

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS
LANSING CITY HALL, 10th FLOOR
124 W. MICHIGAN AVENUE**

August 12, 2024 at 7:00 PM



TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

Roll Call

Meditation And Pledge Of Allegiance

Approval Of Printed Council Proceedings

Consideration Of Late Items (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

Tabled Items

Special Ceremonies And Presentations

1. Tribute; in recognition of Shawn Laurel Dyer's 50th Birthday (PEND-3768)
2. Payment in Lieu of Taxes (PILOT); Genesee Senior Apartments, 835 W. Genesee St. (PEND-3753)
3. Brownfield Plan #81 Amendment No.1; Neogen Expansion, 720 E. Shiawassee St. and 703 E. Michigan Ave. (PEND-3757)

Comments By Council Members And City Clerk

Community Event Announcements (Time, place, purpose, or definition of event – 1 minute limit)

Speaker Registration For Public Comment On Legislative Matters

4. Virtual Participation is available for Public Comment on Legislative Matters. Legislative Matters consist of the following items on the agenda: Public Hearings (other than show cause hearings), Consent Agenda Items, Resolutions, Ordinances for Introduction, and Ordinances for Passage. Sign up by 3 p.m. on Council Meeting days using the following link:
<https://events.gcc.teams.microsoft.com/event/72b11550-1e10-4499-baca-1758d23aabc2@87509dee-095b-4ff8-ba5a-0035cdfc715d>

Mayor's Comments

Show Cause Hearings

5. Orders to Make Safe or Demolish to the owners of 1342 N. Walnut St. (PEND-3741)

Public Comment On Legislative Matters (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

Scheduled Public Hearings

Council Consideration Of Legislative Matters

Referral Of Public Hearings

Consent Agenda

6. Tribute; in recognition of Shawn Laurel Dyer's 50th Birthday (PEND-3768)
7. Reappointment; DeYeya Jones as an At-Large member of the Board of Police Commissioners for a term to expire June 30, 2028 (PEND-3725)
8. Reappointment; Kimberly Whitfield as the 4th Ward member of the Park Board for a term to expire June 30, 2028 (PEND-3735)
9. Substantial Amendment; FY 2020-2021 Annual Action Plan to include HOME-ARP Allocation Plan (PEND-3724)
10. Grant Acceptance; 2023 Grant for Facilities to support Election Administration (PEND-3746)
11. Grant Acceptance; 2024 Grant for Facilities to support Election Administration (PEND-3747)
12. Grant Acceptance; HUD Community Project sponsored by U.S. Rep. Elissa Slotkin to support the development of a new publicly owned music and arts venue (PEND-3749)

Resolutions For Action

13. Setting a Public Hearing on Brownfield Plan #81 Amendment No.1; Neogen Expansion, 720 E. Shiawassee St. and 703 E. Michigan Ave. (PEND-3757)
14. Setting a Public Hearing on Repealing and replacing the existing Sign Ordinance in its entirety (PEND-3761)
15. Board of Water and Light Return on Equity Agreement, Amendment #7 (PEND-3745)

Reports From Council Committees

Ordinances For Introduction And Setting Of Public Hearings

16. Setting a Public Hearing on Payment in Lieu of Taxes (PILOT); Genesee Senior Apartments, 835 W Genesee St. (PEND-3753)

Ordinances For Passage

Speaker Registration For Public Comment On City Government Related Matters

Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

Item(s) from the City Clerk re:

- 17. Minutes of Boards and Commissions placed on file in the Clerk's Office
- 18. Liquor License; Irish House Company, 1910 W. Saginaw St. (PEND-3762)
- 19. Non-Profit Recognition, Lansing Promise (PEND-3763)

Item(s) from the Mayor re:

- 20. Appointment; Patty Farhat as the 3rd Ward member of the Police Board of Commissioners for a term to expire June 30, 2027 (PEND-3765)
- 21. Grant Acceptance; Office of Financial Empowerment grant from the National League of Cities to advance economic mobility (PEND-3764)
- 22. Fees: Building Safety Office (PEND-3748)
- 23. Human Services General Fund Allocations, Third Quarter Report

Communications and Petitions

- 24. Communication from Patrick Cooper about his CART Autopay Service Issue

Motion Of Excused Absence**Remarks By Council Members****Remarks By The Mayor Or Executive Assistant**

Public Comment On City Government Related Matters (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

Adjournment**CHRIS SWOPE, CITY CLERK**

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LANSING CITY COUNCIL MEETING

DATE & TIME: 8/12/2024 7:00 PM

Starting Time_____

REGULAR MEETING: X

SPECIAL MEETING:

ATTENDANCE

COUNCIL MEMBER	PRESENT	ABSENT	ARRIVED
BROWN	☒	☐	_____
CARTER	☒	☐	_____
GARZA	☐	☐	_____
HUSSAIN	☒	☐	_____
JACKSON	☒	☐	_____
KOST	☒	☐	_____
PEHLIVANOGLU	☒	☐	_____
SPADAFORE	☒	☐	_____

MEDITATION IN MEMORY OF: Evangelin Salinas

PLEDGE LED BY: _____

Adjournment Time_____

CHRIS SWOPE
LANSING CITY CLERK

LATE ITEM
For Referral



*Move to agenda
rule 9.*

LANSING CITY COUNCIL

FY25 GRANT INFORMATION FORM

(Required for all grant applications and acceptances)

PREFERRED REFERRAL DATE: -

GRANT NAME: Project Safe Neighborhoods (PSN) Federal Award

GRANT AGENCY: Battle Creek Community Foundation – Pass -Through Entity of US DOJ

ASSISTANCE LISTING (CDFA): 16.609

DEPARTMENT: LPD

CONTACT NAME: Cheryl Rupprecht

CONTACT PHONE: 517-483-4808

GRANT PERIOD START: 8-5-2024

GRANT PERIOD END: 9-30-2024

APPLICATION DATE: -

AWARD DATE: 8-5-2024

TOTAL AMOUNT: \$22,020.00

ADMINISTRATIVE COST RECOVERY AMOUNT: N/A, pass-through funds

SUMMARY OF GRANT PURPOSE AND ALLOWABLE USES:

City of Lansing Police Department has been awarded funds as a pass through of the Federal program "Project Safe Neighborhoods" by the Battle Creek Community Foundation.

These funds are a one-time award and will be used to purchase cameras for safety monitoring and firearm lock boxes to be handed out at community events.

PROJECTED ACCOUNT CODE DETAIL (OBJECT MINIMUM):

Account	Description	Amount
Patrol 343251		

MATCHING FUNDS ACCOUNT CODE DETAIL (IF APPLICABLE):

Account	Description	Amount

BY THE COMMITTEE ON WAYS AND MEANS
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, In April, Lansing Police Department (LPD) submitted an application to the Battle Creek Community Foundation for participation as a pass-through entity for a Project Safe Neighborhood project with the purpose of purchasing Cameras for safety monitoring and firearm lock boxes to be handed out at community events; and

WHEREAS, LPD was informed on August 5th 2024 , that it has been approved to receive grant funding reimbursement of goods; and

WHEREAS, the total grant compensation is \$22,020 of which there is no local match; and

WHEREAS, LPD plans to utilize the grant funds to purchase 100 wi-fi cameras @ \$110.10 each and 100 firearm lockboxes @ \$110.10; and

WHEREAS, the grant period ends September 30, 2024.

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council approves acceptance of the \$22,020 grant from Battle Creek Community foundation.

BE IT FINALLY RESOLVED, that the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the awarded grant funds.



ECONOMIC PLANNING & DEVELOPMENT CODE ENFORCEMENT SECTION

316 N. Capitol Avenue, Suite C-2 • Lansing, MI 48933-1238
(517) 483-4361 • FAX: (517) 377-0100

7/30/2024

Certified Number: 9589 0710 5270 0715 0878 05

917 CHITTOCK STREET LLC
114 BANK ST.
LANSING, MI 48910

DEAR 917 CHITTOCK STREET LLC

RE: DANGEROUS BUILDING AT 1342 N WALNUT ST.

TAKE NOTICE: In accordance with the provisions of the City of Lansing Housing Code and MCL 125.538, a Show Cause Hearing concerning the building and/or any accessory structure(s) located at 1342 N. WALNUT

HEARING TIME: AUGUST 12, 2024 @ 7:00 p.m.
HEARING PLACE: COUNCIL CHAMBERS 10TH FLOOR CITY HALL
124 W. MICHIGAN Lansing, MI 48933

The Demolition Board has determined that the subject building, and/or any accessory structure, is "Dangerous" as defined in the aforesaid laws. THE PURPOSE OF THE HEARING is to give interested parties an opportunity to take exception to the determination made by the Demolition Board and to otherwise give testimony and SHOW CAUSE WHY THE SUBJECT BUILDING(S) SHOULD NOT BE ORDERED TO BE DEMOLISHED by the City Council.

Issuance of any building and/or trade permit(s) does not, in any way, alter the demolition schedule or give rise to a cause of action to prevent the demolition of this property. The permit applicant/owner assumes any risks and costs associated with obtaining the permit(s) for the property listed above.

