

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
124 W. MICHIGAN AVENUE**



AGENDA FOR JANUARY 3, 2022 AT 7:00 PM

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

Mask Requirement

Face coverings are required by all Council Members, City officials and staff, and members of the public at all City Council and committee meetings. For City of Lansing COVID-19 Information, please visit www.lansingmi.gov/coronavirus

Roll Call

Meditation And Pledge Of Allegiance

1. Election of City Council President and Vice President for the Year 2022

Approval Of Printed Council Proceedings

2. November 29, December 13, and December 20, 2021

Consideration Of Late Items (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

Tabled Items

Special Ceremonies And Presentations

Comments By Council Members And City Clerk

Community Event Announcements (Time, place, purpose, or definition of event – 1 minute limit)

Speaker Registration For Public Comment On Legislative Matters

Mayor's Comments

Show Cause Hearings

Public Comment On Legislative Matters (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

Scheduled Public Hearings

Council Consideration Of Legislative Matters

Referral Of Public Hearings

Ordinances For Passage

Consent Agenda

Resolutions For Action

Reports From Council Committees

Ordinances For Introduction And Setting Of Public Hearings

Speaker Registration For Public Comment On City Government Related Matters

Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

Item(s) from the City Clerk re:

3. Minutes of Boards and Commissions placed on file in the Clerk's Office
4. Liquor License; Batter Up LLC. for a Class C Development District license at 621 East Michigan Ave. (PEND-2730)
5. Liquor License; Hooked Community LLC. for a Class C, SDM, Sunday Sales (AM/PM), DDA/Redevelopment license at 3124 East Michigan Ave, Suite F (PEND-2729)
6. Notification of Real Estate Purchase Agreement on File, City of Lansing and Gryphon Group LLC, 1020 W. Hillsdale Street

Item(s) from the Mayor re:

7. Appointment; Krishna Signh as an At-Large member of the Board of Fire Commissioners for a term to expire June 30, 2022 (PEND-2754)
8. Appointment; Lori Fuller as a member of the Board of Review for a term to expire January 31, 2023 (PEND-2753)

Communications and Petitions

Motion Of Excused Absence

Remarks By Council Members

Remarks By The Mayor Or Executive Assistant

Public Comment On City Government Related Matters (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

Adjournment



CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.

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TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
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Mayor's Comments

Show Cause Hearings

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Scheduled Public Hearings

Council Consideration Of Legislative Matters

Referral Of Public Hearings

Ordinances For Passage

Consent Agenda

RESOLUTION 2022-001

BY THE COMMITTEE OF THE WHOLE
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, a nomination for President and Vice President for the Lansing City Council in 2022 was made on January 3, 2022; and

WHEREAS, Councilmember Spadafore made a motion to nominate Councilmember Hussain as President and Council Member Wood as Vice President.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council elects Councilmember Hussain as President and Councilmember Wood as Vice President for the Lansing City Council year of 2022.



Chris Swope

Lansing City Clerk

December 27, 2021

Members of the Lansing City Council
10th Floor City Hall
Lansing, MI 48933

Dear Councilmembers:

The Minutes from the Meetings of the following Boards, Commissions, and Authorities of the City of Lansing were placed on file in the City Clerk's Office and are available for review in the City Clerk's Office and at the following website:
<http://lansingmi.gov/AgendaCenter>

BOARD NAME

DATE OF MEETING

Police And Fire Retirement System Board

November 9, 2021

Employees' Retirement System Board

November 9, 2021

If my staff or I can provide further assistance or information relative to the filing of these minutes, please contact us at 483-4131.

Sincerely,

A handwritten signature in cursive script that reads "Chris Swope".

Chris Swope, MMC/MiPMC
Lansing City Clerk

RESOLUTION #2021-_____

BY THE COMMITTEE ON _____
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Licensing and Enforcement Division of the Michigan Liquor Control Commission received a request from Batter Up LLC. for a DDA/Redevelopment license, and

WHEREAS, the Committee on City Operations met on _____, 2021 to review the request with affirmative action taken;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council, hereby, approves the request from Batter Up LLC. for a DDA/Redevelopment license;

Action History (UTC-05:00) Eastern Time (US & Canada)

Submit

by Anonymous User 11/2/2021 3:20:24 PM (Message Start Event)

Submit

by Jackson, Brian 11/4/2021 3:00:36 PM (License Desk Approval)

- The task was assigned to Scott, Tracy 11/2/2021 3:20:26 PM
- Jackson, Brian reassigned the task to Jackson, Brian 11/4/2021 3:00:25 PM

