevators, coal bunkers, oil cracking towers or similar structures.

Chapter means this Chapter 1300.

Church means an entire space set apart primarily for purposes of public worship, and which is tax exempt under the laws of this state, and in which religious services are held, and the entire building structure of which is kept for that use and not put to any other use inconsistent with that use.

City means the City of Lansing, Michigan.

Clerk shall mean the City Clerk of Lansing, Michigan.

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

Council or City Council means the City Council of Lansing, Michigan.

Employee means any individual who is employed by an employer in return for the payment of direct or indirect monetary wages or profit, under contract, and any individual who volunteers his or her services to an employer for no monetary compensation, or any individual who performs work or renders services, for any period of time, at the direction of an owner, lessee, of other person in charge of a place.

License means a license issued for the operation of a medical marihuana facility or marihuana establishment pursuant to the terms and conditions of this chapter and includes a license which has been renewed pursuant to Section 1300.07.

Licensee means a person issued a license for a medical marihuana facility or marihuana establishment pursuant to this chapter.

Limit means a competitive application process by which the municipality selects applicants who are best suited to operate in compliance with the Michigan Regulation and Taxation of Marihuana Act and this chapter and prevents the Department of Licensing and Regulatory Affairs from issuing a State license within the municipality's jurisdiction if the applicant is not selected, in compliance with MCL § 333.27956(1) and MCL § 333.27959(4).

Marihuana Educational Research License means any person or entity licensed by the United States Drug Enforcement Administration (DEA) and in affiliation with a degree or certificate program offered by an institution of higher learning accredited by the Higher Learning Commission and subject to the requirements outlined under State of Michigan Rule 420.27a, as may be updated or amended from time to time.

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

86 *Marihuana Establishment* means any marihuana operation that is required to be licensed under
87 this chapter and possesses a license or approval to operate under the MRTMA, including a Marihuana
88 Microbusiness, a Marihuana Retailer, a Marihuana Grower, a Marihuana Processor, a Marihuana Secure
89 Transporter, a Marihuana Safety Compliance Facility, and a Designated Consumption Establishment.

90 *Marihuana Grower* means a licensee that is a commercial or business entity located in the City
91 that is licensed or approved to operate by the State pursuant to the MMFLA or MRTMA and is licensed
92 by the City pursuant to terms and conditions of this chapter that cultivates, dries, trims or cures and
93 packages marihuana in accordance with State law.

94 *Marihuana Microbusiness* means a person or entity licensed **as a marihuana microbusiness or**
95 **class A microbusiness, as defined by State of Michigan Rules 420.105 and 420.105a which may be**
96 **updated or amended from time to time, to cultivate not more than 150 marihuana plants; process and**
97 **package marihuana; and sell or otherwise transfer marihuana to individuals who are 21 years of age or**
98 **older or to a Marihuana Safety Compliance Facility, but not to other marihuana establishments, located**
99 in the City that is licensed or approved to operate by the State pursuant to the MRTMA and is licensed
100 by the City pursuant to the terms and conditions of this chapter.

101 *Marihuana Operation/Operator* means all types of medical and non-medical marihuana
102 establishments and facilities operating in the City of Lansing that are required to be licensed under this
103 chapter and possess a license or approval to operate under State law.

104 *Marihuana Processor or Medical Marihuana Processor Facility* means a commercial entity
105 located in the City that is licensed or approved to operate by the State pursuant to the MMFLA or
106 MRTMA and is licensed by the City pursuant to the terms and conditions of this chapter, that extracts
107 resin from the marihuana or creates a marihuana-infused product, processes and packages marihuana,

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

108 and sells or otherwise transfers marihuana to marihuana operations, to the extent permitted by State
109 law and rules.

110 *Marijuana Regulatory Agency or MRA* means the agency within the State of Michigan
111 Department of Licensing and Regulatory Affairs created pursuant to Executive Order 2019-07 to regulate
112 medical and recreational marihuana.

113 *Marihuana Retailer* means a licensee located in the City that is licensed or approved to operate
114 by the State pursuant to the MRTMA and is licensed by the City pursuant to the terms and conditions of
115 this chapter to obtain marihuana from marihuana establishments and to sell or otherwise transfer
116 marihuana to a marihuana establishment and to individuals who are 21 years of age or older.

117 *Marihuana Safety Compliance Facility or Medical Marihuana Safety Compliance Facility* means a
118 commercial or business entity located in the City that is licensed or approved to operate by the State
119 pursuant to the MMFLA or MRTMA and is licensed by the City pursuant to the terms and conditions of
120 this chapter, that tests marihuana, including certification for potency, the presence of contaminants,
121 and tetrahydrocannabinol and other cannabinoids.

122 *Medical Marihuana Facility* means any facility or center that is required to be licensed under this
123 chapter and possesses a license or approval to operate from the State under the MMFLA, including: A
124 Medical Marihuana Provisioning Center, a Medical Marihuana Processor, a Medical Marihuana Grower
125 Facility, a Marihuana Secure Transporter, and a Medical Marihuana Safety Compliance Facility.

126 *Medical Marihuana Provisioning Center* means a commercial or business entity located in the
127 City that is licensed or approved to operate by the State pursuant to the MMFLA and is licensed by the
128 City pursuant to the terms and conditions of this chapter, that sells, supplies, or provides marihuana to
129 registered qualifying patients only as permitted by State law. Medical Marihuana Provisioning Center, as

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

130 defined in the MMMA, MMFLA and MTA, includes any commercial property or business where
131 marihuana is sold in conformance with State law and regulation. A noncommercial or nonbusiness
132 location used by a primary caregiver to assist a qualifying patient, as defined in the MMMA, MMFLA or
133 MTA connected to the caregiver through the State's marihuana registration process in accordance with
134 the MMMA, MMFLA or MTA is not a Medical Marihuana Provisioning Center for purposes of this
135 chapter.

136 *MMFLA* means the Medical Marihuana Facilities Licensing Act, MCL 333.2701 et seq. as
137 amended from time to time.

138 *MMMA* means the Michigan Medical Marihuana Act, MCL 333.26421 et seq. as amended from
139 time to time.

140 *MRTMA* means the Michigan Regulation and Taxation of Marihuana Act, MCL 333.27951 et seq.,
141 as amended from time to time.

142 *MTA* means the Marihuana Tracking Act, MCL 333.27901 et seq., as amended from time to time.

143 *Ordinance* means the ordinance adopting this Chapter 1300.

144 *Park* means an area of land designated by the City as a park on its master plan or on a Council-
145 approved list of City parks.

146 *Person* means an individual, partnership, firm, company, corporation, association, sole
147 proprietorship, limited liability company, joint venture, estate, trust, or other legal entity.

148 *School* means and includes buildings used for school purposes to provide instruction to children
149 and youth in grades pre-kindergarten through 12, and headstart when that instruction is provided by a
150 public, private, denominational, or parochial school.

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

151 *Secure Transporter* or *Medical Marihuana Secure Transporter* means a commercial or business
152 entity that is licensed or approved to operate by the State pursuant to the MMFLA and is licensed to
153 operate by the City pursuant to the terms and conditions of this chapter, that stores marihuana and
154 transports marihuana between medical marihuana facilities or marihuana establishments for a fee and
155 in accordance with State law.

156 *Stakeholder* means, with respect to a trust, the trustee and beneficiaries; with respect to a
157 limited liability company, the managers and members; with respect to a corporation, whether profit or
158 non-profit, the officers, directors, or shareholders; and with respect to a partnership or limited liability
159 partnership, the partners, both general and limited.

160 *State* means the State of Michigan.

161 *Ward* means the four wards of the City of Lansing as outlined in 2-203 of the Lansing City
162 Charter.

163 (h) Any term defined by the MMMA, the MMFLA, MTA, or MRTMA and not defined in this
164 chapter shall have the definition given in the MMMA, MMFLA, MTA, or MRTMA as applicable.

165 1300.04. License application submission.

166 (a) Each marihuana operation must be licensed by the City. Applications for a license shall be made
167 in writing to the City Clerk.

168 All applications submitted to the City Clerk in accordance with the provisions of this chapter shall be
169 considered for the issuance of a license. An applicant may apply for multiple licenses under this chapter
170 of the same or different natures simultaneously, as permitted by law.

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

- 171 (b) A complete application for a license or licenses required by this chapter shall be made under
172 oath on forms provided by the City Clerk, and shall contain all of the following:
- 173 (1) If the applicant is an individual, the applicant's name, date of birth, physical address, email address,
174 one or more phone numbers, including emergency contact information, and a copy of a
175 government-issued photo identification card of the applicant.
- 176 (2) If the applicant is not an individual, the names, dates of birth, physical addresses, email addresses,
177 and one or more phone numbers of each stakeholder of the applicant including designation of a
178 stakeholder as an emergency contact person and contact information for the emergency contact
179 person, articles of incorporation or organization, internal revenue service SS-4 EIN confirmation
180 letter, and the operating agreement or bylaws of the applicant, if a limited liability company.
- 181 **(3) Any applicant who meets any of the follow criteria must provide the necessary disclosure**
182 **information outlined in 1300.04(b)(1) and (2):**
- 183 **(A) For an individual or sole proprietorship: the proprietor and spouse.**
- 184 **(B) For a partnership and limited liability partnership: all partners and their spouses.**
- 185 **(C) For a limited partnership and limited liability limited partnership: all general and limited**
186 **partners, not including a limited partner holding a direct or indirect ownership interest of 10% or**
187 **less who does not exercise control over or participate in the management of the partnership, and**
188 **their spouses.**
- 189 **(D) For a limited liability company: all members and managers, not including a member holding a**
190 **direct or indirect ownership interest of 10% or less who does not exercise control over or**
191 **participate in the management of the company, and their spouses.**

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

(E) For a privately held corporation: all corporate officers or persons with equivalent titles and their spouses, all directors and their spouses, all stockholders, not including those holding a direct or indirect ownership interest of 10% or less, and their spouses.

(F) For a publicly held corporation: all corporate officers or persons with equivalent titles and their spouses, all directors and their spouses, all stockholders, not including those holding a direct or indirect ownership interest of 10% or less, and their spouses.

(G) For a multilevel ownership enterprise: any entity or person that receives or has the right to receive more than 10% of the gross or net profit from the enterprise during any full or partial calendar or fiscal year.

(H) For a nonprofit corporation: all individuals and entities with membership or shareholder rights in accordance with the articles of incorporation or the bylaws and their spouses.

(I) For a trust: trustees, any individual or body able to control and direct the affairs of the trust, and any beneficiary who receives or has the right to receive more than 10% of the gross or net profit of the trust during any full or partial calendar or fiscal year and their spouses.

(3) The name, date of birth, physical address, copy of photo identification, and email address for any operator or employee if other than the applicant.

(4) The name and address of the proposed marihuana operation and any additional contact information deemed necessary by the City Clerk.

(5) Applicant or licensee shall keep records of the results of the criminal history background checks performed pursuant to MMFLA and/or MRTMA requirements and shall provide copies for every applicant, licensee, stakeholder, and employee to the City Clerk within five business days of receipt.

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

- 213 (6) An affirmation under oath as to whether the applicant or operator has had a business license
214 revoked or suspended, and if revoked or suspended, then the reason for such revocation or
215 suspension.
- 216 (7) A copy of the proposed business plan for the marihuana operation, including, but not limited to,
217 the following:
- 218 i. The proposed ownership structure of the marihuana operation, including percentage
219 ownership of each person; and
- 220 ii. A current organization chart that includes position descriptions and the names of each
221 person holding each position.
- 222 (8) One of the following: (a) proof of ownership of the entire premises wherein the marihuana
223 operation is to be operated; or (b) written consent from the property owner for use of the
224 premises in a manner requiring licensure under this chapter along with a copy of any lease for the
225 premises.
- 226 (9) Verify compliance with State-mandated security measures as outlined in Emergency Rule 35 of the
227 Department of Licensing and Regulatory Affairs: Adult-Use Marihuana Establishments Emergency
228 Rules of July 3, 2019, as may be updated or amended from time to time.
- 229 (10) A floor plan of the marihuana operation, as well as a scale diagram illustrating the property
230 including all available parking spaces, all available handicapped accessible parking, and noting
231 storage spaces for any flammable or combustible substances.
- 232 (11) Verify compliance with State-mandated marketing and advertising restrictions as outlined in
233 Emergency Rule 52 of the Department of Licensing and Regulatory Affairs: Adult-Use Marihuana
234 Establishments Emergency Rules of July 3, 2019, as may be updated or amended from time to time.

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

- 235 (12) A location area map, as measured pursuant to Section 1300.10, of the marihuana operation and
236 surrounding area that identifies the relative locations and the distances, as measured pursuant to
237 Section 1300.10(d), to the buffered uses set forth in Section 1300.10(a), and noting any
238 residentially-zoned property within one-quarter mile of the marihuana operation.
- 239 (13) An affidavit that neither the applicant nor any stakeholder of the applicant is in default to the City.
240 Specifically, that the applicant or stakeholder of the applicant has not failed to pay any property
241 taxes, special assessments, fines, fee or other financial obligation to the City.
- 242 (14) A signed acknowledgment that the applicant is aware and understands that all matters related to
243 marihuana, growing, cultivation, possession, dispensing, testing, safety compliance, transporting,
244 distribution, and use are currently subject to State and Federal laws, rules, and regulations, and
245 that the approval or granting of a license hereunder does not exonerate or exculpate the applicant
246 from abiding by the provisions and requirements and penalties associated with those laws, rules
247 and regulations or exposure to any penalties associated therewith; and further the applicant
248 waives and forever releases any claim, demand, action, legal redress, or recourse against the City,
249 its elected and appointed officials and its employees and agents for any claims, damages, liabilities,
250 causes of action, damages, and attorney fees the applicant may occur as a result of the violation by
251 applicant, its officials, members, partners, shareholders, employees and agent of those laws, rules,
252 and regulations and hereby waives, and assumes the risk of, any such claims and damages, and lack
253 of recourse against the City, its elected and appointed officials, employees, attorneys, and agents.
- 254 (15) Proof of an insurance policy covering each license and naming the City, its elected and appointed
255 officials, employees, and agents, as additional insured parties, available for the payment of any
256 damages arising out of an act or omission of the applicant or its stakeholders, agents, employees,
257 or subcontractors, in the amount of (a) at least \$1,000,000.00 for property damage; (b) at least

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

\$1,000,000.00 for injury to one person; and (c) at least \$2,000,000.00 for injury to two or more persons resulting from the same occurrence. The insurance policy underwriter must have a minimum A.M. Best Company insurance ranking of B+, ~~DemoTech~~ consistent with State law, or similar rating from another credit rating agency for the insurance industry. The policy shall provide that the City shall be notified by the insurance carrier 30 days in advance of any cancellation. The insurer must be licensed in the State of Michigan.

Commented [OA1]: Strike "+"

(16) i. Proof of a surety bond in the amount of \$50,000.00 with the City listed as the obligee to guarantee performance by applicant of the terms, conditions and obligations of this chapter in a manner and surety approved by the City Attorney; or, in the alternative,

ii. Creation of an escrow account as follows:

a. The account must be provided by a State or federally regulated financial institution or other financial institution; and

b. The account must be for the benefit of the City to guarantee performance by licensee in compliance with this chapter and applicable law; and

c. The account must be in the amount of \$20,000.00 and in a form prescribed by the City Attorney.

(17) Projected or actual annual budget and revenue based upon generally accepted accounting principles (GAAP standards) demonstrating sufficient financial resources to fund and execute the submitted business plans and building plans.

(18) An estimate of the number and type of full-time equivalent jobs that the marihuana operation expects to create and the amount and type of compensation for each position, including but not limited to healthcare, retirement, and paid time off.

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

- 280 (19) Submission of an odor plan to address any potential odors stemming from the use, storage,
281 growing, or processing of marihuana.
- 282 (20) Execution of the Financial Resources Litigation History form made available by the City Clerk.
- 283 (21) Execution of the Morals, Good Order and General Welfare Litigation History form made available
284 by the City Clerk.
- 285 (22) Any other information requested by the City Clerk to assist in the review of the application. Failure
286 to provide required or requested information may result in an incomplete application
287 determination and may result in denial or revocation of licensure.
- 288 (23) There is an ongoing obligation to provide updated information to the City Clerk. Should there be a
289 change to any portion of an application, the applicant must advise the City Clerk within seven days
290 from date of change and provide any documentation to support the change in application. Failure
291 to provide documentation shall result in an incomplete application determination and is subject to
292 denial of licensure.
- 293 (c) Each application shall be accompanied by a license application fee in an amount of \$5,000.00.
- 294 (d) Upon receipt of a completed application meeting the requirements of this section and the
295 appropriate license application fee, the City Clerk shall refer a copy of the application to each of the
296 following for their approval: the City Attorney, the Building Safety Office, the Police Department,
297 the Zoning Administrator, and the City Treasurer.
- 298 (e) No application shall be approved unless:

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

299 (1) The Building Safety Office has inspected the proposed location or approved proposed
300 site plans for compliance with all laws for which they are charged with enforcement and for compliance
301 with the requirements of this chapter.

302 (2) The Zoning Administrator has confirmed that the proposed location complies with the
303 Zoning Code and this chapter.

304 (3) The City Treasurer has confirmed that the applicant and each stakeholder of the
305 applicant are not in default to the City, including but not limited to, non-payment of property taxes.

306 (4) The Police Department has reviewed the criminal history background checks for each
307 applicant, stakeholder, and employees provided by the applicant.

308 (5) The City Attorney's office has reviewed and approved as to form the insurance and
309 either the surety bond or escrow account documentation for compliance with State and local laws.

310 1300.07. License renewal application.

311 (a) Application for a license renewal required by this chapter shall be made in writing to the City Clerk
312 at least 28 days prior to the expiration of an existing license.

313 (b) An application for a license renewal required by this chapter shall be made under oath on forms
314 provided by the City, and shall contain all of the information required by Section 1300.04(b).

315 (c) An application for a license renewal shall be accompanied by a renewal fee in an amount of
316 \$5,000.00. The renewal fee is established to defray the costs of the administration and
317 enforcement of this chapter expended by the City Clerk's Office, Police Department, City Attorney's
318 Office, Treasury, Building Safety office, Zoning Administrator, and other relevant City departments.

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

- 319 (d) Upon receipt of a completed application for a license renewal meeting the requirements of this
320 chapter and the license renewal fee, the City Clerk shall refer a copy of the renewal application to
321 each of the following for their approval: The City Attorney's Office, the Building Safety Office, the
322 Police Department, the Zoning Administrator, and the City Treasurer.
- 323 (e) No application for a license renewal shall be approved unless:
- 324 (1) The Building Safety Office has inspected the proposed location and/or approved
325 proposed site plans for compliance with all laws for which they are charged with enforcement within the
326 past calendar year.
- 327 (2) The Zoning Administrator has confirmed that the location complies with the Zoning
328 Code and this chapter.
- 329 (3) The City Treasurer has confirmed that the applicant and each stakeholder of the
330 applicant and the location of the marihuana operation are not currently in default to the City, including
331 but not limited to property taxes.
- 332 (4) The Police Department has reviewed the criminal history background checks for each
333 applicant, stakeholder, and employee, as provided by the applicant.
- 334 (5) The City Attorney's Office has reviewed and approved as to form the insurance and
335 either the surety bond or escrow account documentation for compliance with State and local laws.
- 336 (6) The applicant possesses the necessary State licenses or approvals.
- 337 (7) The applicant has operated the marihuana operation in accordance with the conditions
338 and requirements of this chapter as well as Federal and State laws and regulations.
- 339 (8) The marihuana operation has not been declared a public nuisance.