Sincerely,

Walter Allen
Manager of Code Enforcement

WA/Imp

Attachment

1342 N. Walnut St.

- Original Red Tag Date

- 3/06/2014

- Submitted Into Make Safe Or Demolish Process

- 6/12/2023

- Property Vacant/Repairs Exceed Building SEV

- Property vacant more than 180 days

- Repairs exceed building SEV

- Title Information

- 917 Chittock Street LLC

1342 N. Walnut St.

Property Value Information

● SEV

● \$58,100.00 (*as of 7/01/2024*)

● Structure

● \$49,500.00 (*as of 7/01/2024*)

● Land

● \$8,600.00 (*as of 7/01/2024*)

● Estimate of Repairs

● \$165,285.00

1342 N. Walnut St.

Housing Code Correction Letters

● Code Compliance Inspection Date

● 03/06/2014

● 02/28/2023

● Code Compliance Letter Written

● 03/06/2014

● 02/28/2023

Code Compliance Due Date

● 04/05/2014

● 03/10/2023

1342 N. Walnut St.

Demolition Board Actions

- Demolition Board Show Cause Hearings

- 05/23/2024

- Order by Demolition Board

- MS or D by 6/27/2024

- Request Sent To City Council for Show Cause Hearing

- 07/01/2024

1342 N. Walnut St.

City Council Actions

- Show Cause Hearing Held

- 00/00/00

- Public Safety Committee Meeting

- 00/00/00

- Resolution passed by City Council

- Extension Requested By Owner

1342 N. Walnut St.

General Comments

- ALL PERMITS FOR THE REPAIRS ARE EITHER DENIED OR CANCELED
- THE OWNER DID NOT ATTEND THE DEMOLITION BOARD MEETING.
- FIRE DAMAGED

RECOMMENDATIONS

● FOR NEW CASES:

- Recommend time frame for MS or D. This requires a resolution be passed by City Council –
 - 60 days for regular demolitions
 - 30 days for fire-damaged demolitions
- Table case – Stays at PS Committee level for future review.

● FOR EXTENSION REQUESTS:

- Grant extension if requested. Requires new resolution be passed by City Council.
- Deny extension requested. Case will proceed in demo process and be sent out to bid for demolition.

● FOR TABLED CASES:

- Recommend time frame for MS or D. This requires a resolution be passed by City Council –
 - 60 days for regular demolitions
 - 30 days for fire-damaged demolitions
- Return case to table – Stays at PS Committee level for future review.

CITY OF LANSING DEMOLITION HEARING BOARD	ORDER TO MAKE SAFE, DEMOLISH OR MAINTAIN BUILDING OR STRUCTURE	FILE NO. D2024-008
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Matter of the building/structure at 1342 N WALNUT ST. which is a ☒ dwelling ☐ garage ☐ other

1. Date of hearing: MAY 23, 2024 Hearing Officers: DAVE MUYLLE, JOSEPH VITALE, KIMBERLY SHIREY
2. WALTER ALLEN, Code Compliance MANAGER of the City of Lansing, has filed a copy of a notice that the subject building/structure is dangerous. The copy of the notice is attached.

THE HEARING OFFICER FINDS THAT:

3. Notice of this hearing was properly served on the
☐ rental registration owner(s)
☒ Owner's or party in interest on City tax assessment record
4. The building/structure ☒ is ☐ is not a dangerous building as defined in MCL 125.539, specifically (see attached)
5. ☒ The building/structure has remained unoccupied for 180 consecutive days or more and is not listed for sale, lease or rent with a licensed real estate broker.
6. ☐ The building/structure has been substantially destroyed by ☐ fire ☐ wind ☐ flood
☒ other:
7. The state equalized value of the building/structure is \$52,600.00
8. The cost to repair the building or structure to make it safe is \$165,285.00
9. The real estate is described as follows:

Parcel Number: 33 01 01 30 476 085

S 21 FT LOT 8 & N 26 FT LOT 7; SMITH'S SUB OF LOT 3 & PART OF LOT 4 BLOCK 25, City of Lansing

IT IS ORDERED THAT:

10. ☐ The matter is closed.
☒ The building/structure shall be made safe or demolished on or before 6/27/24.
☐ The case be tabled until _____.
- ☐ The building or structure shall be demolished on or before _____ if not made safe as ordered herein.
- ☐ (If finding #5 is made) The exterior of the building shall be maintained, including
☐ lawns, trees and shrubs ☐ paint on structure ☐ other _____ on or before _____.

5/23/24
Date


Hearing Officer

You will not be called to speak unless all required blanks on this form are completed.



Interested Party Comment on Show Cause Hearing Registration

Only persons who have received notice from the City as an interested party, or the interested party's agent with written permission, may speak on the agenda item which is the subject of a show cause hearing, for up to a total of three minutes.*

*You **MUST** complete this card and submit it to the City Clerk or City Clerk Staff **prior** the close of registration as announced by the City Clerk. Each person who has registered to speak will have up to a total of three minutes* to address Council on the Show Cause Hearing.*

Show Cause Agenda Item Number 5 Property Address 1342 N Wabash
Name (print) Neil Wright E-Mail (optional) neilw3434@gmail.com
Address (street, city, zip) 114 Bank Street
Company or organization represented, etc. (if applicable) 917 Chittock Street LLC
Signature [Signature] Pronouns _____

- Speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
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- Questions raised during comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
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Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

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Agenda Item Number(s) or Description(s) #2 Pilot

Name (print) Alicia Mada E-Mail (optional) _____

Address (street, city, zip) 770 W. Shiawassee St, Lansing

Company or organization represented, etc. (if applicable) _____

Signature Alicia Mada Pronouns She/her

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
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Agenda Item, Number(s) or Description(s) 2

Name (print) Marshall Chabean E-Mail (optional) _____

Address (street, city, zip) 731 W Goulard St. Lansing, MI 48915

Company or organization represented, etc. (if applicable) _____

Signature [Handwritten Signature] Pronouns He/Him

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Agenda Item Number(s) or Description(s) PEND 3753 #2
Name (print) William Lawrence E-Mail (optional) lawrence.will@gmail.com
Address (street, city, zip) 731 W Genesee St
Company or organization represented, etc. (if applicable) Genesee neighbors
Signature [Handwritten Signature] Pronouns he/him

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Agenda Item Number(s) or Description(s) #2 Pilot

Name (print) Savannah Detzler E-Mail (optional) _____

Address (street, city, zip) 731 W Genesee St.

Company or organization represented, etc. (if applicable) _____

Signature Savannah Detzler Pronouns she/her

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Agenda Item Number(s) or Description(s) 2. Genesee Property

Name (print) Ashley Keeling E-Mail (optional) _____

Address (street, city, zip) 731 W Genesee Street Lansing MI 48906

Company or organization represented, etc. (if applicable) _____

Signature Ashley Keeling Pronouns She-They

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Agenda Item Number(s) or Description(s) Jody Washington
Name (print) PILOT E-Mail (optional) _____

Address (street, city, zip) _____

Company or organization represented, etc. (if applicable) _____

Signature _____ Pronouns _____

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

Resolution #2024-168

By Council Members Brown, Carter, Garza, Hussain, Jackson, Kost, Pehlivanoglu,
Spadafore

Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing City Council believes citizens are the glue that holds this city together, with some citizens go above and beyond to make this city a better place to work, live, and play; and

WHEREAS, Shawn Laurel Dyer is one of those citizens that makes the effort to go above and beyond, and has Lansing home since the early 90's; and

WHEREAS, Shawn is an artist, IT professional, and entrepreneur who has owned many businesses in Lansing. Shawn has a long history of involvement in his community including Art Path, created Lansing Area Guerilla Gardners who have planted flowers all around Lansing, putting up hundreds of pride flags on the Eastside Neighborhood sign and has worked hard to show people the beauty of Lansing through his one-wheeled travels on his PEV; and

WHEREAS, Shawn has also been involved in multiple cleanups in the parks, volunteering for many a neighborhood groups, helped create the Krampus Nacht event in Old Town and has even won the title of *King Krampus*. Shawn Laurel Dyer has given computers that he has repaired to citizens in need, spent his own money to do many of things to just see people smile. In doing all these selfless acts, Shawn has made Lansing a better place to live, work and play; and

WHEREAS, the City of Lansing is lucky to have residents like Shawn Laurel Dyer and the City is better for it. The light he shines onto Lansing spreads beyond his comprehension or ours, and he is a "Big Shiny Penny" to the City of Lansing.

NOW, THEREFORE, BE IT RESOLVED, The Lansing City Council acknowledges Shawn Laurel Dyer for his dedication to making Lansing a better place and wishes him a very happy 50th birthday.

Resolution #2024-169

By the Committee on Public Safety
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has recommended the reappointment of DeYeya Jones as an At-Large member of the Board of Police Commissioners for a term to expire June 30, 2028; and

WHEREAS, the Mayor's office has confirmed with this resolution, that they have vetted the applicant based on the original application and believes that the applicant meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Public Safety met on July 23, 2024 and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the reappointment of DeYeya Jones as an At-Large member of the Board of Police Commissioners for a term to expire June 30, 2028.

Resolution #2024-170

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has recommended the reappointment of Kimberly Whitfield as the 4th Ward member of the Park Board for a term to expire June 30, 2028; and

WHEREAS, the Mayor's office has confirmed with this resolution, that they have vetted the applicant based on the original application and believes that the applicant meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on City Operations met on August 7, 2024, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the reappointment of Kimberly Whitfield as the 4th Ward member of the Park Board for a term to expire June 30, 2028.