Submit

by Berry, Janelle 11/8/2021 9:49:57 AM (Police Approval)

- The task was assigned to Berry, Janelle 11/4/2021 3:00:40 PM

Submit

by Burger, Mark A 11/18/2021 1:49:15 PM (Fire Marshal Approval)

- The task was assigned to Burger, Mark A 11/4/2021 3:00:39 PM

Submit

by Stachowiak, Susan 11/5/2021 8:19:01 AM (Zoning Approval)

- The task was assigned to Stachowiak, Susan 11/4/2021 3:00:39 PM

Submit

by Sanford, Sarah 11/9/2021 9:05:35 AM (Treasury Approval)

🗨 no issues

- The task was assigned to Sanford, Sarah 11/4/2021 3:00:38 PM

Submit

by Kirkland, Desiree A. 11/9/2021 11:45:44 AM (Treasurer Approval)

- The task was assigned to Kirkland, Desiree A. 11/9/2021 9:05:35 AM

Submit

by Raeder, Tina 11/18/2021 2:19:19 PM (Bld Safety Approval)

🗨 subject to completion of work & final inspections

- The task was assigned to Raeder, Tina 11/4/2021 3:00:38 PM

Submit

by Jackson, Brian 11/19/2021 9:28:14 AM (Clerk Approval)

- The task was assigned to Swope, Chris 11/18/2021 2:19:20 PM
- Jackson, Brian reassigned the task to Jackson, Brian 11/19/2021 9:28:04 AM



On-Premises Alcohol Sales Application

Instructions

Instructions

- It is highly recommended to have all the documents ready for uploading prior to submission.
- All attachments must be in a PDF format.
- PDF files should be compressed to the smallest size possible
- If you need more time to get additional documents together, please save your application as a draft and come back to it when you are ready.
- Applications left open for more than 24 hours will need to be started over.
- If you have submitted the wrong document prior to submission of the application, or wish to update a document after submission of the application, please notify the Clerk's Office in writing at city.clerk@lansingmi.gov.
- It is the responsibility of the submitter to ensure they receive an email confirming the receipt of their application. If they do NOT receive an email with a confirmation number within 24 hours of submitting the application, it is the submitter's responsibility to notify the Clerk's Office in writing at city.clerk@lansingmi.gov.

Payments

- Payment fee must be RECEIVED by the Clerk's Office before the application will be reviewed. Failure to remit payment in a timely manner may result in denial of your application.
- Cash, Credit Card, Debit Card, Check, Electronic Check (ACH) & Money Order are accepted.
- Electronic Checks (ACH), Credit and Debit cards are accepted through the City's Point and Pay site. There is a 3% convenience fee for credit and debit card transactions.

Application Information

Non-Refundable License Fees

1. Application Fee: \$1450 for New Location, \$400 for Transfer of Ownership

Materials Required

1. Notary Statement
2. Attachment of Michigan Liquor Control Commission Application
3. Treasury Form(s)
4. Floor Plans, if not already on file

(City Codified Ordinances - Chapter 830)

Applicant Information

Applicant Name * Cari DeLamielleure

Address *
Street Address
619 1/2 E Michigan Ave
Address Line 2
City
Lansing
Postal / Zip Code
48912

State / Province / Region
MI
Country
Ingham

Phone * 517-703-4430
xxx-xxx-xxxx

Email * cari@batterupbistro.com
name@domain

Business Information

I am applying for: * ☒ New Location ☐ Transfer of Ownership

License(s) for which I am seeking Local Government Approval * Redevelopment Liquor License (Tavern Only)

Business Name * Batter Up LLC

Does Business As Batter Up Bistro

Address *
Street Address
621 E Michigan Ave
Address Line 2
City
Lansing
Postal / Zip Code
48912
State / Province / Region
MI
Country
United States

Phone* 517-575-6717
XXX-XXX-XXXX

Email cari@batterupbistro.com
name@domain

Business Owner Information

Type of Ownership* ☒ Single Owner ☐ Multiple Owners

Owner Name* Cari L DeLamilleure

Address*
Street Address
619 1/2 E Michigan Ave
Address Line 2
City
Lansing
Postal / Zip Code
48912

State / Province / Region
MI
Country
Ingham

Phone* 517-703-4430
XXX-XXX-XXXX

Email* cari@batterupbistro.com
name@domain

Owner
Date of
Birth*

Owner
Place of
Birth* Michigan

Character of
Business* What Character of business do you intend to operate?
Dine-In Restaurant

Length of Time* What is the length of time your business has been of that charater, or in the case of a corporation, the date when its charter was issued?
2017

Similar Licenses* Have you made applications for a similar or other license on premises other than those described in this application?
☒ Yes ☐ No

Disposition* What is the disposition of any such earlier application?
Tavern Quota Full

Are Building Plans
on File?* ☒ Yes ☐ No

I (we) have never been convicted of a felony and is (are) not disqualified to receive a license by reson of any item contrained in this chapter of the laws of the State.