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

- 340 (f) If written approval is given by each individual, department, or entity identified in subsection (e),
341 the City Clerk confirms compliance with subsection (b) and receipt of the renewal fee, the City Clerk
342 shall issue a license renewal to the applicant. The renewal shall be deemed approved if the City has
343 not issued formal notice of denial within 60 days of the filing date of the application, unless the
344 applicant is advised of non-compliance under Section 1300.07(e) during such period.
- 345 (g) If an applicant receives conditional approval to receive a license but fails to obtain that license
346 within 24 months from the date of conditional approval, the City Clerk may revoke the conditional
347 approval and deny licensure. conditional approval is not a license and in no way permits growing,
348 processing, testing, transport, or sale of marihuana or marihuana product.
- 349 1300.09. Minimum operational standards of a marihuana operation.
- 350 Except as may be preempted by State law or regulation:
- 351 (a) Every Medical Marihuana Provisioning Center, Marihuana Retailer, and Designated Consumption
352 Establishment must be located in a building, as defined under Section 1300.02.
- 353 (b) No Medical Marihuana Provisioning Center, Marihuana Retailer, Marihuana Microbusiness, or
354 Designated Consumption Establishment shall be open between the hours of 10:00 p.m. and 9:00
355 a.m.
- 356 (c) Consumption of marihuana shall be prohibited on the premises of a marihuana operation except as
357 permitted by City Charter Section 8-501, State law, and a designated consumption establishment
358 license has been obtained.
- 359 (d) No marihuana operation shall be operated in a manner creating noise, dust, vibration, glare,
360 fumes, or odors detectable to normal senses beyond the boundaries of the property on which the
361 marihuana operation is operated; or any other nuisance that hinders the public health, safety and
362 welfare of the residents of the City.

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4/7/11/2022

- 363 (e) The license required by this chapter shall be prominently displayed on the premises of a marihuana
364 operation.
- 365 (f) The premises shall be open for inspection during the stated hours of operation and as such other
366 times as anyone is present on the premises. Refusal to permit inspection may result in revocation
367 or suspension of licensure.
- 368 (g) It shall be prohibited to display any signs that are inconsistent with local laws or regulations or
369 State law.
- 370 (h) No other accessory uses are permitted within the same establishment or facility unless expressly
371 permitted by State or local law.
- 372 (i) All processing activity shall be performed indoors in a building.
- 373 (j) All persons working in direct contact with marihuana shall conform to hygienic practices while on
374 duty, including but not limited to:
- 375 (1) Maintaining adequate personal cleanliness;
- 376 (2) Washing hands thoroughly in adequate hand-washing areas before starting work and at
377 any other time when the hands may have become soiled or contaminated;
- 378 (3) Refraining from having direct contact with medical marihuana if the person has or may
379 have an illness, open lesion, including boils, sores or infected wounds, or any other abnormal
380 source of microbial contamination, until the condition is corrected.
- 381 (k) Marihuana operations must be kept clean and in good repair, including proper disposal of all waste
382 and litter.
- 383 (l) No Medical Marihuana Provisioning Center, Marihuana Retailer, Marihuana Microbusiness, or
384 Designated Consumption Establishment shall permit the sale, consumption, or serving of alcohol.

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4 7/11/2022

- 385 (m) Any marihuana licensee engaged in the sale of marijuana must apply for and receive approval
386 from the Zoning Administrator prior to operating a drive-through (drive-thru).
- 387 1300.11. Location of Marihuana Growers, Marihuana Safety Compliance Facilities, Marihuana
388 Processors, Marihuana Secure Transporters, Marihuana Microbusinesses, and Designated
389 Consumption Establishment.
- 390 (a) All Marihuana Growers and Marihuana Microbusinesses shall be limited to Ind-1 (suburban
391 industrial), Ind-2 (general industrial) and Ind-3 (urban industrial) zoning districts as identified in this
392 Code.
- 393 (b) All Marihuana Safety Compliance Facilities, Marihuana Processors, **Educational Research Facilities**,
394 and Marihuana Secure Transporters shall be limited to Ind-1 (suburban industrial), Ind-2 (general
395 industrial), Ind-3 (urban industrial), and DT-2 (urban flex) zoning districts as identified in this Code.
- 396 (c) All Designated Consumption Establishments shall be limited to S-C (suburban corridor), MX-C
397 (mixed use urban corridor), MX-2 (mixed use community center), MX-3 (mixed use district center),
398 Ind-1 (suburban industrial), Ind-2 (general industrial), Ind-3 (urban industrial), and DT-2 (urban flex)
399 zoning districts as identified in this Code.
- 400 (d) No marihuana operation shall be located in an unzoned area or in an area subject to an agreement
401 entered into pursuant to Public Act 425 of 1984.
- 402 1300.17. Temporary Marihuana Events
- 403 (a) Any temporary marihuana event occurring in the City of Lansing shall submit the following to the
404 Office of the Mayor for municipal approval or denial:
- 405 (1) A full and complete copy of the application submitted to the State of Michigan;
406 (2) Proof of Marihuana Event Organizer License from the State of Michigan;

RECOMMENDATION FOR APPROVAL FROM PLANNING BOARD XXX
DRAFT 4/7/11/2022

- 407 **(3) A complete Special Event Permit Application if the event is to occur on City-owned**
408 **property;**
- 409 **(4) Submission of a \$5,000 license application fee;**
- 410 **(b) Upon receipt of a completed application meeting the requirements of this section and payment**
411 **of the appropriate license application fee, the application shall be referred to the following**
412 **departments for their approval: the City Attorney, the Police Department, the Fire Department,**
413 **and the Department of Parks & Recreation if hosted on City-owned property.**
- 414 **(c) The Mayor is the final authority in the decision whether to approve, deny, or modify the**
415 **application.**
- 416 Section 2. All ordinances, resolutions or rules, parts of ordinances inconsistent with these
417 provisions are repealed.
- 418 Section 3. Should any section, clause or phrase of this ordinance be declared to be invalid, the
419 same shall not affect the validity of the ordinance as a whole, or any part thereof other than the part so
420 declared to be invalid.
- 421 Section 4. This ordinance shall take effect on the 30th day after enactment by City Council and
422 pursuant to Section 3-307 of the City Charter, this Chapter shall expire December 31, 2031.

RESOLUTION # _____

**RESOLUTION SETTING PUBLIC HEARING
BY CITY COUNCIL**

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, _____, 2022, at 7 p.m. in the Tony Benavides Lansing City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of approving or opposing:

An Ordinance to amend Chapter 1300 of the City of Lansing codified ordinances, Sections 1300.02, 1300.04, 1300.09, and 1300.11 to update the Ordinance to reflect changes in laws and rules by the Cannabis Regulatory Agency, formerly known as the Marijuana Regulatory Agency, and adding Section 1300.17 to codify the process for temporary marihuana events.

CITY OF LANSING
NOTICE OF PUBLIC HEARING

The Lansing City Council will hold a public hearing on Monday, , 2022 at 7:00 p.m. in Council Chambers, 10th Floor, Lansing City Hall, 124 W. Michigan Avenue, Lansing, Michigan to consider an ordinance to amend Chapter 1300 of the City of Lansing codified ordinances, Sections 1300.02, 1300.04, 1300.09, and 1300.11 to update the Ordinance to reflect changes in laws and rules by the Cannabis Regulatory Agency, formerly known as the Marijuana Regulatory Agency, and adding Section 1300.17 to codify the process for temporary marihuana events.

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearings or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., Monday, 2022 at the City Clerk's Office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov.

Chris Swope, City Clerk

Resolution #2022-###

By the Committee on Public Safety
Resolved by the City Council of the City of Lansing

WHEREAS, as part of the deployment of multi-space parking pay stations throughout the City and long standing issues with a lack of parity in parking in Lansing's Old Town, a parking study was performed by the Parking Services Office of the Planning and Neighborhood Development Department in this area of the City; and

WHEREAS, this study and related findings are detailed in Engineering Report #21-09; and

WHEREAS, based on the results of the study, the Parking Services Office recommends parking changes along the following streets: Clinton Street, 1200 block of Turner Street, 100, 200, 300 and 400 blocks of East Cesar E. Chavez Avenue, 1000, 1100 and 1200 blocks of North Washington Avenue, 100 block of West Maple Street and 100 block of East Maple Street; and

WHEREAS, the minutes containing the Public Service Board's recommendation on this matter are on file with the City Clerk's office; and

WHEREAS, the Mayor concurs with the recommendation of the Public Service Board; and

WHEREAS, the Committee on Public Safety reviewed the report and concurs with the recommendation of the Public Service Board.

NOW, THEREFORE, BE IT RESOLVED, that the Lansing City Council approves Traffic Control Order Nos. 21-07, 21-08, 21-09, 21-10, 21-11, 21-12, 21-13, 21-14, 22-03 and 22-04 thereby authorizing the Transportation Engineer to regulate parking along Clinton Street, 1200 block of Turner Street, 100, 200, 300 and 400 blocks of East Cesar E. Chavez Avenue, 1000, 1100 and 1200 blocks of North Washington Avenue, 100 block of West Maple Street and 100 block of East Maple Street;

BE IT FINALLY RESOLVED that Traffic Control Order Nos. 21-07, 21-08, 21-09, 21-10, 21-11, 21-12, 21-13, 21-14, 22-03 and 22-04 shall become effective when signed by the Transportation Engineer and filed with the City Clerk and the appropriate signs are installed.

ENGINEERING REPORT #21-09
Old Town Parking Study

As part of the deployment of multi-space parking pay stations throughout the City and long standing issues with a lack of parity in parking in Lansing's Old Town, a parking study was performed in this area of the City. This study and related findings were part of an effort to update the existing disparate parking regulations to conform to one that fits the ever changing commercial small business needs of this area. The objective of the new plan is to have understandable, explainable and repeatable parking regulations. This will make it easier for the parking rules to become known and communicated to facilitate and encourage the best use of the parking assets and allow the small businesses and residents in Old Town to grow and prosper.

The study area is indicated on the attached map and generally includes areas of Washington Avenue, Cesar E. Chavez Avenue, Maple Street and Turner Street.

Original parking regulations, history and efforts to study area:

As part of the FY 21 budget, lot #56 fees were modified to include charging for hourly parking, with a maximum stay of 10 hours, in conjunction with the option for monthly parking permits. This was tie-bard to a reconstruction of the lot which added much needed parking spaces to support the growing commercial/retail/restaurant district and annual festivals in this area of the City. The additional parking, and the shift to the 10 hour maximum stay parking in Lot #56, allows longer stays and more options for employee parking for Old Town businesses, thus shifting some of the parking demand and use on Turner Street to Lot #56. The hourly parking changes to Lot #56 also addressed a long standing complaint of the lack of long term, flexible, hourly parking in the area.

As indicated on the Old Town Parking Information CURRENT diagram (attached), there were 4 different maximum stay time zones in the area of the study. These different areas were very confusing to people visiting the district and difficult for owners and retail managers to provide appropriate guidance on where to park and how long vehicles could be parked at any given location.

For much of the study area the maximum stay limits did not comport to the demands and / or desires of the businesses in the area. In addition, the parking on Turner Street is free, and only placed limits on the maximum stay of vehicles, unlike all of the other streets in the study area. During the past few years there has been an increasing number of food service/retail businesses located on Turner Street. This changing dynamic placed more of a need for parking turnover and slightly shorter stays as to

ENGINEERING REPORT #21-09
Old Town Parking Study

maximize the parking availability for people that would frequent these and other businesses. For many years businesses have been complaining of employees parking on Turner St. taking up valuable customer parking.

One long standing request of the Old Town Commercial Association (OTCA) was accomplished during the 2020 construction season. The parking on Turner Street did not have parking striping that guided and maximized vehicle parking capacity in this area. The layout and striping of the on-street parking spaces was accomplished during the 2020 construction season and was a very welcomed addition to the area.

The OTCA was also instrumental in working with the Parking Services Office to interview and gain user/business feedback of parking proposals that were reviewed with them as a group and individually in the study area. In addition to the conversations that were had via OTCA, Parking Office Staff also had individual conversations with multiple businesses regarding the proposed changes to parking in Old Town.

The results of these interviews documented that the vast majority of the business were understanding and/or supported the addition of the parking spaces and the installation of paid parking on Turner Street from Cesar E. Chavez Ave. to Clinton St. They also saw the merits of the changes to the maximum stays in the areas of the study and were supportive of the parking improvements in Lot #56.

After the draft plan was finalized a temporary traffic control order was instituted to place all of these measures into place as indicated in the Old Town Parking Information NEW diagram, with the exception of paid parking on Turner Street. The updating of parking regulations in Old Town included the standardization of parking maximum times to 3 hours, with the exception of the 1000, 1100 and 1200 blocks of North Washington Ave. and 100 block of East and West Maple Street that was increased to 4 hours.

Proposed parking regulations (post project completion / existing):

1. No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday in the following areas:

- Cesar E. Chavez Ave. (Washington Ave. to Cedar St.)
- Turner St. (Cesar E. Chavez Ave. to Clinton St.)
- Clinton St. (Turner St. to Center St.)

ENGINEERING REPORT #21-09
Old Town Parking Study

2. No vehicle shall remain parked in the parking meter zone for a period exceeding four (4) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday in the following areas:

- Washington Ave. (Maple St. to Cesar E. Chavez Ave.)

3. Institute paid parking area on Turner St. from Cesar E. Chavez Ave. to Clinton St. at a rate of \$0.75 per hour between the hours of 8:00 AM and 6:00 PM, Monday through Friday

4. No vehicle shall remain parked for a period exceeding four (4) hours between the hours of 8:00 AM and 6:00 PM Monday through Friday in the following areas:

- Washington Ave from Cesar E. Chavez Ave to Willow St

- Maple St from Washington Ave to the eastern dead end (at the Grand River)

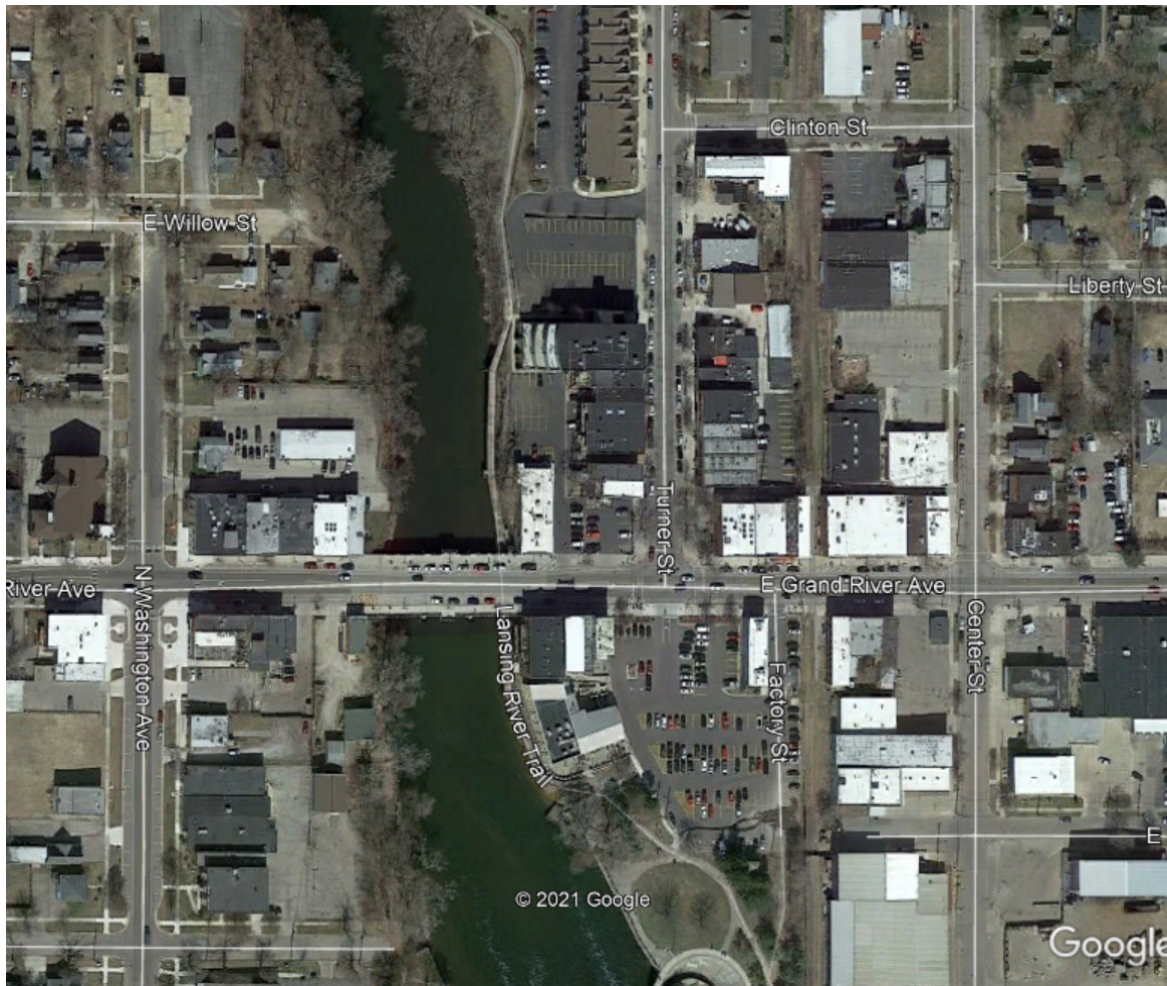
- South side of Maple St from Capitol Ave to Washington Ave

- Washington Ave from Maple St to Kilborn St

It is recommended that the proposed parking regulations detailed above be made permanent. These changes detailed within this proposed TCO will supersede any previous TCO or TTCO's.

ENGINEERING REPORT #21-09
Old Town Parking Study

Aerial View of Project Study Area (Old Town)



ENGINEERING REPORT #21-09
Old Town Parking Study

Turner Street at Cesar E. Chavez Ave. (looking north towards Clinton St.)

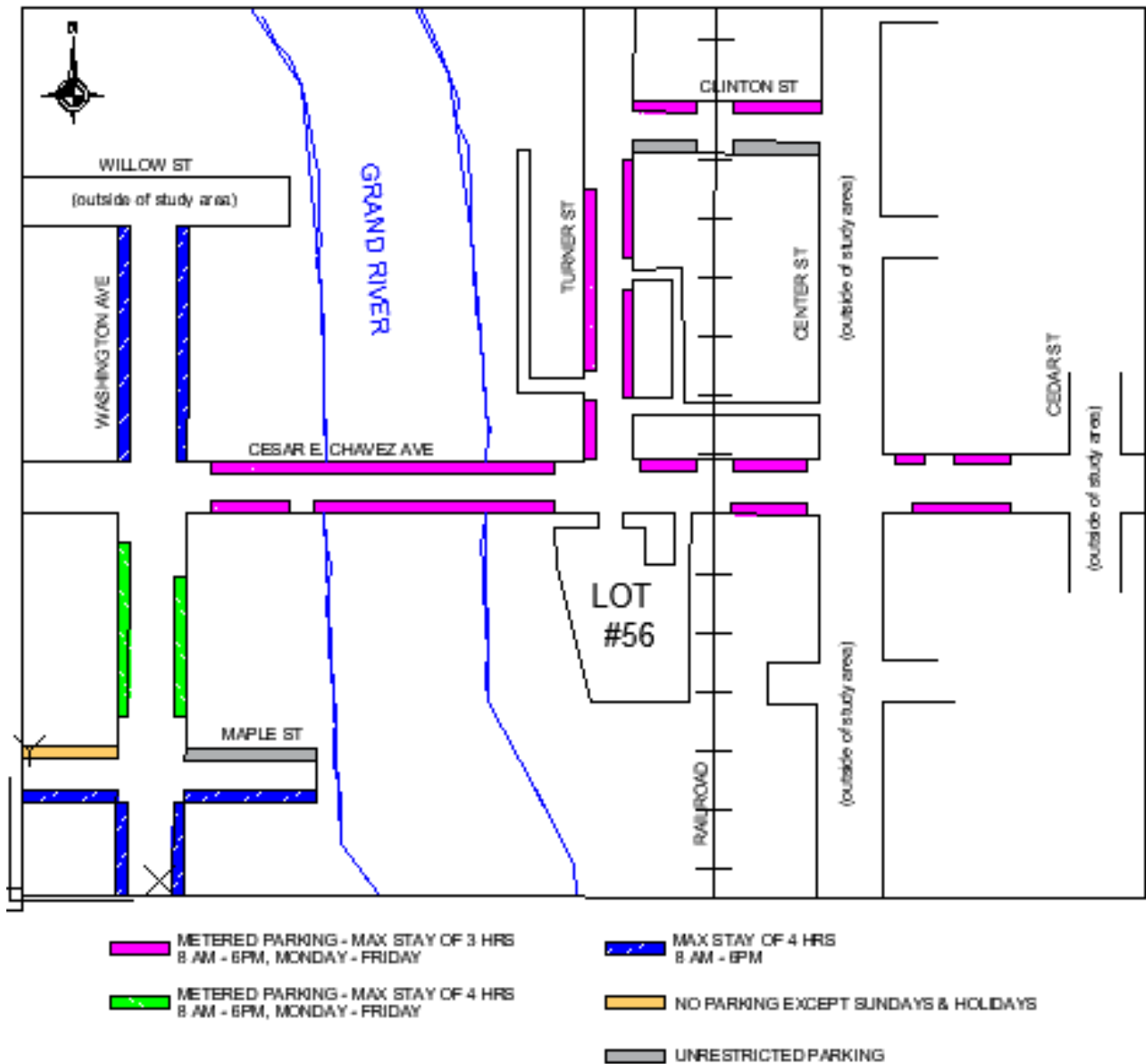


Turner Street at Clinton St. (Looking South towards Cesar E. Chavez Ave.)