Resolution #2024-171

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing is submitting a second substantial amendment to its FY2021 Action Plan; and

WHEREAS, the original HOME ARP substantial amendment to the City of Lansing FY2021 Action Plan was submitted to the U.S. Department of Housing and Urban Development on December 6, 2022 and approved by HUD on February 21, 2023; and

WHEREAS, in accordance with the City of Lansing's Citizen Participation Plan, a substantial amendment is required when a new eligible activity is being added and/or an increase of more than 15% of funding is added that is not consistent with the approved goals and objectives in the Annual Action Plan; and

WHEREAS, the City of Lansing is requesting U.S. Department of Housing and Urban Development (HUD) approval of the substantial amendment to the HOME ARP Allocation Plan to increase funding for the development of affordable rental housing; and

WHEREAS, more specifically, the substantial amendment will increase the amount of HOME ARP funding for the development of affordable rental housing from \$1,239,251 to \$2,102,301, a 27% increase, which allows the city to provide needed gap funding for the Hillsdale Place project, a 40-unit rental development that will provide 20 units of Permanent Supportive Housing to Qualifying Populations per Lansing's HOME ARP Allocation Plan; and

WHEREAS, this change to the HOME ARP budget results in a 100% reduction in HOME ARP funding set-aside for Acquisition and Development of Non-Congregate Shelters from \$500,000 to \$0; and additionally, the amount of HOME ARP allocated for Supportive Services will be reduced from \$300,000 to \$264,458; and

WHEREAS, this substantial amendment also adds preference to households who are chronically homeless and who also meet at least one of the definitions of the Qualifying Populations and preference adopted by the Participating Jurisdiction, a preference permits an eligible applicant the qualifies that qualifies to be selected for HOME ARP assistance before another eligible applicant the does not qualify for a preference: and

WHEREAS, pursuant to program requirements, the city has published a notice of the proposed change to its HOME ARP Allocation Plan Lansing City Pulse on June 12, 2024 and posted a copy of the proposed amendment on its website; and

WHEREAS, a public hearing was held by the Lansing City Council on July 22, 2024, to again receive citizen comments and recommendations and to give final review to the proposed amendment; and

WHEREAS, the City of Lansing followed its Citizen Participation process in terms of developing the substantial amendment which requires a 30-day comment period; and

WHEREAS, the comment period for the substantial amendment commenced at 8:00 a.m. on June 13, 2024 and expired at 5:00 p.m. July 15, 2024.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Lansing adopts the amendment to its FY2021 Annual Action Plan- HOME ARP Allocation Plan to include the increase in the amount of funding for the development of rental housing from \$1,239,251 to \$2,102,301, a 27% increase, which allows the city to provide needed gap funding for the Hillsdale Place Project, a 40-unit rental development that will provide 20 units of Permanent Supportive Housing to Qualifying Populations per Lansing's HOME ARP Allocation Plan; and

BE IT FURTHER RESOLVED that the Mayor, as the City's Chief Executive Officer, is hereby authorized to sign the amendment to the FY21 Action Plan – HOME ARP Allocation Plan, including all understandings, assurances and certifications contained therein, and to submit the amendment to HUD; and

BE IT FINALLY RESOLVED that the Mayor is authorized, as the official representative of the City of Lansing, to provide any and all information, to act in connection with the amendment to the FY21 Action Plan amendment and to execute all agreements, contracts and legal documents to implement the amendment, subject to approval as to form by the City Attorney.

Resolution #2024-172

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, pursuant to Section 702 of Public Act 321 of 2023, the Michigan Department of Treasury awarded the City of Lansing a Municipal Facilities Infrastructure Election Grant Agreement in the amount of \$1,000,000; and

WHEREAS, the agreement stipulates funding is to be used only to support the administration of elections activities including, but not limited to the storage of elections equipment, secure spaces for tabulation or processing of ballots, and training of elections workers.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby accepts the Department of Treasury grant, subject to the terms of the grant agreement.

BE IT FINALLY RESOLVED, the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the grant funds, and to execute any necessary agreements upon approval as to form by the City Attorney.

Resolution #2024-173

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, pursuant to Section 1050c(15) of Public Act 121 of 2024, the City of Lansing as an eligible city is to be awarded an Enhancement Grant for facilities that support the administration of election activities in the amount of \$1,000,000; and

WHEREAS, the grant is to support the administration of elections activities including, but not limited to the storage of elections equipment, secure spaces for tabulation or processing of ballots, and training of elections workers.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby authorizes the administration to accept the proposed grant, subject to the terms of the grant agreement.

BE IT FINALLY RESOLVED, the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the grant funds, and to execute any necessary agreements upon approval as to form by the City Attorney.

Resolution #2024-174

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, the Federal Consolidated Appropriations Act, 2023 contains \$2,982,285,641 in Economic Development Initiative (EDI) funding for the purpose of making Community Project Funding grants to be administered by the U.S. Department of Housing and Urban Development (HUD); and

WHEREAS, HUD has awarded a grant to the City of Lansing in a sum not to exceed seven hundred and fifty thousand dollars (\$750,000) to provide funding to the City of Lansing to support the development of a new publicly owned music and arts venue in downtown Lansing; and

WHEREAS, this grant is a result of a federal appropriation out of the Community Funded Projects program sponsored by U.S. Congressional Representative Elissa Slotkin; and

WHEREAS, the award does not require local matching funds and was awarded on a non-competitive basis.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby accepts the HUD Grant, subject to the terms of the grant agreement.

BE IT FINALLY RESOLVED, the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the grant funds, and to execute any necessary agreements upon approval as to form by the City Attorney.

Resolution #2024-175

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

RESOLUTION TO SET A PUBLIC HEARING FOR
BROWNFIELD PLAN #81 AMENDMENT #1
NEOGEN EXPANSION BROWNFIELD REDEVELOPMENT PROJECT

WHEREAS, the Lansing Brownfield Redevelopment Authority has prepared and forwarded an approved Brownfield Plan pursuant to and in accordance with the provisions of the Brownfield Redevelopment Financing Act, Public Act 381 of 1996, as amended, for property commonly referred to as 720 E. Shiawassee Street and 703 E. Michigan Avenue located in the City of Lansing, and;

WHEREAS, prior to Council's action on this request, it is necessary to hold a public hearing on the Plan, to allow for any resident, taxpayer or ad valorem taxing unit the right to appear and be heard, and;

WHEREAS, the brownfield plan is available for public inspection at the Lansing Economic Area Partnership, 401 S. South Washington Sq., Suite 101, Lansing, MI 48933, and that all aspects of the brownfield plan are open for discussion at the public hearing.

NOW, THEREFORE, BE IT RESOLVED that a public hearing be held in the City Council Chambers of the City of Lansing, 10th Floor, Lansing City Hall, Lansing, Michigan, on Monday, August 26, 2024, at 7:00 p.m. on Brownfield Plan #81 Amendment #1 – NEOGEN Expansion Brownfield Redevelopment Project under the Brownfield Redevelopment Financing Act, for property more particularly described as:

720 E. Shiawassee Street (33-01-01-15-151-273):

BEGINNING AT THE NORTHWEST CORNER OF LOT 10 ASSESSOR'S PLAT NO. 5 BEING A SUBDIVISION ON PART OF THE SOUTHWEST 1/4 OF THE NORHTWEST 1/4 OF SECTION 15 TOWN 4 NORTH RANGE 2 WEST CITY OF LANSING INGHAM COUNTY MICHIGAN THENCE S89DEG46'25"E ALONG THE NORTH LINE OF 8, 9 AND 10 OF SAID ASSESSOR'S PLAT NO. 5 ALSO BEING THE SOUTH RIGHT OF WAYLINE OF SHIAWASSEE STREET 206.25 FEET TO THE NORTHEAST CORNER OF SAID LOT 8, THENCE S0DEG24'35"W ALONG SAID EAST LINE OF LOT 8 A DISTANCE OF 155.75FEET, THENCE N89DEG46'25"W 6.45 FEET THENCE S0DEG24'35"W PARALLEL WITH THE EAST LINE OF SAID LOT 8 A DISTANCE OF 100.00 FEET TO THE SOUTH LINE OF SAID LOT 8 THENCE S1DEG13'20"E 123.30 FEET, THENCE SOUTHEASTERLY 130.83FEET ALONG THE ARC OF A 239FOOR RADIUS CURVE TO THE RIGHT THE LONG CHORD OF SAID CURVE BEARING S16DEG27'14"E 129.2 FEET, THENCE SOUTHEASTERLY 102.96FEET ALONG THE ARC OF A 258 FOOT RADIUSCURVE TO THE LEFT THE LONG CHORD OF SAID CURVE BEARING S20DEG43'01"E 102.29 FEET THRNCE N89DEG35'10"W 228.05 FEET TO THE EASTERLY RIGHT OF WAY LINE OF CSX RAIL ROAD THENCE