☒ I Agree

I (we) will not violate any State of Federal laws or any ordinance of the City in the conduct of this business.

☒ I Agree

I (we) or my (our) agent(s) do not owe any personal property taxes.

☒ I Agree

The copy of the Michigan Liquor Control Commission application submitted with this application is a true copy of what I (we) intend to submit to the Michigan Liquor Control Commission.

☒ I Agree

Fees Due \$ 1,450.00

Methods for payment are on the first page of this document, under "Payments." Processing this application will not proceed until payment is received.

Electronic Signature Agreement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I Agree

I hereby certify that this application is complete and accurate to the best of my knowledge, information and belief. I understand that a false statement on this application may result in either a denial of this application or subsequent revocation if this license is granted.

SignatureA rectangular box containing a handwritten signature in cursive script that reads "Cari DeLamiette".**Date Submitted**

11/2/2021

Attachments

Treasury Form for all Stakeholders	Stockowners.pdf	71.82KB
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Copy of Michigan Liquor Control Commission Application	LCC 100 109b Completed App.pdf	311.76KB
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Your application is required to be notarized per the Ordinance. Please click the link below and print, complete, sign and have notarized, and attach the completed form to the application using the button below. [Download Notarization Document](#)

Notarization Document *	Lansing City Notary.pdf	1.52MB
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City Council Document(s)

Approvals

Instructions to City Clerk: Note: this license cannot be issued without approval by City Council. You may attach Council documents in the Attachment page or copy them later to the repository. Following a review of details and approval by council, choose an approval decision on the Clerk Approval row, and click **Submit**.

License Desk Approval	☒ Approved	☐ Denied
Police Approval	☒ Approved	☐ Denied
Fire Marshal Approval	☒ Approved	☐ Denied
Zoning Approval	☒ Approved	☐ Denied
Building Safety Approval	☒ Approved	☐ Denied
Treasury Approval	☒ Approved	☐ Denied
Treasurer Approval	☒ Approved	☐ Denied
Clerk Approval *	☒ Approved	☐ Denied

RESOLUTION #2021- _____

BY THE COMMITTEE ON _____
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Licensing and Enforcement Division of the Michigan Liquor Control Commission received a request from Hooked Community LLC. for a Class C, SDM, Sunday Sales (AM/PM), DDA/Redevelopment license, and

WHEREAS, the Committee on City Operations met on _____, 2021 to review the request with affirmative action taken;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council, hereby, approves the request from Hooked Community LLC. for a Class C, SDM, Sunday Sales (AM/PM), DDA/Redevelopment license;

Action History (UTC-05:00) Eastern Time (US & Canada)

Submit

by Anonymous User 10/27/2021 2:54:19 PM (Message Start Event)

Submit

by Jackson, Brian 11/1/2021 1:16:19 PM (License Desk Approval)

- The task was assigned to Scott, Tracy 10/27/2021 2:54:21 PM
- Jackson, Brian reassigned the task to Jackson, Brian 11/1/2021 1:13:02 PM

Submit

by Berry, Janelle 11/8/2021 8:33:24 AM (Police Approval)

- The task was assigned to Berry, Janelle 11/1/2021 1:16:23 PM

Submit

by Burger, Mark A 11/18/2021 1:48:10 PM (Fire Marshal Approval)

- An error occurred when trying to assign the task 11/1/2021 1:16:23 PM
- Jackson, Brian reassigned the task to Fire Marshal 11/1/2021 1:16:53 PM
- Foltz, John reassigned the task to Burger, Mark A 11/1/2021 1:50:36 PM

Submit

by Stachowiak, Susan 11/1/2021 1:25:24 PM (Zoning Approval)

- The task was assigned to Stachowiak, Susan 11/1/2021 1:16:22 PM

Submit

by Sanford, Sarah 11/9/2021 9:01:46 AM (Treasury Approval)

🗨 No history

- The task was assigned to Sanford, Sarah 11/1/2021 1:16:22 PM

Submit

by Kirkland, Desiree A. 11/9/2021 11:46:11 AM (Treasurer Approval)

- The task was assigned to Kirkland, Desiree A. 11/9/2021 9:01:47 AM

Submit

by Raeder, Tina 11/18/2021 2:15:37 PM (Bld Safety Approval)

🗨 Conditional approval subject to completion of work, final inspections & C of O being issued.