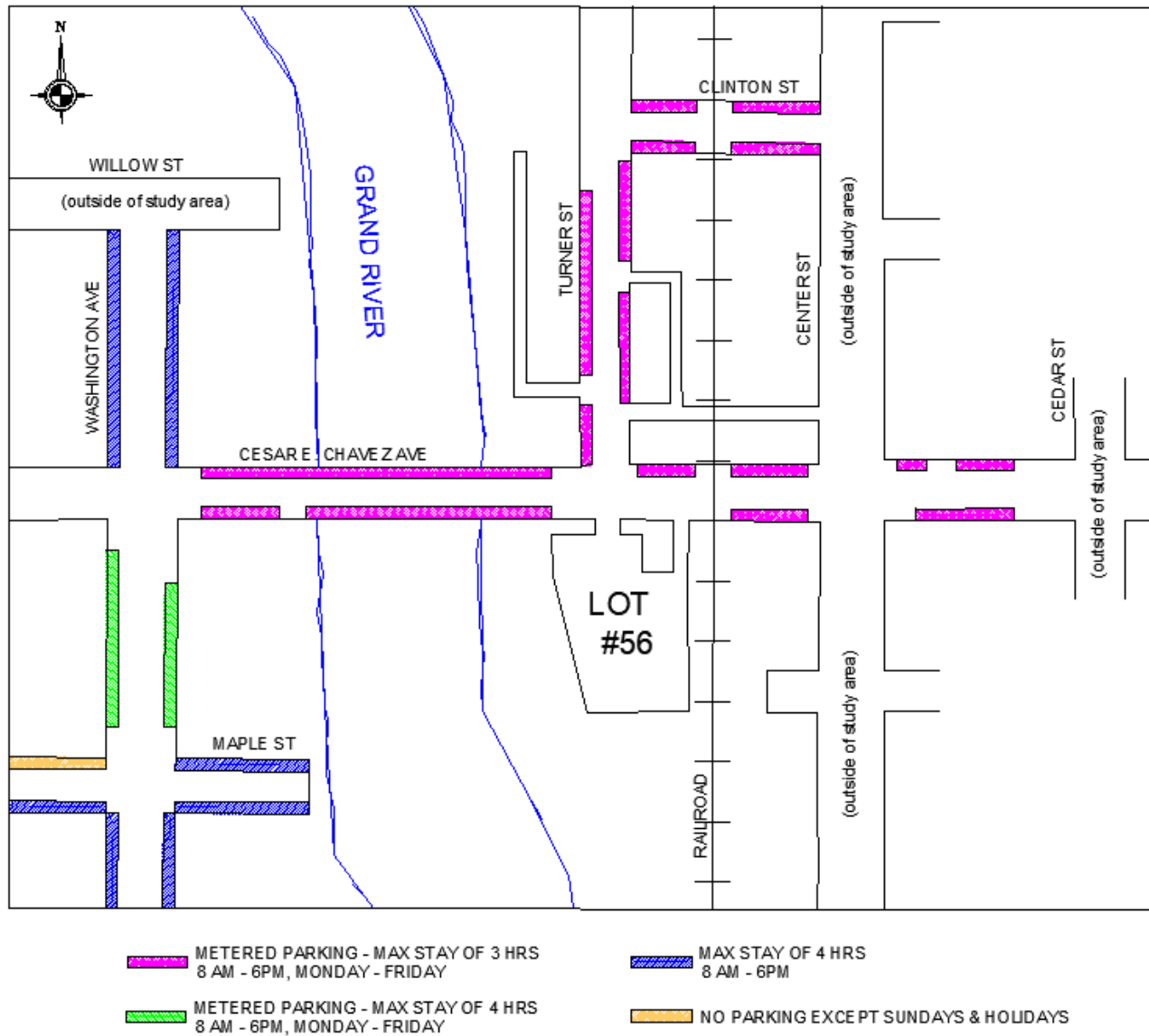
ENGINEERING REPORT #21-09
Old Town Parking Study

EXISTING PARKING TIME RESTRICTIONS



ENGINEERING REPORT #21-09
Old Town Parking Study

PROPOSED PARKING TIME RESTRICTIONS



**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 21-13

FILE: Washington Avenue (1000 North)

In accordance with the Michigan Uniform Traffic Code R 28.1126 Rule 126, an investigation of the traffic conditions along Washington Avenue between Kilborn Street and Maple Street has been made; and as a result of said investigation, it is hereby directed that:

On the east side of WASHINGTON AVENUE the following regulations shall apply:

Parking shall be prohibited from Kilborn Street to 50 feet north of Kilborn Street;

No vehicle shall remain parked for a period exceeding four (4) hours between the hours of 8:00 AM and 6:00 PM Monday through Friday from 50 feet north of Kilborn Street to 130 feet south of Maple Street;

Parking shall be prohibited from 130 feet south of Maple Street to Maple Street;

On the west side of WASHINGTON AVENUE the following regulations shall apply:

Parking shall be prohibited from Maple Street to 55 feet south of Maple Street;

No vehicle shall remain parked for a period exceeding four (4) hours between the hours of 8:00 AM and 6:00 PM Monday through Friday from 55 feet south of Maple Street to 60 feet north of Kilborn Street;

Parking shall be prohibited from 60 feet north of Kilborn Street to Kilborn Street;

Any conflicting traffic regulations on the following Traffic Control Order(s) is/are hereby rescinded:
n/a

APPROVED BY THE CITY COUNCIL OF THE CITY OF LANSING ON: _____

ISSUED BY: _____

DATE: _____

Mitchell Whisler
Interim Transportation Engineer

RECEIVED FOR FILING: _____

SIGNED BY: _____

Date

Chris Swope
City Clerk

DATE OF FILING WITH CITY CLERK: _____

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 21-14

FILE: Maple Street (100 West)

In accordance with the Michigan Uniform Traffic Code R 28.1126 Rule 126, an investigation of the traffic conditions along Maple Street between Capitol Avenue and Washington Avenue has been made; and as a result of said investigation, it is hereby directed that:

On the north side of MAPLE STREET the following regulations shall apply:

Parking shall be prohibited except on Sundays and Holidays from Washington Avenue to Capitol Avenue;

On the south side of MAPLE STREET the following regulations shall apply:

Parking shall be prohibited from Capitol Avenue to 63 feet east of Capitol Avenue;

No vehicle shall remain parked for a period exceeding four (4) hours between the hours of 8:00 AM and 6:00 PM Monday through Friday from 63 feet east of Capitol Avenue to 85 feet west of Washington Avenue;

Parking shall be prohibited from 85 feet west of Washington Avenue to Washington Avenue;

Any conflicting traffic regulations on the following Traffic Control Order(s) is/are hereby rescinded: n/a

APPROVED BY THE CITY COUNCIL OF THE CITY OF LANSING ON: _____

ISSUED BY: _____

DATE: _____

Mitchell Whisler
Interim Transportation Engineer

RECEIVED FOR FILING: _____

SIGNED BY: _____

Date

Chris Swope
City Clerk

DATE OF FILING WITH CITY CLERK: _____

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 22-03

FILE: Maple Street (100 East) (page 1 of 2)

In accordance with the Michigan Uniform Traffic Code R 28.1126 Rule 126, an investigation of the traffic conditions along Maple Street between Washington Avenue and the dead end east of Washington Avenue has been made; and as a result of said investigation, it is hereby directed that:

Parking is prohibited at the eastern dead end of MAPLE STREET;

On the north side of MAPLE STREET the following regulations shall apply:

No vehicle shall remain parked for a period exceeding four (4) hours between the hours of 8:00 AM and 6:00 PM Monday through Friday from 325 feet east of Washington Avenue to 210 feet east of Washington Avenue;

Parking shall be prohibited from 210 feet east of Washington Avenue to 135 feet east of Washington Avenue;

No vehicle shall remain parked for a period exceeding four (4) hours between the hours of 8:00 AM and 6:00 PM Monday through Friday from 135 feet east of Washington Avenue to 80 feet east of Washington Avenue;

Parking shall be prohibited from 80 feet east of Washington Avenue to Washington Avenue;

On the south side of MAPLE STREET the following regulations shall apply:

Parking shall be prohibited from Washington Avenue to 70 feet east of Washington Avenue;

No vehicle shall remain parked for a period exceeding four (4) hours between the hours of 8:00 AM and 6:00 PM Monday through Friday from 70 feet east of Washington Avenue to 325 feet east of Washington Avenue;

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 22-03

FILE: Maple Street (100 East) (page 2 of 2)

Any conflicting traffic regulations on the following Traffic Control Order(s) is/are hereby rescinded: n/a

APPROVED BY THE CITY COUNCIL OF THE CITY OF LANSING ON: _____

ISSUED BY: _____ DATE: _____
Mitchell Whisler
Interim Transportation Engineer

RECEIVED FOR FILING: _____ SIGNED BY: _____
Date Chris Swope
City Clerk

DATE OF FILING WITH CITY CLERK: _____

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 21-08 (page 1 of 2)

FILE: Turner Street (1200 block)

In accordance with the Michigan Uniform Traffic Code R 28.1126 Rule 126, an investigation of the traffic conditions along Turner Street between Cesar E. Chavez Avenue and Clinton Street has been made; and as a result of said investigation, it is hereby directed that:

On the east side of TURNER STREET the following regulations shall apply:

Parking shall be prohibited from Cesar E. Chavez Avenue to 149 feet north of Cesar E. Chavez Avenue;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 149 feet north of Cesar E. Chavez Avenue to 335 feet north of Cesar E. Chavez Avenue;

Parking shall be prohibited from 335 feet north of Cesar E. Chavez Avenue to 380 feet north of Cesar E. Chavez Avenue;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 380 feet north of Cesar E. Chavez Avenue to 122 feet south of Clinton Street;

Parking shall be prohibited from 122 feet south of Clinton Street to 87 feet south of Clinton Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 87 feet south of Clinton Street to 48 feet south of Clinton Street;

Parking shall be prohibited from 48 feet south of Clinton Street to Clinton Street;

On the west side of TURNER STREET the following regulations shall apply:

Parking shall be prohibited from Clinton Street to 171 feet south of Clinton Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 171 feet south of Clinton Street to 181 feet north of Cesar E. Chavez Avenue;

Parking shall be prohibited from 181 feet north of Cesar E. Chavez Avenue to 155 feet north of Cesar E. Chavez Avenue;

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 21-08 (page 2 of 2)

FILE: Turner Street (1200 block)

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 155 feet north of Cesar E. Chavez Avenue to 120 feet north of Cesar E. Chavez Avenue;

Parking shall be prohibited from 120 feet north of Cesar E. Chavez Avenue to Cesar E. Chavez Avenue;

Any conflicting traffic regulations on the following Traffic Control Order(s) is/are hereby rescinded: 08-055, 03-023

APPROVED BY THE CITY COUNCIL OF THE CITY OF LANSING ON: _____

ISSUED BY:

DATE:

Mitchell Whisler
Interim Transportation Engineer

RECEIVED FOR FILING:

SIGNED BY:

Date

Chris Swope
City Clerk

DATE OF FILING WITH CITY CLERK: _____

**CITY OF LANSING
TEMPORARY TRAFFIC CONTROL ORDER**

ORDER NUMBER: 22-04 (page 1 of 2)

FILE: Cesar E. Chavez Avenue (400 East)

In accordance with the Michigan Uniform Traffic Code R 28.1126 Rule 126, an investigation of the traffic conditions along Cesar E. Chavez Avenue from Center Street to Cedar Street has been made; and as a result of said investigation, it is hereby directed that:

On the north side of CESAR E. CHAVEZ AVENUE the following regulations shall apply:

Parking shall be prohibited from Cedar Street to 160 feet west of Cedar Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hour between the hours of 8:00 AM and 6:00 PM Monday through Friday from 160 feet west of Cedar Street to 220 feet west of Cedar Street;

Parking shall be prohibited from 220 feet west of Cedar Street to 138 feet east of Center Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hour between the hours of 8:00 AM and 6:00 PM Monday through Friday from 138 feet east of Center Street to 65 feet east of Center Street;

Parking shall be prohibited from 65 feet east of Center Street to Center Street;

On the south side of CESAR E. CHAVEZ AVENUE the following regulations shall apply:

Parking shall be prohibited from Center Street to 110 feet east of Center Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hour between the hours of 8:00 AM and 6:00 PM Monday through Friday from 110 feet east of Center Street to 135 feet east of Center Street;

Parking shall be prohibited from 135 feet east of Center Street to 185 feet east of Center Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hour between the hours of 8:00 AM and 6:00 PM Monday through Friday from 185 feet east of Center Street to 150 feet west of Cedar Street;

Parking shall be prohibited from 150 feet west of Cedar Street to Cedar Street;

**CITY OF LANSING
TEMPORARY TRAFFIC CONTROL ORDER**

ORDER NUMBER: 18-069T (page 2 of 2)

FILE: Cesar E. Chavez Avenue (400 East)

Any conflicting traffic regulations on the following Traffic Control Order(s) is/are hereby rescinded: n/a

APPROVED BY THE CITY COUNCIL OF THE CITY OF LANSING ON: _____

ISSUED BY: _____

DATE: _____

Mitchell Whisler
Interim Transportation Engineer

RECEIVED FOR FILING: _____

SIGNED BY: _____

Date

Chris Swope
City Clerk

DATE OF FILING WITH CITY CLERK: _____

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 21-07 (page 1 of 2)

FILE: Clinton Street

In accordance with the Michigan Uniform Traffic Code R 28.1126 Rule 126, an investigation of the traffic conditions along Clinton Street between Turner Street and Center Street has been made; and as a result of said investigation, it is hereby directed that:

On the north side of CLINTON STREET the following regulations shall apply:

Parking shall be prohibited from Center Street to 52 feet west of Center Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 52 feet west of Center Street to 158 feet west of Center Street;

Parking shall be prohibited from 158 feet west of Center Street to 273 feet west of Center Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 273 feet west of Center Street to 73 feet east of Turner Street;

Parking shall be prohibited from 73 feet east of Turner Street to Turner Street;

On the south side of CLINTON STREET the following regulations shall apply:

Parking shall be prohibited from Turner Street to 65 feet east of Turner Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 65 feet east of Turner Street to 136 feet east of Turner Street;

Parking shall be prohibited from 136 feet east of Turner Street to 219 feet east of Turner Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 219 feet east of Turner Street to 67 feet west of Center Street;

Parking shall be prohibited from 67 feet west of Center Street to Center Street;

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 21-07 (page 2 of 2)

FILE: Clinton Street

Any conflicting traffic regulations on the following Traffic Control Order(s) is/are hereby rescinded: 09-025

APPROVED BY THE CITY COUNCIL OF THE CITY OF LANSING ON: _____

ISSUED BY:

DATE:

Mitchell Whisler
Interim Transportation Engineer

RECEIVED FOR FILING:

SIGNED BY:

Date

Chris Swope
City Clerk

DATE OF FILING WITH CITY CLERK: _____

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 21-09 (page 1 of 2)

FILE: Cesar E. Chavez Avenue

In accordance with the Michigan Uniform Traffic Code R 28.1126 Rule 126, an investigation of the traffic conditions along Cesar E. Chavez Avenue between Turner Street and Center Street has been made; and as a result of said investigation, it is hereby directed that:

On the north side of CESAR E. CHAVEZ AVENUE the following regulations shall apply:

Parking shall be prohibited from Center Street to 60 feet west of Center Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 60 feet west of Center Street to 162 feet west of Center Street;

Parking shall be prohibited from 162 feet west of Center Street to 143 feet east of Turner Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 143 feet east of Turner Street to 58 feet east of Turner Street;

Parking shall be prohibited from 58 feet east of Turner Street to Turner Street;

On the south side of CESAR E. CHAVEZ AVENUE the following regulations shall apply:

Parking shall be prohibited from Turner Street to 158 feet west of Center Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 158 feet west of Center Street to 120 feet west of Center Street;

Parking shall be prohibited from 120 feet west of Center Street to 78 feet west of Center Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 78 feet west of Center Street to 58 feet west of Center Street;

Parking shall be prohibited from 58 feet west of Center Street to Center Street;

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 21-09 (page 2 of 2)

FILE: Cesar E. Chavez Avenue

Any conflicting traffic regulations on the following Traffic Control Order(s) is/are hereby rescinded: 18-068, 07-027

APPROVED BY THE CITY COUNCIL OF THE CITY OF LANSING ON: _____

ISSUED BY: _____ DATE: _____
Mitchell Whisler
Interim Transportation Engineer

RECEIVED FOR FILING: _____ SIGNED BY: _____
Date Chris Swope
City Clerk

DATE OF FILING WITH CITY CLERK: _____

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 21-11 (page 1 of 2)

FILE: Washington Avenue (1200 North)

In accordance with the Michigan Uniform Traffic Code R 28.1126 Rule 126, an investigation of the traffic conditions along Washington Avenue between Cesar E. Chavez Avenue and Willow Street has been made; and as a result of said investigation, it is hereby directed that:

On the east side of WASHINGTON AVENUE the following regulations shall apply:

Parking shall be prohibited from Cesar E. Chavez Avenue to 67 feet north of Cesar E. Chavez Avenue;

No vehicle shall remain parked for a period exceeding four (4) hours between the hours of 8:00 AM and 6:00 PM Monday through Friday from 67 feet north of Cesar E. Chavez Avenue to 70 feet south of Willow Street;

Parking shall be prohibited from 70 feet south of Willow Street to Willow Street;

On the west side of WASHINGTON AVENUE the following regulations shall apply:

Parking shall be prohibited from Willow Street to 50 feet south of Willow Street;

No vehicle shall remain parked for a period exceeding four (4) hours between the hours of 8:00 AM and 6:00 PM Monday through Friday from 50 feet south of Willow Street to 68 feet north of Cesar E. Chavez Avenue;

Parking shall be prohibited from 68 feet north of Cesar E. Chavez Avenue to Cesar E. Chavez Avenue;

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 21-11 (page 2 of 2)

FILE: Washington Avenue (1200 North)

Any conflicting traffic regulations on the following Traffic Control Order(s) is/are hereby
rescinded: n/a

APPROVED BY THE CITY COUNCIL OF THE CITY OF LANSING ON: _____

ISSUED BY: _____ DATE: _____
Mitchell Whisler
Interim Transportation Engineer

RECEIVED FOR FILING: _____ SIGNED BY: _____
Date Chris Swope
City Clerk

DATE OF FILING WITH CITY CLERK: _____

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 21-12 (page 1 of 2)

FILE: Washington Avenue (1100 North)

In accordance with the Michigan Uniform Traffic Code R 28.1126 Rule 126, an investigation of the traffic conditions along Washington Avenue between Maple Street and Cesar E. Chavez Avenue has been made; and as a result of said investigation, it is hereby directed that:

On the east side of WASHINGTON AVENUE the following regulations shall apply:

Parking shall be prohibited from Maple Street to 68 feet north of Maple Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding four (4) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 68 feet north of Maple Street to 224 feet north of Maple Street;

Parking shall be prohibited from 224 feet north of Maple Street to 270 feet north of Maple Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding four (4) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 270 feet north of Maple Street to 165 feet south of Cesar E. Chavez Avenue;

Parking shall be prohibited from 165 feet south of Cesar E. Chavez Avenue to Cesar E. Chavez Avenue;