N0EG24'35"E ALONG SAID EASTERLY RIGHT OF WAY LIN 341.75 FET TO THE SOUTH LINE OF SAID ASSESSORS PLATNO. THENCE N89DEG46'25"W ALONG THE SOUTH LINE OF SAID ASSESSORS PLAT NO. 5 DISTANCE OF 46.5FEET TOTHE WEST LINE OF SAID SECTION 15 THENCE N0DEG24;35"ALONG SAID WEST LINE OF SECTION 15 A DISTANCE OG 255.75 FEET TO THE POINT OF BEGINNING. CONTAINING 2.568 ACRES MORE OR LESS INCLUSIVE OF THE LAND CONTAINED WITH EASEMENT TO CSX RAILROAD AS C RECORDED IN LIBER 1668 PAGE 727-753. AREA OF THE ABOVE DESCRIBED EASEMENT IS 0.242 OG AN ACRE NET AREA WITHOUT RAILROD EASEMENT 2.326 ACRES SUBJECT TO ALL EASEMENTS H OF RECORD AN DUECORDED THE BASIS OF BEARING FOR THIS SURVEY ASSUMES THEWEST LINE OF SECTION 15 TO BEAR N0DEG24'35"WFROM MICHIGAN STATE PLAN COORDINATES DERIVED FROM GPS FIELD OBSERVATION LOT 8 EXC E 6.45 FT OF S 100 FT, ALSO LOTS 9 & 10 ASSESSORS PLAT NO 5, ALSO COM ON N LINE MICHIGAN AVE 46.5 FT E OF W LINE SEC 15, TH N 00DEG 11MIN 15SCD E 976.18 FT TO S LINE ASSESSORS PLAT NO 5, E ON SAID LINE 153 FT +/- TO C/L OF RAIL ROAD SPUR TRACK, S ON SAID C/L 123.2 FT, SE'LY 130.77 FT ON A 239 FT RAD CURVE TO LT CHORD BEARING S 16DEG 12MIN 45SCD E 129.2 FT, SE'LY 102.32 FT ON 258 FT RAD CURVE TO RT CHORD BEARING S 20DEG 29MIN 14SCD E 101.65 FT, E 11.06 FT, S 00DEG 12MIN W 194.4 FT, S 08 DEG 16MIN E 19.47 FT, N 89DEG 48MIN 45SCD W 92.25 FT, S 00DEG 11MIN 15SCD W 431.89 FT, S 89DEG 32MIN 30SCD W 145.8 FT TO BEG; SEC 15 T4N R2W AND LOTS 4, 5, 6, 7, 11, 12 & E 6.45 FT OF S 100 FT LOT 8 ASSESSORS PLAT NO 5, ALSO W 41.25 FT LOT 12 JEROMES ADD, ALSO COM SW COR SAID LOT, TH S 192 FT, W 140.01 FT, N 12.7 FT, W 11.06 FT TO C/L RAILROAD SPUR TRACK, NW'LY ON C/L 102.32 FT ALONG A 258 FT RAD CURVE TO THE LT CHORD BEARING N 20 DEG 29MIN 14SCD W 101.65 FT, N'LY ON C/L 130.77 FT ALONG 239 FT RAD CURVE TO THE RT CHORD BEARING N 16DEG 12MIN 45SCD W 129.2 FT, N 123.2 FT TO S LINE ASSESSORS PLAT NO 5, E TO NW COR LOT 12 JEROMES ADD, S TO BEG ALSO WITH A PARCEL OF LAND SPLIT/COMBINED ON 02/07/2023 FROM 33-01-01-15-151-271, 33-01-01-15-151-241, 33-01-01-15-151-253, 33-01-01-15-151- 261; SPLIT ON 08/23/2023 WITH 33-01-01-15-151-272 & 33-01-01-15-151-004 INTO 33-01- 01-15-151-273;

703 E. Michigan Avenue (33-01-01-15-151-003):

PART OF SOUHWEST 1/4 OF THE NORTHWEST 1/4, OF SECTION TOWN 4 NORTH, RANGE 2WEST CITY OF LANSING, INGHAM COUNTYM MICHIGAN MORE PARTICULARLY DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF MICHIGAN AVENUE AND A PARALLEL WITH AND 46.5 FEET EAST FROM THE WEST LINE OF SAID SECTION 15, THENCE N0DEG24'35"E 634.03 FEET, THENCE S 89DEG35'10"E 239.05 FEET , THENCE S0DEG43'38"W181.70 FEET, THENCE S7DEG44'37"E 19.47 FEET, THENCE N 89DEG17'22"W 92.25 FEET THENCE S0DEG42'38"W 432.39 FEET TO THE NORHT LINE OF MICHIGAN AVENUE, THENCE S89DEG59'55"W ON SAID NORTH LINE 146.23 FEET TO POINT OF BEGINNING. LOT 8 EXC E 6.45 FT OF S 100 FT, ALSO LOTS 9 & 10 ASSESSORS PLAT NO 5, ALSO COM ON N LINE MICHIGAN AVE 46.5 FT E OF W LINE SEC 15, TH N 00DEG 11MIN

15SCD E 976.18 FT TO S LINE ASSESSORS PLAT NO 5, E ON SAID LINE 153 FT +/- TO C/L OF RAIL ROAD SPUR TRACK, S ON SAID C/L 123.2 FT, SE'LY 130.77 FT ON A 239 FT RAD CURVE TO LT CHORD BEARING S 16DEG 12MIN 45SCD E 129.2 FT, SE'LY 102.32 FT ON 258 FT RAD CURVE TO RT CHORD BEARING S 20DEG 29MIN 14SCD E 101.65 FT, E 11.06 FT, S 00DEG 12MIN W 194.4 FT, S 08 DEG 16MIN E 19.47 FT, N 89DEG 48MIN 45SCD W 92.25 FT, S 00DEG 11MIN 15SCD W 431.89 FT, S 89DEG 32MIN 30SCD W 145.8 FT TO BEG; SEC 15 T4N R2W SPLIT/COMBINED ON 01/10/2022 FROM 33-01-01-15-151-002;

and that the City Clerk cause notice of such hearing to be published twice in a publication of general circulation, no less than 10 days or more than 40 days prior to the date of the public hearing, and that the City Clerk also cause the legislative body of each taxing unit levying ad valorem taxes on this property, to be notified of Brownfield Plan #81 Amendment #1 – NEOGEN Expansion Brownfield Redevelopment Project and the scheduled public hearing.

Resolution #2024-176

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

Resolved by the City Council of the City of Lansing that a second public hearing be set for Monday, September 9, 2024, at 7 p.m. in the Tony Benavides Lansing City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of approving and/or opposing the passage of:

An ordinance of the City of Lansing, Michigan, to repeal and replace the existing signs ordinance, being Part 14, Title 4 of the Lansing Codified Ordinances in its entirety, with Part 13, Title 2, regulating the size, location, and character of signs and sign structures on property in Lansing.

Resolution #2024-177

By the Committee of the Whole
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing ("City") and the Lansing Board of Water and Light ("BWL") entered into an agreement dated June 30, 1992, regarding return on equity payments (the "Agreement"); and

WHEREAS, the Agreement has been amended from time to time for a total of six amendments; and

WHEREAS, the City and BWL desire to enter into a seventh amendment (the "Seventh Amendment") to extend the term of the Agreement for an additional year commencing July 1, 2024, and terminating on June 30, 2025; and

WHEREAS, the BWL shall make return on equity payments to the City for FY 2024 and 2025 in the amount of 6% of total budgeted BWL operating revenue, excluding inter-utility sales, as is in effect at the start of each respective fiscal year.

NOW, THEREFORE BE IT RESOLVED, that the Seventh Amendment is hereby approved and the Mayor is authorized to execute the same, subject to approval by the City Attorney as to form.

Ordinance no. _____

An ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new section 884.____ for the purposes of providing for a service charge in lieu of taxes for fifty-four (54) low-income elderly dwelling units in a project known as Genesee Senior Apartments, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966, as amended [MCL 125.1401, et seq.]) (The “Act”).

The City of Lansing ordains:

Section 1. That chapter 884 of the Code of Ordinances of the City of Lansing, Michigan be amended to add a new section _____ to read as follows:

_____ **Genesee Senior Apartments**

(a) Purpose. It is acknowledged that it is a proper public purpose of the state and its political subdivisions to provide housing for its elderly residents of low and moderate income and to encourage the development of such housing by providing for a service charge in lieu of property taxes in accordance with the State Housing Development Authority Act of 1966, being Public Act 346 of 1966, as amended [mcl 125.1401, et seq.]. The City is authorized by such Act to establish or change the service charge to be paid in lieu of taxes by any or all classes of housing exempt from taxation under such Act at any amount it chooses, not to exceed the taxes that would be paid but for this Act. It is further acknowledged that such housing for elderly persons of low and moderate income is a public necessity, and as the City will be benefited and improved by such housing, the encouragement of the same by providing certain real estate tax exemption for such housing is a valid public purpose.

(b) Definitions.

- (1) **"Act"** means the State Housing Development Authority Act, being Public Act 346 of 1966, as amended.
- (2) **"Annual shelter rents"** means the total collections during an agreed annual period from all persons of low or moderate income, occupying the housing development representing rents for occupancy, which rental amounts shall be exclusive of charges for gas, electricity, heat or other utilities furnished to the occupants.
- (3) **"Authority"** means the Michigan State Housing Development Authority.
- (4) **"Housing development" or "Development"** means a development which contains a significant element of housing for persons of low and moderate income and such elements of other housing, commercial, recreational, industrial, communal and educational facilities as the authority may determine will improve the quality of the development as it relates to housing for persons of low and moderate income. For the purpose of this section, the name of this development is Genesee Senior Apartments, and consist of fifty-four (54) units of rental housing located within Lansing at:

Land in the City of Lansing, Ingham County, Michigan, described as follows:

The North 66 feet of the West 241.312 feet of Lot 3; and the North 66 feet of the west 99 feet of Lot 2, Block 2, Claypool Subdivision, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, Ingham County Records; ALSO lots 5 through 11, inclusive, Dodge & Daniels Subdivision East of Butler, City of Lansing, Ingham County, Michigan, according to the recorded plat thereof, Ingham County Records.