- The task was assigned to Raeder, Tina 11/1/2021 1:16:21 PM

Submit

by Jackson, Brian 11/19/2021 9:40:38 AM (Clerk Approval)

- The task was assigned to Swope, Chris 11/18/2021 2:15:38 PM
- Jackson, Brian reassigned the task to Jackson, Brian 11/19/2021 9:37:18 AM



On-Premises Alcohol Sales Application

Instructions

Instructions

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Application Information

Non-Refundable License Fees

1. Application Fee: \$1450 for New Location, \$400 for Transfer of Ownership

Materials Required

1. Notary Statement
2. Attachment of Michigan Liquor Control Commission Application
3. Treasury Form(s)
4. Floor Plans, if not already on file

(City Codified Ordinances - Chapter 830)

Applicant Information

Applicant Name * Hooked Community, LLC

Address *
Street Address
3124E. Michigan Ave., Ste. F
Address Line 2
City
Lansing
Postal / Zip Code
48912

State / Province / Region
MI
Country
United States

Phone * 517-281-5155
XXX-XXX-XXXX

Email * matthewg9@gmail.com
name@domain

Business Information

I am applying for: * ☒ New Location ☐ Transfer of Ownership

License(s) for which I am seeking Local Government Approval * New On Premises Redevelopment License

Business Name * Hooked Community, LLC

Does Business As Hooked

Address *
Street Address
1001 Glenhaven Ave.
Address Line 2
City
East Lansing
Postal / Zip Code
48323

State / Province / Region
MI
Country
United States

Phone* 517-281-5155
XXX-XXX-XXXX

Email matthewg9@gmail.com
name@domain

Business Owner Information

Type of Ownership* ☐ Single Owner ☒ Multiple Owners

Provide the names, addresses and ages of the persons entitled to share in the profits thereof, or, in the case of a corporation, the objects for which the corporation is organized, the names, addresses and ages of the officers and directors and, if a majority interest in the stock of such corporation is owned by one person or his or her nominee, the name, address, and age of such person:

Name	Position	Address	age
Matthew Grossman	Member/Owner	1001 Glenhaven, East Lansing, MI 48823	■
Sarah Reckhow	Member/Owner	1001 Glenhaven, East Lansing, MI 48823	■

Character of Business* What Character of business do you intend to operate?
A bookstore, coffee shop and wine bar.

Length of Time* What is the length of time your business has been of that character, or in the case of a corporation, the date when its charter was issued?
2/10/21

Similar Licenses* Have you made applications for a similar or other license on premises other than those described in this application?
☐ Yes ☒ No

Are Building Plans on File?* ☐ Yes ☒ No

Please submit them with this application showing the entire structure and premises and, in particular, the specific areas where the license is to be utilized. Such plans shall demonstrate adequate off-street parking, lighting, and refuse disposal facilities and, where appropriate, adequate plans for screening and noise control, as provided in the Zoning, Building and Housing, and Fire Prevention codes.

I (we) have never been convicted of a felony and is (are) not disqualified to receive a license by reason of any item contrained in this chapter of the laws of the State.

☒ I Agree

I (we) will not violate any State or Federal laws or any ordinance of the City in the conduct of this business.

☒ I Agree

I (we) or my (our) agent(s) do not owe any personal property taxes.

☒ I Agree

The copy of the Michigan Liquor Control Commission application submitted with this application is a true copy of what I (we) intend to submit to the Michigan Liquor Control Commission.

☒ I Agree

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☒ I Agree

I hereby certify that this application is complete and accurate to the best of my knowledge, information and belief. I understand that a false statement on this application may result in either a denial of this application or subsequent revocation if this license is granted.

Signature

A rectangular box containing a handwritten signature in cursive script that reads "Mark J. Barczyk for Handout Community, LLC".