On the west side of WASHINGTON AVENUE the following regulations shall apply:

Parking shall be prohibited from Cesar E. Chavez Avenue to 88 feet south of Cesar E. Chavez Avenue;

No vehicle shall remain parked in the parking meter zone for a period exceeding four (4) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 88 feet south of Cesar E. Chavez Avenue to 124 feet south of Cesar E. Chavez Avenue;

Parking shall be prohibited from 124 feet south of Cesar E. Chavez Avenue to 160 feet south of Cesar E. Chavez Avenue;

No vehicle shall remain parked in the parking meter zone for a period exceeding four (4) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 160 feet south of Cesar E. Chavez Avenue to 165 feet north of Maple Street;

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 21-12 (page 2 of 2)

FILE: Washington Avenue (1100 North)

Parking shall be prohibited from 165 feet north of Maple Street to 124 feet north of Maple Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding four (4) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 124 feet north of Maple Street to 65 feet north of Maple Street;

Parking shall be prohibited from 65 feet north of Maple Street to Maple Street;

Any conflicting traffic regulations on the following Traffic Control Order(s) is/are hereby rescinded: n/a

APPROVED BY THE CITY COUNCIL OF THE CITY OF LANSING ON: _____

ISSUED BY:

DATE:

Mitchell Whisler
Interim Transportation Engineer

RECEIVED FOR FILING:

SIGNED BY:

Date

Chris Swope
City Clerk

DATE OF FILING WITH CITY CLERK: _____

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 21-10 (page 1 of 2)

FILE: Cesar E. Chavez Avenue (100-200 East)

In accordance with the Michigan Uniform Traffic Code R 28.1126 Rule 126, an investigation of the traffic conditions along Cesar E. Chavez Avenue between Washington Avenue and Turner Street has been made; and as a result of said investigation, it is hereby directed that:

On the north side of CESAR E. CHAVEZ AVENUE the following regulations shall apply:

Parking shall be prohibited from Turner Street to 173 feet west of Turner Street;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 173 feet west of Turner Street to 85 feet east of Washington Avenue;

On the south side of CESAR E. CHAVEZ AVENUE the following regulations shall apply:

Parking shall be prohibited from Washington Avenue to 95 feet east of Washington Avenue;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 95 feet east of Washington Avenue to 200 feet east of Washington Avenue;

Parking shall be prohibited from 200 feet east of Washington Avenue to 271 feet east of Washington Avenue;

No vehicle shall remain parked in the parking meter zone for a period exceeding three (3) hours, between the hours of 8:00 AM and 6:00 PM, Monday through Friday from 271 feet east of Washington Avenue to 143 feet west of Turner Street;

Parking shall be prohibited from 143 feet west of Turner Street to Turner Street;

**CITY OF LANSING
TRAFFIC CONTROL ORDER**

ORDER NUMBER: 21-10 (page 2 of 2)

FILE: Cesar E. Chavez Avenue (100-200 East)

Any conflicting traffic regulations on the following Traffic Control Order(s) is/are hereby
rescinded: 18-067, 05-016

APPROVED BY THE CITY COUNCIL OF THE CITY OF LANSING ON: _____

ISSUED BY:

DATE:

Mitchell Whisler
Interim Transportation Engineer

RECEIVED FOR FILING:

SIGNED BY:

Date

Chris Swope
City Clerk

DATE OF FILING WITH CITY CLERK: _____

Resolution #2022-###

By the Committee _____
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the reappointment of John Shaski aa a City of Lansing member of the Capital Region Airport Authority Board for a term to expire September 30, 2026; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee _____ took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the reappointment of John Shaski aa a City of Lansing member of the Capital Region Airport Authority Board for a term to expire September 30, 2026.

BY THE COMMITTEE ON WAYS AND MEANS
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Parks & Recreation Department of the City of Lansing applied for \$1,310,000 in trails and parks millage funding; and

WHEREAS, the Ingham County Parks and Recreation Commission held a meeting on June 13, 2022, to review the parks and millage funding applications submitted by various agencies within Ingham County; and

WHEREAS, the requested funding would be used for the following three projects:

Project	Funding Total Cost
Montgomery Drain- Ranney Park and Cedar Pathways	\$995,000
River Trail Bank Stabilization – Mt Hope Cemetery	\$220,000
Overband and crack sealing of Lansing River Trail	\$75,000
Trail Ambassador Coordinator	\$20,000
Total	\$1,310,000

WHEREAS, the Ingham County Parks and Recreation Commission held a meeting on June 13, 2022, to review the parks and millage funding applications submitted by various agencies within Ingham County; and

WHEREAS, the Ingham County Parks Committee supported the City of Lansing's request for \$1,310,000 in trails and parks millage funding to be used for three (3) projects within the trail system within the City of Lansing and forwarded their recommendation for approval to the Ingham County Board of Commissioners, as detailed in the Ingham County Board of Commissioners resolution 22-352; and

WHEREAS, the Ingham County Board of Commissioners approved the City of Lansing's request for \$1,310,000 in trails and parks millage funding at the Board of Commissioners meeting held July 26, 2022, as detailed in the Ingham County Board of Commissioners resolution 22-352; and

WHEREAS, the total match for all four (4) projects is \$0.

WHEREAS, the Parks and Recreation Department is requesting acceptance of the Ingham County trails and parks millage funding; and

WHEREAS, the City of Lansing recognizes the importance of the continued maintenance of these and other enhancements and has committed to implementing a maintenance plan/program over the design life of the facilities and has budgeted specific monies to ensure the continued maintenance of the enhancements; and

WHEREAS, the Administration and the City Council recognize the importance and need for safe recreation and non-motorized transportation facilities;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council, hereby, approves acceptance of the Ingham County parks and trails millage funding as identified in the Ingham County Board of Commissioners resolution 22-352;

BE IT FINALLY RESOLVED, the Administration is authorized to receive the funds, create the necessary accounts, and make necessary transfers for their administration in accordance with the requirements of the grantor.



LANSING CITY COUNCIL

GRANT INFORMATION FORM

(Required for all grant applications and acceptances)

REFERRAL DATE: August 1, 2022

GRANT NAME: Trail Ambassador Coordinator (TR-096)

DEPARTMENT: Parks and Recreation

CONTACT PERSON (INCLUDE EMAIL AND PHONE): Brett Kaschinske, Director, 483-4042

APPLICATION DATE: July 30, 2021

AWARD DATE: July 26, 2022

GRANT CYCLE: Round 7

Check One: Annual X One-Time

FUND AMOUNT: \$20,000

(Breakdown below should total this amount)

GOODS & SERVICES	\$20,000 (grant)*
PERSONNEL	\$0.00
CONSTRUCTION	\$0.00
LAND	\$0.00
OTHER (Training)	\$0.00

CITY MATCH (IF APPLICABLE):

GRANT PAYS FOR: Trail Ambassador Coordinator for the Lansing River Trail.

FUND ALLOCATIONS (Please describe the purpose of the grant and allowable uses):

Trail Ambassador Coordinator for the Lansing River Trail.
*FLRT match \$5,000 of the \$20,000 Grant



LANSING CITY COUNCIL

GRANT INFORMATION FORM

(Required for all grant applications and acceptances)

REFERRAL DATE: August 1, 2022

GRANT NAME: River Trail Bank Stabilization – Mt Hope Cemetery (TR-108)

DEPARTMENT: Parks and Recreation

CONTACT PERSON (INCLUDE EMAIL AND PHONE): Brett Kaschinske, Director, 483-4042

APPLICATION DATE June 13, 2022

AWARD DATE: July 26, 2022

GRANT CYCLE: 2022

Check One: Annual X One-Time

FUND AMOUNT: \$220,000

(Breakdown below should total this amount)

GOODS & SERVICES	\$220,000 (grant)
PERSONNEL	\$0.00
CONSTRUCTION	\$0.00
LAND	\$0.00
OTHER (Training)	\$0.00

CITY MATCH (IF APPLICABLE):

GRANT PAYS FOR: River Trail Bank Stabilization on the west side of Mt Hope Cemetery

FUND ALLOCATIONS (Please describe the purpose of the grant and allowable uses):

Stabilization of the River Trail bank along the west side of Mt Hope Cemetery.



LANSING CITY COUNCIL

GRANT INFORMATION FORM

(Required for all grant applications and acceptances)

REFERRAL DATE: August 1, 2022

GRANT NAME: Montgomery Drain- Ranney Park and Red Cedar Pathways (TR-083)

DEPARTMENT: Parks and Recreation

CONTACT PERSON (INCLUDE EMAIL AND PHONE): Brett Kaschinske, Director, 483-4042

APPLICATION DATE June 13, 2022

AWARD DATE: July 26, 2022

GRANT CYCLE: 2022

Check One: Annual X One-Time

FUND AMOUNT: \$995,000

(Breakdown below should total this amount)

GOODS & SERVICES	\$995,000 (grant)
PERSONNEL	\$0.00
CONSTRUCTION	\$0.00
LAND	\$0.00
OTHER (Training)	\$0.00

CITY MATCH (IF APPLICABLE):

GRANT PAYS FOR: River Trail Development along the Red Cedar and through Ranney Park.

FUND ALLOCATIONS (Please describe the purpose of the grant and allowable uses):

River Trail Pathway development along the Red Cedar and through Ranney Park. (also know as Montgomery drain)



LANSING CITY COUNCIL

GRANT INFORMATION FORM

(Required for all grant applications and acceptances)

REFERRAL DATE: August 1, 2022

GRANT NAME: River Trail, Overband & Crack Sealing (TR-109)

DEPARTMENT: Parks and Recreation

CONTACT PERSON (INCLUDE EMAIL AND PHONE): Brett Kaschinske, Director, 483-4042

APPLICATION DATE June 13, 2022

AWARD DATE: July 26, 2022

GRANT CYCLE: 2022

Check One: Annual X One-Time

FUND AMOUNT: \$75,000

(Breakdown below should total this amount)

GOODS & SERVICES	\$75,000 (grant)
PERSONNEL	\$0.00
CONSTRUCTION	\$0.00
LAND	\$0.00
OTHER (Training)	\$0.00

CITY MATCH (IF APPLICABLE):

GRANT PAYS FOR: Overband & Crack Sealing for the River Trail

FUND ALLOCATIONS (Please describe the purpose of the grant and allowable uses):

Overband & Crack Sealing for the River Trail.

Resolution #2022-###

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, fees for services are to be approved by Lansing City Council; and

WHEREAS, administration is submitting fees for consideration and approval prior to program implementation; and

WHEREAS, the Parks and Recreation Department desires to continue a program of recreation services available to residents of Lansing; and

WHEREAS, the Parks and Recreation Department desires to offer these services at fees that recover the costs of providing these services;

WHEREAS, the new fees proposed are to compensate the Department of Parks and Recreation and offset the costs involved in facilitating recreation programs.

NOW, THEREFORE, BE IT RESOLVED the Lansing City Council approves the fee schedule as stated below in this resolution, effective on the date of passage of this resolution for Recreation Equipment and Services:

BE IT FINALLY RESOLVED, the proposed fees are as follows:

PROPOSED FEES:

	<u>Current Fee</u>	<u>Proposed fee</u>
Youth Jerseys	\$15	\$20
Drop In climbing wall	\$5/hr	\$10/hr
Inflatable Bounce House - 2 hours in city	\$150	\$200
Inflatable Bounce House - each add hour	\$50	\$75
Inflatable Bounce House - 2 hours outside the city	\$200	\$300
Inflatable Bounce House - each add hour nr	\$75	\$100
Inflatable Obstacle Course - 2 hours in city	\$250	\$300
Inflatable Obstacle Course - each add hour	\$75	\$125
Inflatable Obstacle Course - 2 hours outside the city	\$375	\$450
Inflatable Obstacle Course - each add hour n/res	\$100	\$150
Inflatable Slide - 2 hours in city	\$250	\$300
Inflatable Slide - each add hour	\$75	\$125
Inflatable Slide - 2 hours outside the city	\$375	\$450
Inflatable Slide - each add hour n/res	\$100	\$150
Historic House Retreat	\$10	\$15
Meeting Rooms at Gier, Letts and Foster	\$10/hr	\$15/hr
Meeting Rooms at Gier, Letts and Foster n/Res	\$15/hr	\$23/hr
Meeting Rooms at Gier, Letts and Foster n/profit	\$5/hr	\$10/hr
Community Room at Gier, Letts and Foster	\$15/hr	\$20/hr
Community Room at Gier, Letts and Foster n/Res	\$20/hr	\$30/hr

Community Room at Gier, Letts and Foster n/profit	\$10/hr	\$15/hr
Gym at Gier	\$35/hr	\$40/hr
Gym at Gier n/Res	\$40/hr	\$60/hr
Gym at Gier other than athletic	\$45/hr	\$50/hr
Gym at Gier other than athletic n/res	\$55/hr	\$75/hr
Half Gym at Gier	\$20/hr	\$25/hr
Half Game at Gier n/Res	\$25/hr	\$38/hr
Gym at Foster	\$15/hr	\$20/hr
Gym at Foster n/Res	\$20/hr	\$30/hr
Gym at Foster other than athletic	\$25/hr	\$30/hr
Gym at Foster other than athletic n/res	\$25/hr	\$45/hr
Gym at Letts	\$25/hr	\$30/hr
Gym at Letts n/res	\$30/hr	\$45/hr
Gym at Letts other than athletic	\$35/hr	\$40/hr
Gym at Letts other than athletic n/res	\$45/hr	\$60/hr

Resolution #2022-###

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

Authorizing Michigan Natural Resources Trust Fund (MNRTF) Grant Funding

WHEREAS, the Parks and Recreation Department applied for grant funding through Michigan Natural Resources Trust Fund (MNRTF for the grant cycle 2021); and

WHEREAS, MNRTF requires a resolution from the governing body of the applicant accepting the Project Agreements, acknowledging the requirements required within the Project Agreements; and

WHEREAS, the Parks and Recreation Director is recommending the City accept the Project Agreements for the following projects:

TF21-0031 Adado Riverfront Park Improvements	\$300,000
TF21-0142 Corporate Research Park Path	\$300,000
TF21-0170 Fenner Pathway	\$300,000
RP21-0044 Frances Park Improvements	\$200,000

NOW, THEREFORE, BE IT RESOLVED that the City Council authorizes the acceptance of the Michigan Natural Resources Trust Fund for the above projects; and

BE IT FINALLY RESOLVED that the City of Lansing, Michigan, does hereby accept the terms of the Project Agreements as received from the Michigan Department of Natural Resources and that the City of Lansing Parks and Recreation Department does hereby specifically agree, but not by way of limitation, as follows:

1. To appropriate all funds necessary to complete the projects during the project period and to provide funding approved with Resolution #2021-052 to match the grant authorized by the Parks and Recreation Department.
2. To maintain satisfactory financial accounts, documents, and records to make them available to the Parks and Recreation Department for auditing at reasonable times in perpetuity.
3. To regulate the use of the property acquired and reserved under this Agreement to assure the use thereof by the public on equal and reasonable terms.
4. To comply with any and all terms of said Project Agreements included all terms not specifically set forth in the foregoing portions of this Resolution.



LANSING CITY COUNCIL

GRANT INFORMATION FORM

(Required for all grant applications and acceptances)

REFERRAL DATE:

GRANT NAME: Adado River Front Playground (TF21-0031)

DEPARTMENT: Parks and Recreation

CONTACT PERSON (INCLUDE EMAIL AND PHONE): Brett Kaschinske, 483-4042, brett.kaschinske@lansingmi.gov

APPLICATION DATE 04/01/2021

AWARD DATE: 12/02/2021

GRANT CYCLE: Check One: ☐ Annual ☒ One-Time

FUND AMOUNT: \$635,900.00 (Breakdown below should total this amount)

GOODS & SERVICES	\$300,000.00 (grant)
PERSONNEL	\$
CONSTRUCTION	\$
LAND	\$
OTHER (Sponsorship)	\$335,900.00

CITY MATCH (IF APPLICABLE): \$00.00

GRANT PAYS FOR: Construction of ADA accessible restrooms and river overlook deck at Adado River Front Park.

FUND ALLOCATIONS (Please describe the purpose of the grant and allowable uses):

Funds will be utilized to construct an ADA accessible restroom, 8' wide concrete sidewalk, overlook deck, boardwalk, observation area, picnic tables, bike loops and art sculpture.



LANSING CITY COUNCIL

GRANT INFORMATION FORM

(Required for all grant applications and acceptances)

REFERRAL DATE:

GRANT NAME: Frances Park Rose Garden RP21-0044

DEPARTMENT: Parks and Recreation

CONTACT PERSON (INCLUDE EMAIL AND PHONE): Brett Kaschinske, 483-4042, brett.kaschinske@lansingmi.gov

APPLICATION DATE 04/01/2021

AWARD DATE: 12/02/2021

GRANT CYCLE: Check One: ☐ Annual ☒ One-Time

FUND AMOUNT: \$200,000.00 (Breakdown below should total this amount)

GOODS & SERVICES	\$150,000.00 (grant)
PERSONNEL	\$ 0.00
CONSTRUCTION	\$ 0.00
LAND	\$ 0.00
OTHER (Sponsorship)	\$50,000.00

CITY MATCH (IF APPLICABLE): \$0.00

GRANT PAYS FOR: ADA accessible upgrades to the Rose Garden at Frances Park

FUND ALLOCATIONS (Please describe the purpose of the grant and allowable uses):

Funds will be utilized to construct an ADA accessible sidewalk, ramp to the Rose Garden and other upgrades to the Garden.



LANSING CITY COUNCIL

GRANT INFORMATION FORM

(Required for all grant applications and acceptances)

REFERRAL DATE:

GRANT NAME: Fenner Pathway (TF21-0170)

DEPARTMENT: Parks and Recreation

CONTACT PERSON (INCLUDE EMAIL AND PHONE): Brett Kaschinske, Director, 483-4042

APPLICATION DATE 04/01/2021

AWARD DATE: 12/02/2021 (Tentative Award)

GRANT CYCLE: 2021

Check One: Annual X One-Time

FUND AMOUNT: \$988,600.00 (Breakdown below should total this amount)

GOODS & SERVICES	\$300,000 (grant)
PERSONNEL	\$0.00
CONSTRUCTION	\$0.00
LAND	\$0.00
OTHER (Training)	\$0.00

CITY MATCH (IF APPLICABLE): \$688,600.00

GRANT PAYS FOR: Construction and up to 15 percent Engineering costs

FUND ALLOCATIONS (Please describe the purpose of the grant and allowable uses):

Construction and engineering costs for a 10 foot pathway with 2 foot shoulders traversing through Fenner Nature Center and Evergreen Cemetery Starting at the Mt Hope and Aurelius Intersection and terminating at the Forest Rd and Staten Rd intersection.



LANSING CITY COUNCIL

GRANT INFORMATION FORM

(Required for all grant applications and acceptances)

REFERRAL DATE:

GRANT NAME: Corporate Research Park Path Development (TF21-0142)

DEPARTMENT: Parks and Recreation

CONTACT PERSON (INCLUDE EMAIL AND PHONE): Brett Kaschinske, Director, 483-4042

APPLICATION DATE 04/01/2021

AWARD DATE: 12/02/2021 (Tentative Award)

GRANT CYCLE: 2021

Check One: Annual X One-Time

FUND AMOUNT: \$971,000

(Breakdown below should total this amount)

GOODS & SERVICES	\$300,000 (grant)
PERSONNEL	\$0.00
CONSTRUCTION	\$0.00
LAND	\$0.00
OTHER (Training)	\$0.00

CITY MATCH (IF APPLICABLE): \$671,000

GRANT PAYS FOR: Construction and up to 15 percent Engineering costs

FUND ALLOCATIONS (Please describe the purpose of the grant and allowable uses):

Construction and engineering costs for a 10 foot pathway with 2 foot shoulders between Forest Road and Collins Road.

Resolution #2022-###

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, it is proposed that a claim be resolved by virtue of entering into a settlement agreement with claimant 2062876-01239, in which, the City of Lansing would agree to pay Plaintiff the sum of Fifty Thousand Dollars (\$50,000.00) in exchange for a complete redemption and release of the City from any past, present, and future liability regarding any alleged injuries/illnesses whatsoever;

WHEREAS, the proposed settlement is recommended by the Mayor, the Department of Human Resources Director, the City of Lansing's Fund Administrator, and the City Attorney;

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby approves the payment of Fifty Thousand Dollars (\$50,000.00) pursuant to said proposed settlement agreement as a full and final settlement of said action.