- (5) **"HUD"** means The Department of Housing and Urban Development of the United States government.

- (6) **"Low-income housing tax credit program"** means the program established by Section 42 of the United States internal revenue code.
 - (7) **"Low or moderate income"** means low- or moderate-income eligibility under the authority act or rules.
 - (8) **"Mortgage loan"** means a loan that is federally aided (as defined in Section 11 of the act) or a loan or grant made or to be made by the authority to the Sponsor for the construction, rehabilitation, acquisition and/or permanent financing of a housing project and secured by a mortgage on the housing project.
 - (9) **"Sponsor"** means a person or other entity with a housing development which is financed or assisted pursuant to the act. For purposes of this section, the Sponsor of Genesee Senior Apartments is Volker Development Inc., or its successors or assigns.
 - (10) **"Utilities"** means fuel, water, sanitary sewer and/or electrical service, which is paid for by the housing development.
- (c) ***Establishment of annual service charge.***
- (1) The City acknowledges that the Sponsor and the authority have established the economic feasibility of Genesee Senior Apartments in reliance upon the enactment and continuing effect of this section and upon the qualification of the fifty-four (54) units of housing in the housing development for exemption from all property taxes as established in this section,
 - (2) Subject to the conditions and requirements of this section and the act, the fifty-four (54) units in the housing development for elderly persons of low and moderate income identified as Genesee Senior Apartments and the property on which they are

constructed shall be exempt from all property taxes for not more than forty-five (45) years, commencing with and including tax year 2025.

- (3) In lieu of all said property taxes on the fifty-four (54) units in the housing development, the Sponsor shall pay, and the City will accept, an annual service charge for public services in the sum equal to four percent (4%) of the annual shelter rents.**
- (4) The exemption provided under this section shall commence when the Sponsor complies with section 15a(1) of 1966 PA 346, as amended, codified as MCL 125.1415a(1), which provides: the owner of a housing project eligible for the exemption shall file with the local assessing officer (the City Assessor) a notification of the exemption, which shall be in an affidavit form as provided by the authority. The completed affidavit form first shall be submitted to the authority for certification by the authority that the project is eligible for the exemption. The owner then shall file or cause to be filed the certified notification of the exemption with the local Assessing Officer before November 1 of the year preceding the tax year in which the exemption is to begin.**
- (5) In addition to the certification required pursuant to subsection (c)(4), the Sponsor shall provide for the housing development annually in writing to the City Assessor for the preceding year in which the property tax exemption was in effect:**
 - A. The annual audited accounting report for the Payment In Lieu Of Taxes; and**
 - B. A certified statement identifying all the units rented to persons of low or moderate income; and**

- C. If requested by the City, proof that the housing development units have not increased, decreased, or been altered in any form, unless the City has otherwise amended the provisions of this section.**
- (d) *Limitation on the payment of the annual service charge.*** Notwithstanding Subsection (c), the service charge to be paid each year in lieu of taxes for the part of the housing development project that is tax exempt and occupied by other than low- or moderate-income elderly persons shall be equal to the full amount of the taxes that would otherwise be due and payable on that portion of the housing development project if the project were not tax exempt.
- (e) *Payment of annual service charge.*** The service charge in lieu of taxes, as established under this section, shall be payable in the same manner as general property taxes are payable to the City, except that the annual payment shall be made on or before July 1 of the year following the year upon which such charge is calculated. Collection procedures shall be in accordance with the provisions of the General Property Tax Act (1893 PA 206 as amended; mcl 211.1 et.seq.)
- (f) *Contractual effect.*** Notwithstanding the provisions of Section 15(a)(5) of the act to the contrary, a contract between the City and the Sponsor with the authority as third-party beneficiary under the contract, to provide tax exemption and accept payment in lieu of taxes as previously described, is effectuated by the enactment of this section.
- (g) *Duration.*** This section shall remain in effect and shall not terminate for forty-five (45) years, commencing with and including tax year 2025, provided that the Sponsor complies with the requirements of the act and this section, and further provided that the housing development continues to be rented to low or moderate income elderly persons

at rents determined under the low income housing tax credit program, as the same maybe further amended or superseded, or there is an authority-aided or federally-aided mortgage on the housing development as provided in the act, or the authority or HUD has an interest in the property; but in no event beyond December 31, 2070. If (a) the construction of the housing development project does not commence or the Sponsors fail to obtain a mortgage loan within two (2) years from the effective date of this ordinance, or (b) if transfer of title is not effectuated to Genesee Limited Dividend Housing Association LLC within two (2) years from the effective date of this ordinance or (c) if the Sponsors change the scope or purpose of the fifty-four (54) units of housing within the housing development project without the consent of the City, by and through its representatives, and in accordance with the requirements of the Lansing City charter, and the Sponsor or other responsible party does not cure the violation within ninety (90) days after written notice is given to the Sponsor, then this ordinance shall automatically expire, terminate and be of no further effect.

Section 2. All ordinances, resolutions or rules, ordinances, parts of ordinances, resolutions or rules inconsistent with the provisions hereof including the payment in lieu of taxes agreement dated December 1, 2023, are hereby repealed as they pertain to Genesee Senior Apartments at the time this exemption commences.

Section 3. Should any section, clause or phrase of this ordinance be declared to be invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof other than the part so declared to be valid.

Section 4. This ordinance shall take effect on the 30th day after enactment unless given immediate effect by the City Council.

**CITY OF LANSING
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that a Public Hearing will be held on Monday, September 23, 2024, at 7:00 p.m. in the City Council Chambers, 10th Floor Lansing City Hall, 124 West Michigan Ave., Lansing, MI for the purpose of considering:

An Ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new section 888._____ for the purposes of providing for a service charge in lieu of taxes for fifty-five (55) low-income dwelling units in a project known as Grand Vista Place, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966, as amended [MCL 125.1401, et seq.]) (The "Act").

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk's office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email city.clerk@lansingmi.gov.

Chris Swope, Lansing City Clerk, MMC/MIPMC
www.lansingmi.gov/Clerk
www.facebook.com/LansingClerkSwope

AFFIDAVIT OF PUBLICATION

I, Stephen Underwood, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear, or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement – **CP#24-649 – City of Lansing Notice of Public Hearing** – was published Wednesday, September 11, 2024, and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 11th day of September 2024



Signature of Declarer

State of Michigan
County of Ingham

This instrument was acknowledged before me on September 11, 2024

By Stephen Underwood



Berl Schwartz, Notary Public

My commission expires January 24, 2025

INTRODUCTION OF ORDINANCE

Council Member Hussain introduced:

An ordinance of the City of Lansing, Michigan, to amend the Code of Ordinances of the City of Lansing by adding a new section 884.____ for the purposes of providing for a service charge in lieu of taxes for fifty-four (54) low-income elderly dwelling units in a project known as Genesee Senior Apartments, pursuant to the provisions of the State Housing Development Authority Act of 1966, (being Public Act 346 of 1966, as amended [MCL 125.1401, et seq.]) (The “Act”).

The Ordinance is read a first time by its title and referred to the Committee on Development and Planning.

Resolution #2024-178

By the Committee on Development and Planning
Resolved by the City Council of the City of Lansing

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Lansing that a public hearing be set for Monday, August 26, 2024, in the City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of supporting and/or opposing the Ordinance establishing a Payment in Lieu of Taxes (PILOT) for Genesee Senior Apartments, located at 835 West Genesee Street in Lansing.



Chris Swope

Lansing City Clerk

August 8, 2024

Members of the Lansing City Council
10th Floor City Hall
Lansing, MI 48933

Dear Councilmembers:

The Minutes from the Meetings of the following Boards, Commissions, and Authorities of the City of Lansing were placed on file in the City Clerk's Office and are available for review in the City Clerk's Office and at the following website: [Agendas & Minutes | Lansing, MI - Official Website \(lansingmi.gov\)](https://www.lansingmi.gov/agendas-minutes)

BOARD NAME

DATE OF MEETING

Election Commission

April 30, 2024

Board of Water and Light

March 26, 2024

Planning Commission

June 4, 2024

If my staff or I can provide further assistance or information relative to the filing of these minutes, please contact us at 483-4133.

Sincerely,

Chris Swope, MMC/MiPMC
Lansing City Clerk

Resolution #2024-###

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, the Licensing and Enforcement Division of the Michigan Liquor Control Commission received a request from Irish House Company for a SDM and Class C license, Sunday sales (AM/PM), dance, entertainment, and outdoor service area permits at 1910 West Saginaw, Lansing; and

WHEREAS, the Committee on City Operations reviewed the request with affirmative action taken;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council, hereby, approves the request from Irish House Company. for a SDM and Class C license, Sunday sales (AM/PM), dance, entertainment, and outdoor service area permits at 1910 West Saginaw St.