Date Submitted

10/27/2021

Attachments

Treasury Form for all Stakeholders	Signed Treasury Forms.pdf	1.5MB
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Copy of Michigan Liquor Control Commission Application	Intended MLCC Application.pdf	5.63MB
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Building Plans

Your application is required to be notarized per the Ordinance. Please click the link below and print, complete, sign and have notarized, and attach the completed form to the application using the button below. [Download Notarization Document](#)

Notarization Document *	Notarized Statement (Signed).pdf	424.43KB
	Notarized Statement (Signed).pdf	437.77KB

City Council Document(s)

Approvals

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Police Approval	☒ Approved	☐ Denied
Fire Marshal Approval	☒ Approved	☐ Denied
Zoning Approval	☒ Approved	☐ Denied
Building Safety Approval	☒ Approved	☐ Denied
Treasury Approval	☒ Approved	☐ Denied
Treasurer Approval	☒ Approved	☐ Denied
Clerk Approval *	☒ Approved	☐ Denied



Chris Swope

Lansing City Clerk

Members of the Lansing City Council
10th Floor City Hall
Lansing, MI 48933

Dear Councilmembers:

Pursuant to Article 8, Chapter 4, Section 8-403.3 of the Lansing City Charter, on December 20, 2021 the Mayor's Office placed on file in my office a Purchase Agreement for Property between the City of Lansing and Gryphon Group, LLC. for certain parcel of Land located at 1020 W. Hillsdale Street, City of Lansing, Michigan.

Under the Charter, a public hearing may be held on this matter on or after January 19, 2022

This document is available for review at the office of the City Clerk or at <http://www.lansingmi.gov/clerk> under the heading of [Public Notices and Documents on File.](#)

Sincerely,

Chris Swope, MMC/MiPMC
Lansing City Clerk

BY THE COMMITTEE _____
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor has made the appointment of Krishna Signh as an At-Large member of the Board of Fire Commissioners for a term to expire June 30, 2022; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee _____ took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Krishna Signh as an At-Large member of the Board of Fire Commissioners for a term to expire June 30, 2022.

Draft Resolution #2022-###

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Lori Fuller as a member of the Board of Review for a term to expire January 31, 2023; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee of the Whole took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Lori Fuller as a member of the Board of Review for a term to expire January 31, 2023.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed Social Equity Program / marijuana license

Name (print) Maurice Nelson E-Mail (optional) _____

Address (street, city, zip) 3908 Landerhill Ct, Lansing, MI 48911

Company or organization represented, etc. (if applicable) _____

Signature Maurice Nelson

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

You will not be called to speak unless all required blanks on this form are completed.



Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed _____

Name (print) Michael Mercer E-Mail (optional) _____

Address (street, city, zip) 4530 Sycamore St. Holt, Mi. 48842

Company or organization represented, etc. (if applicable) _____

Signature Michael Mercer

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

AFFIDAVIT OF PUBLICATION

I, Lee Purdy, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement - CP#22-003– City of Lansing 2022 Meeting Schedule - Lansing City Clerk - appeared Wednesday, January 5, 2022, and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 5th day of January 2022

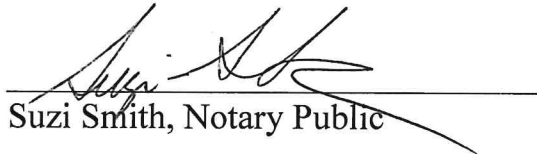


Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on January 5, 2022

By Lee Purdy



Suzi Smith, Notary Public

My commission expires February 26, 2025

CITY OF LANSING
2022 Meeting Schedule

Monday, January 10, 2022
Monday, January 24, 2022
Monday, February 7, 2022
Monday, February 21, 2022
Monday, March 7, 2022
Monday, March 21, 2022
Monday, April 11, 2022
Monday, April 25, 2022
Monday, May 02, 2022
Monday, May 09, 2022
Monday, May 16, 2022
Monday, June 06, 2022
Monday, June 20, 2022

Monday, July 11, 2022
Monday, July 18, 2022
Monday, August 8, 2022
Monday, August 22, 2022
Monday, September 12, 2022
Monday, September 19, 2022
Monday, October 10, 2022
Monday, October 17, 2022
Monday, November 7, 2022
Monday, November 14, 2022
Monday, December 5, 2022
Monday, December 12, 2022

Except as otherwise noted, all meetings will be on Monday at 7:00 p.m. in the Lansing City Council Chambers, 10th Floor City Hall.

To be added to the email list to receive alerts when the City Council Agendas and approved minutes are available on the web, please visit www.lansingmi.gov/clerk or contact the City Clerk's Office at 517-483-4131

Chris Swope, Lansing City Clerk, MMC/CMMC
www.lansingmi.gov/Clerk
www.facebook.com/LansingClerkSwope

CP#22-003