BE IT FINALLY RESOLVED that the City Attorney is authorized to prepare and execute the requisite documents to complete settlement of the aforementioned lawsuit.

Resolution #2022-###

By the Committee on Public Safety
Resolved by the City Council of the City of Lansing

WHEREAS, the Code Enforcement Office has determined that the building located at 2026 W. JOLLY RD., Parcel # 33-01-01-32-352-221 legally described as LOT 132 PLEASANT GROVE SUB., City of Lansing is unsafe and dangerous as defined in Section 108.1 of the Lansing Housing Code and the applicable housing laws of Michigan; and

WHEREAS, the building at 2026 W. JOLLY RD. was red tagged on 9/14/2021; and

WHEREAS, a hearing was held by the Demolition Board on 6/23/2022 at which the hearing officers determined that the building was unsafe and dangerous and ordered the building demolished or made safe by 8/23/2022; and

WHEREAS, said hearing officers filed a report of their findings and order with the City Council and requested the City Council take appropriate action under the Lansing Housing Code and the applicable housing laws of Michigan; and

WHEREAS, the applicable housing laws of Michigan and the Lansing Housing Code require that a hearing be conducted to give the property owner an opportunity to show cause why a dangerous structure should not be demolished or otherwise made safe; and

WHEREAS, the City Council held a show cause hearing on _____, to review the findings and the order of the hearing officers; and

WHEREAS, the property owner was notified in writing of said hearing and had an opportunity to appear and show cause as to why the building should not be demolished or otherwise made safe; and

WHEREAS, the Code Enforcement Office has determined that compliance with the order of the Demolition Board has not occurred; and

NOW, THEREFORE, BE IT RESOLVED that the owner(s) of 2026 W. Jolly Rd. are hereby directed to comply with the order of the hearing officers to demolish or otherwise make safe the building at 2026 W. Jolly Rd. within _____ days from the date of approval of this resolution,

BE IT FURTHER RESOLVED that the property owner is hereby notified that this order may be appealed within twenty (20) calendar days from the date of approval of this resolution pursuant to MCL 125.542 and should the owner fail to comply with the order to demolish or make safe the building at 2026 W. Jolly Rd., the Code Enforcement Office is hereby directed to proceed with demolition of the building.

BE IT FURTHER RESOLVED that whether demolition is accomplished by the property owner or the City, the property shall be seeded or sodded to create a lawn and avoid soil erosion.

BE IT FURTHER RESOLVED that the owner in whose name the property appears on the last local tax assessment record shall be notified by the City Assessor's Office of the amount owed to the City for the demolition by first class mail at the address shown on the most recent assessment records.

BE IT FINALLY RESOLVED that should the owner fail to pay the total amount owing within thirty (30) calendar days from the date that the notice was mailed by the City Assessor's office, the costs incurred by the City shall be a lien on the property and shall be recovered in the same manner for which tax liens are collected under the general property tax laws of the State of Michigan and the City of Lansing.

**CITY OF LANSING - DEMOLITION BOARD
CASE OVERVIEW SHEET**

ADDRESS:	2206 W JOLLY
PARCEL NUMBER:	33 01 01 31 479 201

HEARING DATE:	9/23/2021
DEMOLITION CASE FILE #:	2021-D007

LISTED TAXPAYER:	THOMAS & ROBBYNE JONE
INTERESTED PARTIES:	
SEV INFORMATION:	\$51,600.00
LAND VALUE:	\$14,138.00
BUILDING VALUE:	\$89,108.00
LOT SIZE:	FRONTAGE 87 X 162.5 DEPTH

HOUSING CODE VIOLATION LTR:	1/23/2018
ORIGINAL RED TAG DATE:	1/23/2018
ZONING:	'D-1' COMMERCIAL
ESTIMATE OF REPAIRS:	\$107,163.95
PICTURES:	Yes
OTHER:	

LEGAL DESCRIPTION:	S 162.5 FT LOT 116 ECO FARMS
---------------------------	------------------------------

CURRENT PERMIT ACTIVITY

BUILDING:	Required, not yet pulled
ELECTRICAL:	Required, not yet pulled
MECHANICAL:	Required, not yet pulled
PLUMBING:	Required, not yet pulled
DEMOLITION:	na

PREVIOUS ACTION BY DEMOLITION BOARD

LAST TABLED ON:	
REASON/CONDITIONS:	
HEARING OFFICER:	

CODE ENFORCEMENT OFFICE
Economic Development and Planning Division
INTER-OFFICE MEMO

To: Scott Sanford, Code Enforcement Manager

From: Meredith Johnson, Code Enforcement Officer

Date: 5/25/2022

Subject: Request for demolition of 2026 W. Jolly Rd

Statement of findings:

This property was found open and accessible on 9/14/2021 and an interior inspection was done. This inspection revealed severe damage and violations, which constituted threats to the life, health, and/or safety of the persons living in or visiting the structure. No communication from the property owners and the dwelling remains red tagged and boarded.

Therefore, I am requesting this structure be demolished.

Estimate of Cost of Repairs:
(Total cost to rebuild per square foot)

Total cost to Rebuild the dwelling.....\$31,542.00

2022 assessed value of the dwelling is..... \$15,100.00

This dwelling has been declared an UNSAFE STRUCTURE as defined in section 108 of the Lansing Housing and Premises Code. Signs have been posted at each entrance that read - DO NOT ENTER, UNSAFE TO OCCUPY. It is a misdemeanor to occupy this building, or to remove or deface this notice. Said dwelling shall remain vacant until this office has conducted a complete inspection and approved all corrections.

Failure to comply by the compliance due date may result in the issuance of a Municipal Civil Infraction. Violation with **Fines: \$500 per day for each violation.**

Pursuant to Section 107.2 of the IPMC, you have the right to appeal this notice of violation. In accordance with Section 106.3 any action taken by the City on such premises shall be charged against the real estate upon which the structure is located and shall be a lien upon such real estate.

If you have any questions or concerns about complying within the time indicated, you may contact at (517) 483 4376 Monday through Friday between the hours of 8-9 - AM or 12-1 - PM.

Officer: Tom Barry tom.barry@lansingmi.gov

This does not guarantee discovery or reporting of all code violations or property defects, manifest or latent, which exist at the property inspected. The City of Lansing, its officers and employees, shall not be liable for any injury or damage, including incidental or consequential damages, claimed to be a result of any failure to discover or report code violations or property defects.

As specified by section 107- Notices and Orders - a copy of this violation was sent to:

Taxpayer of Record: SMITH ALEX & AARON, 2026 W JOLLY RD, LANSING, MI 48910

CITY OF LANSING DEMOLITION HEARING BOARD	ORDER TO MAKE SAFE, DEMOLISH OR MAINTAIN BUILDING OR STRUCTURE	FILE NO. D2022-005
---	---	------------------------------

Matter of the building/structure at 2026 W JOLLY RD., which is a ☒ dwelling ☐ garage ☐ other

1. Date of hearing: JUNE 23, 2022 Hearing Officers: DAVE MUYLLE, JOSEPH VITALE
2. Scott Sanford, Code Compliance MANAGER of the City of Lansing, has filed a copy of a notice that the subject building/structure is dangerous. The copy of the notice is attached.

THE HEARING OFFICER FINDS THAT:

3. Notice of this hearing was properly served on the
☐ rental registration owner(s)
☒ Owner's or party in interest on City tax assessment record
4. The building/structure ☒ is ☐ is not a dangerous building as defined in MCL 125.539, specifically (see attached)
5. ☒ The building/structure has remained unoccupied for 180 consecutive days or more and is not listed for sale, lease or rent with a licensed real estate broker.
6. ☐ The building/structure has been substantially destroyed by ☒ fire ☐ wind ☐ flood
☒ other:
7. The state equalized value of the building/structure is \$16,700.00
8. The cost to repair the building or structure to make it safe is \$31,542.00
9. The real estate is described as follows:

Parcel Number: 33 01 01 32 352 221

LOT 132 PLEASANT GROVE SUB, City of Lansing

IT IS ORDERED THAT:

10. ☐ The matter is closed.
☒ The building/structure shall be made safe or demolished on or before 8-23-2022
☐ The case be tabled until _____
☐ The building or structure shall be demolished on or before _____ if not made safe as ordered herein.
☐ (If finding #5 is made) The exterior of the building shall be maintained, including
☐ lawns, trees and shrubs ☐ paint on structure ☐ other _____ on or before _____

6/23/22
Date

Paul R. Mylle
Hearing Officer

Resolution #2022-###

By the Committee on Public Safety
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing Code Enforcement Division has declared the building at 2026 W. JOLLY RD. Parcel # 33-01-01-32-352-221, legally described as: LOT 132 PLEASANT GROVE SUB, to be unsafe and dangerous as defined in Section 108.1 of the Lansing Housing Code and the applicable laws of the State of Michigan and thus, ordered the building to be red tagged on September 14, 2021 as unsafe to occupy; and

WHEREAS, the Lansing Demolition Board, at its meeting held on JUNE 23, 2021 declared the building to be unsafe and dangerous as defined in the Lansing Housing Code (1460.09) and the applicable laws of the State of Michigan (MCLA 125.539) and ordered the property to be made safe or demolished by AUGUST 23, 2022; and

WHEREAS, the Code Enforcement Division has determined that compliance with the order of the Demolition Board has not occurred; and

WHEREAS, the Lansing Housing Code and the applicable laws of the State of Michigan require that the City hold a hearing to give the property owner an opportunity to show cause as to why the building should not be demolished or otherwise made safe;

NOW THEREFORE, BE IT RESOLVED that a show cause hearing will be held during the City Council meeting on Monday, <<FutureHearingDate>> at 7:00 p.m. in consideration of issuing an order requiring the building at 2026 W. JOLLY RD. to be made safe or demolished within a specific period of time.

BE IT FINALLY RESOLVED that the Lansing City Council directs the Code Enforcement Division to notify the owner of 2026 W. JOLLY RD. of the opportunity to appear and present testimony at the hearing.

Resolution #2022-###

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

Hispanic Heritage Month Celebration – In association with the City of Lansing.

WHEREAS, in 1988, President Ronald Reagan expanded Hispanic Heritage week to a month-long celebration and in honor of this occasion, the City of Lansing is hosting two events; 1) Mexican Independence Day on September 16, 2022, at City Hall; 2) Hispanic Heritage Month Educational/celebration on September 30, 2022, at the South Washington Office Complex; and

WHEREAS, the Board of Water and Light, Capital Area Transportation Authority, Michigan State University, Michigan State University Federal Credit Union, Jon Horford, Lansing Community College, Hispanic/Latino Commission of Michigan, Labor Council for Latin American Advancement, Daniel Ferreya, and the International Association of Fire Fighters Local 421 has donated a total of \$9,100.00 in sponsorships to help fund this event; and

WHEREAS, these funds will be allocated to the following items: (1.) Food/Beverage (\$3,000.00), (2.) Entertainment (\$2,500.00), (3.) Activities/Educational (\$1,800.00), (4.) Promotional Items (\$600.00), (5.) Decorations (\$550.00), (6.) Dinnerware (i.e. utensils, napkins, tablecloths, and plates & cups) (\$400.00), and (7.) Black Velvet Exhibit (\$250.00); and

WHEREAS, the Mayor and his office recognize the incredible contributions of the Hispanic community to Lansing and worked hard to organize a Hispanic Heritage Month celebration.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and the Lansing City Council graciously thanks and accepts the sponsorship funds from the Michigan State University Federal Credit Union in the amount of \$2,000.00, the Lansing Community College in the amount of \$2,000.00, the Board of Water and Light (BWL) in the amount of \$1,000.00, Michigan State University in the amount of \$1,000.00, the Capital Area Transportation Authority (CATA) in the amount of \$1,000.00, Hispanic/Latino Commission of Michigan in the amount of \$1000.00, Jon Horford in the amount of \$500.00, Daniel Ferreyra in the amount of \$250.00, the International Association of Fire Fighters Local 421 in the amount of \$250.00, and the Labor Council for Latin American Advancement in the amount of \$100.00, for a total amount of \$9,100.00.

BE IT FINALLY RESOLVED that the City's Administration is hereby authorized to create the appropriate financial accounts to initiate the necessary operating transfers for the expenditure and control of these dollars.



52ND DISTRICT
STATE CAPITOL
P.O. BOX 30014
LANSING, MI 48909-7514

MICHIGAN HOUSE OF REPRESENTATIVES

HOUSE DEMOCRATIC LEADER
DONNA LASINSKI

PHONE: (517) 373-0828
FAX: (517) 373-5783
DonnaLasinski@house.mi.gov

August 16th, 2022

AUG24'22 10AMCLERK

Lansing City Council and Clerk Chris Swope
City Hall
124 W Michigan Avenue
Lansing, MI 48933

Dear Lansing City Council and Clerk Swope,

Thank you for reaching out to share with me your support for repealing the 1931 abortion ban in Michigan. I appreciate hearing from you on this important issue.

As a longtime advocate for women's rights and an active member of the Progressive Women's Caucus, I understand your concerns regarding the right to bodily autonomy. I have consistently supported women's access to reproductive health services including access to abortion. I am a proud co-sponsor and supporter of the Michigan Reproductive Health Act (RHA), which is a group of bills aimed at ensuring everyone woman has the right to make their own decisions regarding their personal health care and pregnancies, without the involvement of others. The RHA is composed of House Bills 5542-5548 and have all been referred to the House Health Policy Committee and are awaiting further review.

We must do all we can to protect a person's right to decide what's best for them when it comes to their health. Every woman should have access to safe and reliable reproductive health care, and we must trust that the best person to make the right decision about their reproductive health is that person and their doctor. As we move forward, please know that I will be sure to keep your advocacy in mind should these bills come before me on the house floor.

Once again, thank you for contacting me with your support. If I can be of further assistance, please do not hesitate to contact me at (517) 373-0828 or DonnaLasinski@house.mi.gov.

Sincerely,

Donna Lasinski
House Democratic Leader
52nd District State Representative

July 18, 2022

Michigan Municipal League Annual Meeting Notice

(Please present at the next Council, Commission or Board Meeting)

Dear Official:

The Michigan Municipal League Annual Convention will be held in Muskegon, October 19-21, 2022. The League's "Annual Meeting" is scheduled for 4:30 pm on Wednesday, October 19 in Section DAUG22'22 1PNCLEK meeting room at the VanDyk Mortgage Convention Center. The meeting will be held for the following purposes:

1. Policy. A) To vote on the Core Legislative Principles document.

In regard to the proposed League Core Legislative Principles, the document is available on the League website at <http://www.mml.org/delegate>. If you would like to receive a copy of the proposed principles by fax or email, please call Monica Drukis at the League at 800-653-2483.

B) If the League Board of Trustees has presented any resolutions to the membership, they also will be voted on. (See #1 on page 2.)

In regard to resolutions, member municipalities planning on submitting resolutions for consideration by the League Trustees are reminded that under the Bylaws, they must be submitted to the Trustees for their review by September 18, 2022.

2. Other Business. To transact such other business as may properly come before the meeting.

Designation of Voting Delegates

Pursuant to the provisions of the League Bylaws, you are requested to designate by action of your governing body one of your officials who will be in attendance at the Convention as your official representative to cast the vote of the municipality at the Annual Meeting, and, if possible, to designate one other official to serve as alternate. Please submit this information through the League website by visiting <http://www.mml.org/delegate> no later than September 18, 2022.

We love where you live.



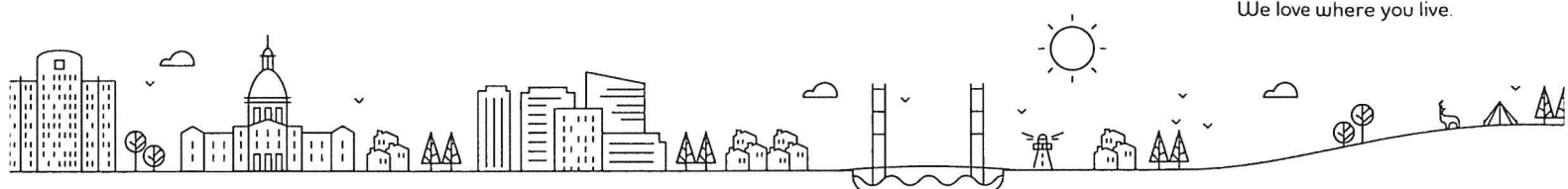
Regarding the designation of an official representative of the member to the annual meeting, please note the following section of the League Bylaws:

“Section 4.4 - Votes of Members. Each member shall be equally privileged with all other members in its voice and vote in the election of officers and upon any proposition presented for discussion or decision at any meeting of the members. Honorary members shall be entitled to participate in the discussion of any question, but such members shall not be entitled to vote. The vote of each member shall be cast by its official representative attending the meeting at which an election of officers or a decision on any proposition shall take place. Each member shall, by action of its governing body prior to the annual meeting or any special meeting, appoint one official of such member as its principal official representative to cast the vote of the member at such meeting, and may appoint one official as its alternate official representative to serve in the absence or inability to act of the principal representative.”

1. Statements of Policy and Resolutions

Regarding consideration of resolutions and statements of policy, under Section 4.5 of the League Bylaws, the Board of Trustees acts as the Resolutions Committee, and “no resolution or motion, except procedural and incidental matters having to do with business properly before the annual meeting or pertaining to the conduct of the meeting, shall be considered at the annual meeting unless it is either (1) submitted to the meeting by the Board of Trustees, or (2) submitted in writing to the Board of Trustees by resolution of the governing body of a member at least thirty (30) days preceding the date of the annual meeting.” Thus, the deadline this year for the League to receive resolutions is September 18, 2022. Please submit resolutions to the attention of Daniel P. Gilmartin, Executive Director/CEO at 1675 Green Rd., Ann Arbor, MI 48105. Any resolution submitted by a member municipality will go to the League Board of Trustees, serving as the resolutions committee under the Bylaws, which may present it to the membership at the Annual Meeting or refer it to the appropriate policy committee for additional action.

Further, “Every proposed resolution submitted by a member shall be stated in clear and concise language and shall be accompanied by a statement setting forth the reasons for recommending the proposed resolution. The Board shall consider the proposal at a Board meeting prior to the next annual meeting and, after consideration, shall make a recommendation as to the advisability of adopting each such resolution or modification thereof.”



2. Posting of Proposed Resolutions and Core Legislative Principles

The proposed Michigan Municipal League Core Legislative Principles and any new proposed Resolutions recommended by the Board of Trustees for adoption by the membership will be available on the League website, or at the League registration desk to permit governing bodies of member communities to have an opportunity to review such proposals and delegate to their voting representative the responsibility for expressing the official point of view of the member at the Annual Meeting.

The Board of Trustees will meet on Wednesday, October 19 at 4:30 pm in the Delta Hotel for the purpose of considering such other matters as may be requested by the membership, in addition to other agenda items.

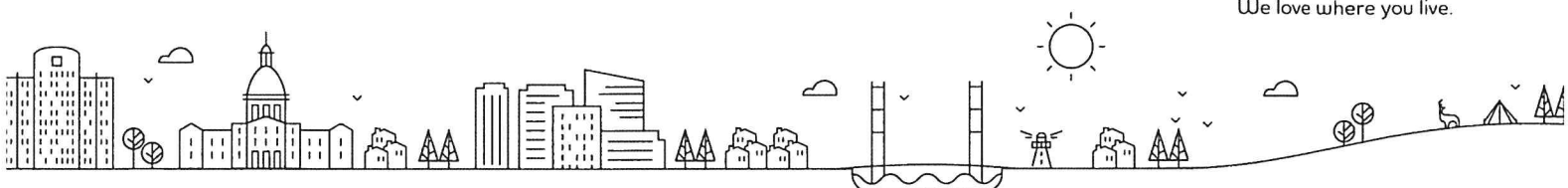
Sincerely,



Barbara Ziarko
President
City Council, Sterling Heights



Daniel P. Gilmartin Executive
Director & CEO





City of Lansing

OFFICE OF THE CITY ATTORNEY

1891

Claims Review Committee Form

(Commonly including: Grass, Trash, Weeds and Board-Up Violations)

NAME: Michigan Rising LLC/Tom Buffett DATE: _____
 MAILING ADDRESS: 2027 Birch Bluff Dr EMAIL: michiganrising18@gmail.com
 CITY: Oakman STATE: MI ZIP CODE: 48864
 TELEPHONE: Home () (617) 642-8820 Work () (617) 642-8820

Please provide the following information on the incident(s) for which you are filing a claim. WE MAY NOT BE ABLE TO PROCESS YOUR CLAIM IF YOU DO NOT PROVIDE ALL OF THE INFORMATION BELOW.