Resolution #2024-####

By the Committee on City Operations
Resolved by the City Council of the City of Lansing

WHEREAS, Lansing Promise has requested a resolution of recognition as a Local Nonprofit Organization operating in the City of Lansing for the purpose of obtaining a charitable gaming license pursuant to MCL 432.103a ; and

WHEREAS, the City Attorney has reported that, based on a review of the documentation submitted, the applicant qualifies as a Local Nonprofit Organization;

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, recognizes Lansing Promise as a Local Nonprofit Organization operating in the City of Lansing for the purpose of obtaining a charitable gaming license.

BE IT FURTHER RESOLVED the City Clerk is requested to provide a copy of this resolution to Lansing Promise of 1221 Reo Rd Lansing MI 48910.

Resolution #2024-###

By the Committee on Public Safety
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Patty Farhat as the 3rd Ward member of the Police Board of Commissioners for a term to expire June 30, 2027; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the nominee has resigned from her at-large seat on the Commission effective August 25, 2024 in order to accept this appointment; and

WHEREAS, the Committee on Public Safety took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Patty Farhat as the 3rd Ward member of the Police Board of Commissioners for a term to expire June 30, 2027.

Resolution #2024-###

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing submitted a grant proposal on June 21, 2024, to request funding in the amount of \$20,000.00 to support costs associated with being a connector to families of the BOLD services thru testing ideas, planning projects, and supporting existing strategies that respond to community needs and was awarded the grant on July 24, 2024;

WHEREAS, the City of Lansing's Office of Financial Empowerment, which is as of July 1, 2024, part of the Department of Economic Development and Planning, will be receiving said funding from National League of Cities (NLC) for the purposes of advancing economic mobility;

WHEREAS, this funding was the result of a competitive application process;

WHEREAS, the award for \$20,000.00 does not require a local match;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council approves acceptance of the funding in the total amount of \$20,000.00 for the period beginning on the date of council approval for the City of Lansing and ending on January 31, 2025.

BE IT FINALLY RESOLVED, the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the grant funds.

Resolution #2024-###

By the Committee on Ways and Means
Resolved by the City Council of the City of Lansing

WHEREAS, fees for services are to be approved by Lansing City Council; and

WHEREAS, administration is submitting fees for consideration and approval for Building Safety fees which will be implemented upon approval by City Council; and

WHEREAS, the Economic Development and Planning Department has undergone an external review of its fee structure related to these activities; and

NOW, THEREFORE, BE IT RESOLVED the Lansing City Council approves the fee schedule as stated below in this resolution, effective on the date of passage of this resolution for Building Safety services:

BE IT FINALLY RESOLVED, the proposed fees are as follows:

Mechanical Fees	Current	Proposed
1. Base Fee: Includes 1 inspection	110.00	120.00
2. License Registration (once per cycle)	15.00	15.00
3. Furnace Replacement (includes duct transition, gas piping, venting)	45.00	45.00
4. Air Conditioning (includes split systems)	30.00	30.00
5. Humidifiers/Air Cleaners	10.00	10.00
6. Water Heater	15.00	15.00
7. Boiler Residential 5 units or less	45.00	45.00
8. Boiler Commercial – Also requires State Permit (includes: gas piping, venting, combustion air)	45.00	45.00
9. Solid Fuel Equipment/Gas Fireplace (includes: chimney)	45.00	45.00
10. Chimney, factory built (installed separately), B Vent, PVC Venting, Liner	25.00	25.00
11. Damper	10.00	10.00
12. Gas Piping; (Residential) each opening-new installation Minimum \$25 or \$5 per outlet over 5 outlets	25.00	25.00
13. Solar: set of 3 panels – fluid transfer (including piping)	30.00	30.00
14. Dryer, Bath & Kitchen Exhaust (residential exhaust fan)	15.00	15.00
15. Type 1 Hood Suppression	60.00	60.00
16. Gas/Oil Burning Equipment (ROOF TOP UNITS, generators)	40.00	40.00

17. Heat Pumps/Geothermal (complete residential)	45.00	45.00
18. Heat Recovery Units	10.00	10.00
19. Commercial Heat Pumps (pipe not included)	25.00	25.00
20. Commercial Hoods/Kitchen Type 1 or 2	60.00	60.00
21. Duct – minimum fee \$25.00	\$.10/ft	\$.10/ft
22. Unit Heaters (terminal units)	30.00	30.00
23. Unit ventilators/PTAC Units	15.00	15.00
24. Exhausters	15.00	15.00
Mechanical Fees (continued)	Current	Proposed
25. Air Handlers/Heat Wheels under 10,000 CFM	30.00	30.00
26. Air Handlers/Heat Wheels over 10,000 CFM	60.00	60.00
27. V.A.V. Boxes	15.00	15.00
28. Coils (Heat/Cool)	30.00	30.00
29. Refrigeration (split system)	30.00	30.00
30. Chiller	60.00	60.00
31. Cooling Towers	60.00	60.00
32. Compressor / Condenser	30.00	30.00
33. Fire Suppression Sprinkler Heads	0.50 each	0.50 each
34. Fire Suppression Hydrostatic Testing	150.00	150.00
35. Fire Suppression System Main Flushing Test	80.00	80.00
36. Fire Suppression Main Drain Test	80.00	80.00
37. Fire Suppression Inspection Per Floor	80.00	80.00
38. Piping - Fire Suppression - Per floor Minimum \$25	\$.10/ft	\$.10/ft
39. Tank inspection fee (CO2, LP, Oil, etc.).	New	35.00
40. Other fixtures not listed	New	25.00
41. Additional Inspection Fee (each inspection)	80.00	80.00
42. Investigative Fee (each inspection)	200.00	200.00
Electrical Fees		
1. BASE FEE: Includes 1- inspection	110.00	120.00
2. License Registration	15.00	15.00
3. Service: Thru 100 amps	30.00	30.00
4. Service: over 100 amp thru 600 amp	35.00	35.00
5. Service: over 600 amp thru 1,000amp	50.00	50.00
6. Service: over 1,000amp thru 1,600amp	90.00	90.00
7. Service: over 1,600 amp	150.00	150.00
8. Circuits (each)	9.00	9.00
9. Signs	35.00	35.00
10. Feeders, Bus Ducts etc. Per 50' (or fraction thereof)	25.00	25.00
11. Lighting Fixtures/Smoke Detectors Per 25 units (or fraction thereof)	17.00	17.00
12. Power Outlets (Including ranges, dryers, etc)	10.00	10.00

13. Dishwasher or Garbage Disposal each)	8.00	8.00
14. Electrical Heating Units (Baseboard)	13.00	13.00
15. Unit Heater: Below 150,000 BTU's	17.00	17.00
16. Unit Heater: 150,000 BTU's and above	33.00	33.00
17. Furnace or Heat Pump (each)	10.00	10.00
18. KVA & HP rated equipment Thru 20 KVA or HP	22.00	22.00
19. KVA & HP rated equipment 21 thru 40 KVA or HP	28.00	28.00
20. KVA & HP rated equipment 41 thru 60 KVA or HP	33.00	33.00
21. KVA & HP rated equipment 61 thru 80 KVA or HP	49.00	49.00
22. KVA & HP rated equipment 81 thru 100 KVA or HP	60.00	60.00
Electrical Fees (continued)	Current	Proposed
23. KVA & HP rated equipment 101 thru 150 KVA or HP	72.00	72.00
24. KVA & HP rated equipment 126 thru 150 KVA or HP	83.00	83.00
25. KVA & HP rated equipment 151 and up KVA or HP	94.00	94.00
26. Solar Photovoltaic System (Each Panel)	13.00	13.00
27. Fire Alarm (Wiring & Devices) Thru 10 stations and horns	83.00	83.00
28. Fire Alarm Additional station & horns (each)	9.00	9.00
29. Swimming Pool	44.00	44.00
30. Control Wiring: 20 outlets or less	83.00	83.00
31. Control Wiring: Additional Outlets Over 20 (each)	6.00	6.00
32. Data / Telecommunication Outlets Line (1-19 Devices)	\$5 ea	\$5 ea
33. Data / Telecommunication Outlets Line (20-300 Devices)	100.00	100.00
34. Data / Telecommunication Outlets Line (Over 300 Devices)	300.00	300.00
35. Additional Inspection Fee (Each Inspection)	80.00	80.00
36. Investigation Fee (Each Inspection)	200.00	200.00
Plumbing Fees		
Base Fee (1 Inspecton)	110.00	120.00
Acid Waste	22.00	22.00
Automatic Washer Waste	12.00	12.00
Back Flow Preventers; ¾" or less	13.00	13.00
Back Flow Preventers; 1" – 1 ¼"	20.00	20.00

Back Flow Preventers; 1 ½" – 2"	30.00	30.00
Back Flow Preventers; Over 2"	45.00	45.00
Back Water Valve; 1 ½" & up	20.00	20.00
Bathtub or Shower	12.00	12.00
Chimney Liner in addition to a water heater	25.00	25.00
Dental Chair	25.00	25.00
Dish Washing Machine	15.00	15.00
Drinking Fountain	20.00	20.00
Floor Drain	10.00	10.00
Garbage Disposal	9.00	9.00
Grease Trap	22.00	30.00
Indirect Waste	20.00	20.00
Inside Conductor: Roof Sump – Each Head	15.00	15.00
Laundry Tub	10.00	10.00
Lavatory	9.00	9.00
Manufactured Housing/Mobile Home	20.00	20.00
Med Gas/Vac Piping; ¾ -1	20.00	20.00
Med Gas/Vac Piping; 1 ¼" – 1 ½"	30.00	30.00
Med Gas/Vac Piping; 2"	40.00	40.00
Plumbing Fees (continued)	Current	Proposed
Med Gas/Vac Piping; Over 2"	50.00	50.00
Med Gas Outlets (each)	5.00	5.00
Sand Trap	20.00	20.00
Sewage Ejector	25.00	25.00
Bathtub or Shower Valve	12.00	12.00
Sink; Single Bowl	10.00	10.00
Sink; Slop	15.00	15.00
Sink; Two-Compartment or Bar	12.00	12.00
Sink; Three-Compartment	15.00	15.00
Soil Waste Vent Stack or Air Admittance Valve 3 Stories or less	25.00	25.00
Soil Waste Vent Stack or Air Admittance Valve over 3 stories; each	35.00	35.00
Sump Pump	12.00	20.00
Urinal	10.00	10.00
Water Closet	12.00	12.00
Water Distribution System 3 Stories or less; ¾" or less	25.00	25.00
Water Distribution System 3 Stories or less; 1"	30.00	30.00
Water Distribution System 3 Stories or less; 1 ½"	35.00	35.00
Water Distribution System 3 Stories or less; 2" & Over	45.00	45.00
Water Distribution System over 3 Stories; Each Story	35.00	35.00

Water Heater 50 Gallons or less	15.00	15.00
Water Heater over 50 Gallons	25.00	25.00
Sub-soil drainage/footing tile	New	25.00
Radon vent inspection fee.	New	25.00
Manhole/catch basins	New	30.00
Other Fixtures Not Listed	25.00	25.00
Each Additional Inspection	80.00	80.00
Investigation Fee	200.00	200.00
Building Sewer (exterior building to property line)	75.00	75.00
License Registration	15.00	15.00

Base Building Permit Fee (by valuation)

\$1.00 to \$2,000	110.00	120.00
\$2001 to \$4,000	130.00	140.00
\$4,001 to \$10,000	165.00	175.00
\$10,001 to \$15,000	210.00	220.00
\$15,001 to \$50,000	\$210 1st \$15K plus \$7.50 each additional \$1K	\$220 1st \$15K plus \$7.50 each additional \$1K
\$50,001 to \$1,000,000	\$472.50 1st \$50K plus \$6.50 each additional \$1K	\$482.50 1st \$50K plus \$6.50 each additional \$1K

Base Building Permit Fee (by valuation, continued)

	Current	Proposed
\$1,000,001 to \$5,000,000	\$6,647.50 1st \$1M plus \$5.25 each additional \$1K	\$6,657.50 1st \$1M plus \$5.25 each additional \$1K
\$5,000,001 to \$10,000,000	\$27,647.50 1st \$5M plus \$4.25 each additional \$1K	\$27,657.50 1st \$5M plus \$4.25 each additional \$1K
\$10,000,001 and up	\$48,897.50 1st \$10M plus \$3 each additional \$1K	\$48,907.50 1st \$10M plus \$3 each additional \$1K

Plan Review Fee

Residential structures with valuation more than \$3,000	20% of building permit fee	20% of building permit fee
Commercial and Multi-Family (including attached R3) Structures:	56% of the building permit fee	56% of the building permit fee

Additional reviews billed 1/2 increments (minimum hour)

100.00	100.00
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Building Permit Fees Based On Work Not Involving A Square Footage Computation

Siding - Residential buildings	110.00	120.00
Siding - Commercial	Value of Work	Value of Work
Swimming Pool Installation Fee	110.00	120.00
Roofing - Single Family/Residential	110.00	120.00
Roofing - Commercial	Value of Work	Value of Work

Inspections

Additional Inspection Fee	80.00	80.00
Investigation Fee	200.00	200.00

Demolition Permit Fees

Private garages or sheds:	110.00	120.00
Single Family (R3) Dwellings (include garage):	170.00	170.00
Commercial Buildings and Multi – Family (R1 & R2):	Value of Work	Value of Work

Moving Permit Fees

All buildings and structures less than 500 square feet in area and less than 17 feet high when loaded:	120.00	120.00
All buildings over 500 square feet in area over 17 feet high:	155.00	155.00

Board Of Appeals & Administrative Modifications

Single Family Residential:	125.00	125.00
Commercial:	200.00	200.00
Single Family Residential Rentals:	200.00	200.00

Other Fees

	Current	Proposed
Commercial Paper Application Fee:	35.00	35.00
Commercial Construction Document – Electronic Conversion (11 x 14 and smaller, per sheet):	2.50	5.00
Commercial Construction Document – Electronic Conversion (larger than 11 x 14, per sheet):	5.00	1.50
Building Permit Application – Electronic Conversion (per page):	1.50	35.00
Building Permit Application fee (Contractors only):	35.00	25.00
Special Inspector Approval (per discipline/per firm):	25.00	25.00