ADDRESS: 4920 Christensen PARCEL NO. 33-01-01-32-353-341
 DATE OF INCIDENT: 10/12/21 8/30/21 AMOUNT YOU WERE BILLED: \$1836⁰⁰/₁₀₀
 TOTAL AMOUNT YOU ARE CONTESTING: \$1536⁰⁰/₁₀₀
 TYPE OF ASSESSMENT: Trash & Debris Correction Notice

Please give a detailed description of the circumstances surrounding the incident, including why you feel the City should not have charged you this fee. You may attach additional pages or documentation to this form as needed.

Please see attached written description. I am also including page 1 of the operating agreement for Michigan Rising that shows that I (Tom Buffett) have a basis for representing my company in this appeal. If you need any further documentation, please let me know.

Tom Buffett
(617) 642-8820

A description of the claims review process is available on our website at: <https://www.lansingmi.gov/349/Claims-Review-Process>

To download the claim form: <https://www.lansingmi.gov/DocumentCenter/View/4639/Claims-Review-Committee-Form?bidId=>

To: Lansing City Clerk

From: Tom Buffett, Michigan Rising LLC 

SEP 6'22 12PMCLERK

Re: Claims Review Committee decision (Claim # 1891)

Date: August 31, 2022

I am writing to appeal the decision made by the Claims Review Committee to deny the claim for relief in the matter of a trash violation at 4920 Christiansen. While I wholeheartedly support the City's authority and its commitment to ensure a clean environment for all residents, I take issue with the amount that my company has been charged—\$1571—to pay "Eric's Refuse LLC" to remove trash from the property (on top of the City's \$265 administrative fee).

I was charged \$200/hour for people to remove trash—\$200 an hour!—while the City authorized four hours worth of work to remove an overflowing trash bin (they went well beyond this issue). I guess I do not understand the City's practice of authorizing a third party to 1) charge \$200/hour for yard labor, and 2) do work beyond what is necessary to correct a violation. I question the City's role in gauging landlords by sanctioning such excessive fees.

Michigan Rising LLC owns a small number of rental properties in Lansing. We are not looking to making a killing just a reasonable return on investment. We pride ourselves in providing good places for people to live at reasonable prices (we have not raised rents on a tenant since we started in 2019). What happened at 4920 Christiansen was clearly a mistake on our part. In retrospect we should have paid the ~\$200 it *should* cost to have someone remove the trash. Should we be gouged because of this? This is the question. I hope the Council sees fit to reduce the fine, examines who is benefitting from current practices, and looks into how much it charges landlords to deal with such matters.

cc: Cabus Dewey, GL Homes (Property Manager)



City of Lansing

OFFICE OF THE CITY ATTORNEY

James D. Smiertka, City Attorney

August 12, 2022

Tom Buffett
Michigan Rising, LLC
2027 Birch Bluff Drive
Okemos, MI 48864

Re: Claim – 4920 Christiansen

Dear Mr. Buffett:

Please be advised that the Claims Review Committee reviewed the claim you submitted in the amount of \$1,536.00 for a trash violation for property located at 4920 Christiansen, Lansing, Michigan, and denied the claims you filed with the City of Lansing.

You do have the right to appeal the decision of the Claims Review Committee to the Lansing City Council. If you desire to do so, please submit your appeal in writing, within thirty (30) days of the date of this letter, to the Lansing City Clerk, 9th Floor, City Hall, Lansing, MI 48933, for placement on the Council's agenda.

If you have any questions concerning this matter, please contact this office.

Sincerely,

Venus Kumar

Venus Kumar
Paralegal

Claim: 1891



City of Lansing

OFFICE OF THE CITY ATTORNEY

1891

Claims Review Committee Form

(Commonly including: Grass, Trash, Weeds and Board-Up Violations)

NAME: Michigan Rising LLC/Tom Buffett DATE: _____
 MAILING ADDRESS: 2027 Birch Bluff Dr EMAIL: michiganrising18@gmail.com
 CITY: Oakman STATE: MI ZIP CODE: 48864
 TELEPHONE: Home () (617) 642-8820 Work () (617) 642-8820

Please provide the following information on the incident(s) for which you are filing a claim. WE MAY NOT BE ABLE TO PROCESS YOUR CLAIM IF YOU DO NOT PROVIDE ALL OF THE INFORMATION BELOW.

ADDRESS: 4920 Christiansen PARCEL NO. 33-01-01-32-353-341
 DATE OF INCIDENT: 10/12/21 AMOUNT YOU WERE BILLED: \$1836⁰⁰/₁₀₀
 TOTAL AMOUNT YOU ARE CONTESTING: \$1536⁰⁰/₁₀₀
 TYPE OF ASSESMENT: Trash & Debris Correction Notice

Please give a detailed description of the circumstances surrounding the incident, including why you feel the City should not have charged you this fee. You may attach additional pages or documentation to this form as needed.

Please see attached written description. I am also including page 1 of the operating agreement for Michigan Rising that shows that I (Tom Buffett) have a basis for representing my company in this appeal. If you need any further documentation, please let me know

Tom Buffett
(617) 642-8820

A description of the claims review process is available on our website at: <https://www.lansingmi.gov/349/Claims-Review-Process>

To download the claim form: <https://www.lansingmi.gov/DocumentCenter/View/4639/Claims-Review-Committee-Form?bidId=>

We are not contesting whether the violation was warranted. It was, as the tenant, Justin McCain, did not take care of the property or adhere to the terms of the lease.

Having Mr. McCain as a tenant at 4920 Christiansen was both challenging and expensive. Challenging because our Property Manager, Cabus Dewey of GL Homes, had to mediate several disputes with neighbors (ranging from late-night fires in the backyard to a couple of bb gun incidents). Expensive because Mr. McCain left without paying October rent or any rent through when he moved out in November (a loss of just over \$1200!). He also left damages in excess of double the \$730 security deposit and he left without paying the fee that is the basis for this appeal (\$1836). Since vacating the property he is not returning phone calls or texts.

In managing the property Mr. Dewey addressed several previous violation notices, including:

- 5/28/21: Grass & Weed and Trash & Debris
- 8/30/21: Trash & Debris
- 10/12/21: Trash & Debris (couch)
- 10/14/21: Grass & Weed
- 10/15/21: Trash & Debris

I share this history to demonstrate that we made good faith efforts to address Mr. McCain's violations and that we do not take code enforcement lightly.

We pay our taxes on time and pride ourselves in providing high quality affordable housing in Lansing (my company, Michigan Rising LLC purchased 8 properties since 2018, for a total of just under \$319,000, and have made over \$300,000 of investments in renovations and improvements).

We are contesting \$1536 of the \$1836 fee because \$300 seems like a fair price for removing a coach and because this property has already been expensive to own. Mr. McCain left us high and dry with rents and the property in disrepair. We hope the City sees fit to reduce the fee to a more reasonable and fair amount, given the circumstances.

Going forward we will not leave it to tenants to address correction notices before the due date. Rather, we will hire our own contractor to address the issue and then bill the tenant ourselves.

Thank you for your consideration of this appeal. We look forward to hearing your decision.

Tom Buffett
Michigan Rising LLC
(617) 642-8820

OPERATING AGREEMENT OF Michigan Rising L.L.C.,

THIS OPERATING AGREEMENT, which is dated as of the fourth day of December, 2018, has been executed and adopted by Tom Buffett, of 2027 Birch Bluff Drive, Okemos, MI 48864, and Desiree Baolian Qin, of 2027 Birch Bluff Drive, Okemos, MI 48864. For the purposes of this Operating Agreement, Michigan Rising L.L.C. will be referred to as "Company," and the Company, Mr. Buffett, and Ms. Qin will be collectively referred to as "Parties."

Article One: Organization

Section One: Principal Place of Business. The principal place of business of the Company will be in Ingham County Michigan, mostly in the greater Lansing area. The Company may have specific offices as the members may designate from time to time.

Section Two: Purpose. The object and purpose of, and the nature of the business to be conducted and promoted by, the Company is to operate a property purchase and renovation business and to engage in any and all lawful activities necessary, convenient, desirable, or incidental to the foregoing.

Article Two: Membership Interests

Section One: Initial and Subsequent Members. The members of the Company are the current members. Unless otherwise provided in this Agreement, a person who is not already a member and who acquires a previously outstanding membership interest in accordance with this Agreement shall be admitted as a member, and other persons may be admitted as members from time to time on such terms as are fixed by the members, upon executing this Agreement either by counterpart or amendment. When any person is admitted as a member or ceases to be a member, or when percentage interests or voting rights of members change, the members shall cause such change to be reflected on the books of the Company. Any failure to update the books of the Company upon any change in members, percentage interests, or voting rights shall not affect the validity of any such change.

Section Two: Record Holders of Membership Interests. The Company shall be entitled to treat the person in whose name a membership interest stands on the books of the Company as the absolute owner thereof and as a member of the Company. The Company shall not be bound to recognize any equitable or other claim to, or interest in, such membership interest on the part of any other person, whether or not the Company has express or other notice of any such claim.

Section Three: Transfers and Assignments of Membership Interests. Membership interests constitute the personal estate of the members and may be transferred or assigned. If all of the other members of the Company other than the

RECEIVED FEB 08 2022

DATE: 1/31/2022

PPN: 33-01-01-32-353-341
DATE SUBMITTED: 12/27/2021
ADDRESS OF VIOLATION: 4920 Christiansen
LISTED TAXPAYER OF RECORD: Michigan Rising LLC
OTHER TAXPAYER OF RECORD:

1891

CLAIMANT: Tom Buffett
CLAIMANT'S ADDRESS: 2027 Birch Bluff Drive
Okemos, MI 48864

TYPE OF ACTIONS CONTESTED: Trash Removal

VIOLATION DATE: 8/30/2021

NOTIFICATION DATE: 8/30/2021

2ND NOTICE ASSESSMENT DATE:

AMOUNT OF ASSESSMENT: \$1,836.00

CONTRACTOR NAME - INVOICE NO. - DATE: Crutcher 21-T072 9-16-2021

AMOUNT OF CLAIM: \$1,836.00

ADDITIONAL ACTIONS CONTESTED:

VIOLATION DATE:

NOTIFICATION DATE:

2ND NOTICE ASSESSMENT DATE:

AMOUNT OF ASSESSMENT:

CONTRACTOR NAME - INVOICE NO. - DATE:

AMOUNT OF CLAIM:

MEMO DATE – INVOICE NO.:

HISTORY:

Grass Violation 5/28/2021	Trash Violation 5/28/2021	Trash Violation 8/30/2021	Grass Violation 10/14/2021
Trash Violation 10/15/2021			

CITATIONS IN PREVIOUS YEAR:

Trash
Violation
10/12/2020

CLAIMANT'S CIRCUMSTANCES:

See Attached

CODE OFFICER'S NOTES: This property was cited for a trash violation on 8/30/2021 with a compliance due date of 9/06/2021. The officer returned on 9/07/2021 the violations were still present as noted in the photo's therefore they were submitted to the trash contractor for removal. The contractor arrived on 9-16-2021 they found multiple violations to be present on the property as noted in the pictures and the items were removed. The officer and the contractor followed proper procedures this office recommends denial of the claim.



City of Lansing

OFFICE OF THE CITY ATTORNEY

1891

Claims Review Committee Form

(Commonly including: Grass, Trash, Weeds and Board-Up Violations)

NAME: Michigan Rising LLC/Tom Buffett DATE: _____
 MAILING ADDRESS: 2027 Birch Bluff Dr EMAIL: michiganrising18@gmail.com
 CITY: Oxemos STATE: MI ZIP CODE: 48864
 TELEPHONE: Home () (617) 642-8820 Work () (617) 642-8820

Please provide the following information on the incident(s) for which you are filing a claim. WE MAY NOT BE ABLE TO PROCESS YOUR CLAIM IF YOU DO NOT PROVIDE ALL OF THE INFORMATION BELOW.

ADDRESS: 4920 Christensen PARCEL NO. 33-01-01-32-353-341
 DATE OF INCIDENT: 10/12/21 AMOUNT YOU WERE BILLED: \$1836⁰⁰/₁₀₀
 TOTAL AMOUNT YOU ARE CONTESTING: \$1536⁰⁰/₁₀₀
 TYPE OF ASSESMENT: Trash & Debris Correction Notice

Please give a detailed description of the circumstances surrounding the incident, including why you feel the City should not have charged you this fee. You may attach additional pages or documentation to this form as needed.

Please see attached written description. I am also including page 1 of the operating agreement for Michigan Rising that shows that I (Tom Buffett) have a basis for representing my company in this appeal. If you need any further documentation, please let me know.

Tom Buffett
(617) 642-8820

A description of the claims review process is available on our website at: <https://www.lansingmi.gov/349/Claims-Review-Process>

To download the claim form: <https://www.lansingmi.gov/DocumentCenter/View/4639/Claims-Review-Committee-Form?bidId=>

4920 Christiansen Appeal RECEIVED DEC 27 2021

We are not contesting whether the violation was warranted. It was, as the tenant, Justin McCain, did not take care of the property or adhere to the terms of the lease.

Having Mr. McCain as a tenant at 4920 Christiansen was both challenging and expensive. Challenging because our Property Manager, Cabus Dewey of GL Homes, had to mediate several disputes with neighbors (ranging from late-night fires in the backyard to a couple of bb gun incidents). Expensive because Mr. McCain left without paying October rent or any rent through when he moved out in November (a loss of just over \$1200!). He also left damages in excess of double the \$730 security deposit and he left without paying the fee that is the basis for this appeal (\$1836). Since vacating the property he is not returning phone calls or texts.

In managing the property Mr. Dewey addressed several previous violation notices, including:

- 5/28/21: Grass & Weed and Trash & Debris
- 8/30/21: Trash & Debris
- 10/12/21: Trash & Debris (couch)
- 10/14/21: Grass & Weed
- 10/15/21: Trash & Debris

I share this history to demonstrate that we made good faith efforts to address Mr. McCain's violations and that we do not take code enforcement lightly.

We pay our taxes on time and pride ourselves in providing high quality affordable housing in Lansing (my company, Michigan Rising LLC purchased 8 properties since 2018, for a total of just under \$319,000, and have made over \$300,000 of investments in renovations and improvements).

We are contesting \$1536 of the \$1836 fee because \$300 seems like a fair price for removing a couch and because this property has already been expensive to own. Mr. McCain left us high and dry with rents and the property in disrepair. We hope the City sees fit to reduce the fee to a more reasonable and fair amount, given the circumstances.

Going forward we will not leave it to tenants to address correction notices before the due date. Rather, we will hire our own contractor to address the issue and then bill the tenant ourselves.

Thank you for your consideration of this appeal. We look forward to hearing your decision.

Tom Buffett
Michigan Rising LLC
(617) 642-8820

2 of 3

OPERATING AGREEMENT OF Michigan Rising L.L.C..

THIS OPERATING AGREEMENT, which is dated as of the fourth day of December, 2018, has been executed and adopted by Tom Buffett, of 2027 Birch Bluff Drive, Okemos, MI 48864, and Desiree Baolian Qin, of 2027 Birch Bluff Drive, Okemos, MI 48864. For the purposes of this Operating Agreement, Michigan Rising L.L.C.. will be referred to as "Company," and the Company, Mr. Buffett, and Ms. Qin will be collectively referred to as "Parties."

Article One: Organization

Section One: Principal Place of Business. The principal place of business of the Company will be in Ingham County Michigan, mostly in the greater Lansing area. The Company may have specific offices as the members may designate from time to time.

Section Two: Purpose. The object and purpose of, and the nature of the business to be conducted and promoted by, the Company is to operate a property purchase and renovation business and to engage in any and all lawful activities necessary, convenient, desirable, or incidental to the foregoing.

Article Two: Membership Interests

Section One: Initial and Subsequent Members. The members of the Company are the current members. Unless otherwise provided in this Agreement, a person who is not already a member and who acquires a previously outstanding membership interest in accordance with this Agreement shall be admitted as a member, and other persons may be admitted as members from time to time on such terms as are fixed by the members, upon executing this Agreement either by counterpart or amendment. When any person is admitted as a member or ceases to be a member, or when percentage interests or voting rights of members change, the members shall cause such change to be reflected on the books of the Company. Any failure to update the books of the Company upon any change in members, percentage interests, or voting rights shall not affect the validity of any such change.

Section Two: Record Holders of Membership Interests. The Company shall be entitled to treat the person in whose name a membership interest stands on the books of the Company as the absolute owner thereof and as a member of the Company. The Company shall not be bound to recognize any equitable or other claim to, or interest in, such membership interest on the part of any other person, whether or not the Company has express or other notice of any such claim.

Section Three: Transfers and Assignments of Membership Interests. Membership interests constitute the personal estate of the members and may be transferred or assigned. If all of the other members of the Company other than the



Andy Schor, Mayor

Economic Development & Planning Code Enforcement Office

316 N. Capitol, Ste C-1, Lansing, MI 48933-1238
(517) 483-4361 FAX (517) 377-0100

TRASH AND DEBRIS CORRECTION NOTICE

MICHIGAN RISING L L C
2027 BIRCH BLUFF DR
OKEMOS, MI 48864

Violation Date: 08/30/2021
Violation Location: 4920 CHRISTIANSEN RD
Parcel No: 33-01-01-32-353-341
Compliance Due Date: September 06, 2021

You are hereby notified that this Office has found a violation of the City of Lansing Housing Code Section 302 EXTERIOR PROPERTY at the above referenced location.

Violation: Garbage

INSPECTOR COMMENTS: PLEASE PROPERLY REMOVE/DISPOSE OF ALL TRASH/DEBRIS FROM ENTIRE PROPERTY INCLUDING; PORCHES, DRIVEWAY, BEHIND HOUSE, OVERFLOW TRASH BIN IN RIGHT OF WAY, RECYCLE BIN USED FOR TRASH

Violation: Paper/Glass/Plastic/Metal/Cardboard debris

Failure to correct this violation by the Compliance Due Date shall cause this office to immediately hire a contractor to complete the cleanup. **Please be advised that moving the items to another area on the property does not bring the violation into compliance. If any other additional trash and/or debris (as defined in Section 302) is found on the premises by the contractor it will also be removed without additional notice.** The contractor's expenses plus a \$265.00 administrative services fee will be billed to you. If this bill is not paid within 30 days of the billing date, the amount will be assessed as a lien against your property. **Please be advised that, in an effort to discourage repeat offenses of this nature, the City will assess graduated fees from \$75.00 to \$300.00 for each time there is an additional premise violation at the violation address above during this calendar year.** If you have any questions or concerns about complying within the time indicated, you may contact me Monday through Friday between the hours of 8-9 AM or 12-1 PM for any questions or extensions.

Pursuant to Section 107.2 of the IPMC, you have the right to appeal this notice of violation. In accordance with Section 106.3 any action taken by the City on such premises shall be charged against the real estate upon which the structure is located and shall be a lien upon such real estate.

Code Officer: Tom Barry (517) 483 4376 tom.barry@lansingmi.gov

"Equal Opportunity Employer"

Taxpayer's Copy



Andy Schor, Mayor

Economic Development & Planning Code Enforcement Office

316 N. Capitol, Ste C-1, Lansing, MI 48933-1238
(517) 483-4361 FAX (517) 377-0100

TRASH AND DEBRIS CORRECTION NOTICE

Occupant
4920 CHRISTIANSEN RD
LANSING, MI 48910

Violation Date: 08/30/2021
Violation Location: 4920 CHRISTIANSEN RD
Parcel No: 33-01-01-32-353-341
Compliance Due Date: September 06, 2021

You are hereby notified that this Office has found a violation of the City of Lansing Housing Code Section 302 EXTERIOR PROPERTY at the above referenced location.