General Fund Human Services 2023-2024

Organization	Grant Amt	Q1. Sept	Q2. Dec	Q3. Mar	4th Quar	Expended	Balance	% Spent	Notes
Advent House Ministries-EFHTRR	\$ 10,000	2,419.03	3,122.88	3,318.10		8,860.01	1,139.99	88.60%	
Advent House Ministries-HARA	\$ 30,000	0.00	0.00	21,688.96		21,688.96	8,311.04	72.30%	
Advent House Ministries-Permanent Housing for Families	\$ 10,000	1,145.84	4,361.17	3,783.52		9,290.53	709.47	92.91%	
Advent House Ministries-PSH Hope Housing Expansion Program	\$ 17,500	3,310.22	3,511.43	6,752.21		13,573.86	3,926.14	77.56%	
Advent House Ministries-Weekend Day Shelter	\$ 30,000	7,324.76	9,608.16	7,490.65		24,423.57	5,576.43	81.41%	
Allen Neighborhood Center	\$ 27,000	7,040.68	7,328.37	5,658.50		20,027.55	6,972.45	74.18%	
BCFI-Building Child & Family Initiatives	\$ 16,720	0.00	2,620.00	2,040.00		4,660.00	12,060.00	27.87%	
Big Brothers Big Sisters MI Capital Region	\$ 20,000	5,000.00	5,000.00	5,000.00		15,000.00	5,000.00	75.00%	
Boys & Girls Club of Lansing	\$ 55,000	14,250.00	16,400.00	13,395.15		44,045.15	10,954.85	80.08%	
Capital Area Community Services	\$ 45,000	14,566.55	0.00	0.00		14,566.55	30,433.45	32.37%	Grant closed; reallocated
Capital Area District Libraries	\$ 15,000	3,750.00	3,750.00	3,750.00		11,250.00	3,750.00	75.00%	
Carol J. Greer Community Learning Center of St. Stephen's Comm Church	\$ 18,000	649.70	5,797.77	6,629.78		13,077.25	4,922.75	72.65%	
Child & Family Charities-Family Growth Center	\$ 10,000	2,500.00	2,500.00	2,500.00		7,500.00	2,500.00	75.00%	
Child & Family Charities-Gateway Youth Services	\$ 30,000	7,500.00	7,500.00	7,500.00		22,500.00	7,500.00	75.00%	
Child & Family Charities-Teen Accountability & Prevention Programs	\$ 6,000	1,500.00	1,500.00	1,500.00		4,500.00	1,500.00	75.00%	
CMHA-CEI Bridges Crisis Unit	\$ 50,000	12,500.00	12,500.00	12,500.00		37,500.00	12,500.00	75.00%	
CMHA-CEI The Recovery Center	\$ 40,000	10,000.00	10,000.00	10,000.00		30,000.00	10,000.00	75.00%	
Cristo Rey Community Center	\$ 30,000	7,500.00	7,500.00	7,500.00		22,500.00	7,500.00	75.00%	
Eastside Community Action Center-Off the Streets	\$ 30,000	3,500.00	9,000.00	10,000.00		22,500.00	7,500.00	75.00%	
Eastside Community Action Center-Youth Services Programming	\$ 10,000	5,000.00	2,500.00	1,500.00		9,000.00	1,000.00	90.00%	
EVE, Inc	\$ 35,000	6,620.21	5,549.11	5,666.33		17,835.65	17,164.35	50.96%	To spend in Q4
Forster Woods Adult Day Services	\$ 25,000	6,250.00	6,250.00	6,250.00		18,750.00	6,250.00	75.00%	
Girl Scouts Heart of Michigan	\$ 7,000	3,465.00	3,535.00	0.00		7,000.00	0.00	100.00%	
Greater Lansing Food Bank-Garden Project	\$ 7,500	1,875.00	1,875.00	1,875.00		5,625.00	1,875.00	75.00%	
Greater Lansing Food Bank-Mobile Food Distributions	\$ 30,000	7,500.00	7,500.00	7,500.00		22,500.00	7,500.00	75.00%	
Habitat for Humanity-Accessibility Ramps	\$ 5,000	3,339.00	1,661.00	0.00		5,000.00	0.00	100.00%	
Habitat for Humanity-Critical Home Repairs	\$ 25,000	10,979.00	14,021.00	0.00		25,000.00	0.00	100.00%	
Habitat for Humanity-Homeownership	\$ 40,000	14,318.00	18,905.00	6,777.00		40,000.00	0.00	100.00%	
Helping Women Period	\$ 35,000	8,750.00	8,750.00	8,750.00		26,250.00	8,750.00	75.00%	
His Healing Hands Urgent Care Center	\$ 25,000	6,000.00	0.00	5,000.00		11,000.00	14,000.00	44.00%	
Holy Cross Services New Hope Community Center-HELP	\$ 50,000	12,205.67	14,926.90	16,198.16		43,330.73	6,669.27	86.66%	
Holy Cross Services New Hope Community Center-Shelter Services	\$ 105,000	27,629.61	33,816.95	25,151.96		86,598.52	18,401.48	82.47%	
Hospice of Lansing & Stoneleigh Residence	\$ 10,000	3,229.07	2,229.07	2,585.51		8,043.65	1,956.35	80.44%	
Ingham Health Plan Corporation	\$ 15,000	4,551.70	4,405.86	4,567.94		13,525.50	1,474.50	90.17%	
Ingham-City of Lansing Community Corrections Advisory Board	\$ 15,000	3,750.00	3,750.00	3,750.00		11,250.00	3,750.00	75.00%	
International Humanitarian Services	\$ 20,000	5,000.00	5,000.00	5,000.00		15,000.00	5,000.00	75.00%	
Justice in Mental Health Organization	\$ 7,000	1,902.46	918.95	2,086.47		4,907.88	2,092.12	70.11%	
KCS Angels	\$ 23,500	4,500.00	5,200.00	7,650.00		17,350.00	6,150.00	73.83%	
Lansing First Presbyterian Food Pantry	\$ 5,000	0.00	2,099.82	299.56		2,399.38	2,600.62	47.99%	To spend in Q4
Lansing Regional Sister Cities Commission	\$ 20,000	0.00	33.62	12,270.30		12,303.92	7,696.08	61.52%	To spend in Q4
Legal Services of South Central Michigan	\$ 80,000	20,000.00	20,000.00	20,000.00		60,000.00	20,000.00	75.00%	
LMTS Community Outreach Services-Eat Good, Feel Good, Look Good	\$ 24,000	5,241.00	5,700.00	4,090.00		15,031.00	8,969.00	62.63%	To spend in Q4
LMTS Community Outreach Services-Family Matters	\$ 20,000	5,041.00	7,500.00	0.00		12,541.00	7,459.00	62.71%	To spend in Q4
Loads of Love-Spirit of Peace Church of the Brethren	\$ 5,000	0.00	2,500.00	1,250.00		3,750.00	1,250.00	75.00%	
Loaves & Fishes Ministries	\$ 20,000	6,251.34	0.00	7,070.59		13,321.93	6,678.07	66.61%	To spend in Q4
LPD Explorer Post	\$ 3,000	3,000.00	0.00	0.00		3,000.00	0.00	100.00%	Spends once/year
LPD G.R.E.A.T	\$ -	0.00	0.00	0.00		0.00	0.00	0.00%	2 Yr Grant, Reporting Only
Michigan Crossroads Council, Boy Scouts of America	\$ 5,000	0.00	1,270.72	990.17		2,260.89	2,739.11	45.22%	To spend in Q4
Mid-Michigan Recovery Services	\$ 30,000	7,500.00	7,500.00	7,500.00		22,500.00	7,500.00	75.00%	
Northwest Initiative	\$ 25,000	6,250.00	6,250.00	6,250.00		18,750.00	6,250.00	75.00%	
Old Newsboys of Greater Lansing	\$ 10,000	1,000.00	3,000.00	3,000.00		7,000.00	3,000.00	70.00%	
Peckham, Inc	\$ 19,905	1,399.00	6,266.00	2,844.00		10,509.00	9,396.00	52.80%	To spend in Q4
REACH Studio Art Center-Art Truck	\$ 8,000	3,458.00	1,125.00	1,125.00		5,708.00	2,292.00	71.35%	
REACH Studio Art Center-Teen Programs	\$ 12,000	3,000.00	3,000.00	3,000.00		9,000.00	3,000.00	75.00%	
Refugee Development Center	\$ 50,000	6,637.14	10,679.30	15,966.04		33,282.48	16,717.52	66.56%	
Resolution Services Center of Central MI	\$ 40,000	14,439.58	5,834.45	4,877.35		25,151.38	14,848.62	62.88%	To spend in Q4
Retired & Senior Volunteer Programs	\$ 15,000	1,715.14	5,419.82	6,883.55		14,018.51	981.49	93.46%	
Saint Vincent Catholic Charities	\$ 10,000	3,243.76	3,996.36	2,790.10		10,030.22	-30.22	100.30%	
Sleep in Heavenly Peace	\$ 10,000	0.00	5,000.00	5,000.00		10,000.00	0.00	100.00%	
Southside Community Coalition	\$ 30,000	7,500.00	7,500.00	7,500.00		22,500.00	7,500.00	75.00%	
The Advancement Corporation	\$ 15,000	0.00	3,485.00	4,015.00		7,500.00	7,500.00	50.00%	Currently under Review
The Davies Project	\$ 35,000	2,619.90	13,857.03	11,255.37		27,732.30	7,267.70	79.24%	
The Salvation Army	\$ 18,000	9,203.09	6,048.17	4,169.52		19,420.78	-1,420.78	107.89%	
Tri-County Office on Aging	\$ 10,000	2,500.00	2,500.00	2,500.00		7,500.00	2,500.00	75.00%	
United Mentoring Program-Walk in Truth Ministries	\$ 25,000	0.00	7,500.00	10,000.00		17,500.00	7,500.00	70.00%	
United Way of South Central Michigan-Central Michigan-211	\$ 10,000	2,500.00	2,500.00	2,500.00		7,500.00	2,500.00	75.00%	
United Way of South Central Michigan-VITA	\$ 15,000	3,750.00	3,750.00	3,750.00		11,250.00	3,750.00	75.00%	
Women's Center of Greater Lansing-Counseling, Support Groups & Crisis Couns	\$ 20,000	5,000.00	5,000.00	5,000.00		15,000.00	5,000.00	75.00%	
Women's Center of Greater Lansing-Financial Literacy & Economic Empowermt	\$ 20,000	4,718.34	5,245.46	4,344.00		14,307.80	5,692.20	71.54%	
YMCA of Metropolitan Lansing	\$ 15,000	3,750.00	3,750.00	3,750.00		11,250.00	3,750.00	75.00%	

All programs reporting. All GF programs were reviewed in 3rd Quarter for spending status and program progress.
Agency spending patterns vary, with some spending all City funds early, while others spend them later in the year.

Total \$ Grant Awarded	\$1,605,125.00
Total Spent Q1	\$371,038.79
Total Spent Q2	\$411,104.37
Total Spent Q3	\$405,305.79
Total Spent Q4	\$0.00
Overall Expended Funds	\$1,187,448.95
Overall Unspent Funds	\$417,676.05
Overall % Spent	73.98%



Goals	%
Q1	25
Q2	50
Q3	75
Q4	100

Greetings,

I would like to make you aware that the new service that helps Lansing citizens to autopay their bills has a major flaw that is making me consider switching my trash service to Granger. I have used C.A.R.T. service since we bought our home in 2015 and I have not had many (if any) complaints. However, somehow my old account got deactivated when I tried to set up autopay with the new service to pay my C.A.R.T. bill, and now they are telling me that I need to use a different email address if I want to use autopay. The only other email I have is my work email, which is only for work. I do not want to make a new email address that is only for C.A.R.T. service as having random emails makes people vulnerable to a myriad of things and it would make another thing that I have to be aware of.

Please fix this issue so that I can continue to support a city service rather than have to use a private enterprise for my trash service.

Kind regards,

Patrick Cooper
Lansing Citizen

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Public Comment on City Government Matters Registration

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Each member of the public who has registered to speak will have up to a total of three minutes to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed I'm tired of being hit by cars

Name (print) David Ellis E-Mail (optional) _____

Address (street, city, zip) 323 N Walnut St Lansing MI 48933

Company or organization represented, etc. (if applicable) _____

Signature David Ellis Pronouns he/him

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
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Thank you for your involvement and interest in our City,
Chris Swope, Lansing City Clerk, MiPMC / MMC

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Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

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Topic(s) to be addressed TALKS + Rec

Name (print) Rina Risper E-Mail (optional) _____

Address (street, city, zip) 503 W Cesar Chavez

Company or organization represented, etc. (if applicable) TNCPCAN

Signature _____ Pronouns She

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Topic(s) to be addressed rise

Name (print) Coretta Stanway E-Mail (optional) _____

Address (street, city, zip) 546 Armstrong Rd

Company or organization represented, etc. (if applicable) _____

Signature J. Stanway Pronouns _____

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Topic(s) to be addressed City Wards

Name (print) Nicklas Zende E-Mail (optional) nizende@gmail.com

Address (street, city, zip) 411 W. Willow Ave Lansing MI 48906

Company or organization represented, etc. (if applicable) None

Signature Nicklas Zende Pronouns he/him

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Topic(s) to be addressed Lansing City Charter - assessment / usg. / affordable

Name (print) Fredric McLaughlin E-Mail (optional) flmcl@hotmail.com

Address (street, city, zip) 1407 W. Holmes Rd., Lansing 48901

Company or organization represented, etc. (if applicable) self

Signature Fredric McLaughlin Pronouns _____

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