Violation: Garbage

INSPECTOR COMMENTS: PLEASE PROPERLY REMOVE/DISPOSE OF ALL TRASH/DEBRIS FROM ENTIRE PROPERTY INCLUDING; PORCHES, DRIVEWAY, BEHIND HOUSE, OVERFLOW TRASH BIN IN RIGHT OF WAY, RECYCLE BIN USED FOR TRASH

Violation: Paper/Glass/Plastic/Metal/Cardboard debris

Failure to correct this violation by the Compliance Due Date shall cause this office to immediately hire a contractor to complete the cleanup. **Please be advised that moving the items to another area on the property does not bring the violation into compliance. If any other additional trash and/or debris (as defined in Section 302) is found on the premises by the contractor it will also be removed without additional notice.** The contractor's expenses plus a \$265.00 administrative services fee will be billed to you. If this bill is not paid within 30 days of the billing date, the amount will be assessed as a lien against your property. **Please be advised that, in an effort to discourage repeat offenses of this nature, the City will assess graduated fees from \$75.00 to \$300.00 for each time there is an additional premise violation at the violation address above during this calendar year.** If you have any questions or concerns about complying within the time indicated, you may contact me Monday through Friday between the hours of 8-9 AM or 12-1 PM for any questions or extensions.

Pursuant to Section 107.2 of the IPMC, you have the right to appeal this notice of violation. In accordance with Section 106.3 any action taken by the City on such premises shall be charged against the real estate upon which the structure is located and shall be a lien upon such real estate.

Code Officer: Tom Barry (517) 483 4376 tom.barry@lansingmi.gov

"Equal Opportunity Employer"

Taxpayer's Copy



Andy Schor, Mayor

Economic Development & Planning Code Enforcement Office

316 N. Capitol, Ste C-1, Lansing, MI 48933-1238
(517) 483-4361 FAX (517) 377-0100

Trash Authorization Form

Submitted to: Eric Crutcher on 09/07/2021

TAXPAYER: MICHIGAN RISING L L C, 2027 BIRCH BLUFF DR OKEMOS, MI 48864

Location of Work:

Enf Num: E21-42870

Address: 4920 CHRISTIANSEN RD

Lot No:

Description:

Parcel No: 33-01-01-32-353-341

Remove Trash and Debris

Work Authorized:

Violation: Garbage

INSPECTOR COMMENTS: PLEASE PROPERLY REMOVE/DISPOSE OF ALL TRASH/DEBRIS FROM ENTIRE PROPERTY INCLUDING; PORCHES, DRIVEWAY, BEHIND HOUSE, OVERFLOW TRASH BIN IN RIGHT OF WAY, RECYCLE BIN USED FOR TRASH

Violation: Paper/Glass/Plastic/Metal/Cardboard debris

PLUS ANY OTHER INCIDENTAL TRASH / DEBRIS ON THE PROPERTY

Authorized Time required to complete work: 4

Authorized Cubic Yards: 4

Warning Comment:

including trash/recycle bins that are overflowing

Submitted By: Tom Barry (517) 483 4376

This action is authorized by the Manager of Code Compliance



Andy Schor, Mayor

CITY OF LANSING

316 N. CAPITOL SUITE C2

Lansing, MI 48933

Building Safety (517) 483-4355

Code Compliance (517) 483-4361

Fax: (517) 377-0100

Invoice No.: 00185185

Date: 09/23/2021

Record: E21-42870

MICHIGAN RISING L L C

2027 BIRCH BLUFF DR

OKEMOS, MI 48864

TOTAL AMOUNT DUE

\$1,836.00

Item Category	Item Description	Amount Due
Code Compliance	Trash - Admin Fee	\$265.00
Code Compliance	Trash - Contractor Charge	\$1,571.00
Total Amount Due		\$1,836.00

Eric's Refuse LLC
P.O. Box 16035
Lansing, MI 48901 US
ericsrefuse@hotmail.com

INVOICE

BILL TO

Economic Development &
Planning Code
Enforcement Office
316 N Capitol, Ste. C-1
Lansing, MI 48933-1238

INVOICE # 4649

DATE 09/19/2021

PROPERTY ADDRESS
4920 christiansen

PARCEL NUMBER
33-01-01-32-353-341

DESCRIPTION	QTY	RATE	AMOUNT
city:1hour 3 yards	1	225.00	225.00
first hour and 3 cubic yards			
city:add hours	4	200.00	800.00
any hours after 1			
city:add cy	9	34.00	306.00
any after 3			
city:class 2	6	40.00	240.00
construction material after 3			
9/16/21			
18 yards			
tom barry			

BALANCE DUE

\$1,571.00





09.07.2021 09:46



STATE OF MICHIGAN

GRETCHEN WHITMER
GOVERNOR

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

Wednesday, September 07, 2022

Michael Brown, Attorney
C/O The Comfort Zone Cigar Lounge & Bar LLC
mbrown@cebhlaw.com

RID # RQ-2207-07920 **Reference/Transaction:** Transfer ownership escrowed 2022 Class C and SDM licensed business with Sunday Sales Permit(PM) for Class C License- spirits and mixed spirit drink, Dance-Entertainment Permit, and Outdoor Service (1 area) from Leo's Outpost, Inc.; New Sunday Sales Permit(AM); New Sunday Sales Permit(PM) for SDM License- mixed spirit drink

Please let this letter serve as notice the Michigan Liquor Control Commission has referred your application to our Enforcement Division for investigation of your request.

Applicant/Licensee: The Comfort Zone Cigar Lounge & Bar LLC

Business address and phone number: 600 S. Pennsylvania Ave. Lansing, MI 48912

Home address and phone number of partner(s)/subordinates:
Steven L. Lonzo 12760 Paradise Dr., Dewitt, MI 48820 cell: (517) 204-4459

As part of the licensing process, an investigation is required by the Michigan Liquor Control Commission Enforcement Division. The Enforcement investigation will be conducted from the following designated District Office:

Lansing District Office (517) 284-6330

You may contact your designated District Office regarding any appointments or questions on documentation requested by the Investigator. **Failure to provide requested information or to keep scheduled appointments will cause the application to be returned to the Lansing office for cancellation.**

A copy of this notice is also being provided to **Local Governmental Unit** should they wish to submit an opinion on the application or advise of any local non-compliance issues.

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor. Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION
Retail Licensing Division
(866) 813-0011

AS

cc: Lansing City (city.clerk@lansingmi.gov)
The Comfort Zone Cigar Lounge & Bar LLC (steven.lonzo10@gmail.com)
Leo's Outpost, Inc. (leosoutpost@comcast.net)

MICHIGAN LIQUOR CONTROL COMMISSION
PAT GAGLIARDI, CHAIR
525 W. Allegan St. • P.O. BOX 30005 • LANSING, MICHIGAN 48909
www.michigan.gov/lcc • 866-813-0011



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

Thursday, September 08, 2022

Roger Isaac, Attorney
C/O H & M Convenience Store, LLC
rgilaw@sbcglobal.net

RID # RQ-2208-09161 **Reference/Transaction:** Transfer ownership 2022 SDD & SDM License with Sunday Sales Permit(AM), Sunday Sales Permit(PM) for SDD License- spirits and Sunday Sales Permit(PM) for SDM License-mixed spirit drink from Rock's Party Store, Inc.; Conditional License

Please let this letter serve as notice the Michigan Liquor Control Commission has referred your application to our Enforcement Division for investigation of your request.

Applicant/Licensee: H & M Convenience Store, LLC

Business address and phone number: 1830 W. Saginaw St., Lansing, MI 48915

Home address and phone number of partner(s)/subordinates:
Gurjeet Singh 300 Parkwest Court, Apt. h02, Lansing, MI 48917 cell: (347) 744-2777

As part of the licensing process, an investigation is required by the Michigan Liquor Control Commission Enforcement Division. The Enforcement investigation will be conducted from the following designated District Office:

Lansing District Office (517) 284-6330

You may contact your designated District Office regarding any appointments or questions on documentation requested by the Investigator. **Failure to provide requested information or to keep scheduled appointments will cause the application to be returned to the Lansing office for cancellation.**

A copy of this notice is also being provided to **Local Governmental Unit** should they wish to submit an opinion on the application or advise of any local non-compliance issues.

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor. Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION
Retail Licensing Division
(866) 813-0011

AS

cc: Lansing City (city.clerk@lansingmi.gov)
H & M Convenience Store, LLC (mgtrucking@gmail.com)
Rock's Party Store, Inc. (jimmysingh64@yahoo.com)



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

Friday, September 02, 2022

Baljit Singh
c/o BS Liquor Inc
baljitusa86@gmail.com

RID # RQ-2205-05286 **Reference/Transaction:** Conditional License; Transfer Ownership 2022 SDD & SDM License With Sunday Sales Permit (PM) For SDD License - Spirits And Sunday Sales Permit (PM) For SDM License - Mixed Spirit Drink From Love America, Inc.; New Sunday Sales Permit (AM) located at 1701 W Willow St, Lansing, MI 48915-1427

Please let this letter serve as notice the Michigan Liquor Control Commission has referred your application to our Enforcement Division for investigation of your request.

Applicant/Licensee: BS Liquor Inc

Business address and phone number: 1701 W Willow St, Lansing, MI 48915-1427

Home address and phone number of partner(s)/subordinates:
Baljit Singh; 728 W Willow St., Lansing, MI 48906; B: 517-803-0498, C: 517-803-0498

As part of the licensing process, an investigation is required by the Michigan Liquor Control Commission Enforcement Division. The Enforcement investigation will be conducted from the following designated District Office:

Lansing District Office (517) 284-6330

You may contact your designated District Office regarding any appointments or questions on documentation requested by the Investigator. **Failure to provide requested information or to keep scheduled appointments will cause the application to be returned to the Lansing office for cancellation.**

A copy of this notice is also being provided to **Local Governmental Unit** should they wish to submit an opinion on the application or advise of any local non-compliance issues.

Under administrative rule R 436.1105, the Commission shall consider the opinions of the local residents, local legislative body, or local law enforcement agency with regard to the proposed business when determining whether an applicant may be issued a license or permit.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. The licensee must obtain all other required state and local licenses, permits, and approvals before using this license for the sale of alcoholic liquor. Approval of this license by the Michigan Liquor Control Commission does not waive any of these requirements.

MICHIGAN LIQUOR CONTROL COMMISSION
Retail Licensing Division
(866) 813-0011

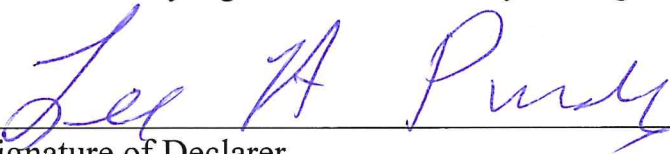
ZS

cc: Love America, Inc. - raj123389@gmail.com
Lansing City - city.clerk@lansingmi.gov

AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-184 – Notice of Public Hearing – Lansing City Clerk - appeared Wednesday, August 24, 2022 and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 24th day of August 2022

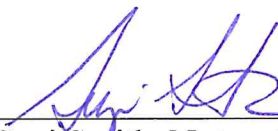


Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on August 24, 2022

By Lee Purdy



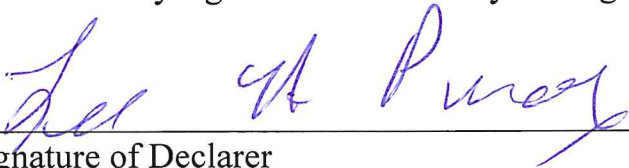
Suzi Smith, Notary Public

My commission expires February 26, 2026

AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-185 – Notice of Public Hearings – Lansing City Clerk - appeared Wednesday, August 24, 2022 and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 24th day of August 2022



Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on August 24, 2022

By Lee Purdy



Suzi Smith, Notary Public

My commission expires February 26, 2026

AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-195 – Notice of Public Hearing – Lansing City Clerk - appeared Wednesday, September 7, 2022 and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 7th day of September 2022

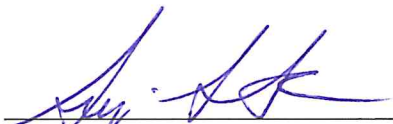


Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on September 7, 2022

By Lee Purdy



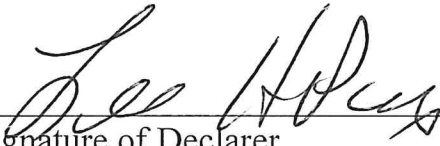
Suzi Smith, Notary Public

My commission expires February 26, 2026

AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-194 – Summary of Adopted Ordinance #1304 – Lansing City Clerk - appeared Wednesday, September 7, 2022 and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 7th day of September 2022

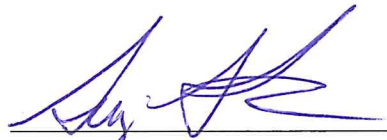


Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on September 7, 2022

By Lee Purdy



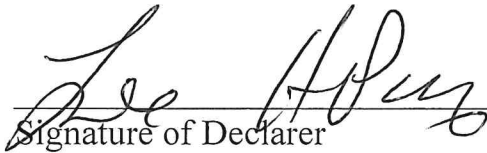
Suzi Smith, Notary Public

My commission expires February 26, 2026

AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-193 – Notice of Public Hearing – Lansing City Clerk - appeared Wednesday, September 7, 2022 and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 7th day of September 2022

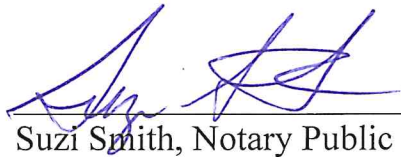


Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on September 7, 2022

By Lee Purdy



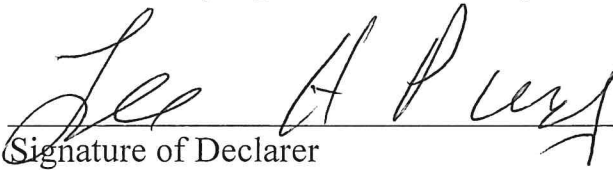
Suzi Smith, Notary Public

My commission expires February 26, 2026

AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-192 – Notice of Public Hearing – Lansing City Clerk - appeared Wednesday, September 7, 2022 and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 7th day of September 2022

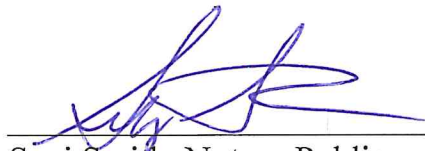


Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on September 7, 2022

By Lee Purdy



Suzi Smith, Notary Public

My commission expires February 26, 2026

CITY OF LANSING NOTICE OF PUBLIC HEARINGS

Z-2-2022, Vacant lots between 3220 & 3330 W. Miller Road
Rezoning from "R-3" Suburban Detached Residential to "R-6B" Urban Residential

Z-3-2022, 3021 Aurelius Road
Rezoning from "R-2" Suburban Detached Residential to "R-6B" Urban Residential

The Lansing City Council will hold public hearings on Monday, September 12, 2022 at 7:00 p.m. in the Tony Benavides Lansing City Council Chambers, 10th Floor, Lansing City Hall, 124 W. Michigan Avenue, Lansing, Michigan to consider the following requests by Raymundo Garcia:

Z-2-2022: Rezoning the 2 vacant parcels of land located between 3220 & 3330 W. Miller Road from "R-3" Suburban Detached Residential to "R-6B" Urban Residential.

Z-3-2022: Rezoning 3021 Aurelius Road from "R-2" Suburban Detached Residential to "R-6B" Urban Residential.

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearings or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m. Monday, September 12, 2022 at the City Clerk's Office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov

Chris Swope, City Clerk

CP#22-185

City of Lansing Notice of Public Hearing

The Lansing City Council will hold a public hearing on Monday, September 12, 2022 at 7:00 p.m. in the Tony Benavides City of Lansing Council Chambers, Tenth Floor, Lansing City Hall, Lansing, MI, for the purpose stated below:

To afford an opportunity for all residents, taxpayers of the City of Lansing, City Assessor, other interested persons and ad valorem taxing units to appear and be heard on the approval of an Obsolete Property Rehabilitation Certificate (the "Certificate"), pursuant to and in accordance with the provisions of the Obsolete Property Rehabilitation Act, Public Act 146 of 2000, for property located at 700 May St., Lansing, Michigan, but more particularly described as follows:

COMAT THE SW CORNER OF SECTION 10, TH N00D31°32'W 390.58 FT (RECORDED AS N00D35°41'W 392.72 FT) TO POB: TH N00D31°32'W 121.20 FT, TH N82D26°00'E 86.98 FT, NO 82D58°07'E 15.01 FT, S89D51°56'E 140.63 FT, S89D44°56'E 55.83 FT, S00D28°26'W ALONG A BLDG WALL LINE 398.36 FT TO NORTH LINE OF MOTOR WHEEL LOFTS: TH N89D39°09'W 14.74 FT, S00D20°51'W 3.70 FT, N89D39°09'W 120.70 FT, N00D20°51'E 182.13 FT AND N89D39°09'W 50.84 FT, N00D20°51'E 84.23 FT, N89D39°09'W 108.50 FT TO POB, CONTAINING 1.83 ACRES, MORE OR LESS, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS, IF ANY. SPLIT/COMBINED ON 02/01/2018 FROM 33-01-01-10-353-006;

Parcel Number: 33-01-01-10-353-008

Approval of this Certificate will provide the owner or potentially the developer of property an abatement of certain property taxes for the improvements to the property noted above. Further information regarding this issue may be obtained from Mitch Timmerman, Lansing Economic Development Corporation (LEDC), 230 N Washington Sq. Lansing, MI 48933, 517-898-1709.

For more information, please call 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk's Office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov

Michigan's \$7B is behind glass: We can see it but can't touch it

Waiting for Gov. Gretchen Whitmer and the Republican-led Legislature to announce some large tax cut, a \$500 rebate, a gas tax holiday or some other substantive tax cut anytime soon? Don't hold your breath.

It isn't coming until after Nov. 8, more than likely early 2023. Let me tell you why.

Michigan has \$7 billion on the balance sheet. First of all, that's never happened before. Second, that's the equivalent of everything the state government spends every year out of the



KYLE MELINN

POLITICS

General Fund, absent the Department of Health and Human Services budget and education.

State Police, prisons, environmental quality, roads, agriculture, the Legislature, all of it. Add it all up, and you get \$7 billion. That's what the state government is sitting on.

Most of the extra money came directly from the federal government in response to COVID-19, hoping to get the economy back on track. Most of the rest came from people making more or spending more money due to the COVID money sent from Washington.

People with jobs are making money and spending more money. That's more state government money from income and sales taxes.

You're not alone in thinking taxpayers should get a little of that back. Whitmer, Democrats and Republicans agree on that. The issue: Who is get-

Senate Minority Leader Jim Ananich suggested suspending the sales tax collected on gasoline. Whitmer came back with the idea of giving Michigan taxpayers a \$500 rebate check.

Clearly, there's no shortage of ideas. The money is there. Why can't they agree on something?

In a word: politics.

Whitmer didn't sign the expansive tax cut bill the Republican-led House and Senate threw on her desk earlier this summer. Why? Because the state couldn't afford it after the \$7 billion is gone. If Whitmer returns next term, she would either be forced to raise taxes again or make heavy spending cuts by 2024 or 2025. She doesn't want to do either.

Republicans figured she'd veto the tax cut. Since she did, they can call her out on it during her reelection campaign. On Monday, the Senate Republicans did exactly that on Twitter.

The GOP Legislature could have sent Whitmer something she would have signed, like the \$500 rebate.

But they know Whitmer would have immediately taken credit for it.

The governor hasn't stopped crowing about the \$400 rebate check she gave auto insurance customers earlier this year. Senate Majority Leader Mike Shirkey and House Speaker Jason

Wentworth won't allow her to take credit for another giveback until after the election.

Also, both sides are looking ahead. If the Democrats take control of the Legislature in November, Whitmer will have more opportunities to spend the \$7 billion as she wants. She won't

CITY OF LANSING NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held on Monday, Monday, September 12, 2022 at 7:00 p.m. in the City Council Chambers, 10th Floor Lansing City Hall, 124 W. Michigan Ave., Lansing, MI for the purpose of considering:

An Ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new Section 888. _____ for the purposes of providing for a service charge in lieu of taxes for sixty-six (66) low-income multi-family dwelling units in a project known as Stadium North Lofts, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966 as amended [MCL 125.1401, et seq.]) (The "Act").

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk's office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov.

Chris Swope, Lansing City Clerk, MMC/MIPMC
www.lansingmi.gov/Clerk
www.facebook.com/LansingClerkSwope

CP#22-195

CITY OF LANSING NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held on Monday, Monday, September 12, 2022 at 7:00 p.m. in the City Council Chambers, 10th Floor Lansing City Hall, 124 W. Michigan Ave., Lansing, MI for the purpose of considering:

An Ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new Section 884. _____ for the purposes of providing for a service charge in lieu of taxes for sixty-six (66) low-income elderly dwelling units in a project known as Stadium North Senior Lofts, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966, as amended [MCL 125.1401, et seq.]) (The "Act").

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk's office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov.

Chris Swope, Lansing City Clerk, MMC/MIPMC
www.lansingmi.gov/Clerk
www.facebook.com/LansingClerkSwope

CP#22-192

CITY OF LANSING SUMMARY OF ADOPTED ORDINANCE # 1304

Lansing City Council adopted an Ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new Section 888.32 for the purposes of providing for a service charge in lieu of taxes for seventy-six (76) low-income multi-family dwelling units in a project known as Walter French, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966 as amended [MCL 125.1401, et seq.]) (The "Act").

Effective date: Upon publication

Notice: The full text of this Ordinance is available for review at the City Clerk's Office, 9th Floor, City Hall, Lansing, Michigan. A copy of the full text of this Ordinance may be obtained from the City Clerk's Office, 9th Floor, City Hall, Lansing, Michigan at a fee determined by City Council.

Chris Swope, Lansing City Clerk, MMC/MIPMC

In governor's race, Whitmer communicates on her time, in her way, to her people

Gov. Gretchen Whitmer broke a 57-year tradition of governors' leading the Mackinac Bridge walk this past Labor Day, opting to attend a sparsely attended union gathering in Detroit instead.

Unless you're a history lover, Whitmer's sending Lt. Gov. Garlin Gilchrist II to Mackinaw City may not mean a heck of a lot.

Whitmer's Republican opponent, Tudor Dixon, got more than 700 likes on Twitter for this jab: "Honored to join this year's Bridge Walk. It's a shame Gretchen bailed on her last one as Governor!"

Security wasn't the stated reason for Whitmer's non-appearance. "There are many great events across the state that recognize the contributions of hard-working men and women on Labor Day," said her communications director, Bobby Leddy.

That's true ... just not one that draws 26,000 people.

Whitmer posted pictures from her yet-to-be announced event. I counted about 26 people among the three pictures she posted.

Twenty years ago, such a move would be seen as political stupidity. Today ...

The no-show speaks to a deeper reality about running a gubernatorial election campaign in 2022. Whitmer didn't show up to the bridge walk because she doesn't have to. The political risk is officially greater than the reward.

Placenter fleeth in the comfort of a

local network television anymore, let alone the nightly news? Is her showing up or not showing up going to sway a single vote?

A news story that previously took up 600 words in a newspaper or 90 seconds in a local news report is now a two-second glance on Instagram.

"Oh, Whitmer was with union people on Labor Day. Cool!" is the perceived sentiment from social media scrollers.

For that vanishing minority who didn't see Whitmer on the Mackinac Bridge on Labor Day, you can bet they will see their fair share of pro-Whitmer/anti-Dixon ads pop up before their AV ballots show up.

Whitmer has 26 times the cash on hand as Tudor Dixon. Between her and the Democratic Governors Association, people will see plenty of pro-Whitmer/anti-Dixon ads. The Republican's own family may shift to the undecided category.

Today's voters are hopelessly polarized. Elections in our 50/50 state are less about persuading people to lean a certain way. It's about turning out the persuaded to actually vote. Look at the polls: 90% of voters say they have already made up the minds on this election.

If you don't have an opinion on Whitmer by this point, is the boilerplate story about Whitmer leading walkers over the Mighty Mac going to change a thing?

It's the same thing with debates. Whitmer told Dixon that she'll debate her on Oct. 13 and Oct. 25. Period. If Dixon doesn't like it that these dates are after absentee ballots come out, the Whitmer HQ spokesperson "teach

POLITICS

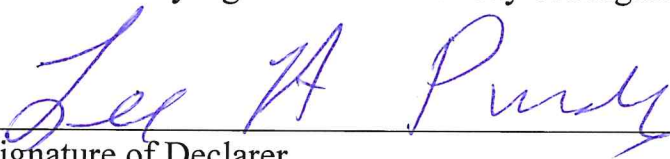


KYLE MELVIN

AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-184 – Notice of Public Hearing – Lansing City Clerk - appeared Wednesday, August 24, 2022 and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 24th day of August 2022

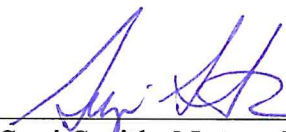


Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on August 24, 2022

By Lee Purdy



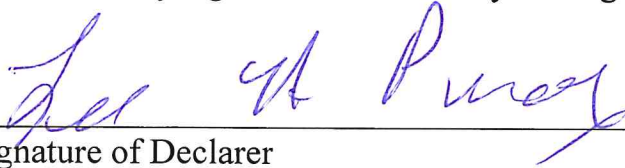
Suzi Smith, Notary Public

My commission expires February 26, 2026

AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-185 – Notice of Public Hearings – Lansing City Clerk - appeared Wednesday, August 24, 2022 and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 24th day of August 2022

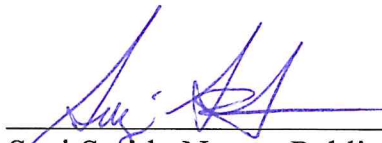


Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on August 24, 2022

By Lee Purdy



Suzi Smith, Notary Public

My commission expires February 26, 2026

AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-195 – Notice of Public Hearing – Lansing City Clerk - appeared Wednesday, September 7, 2022 and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 7th day of September 2022



Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on September 7, 2022

By Lee Purdy



Suzi Smith, Notary Public

My commission expires February 26, 2026

AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-194 – Summary of Adopted Ordinance #1304 – Lansing City Clerk - appeared Wednesday, September 7, 2022 and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 7th day of September 2022



Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on September 7, 2022

By Lee Purdy



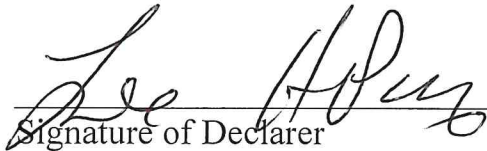
Suzi Smith, Notary Public

My commission expires February 26, 2026

AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-193 – Notice of Public Hearing – Lansing City Clerk - appeared Wednesday, September 7, 2022 and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 7th day of September 2022

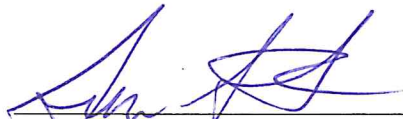


Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on September 7, 2022

By Lee Purdy



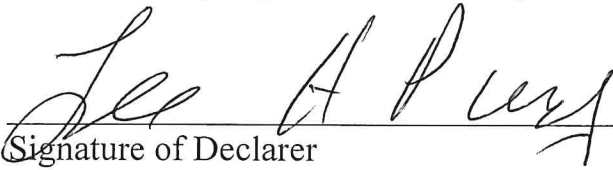
Suzi Smith, Notary Public

My commission expires February 26, 2026

AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-192 – Notice of Public Hearing – Lansing City Clerk - appeared Wednesday, September 7, 2022 and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 7th day of September 2022



Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on September 7, 2022

By Lee Purdy



Suzi Smith, Notary Public

My commission expires February 26, 2026

CITY OF LANSING NOTICE OF PUBLIC HEARINGS

Z-2-2022: Vacant lots between 3220 & 3330 W. Miller Road
Rezoning from "R-3" Suburban Detached Residential to "R-6B" Urban Residential

Z-3-2022, 3021 Aurelius Road
Rezoning from "R-2" Suburban Detached Residential to "R-6B" Urban Residential

The Lansing City Council will hold public hearings on Monday, September 12, 2022 at 7:00 p.m. in the Tony Benavides Lansing City Council Chambers, 10th Floor, Lansing City Hall, 124 W. Michigan Avenue, Lansing, Michigan to consider the following requests by Raymundo Garcia:

Z-2-2022: Rezoning the 2 vacant parcels of land located between 3220 & 3330 W. Miller Road from "R-3" Suburban Detached Residential to "R-6B" Urban Residential.

Z-3-2022: Rezoning 3021 Aurelius Road from "R-2" Suburban Detached Residential to "R-6B" Urban Residential.

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearings or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., Monday, September 12, 2022 at the City Clerk's Office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov

Chris Swope, City Clerk

CP#22-185

City of Lansing Notice of Public Hearing

The Lansing City Council will hold a public hearing on Monday, September 12, 2022 at 7:00 p.m. in the Tony Benavides City of Lansing Council Chambers, Tenth Floor, Lansing City Hall, Lansing, MI, for the purpose stated below:

To afford an opportunity for all residents, taxpayers of the City of Lansing, City Assessor, other interested persons and ad valorem taxing units to appear and be heard on the approval of an Obsolete Property Rehabilitation Certificate (the "Certificate"), pursuant to and in accordance with the provisions of the Obsolete Property Rehabilitation Act, Public Act 146 of 2000, for property located at 700 May St., Lansing, Michigan, but more particularly described as follows:

COM AT THE SW CORNER OF SECTION 10, TH N00D31°32'W 390.58 FT (RECORDED AS N00D35°41'W 392.72 FT) TO POB; TH N00D31°32'W 121.20 FT; TH N82D26°00'E 86.98 FT; NO 82D58°07'E 15.01 FT; S89D51°56'E 140.63 FT; S89D44°56'E 55.83 FT; S00D28°26'W ALONG A BLDG WALL LINE 398.36 FT TO NORTH LINE OF MOTOR WHEEL LOFTS; TH N89D39°09'W 14.74 FT, S00D20°51'W 3.70 FT, N89D39°09'W 120.70 FT, N00D20°51'E 182.13 FT AND N89D39°09'W 50.84 FT; N00D20°51'E 84.23 FT; N89D39°09'W 108.50 FT TO POB, CONTAINING 1.83 ACRES, MORE OR LESS, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS, IF ANY. SPLIT/COMBINED ON 02/01/2018 FROM 33-01-01-10-353-006;

Parcel Number: 33-01-01-10-353-008

Approval of this Certificate will provide the owner or potentially the developer of property an abatement of certain property taxes for the improvements to the property noted above. Further information regarding this issue may be obtained from Mitch Timmerman, Lansing Economic Development Corporation (LEDC), 230 N Washington Sq, Lansing, MI 48933, 517-898-1709.

For more information, please call 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk's Office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov

Michigan's \$7B is behind glass: We can see it but can't touch it

Waiting for Gov. Gretchen Whitmer and the Republican-led Legislature to announce some large tax cut, a \$500 rebate, a gas tax holiday or some other substantive tax cut anytime soon? Don't hold your breath.

It isn't coming until after Nov. 8, more than likely early 2023. Let me tell you why.

Michigan has \$7 billion on the balance sheet. First of all, that's never happened before. Second, that's the equivalent of everything the state government spends every year out of the General Fund, absent the Department of Health and Human Services budget and education.

State Police, prisons, environmental quality, roads, agriculture, the Legislature, all of it. Add it all up, and you get \$7 billion. That's what the state government is sitting on.

Most of the extra money came directly from the federal government in response to COVID-19, hoping to get the economy back on track. Most of the rest came from people making more or spending more money due to the COVID money sent from Washington.

People with jobs are making money and spending more money. That's more state government money from income and sales taxes.

You're not alone in thinking taxpayers should get a little of that back. Whitmer, Democrats and Republicans agree on that. The issue: Who is get-

Senate Minority Leader Jim Ananich suggested suspending the sales tax collected on gasoline. Whitmer came back with the idea of giving Michigan taxpayers a \$500 rebate check.

Clearly, there's no shortage of ideas. The money is there. Why can't they agree on something?

In a word: politics.

Whitmer didn't sign the expansive tax cut bill the Republican-led House and Senate threw on her desk earlier this summer. Why? Because the state couldn't afford it after the \$7 billion is gone. If Whitmer returns next term, she would either be forced to raise taxes again or make heavy spending cuts by 2024 or 2025. She doesn't want to do either.

Republicans figured she'd veto the tax cut. Since she did, they can call her out on it during her reelection campaign. On Monday, the Senate Republicans did exactly that on Twitter.

The GOP Legislature could have sent Whitmer something she would have signed, like the \$500 rebate. But they know Whitmer would have immediately taken credit for it.

The governor hasn't stopped crowing about the \$400 rebate check she gave auto insurance customers earlier this year. Senate Majority Leader Mike Shirkey and House Speaker Jason Wentworth won't allow her to take credit for another giveback until after the election.

Also, both sides are looking ahead. If the Democrats take control of the Legislature in November, Whitmer will have more opportunities to spend the \$7 billion as she wants. She won't

POLITICS



KYLE MELINN

CITY OF LANSING NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held on Monday, Monday, September 12, 2022 at 7:00 p.m. in the City Council Chambers, 10th Floor Lansing City Hall, 124 W. Michigan Ave., Lansing, MI for the purpose of considering:

An Ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new Section 888. _____ for the purposes of providing for a service charge in lieu of taxes for sixty-six (66) low-income multi-family dwelling units in a project known as Stadium North Lofts, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966 as amended [MCL 125.1401, et seq.]) (The "Act").

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk's office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov.

Chris Swope, Lansing City Clerk, MMC/MIPMC
www.lansingmi.gov/Clerk
www.facebook.com/LansingClerkSwope

CP#22-195

CITY OF LANSING NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held on Monday, Monday, September 12, 2022 at 7:00 p.m. in the City Council Chambers, 10th Floor Lansing City Hall, 124 W. Michigan Ave., Lansing, MI for the purpose of considering:

An Ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new Section 884. _____ for the purposes of providing for a service charge in lieu of taxes for sixty-six (66) low-income elderly dwelling units in a project known as Stadium North Senior Lofts, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966, as amended [MCL 125.1401, et seq.]) (The "Act").

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk's office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov.

Chris Swope, Lansing City Clerk, MMC/MIPMC
www.lansingmi.gov/Clerk
www.facebook.com/LansingClerkSwope

CP#22-192

CITY OF LANSING SUMMARY OF ADOPTED ORDINANCE # 1304

Lansing City Council adopted an Ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new Section 888.32 for the purposes of providing for a service charge in lieu of taxes for seventy-six (76) low-income multi-family dwelling units in a project known as Walter French, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966 as amended [MCL 125.1401, et seq.]) (The "Act").

Effective date: Upon publication

Notice: The full text of this Ordinance is available for review at the City Clerk's Office, 9th Floor, City Hall, Lansing, Michigan. A copy of the full text of this Ordinance may be obtained from the City Clerk's Office, 9th Floor, City Hall, Lansing, Michigan at a fee determined by City Council.

Chris Swope, Lansing City Clerk, MMC/MIPMC

In governor's race, Whitmer communicates on her time, in her way, to her people

Gov. Gretchen Whitmer broke a 57-year tradition of governors' leading the Mackinac Bridge walk this past Labor Day, opting to attend a sparsely attended union gathering in Detroit instead.

Unless you're a history lover, Whitmer's sending Lt. Gov. Garlin Gilchrist II to Mackinaw City may not mean a heck of a lot.

Whitmer's Republican opponent, Tudor Dixon, got more than 700 likes on Twitter for this jab: "Honored to join this year's Bridge Walk. It's a shame Gretchen bailed on her last one as Governor!"

Security wasn't the stated reason for Whitmer's non-appearance. "There are many great events across the state that recognize the contributions of hard-working men and women on Labor Day," said her communications director, Bobby Leddy.

That's true ... just not one that draws 26,000 people.

Whitmer posted pictures from her yet-to-be announced event. I counted about 26 people among the three pictures she posted.

Twenty years ago, such a move would be seen as political stupidity. Today ...

The no-show speaks to a deeper reality about running a gubernatorial election campaign in 2022. Whitmer didn't show up to the bridge walk because she doesn't have to. The political risk is officially greater than the reward.

Placenter flash in the comfort of a

local network television anymore, let alone the nightly news? Is her showing up or not showing up going to sway a single vote?

A news story that previously took up 600 words in a newspaper or 90 seconds in a local news report is now a two-second glance on Instagram.

"Oh, Whitmer was with union people on Labor Day. Cool" is the perceived sentiment from social media scrollers.

For that vanishing minority who didn't see Whitmer on the Mackinac Bridge on Labor Day, you can bet they will see their fair share of pro-Whitmer/anti-Dixon ads pop up before their AV ballots show up.

Whitmer has 26 times the cash on hand as Tudor Dixon. Between her and the Democratic Governors Association, people will see plenty of pro-Whitmer/anti-Dixon ads. The Republican's own family may shift to the undecided category.

Today's voters are hopelessly polarized. Elections in our 50/50 state are less about persuading people to lean a certain way. It's about turning out the persuaded to actually vote. Look at the polls: 90% of voters say they have already made up the minds on this election.

If you don't have an opinion on Whitmer by this point, is the boilerplate story about Whitmer leading walkers over the Mighty Mac going to change a thing?

It's the same thing with debates. Whitmer told Dixon that she'll debate her on Oct. 13 and Oct. 25. Period. If Dixon doesn't like it that these dates are after absentee ballots come out, the Whitmer EO administration is "neutral."

POLITICS



KYLE MELINN

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed Animal Control & quality of life

Name (print) Belinda Fitzpatrick E-Mail (optional) _____

Address (street, city, zip) 224 J. Holmes St, 48912

Company or organization represented, etc. (if applicable) Self

Signature Belinda Fitzpatrick

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed Development

Name (print) Farhan Sheikh E-Mail (optional) _____

Address (street, city, zip) 3120 Turner St Apt C Lansing, MI 48908

Company or organization represented, etc. (if applicable) _____

Signature [Handwritten Signature]

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter is an issue or topic relevant to the operation or governance of the City.***

Topic(s) to be addressed

Name (print)

Shannon Norris

E-Mail (optional)

Address (street, city, zip)

2511 Eaton Rd

Company or organization represented, etc. (if applicable)

Signature

Shannon Norris

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed Crime Victims

Name (print) John Morin E-Mail (optional) morinjohn@att.net

Address (street, city, zip) 2040 Delhi St NE Holt formerly 310 S. Francis Lansing

Company or organization represented, etc. (if applicable)

Signature [Handwritten Signature]

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed HRCS Grants

Name (print) Charla Burrett E-Mail (optional) _____

Address (street, city, zip) 328 Regent St.

Company or organization represented, etc. (if applicable) Self

Signature Charla Burrett

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

** The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed ELECTION 2022

Name (print) LARRY E-Mail (optional) _____

Address (street, city, zip) 1310 N. CHESTNUT ST

Company or organization represented, etc. (if applicable) GREEN PARTY

Signature _____

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

** The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed City Matters, Wall of Fame

Name (print) Michael Mercer E-Mail (optional) Michael.Mercer84@yahoo.com

Address (street, city, zip) 4530 Sycamore St, Holt, MI 48842-1634

Company or organization represented, etc. (if applicable) _____

Signature Michael Mercer

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed Bancroft Park

Name (print) Dwight Washington E-Mail (optional) _____

Address (street, city, zip) 4600 Clark Rd

Company or organization represented, etc. (if applicable) Self

Signature [Handwritten Signature]

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed Words + Systems

Name (print) Kyle Richard E-Mail (optional) 517kyle@gmail

Address (street, city, zip) 910 West St

Company or organization represented, etc. (if applicable) _____

Signature Kyle Richard

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed misc

Name (print) Loretta Stanaway E-Mail (optional) soswop@aol.com

Address (street, city, zip) 546 Armstrong

Company or organization represented, etc. (if applicable) _____

Signature [Signature]

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.