

**REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS  
LANSING CITY HALL, 10<sup>th</sup> FLOOR  
124 W. MICHIGAN AVENUE**

**March 24, 2025 at 7:00 PM**



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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council at the Tony Benavides Lansing City Council Chambers, 10th Floor, City Hall.

**Roll Call**

**Meditation And Pledge Of Allegiance**

**Approval Of Printed Council Proceedings**

1. March 10, 2025

**Consideration Of Late Items** (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

**Tabled Items**

**Special Ceremonies And Presentations**

2. Tribute; in recognition of Cesar E. Chavez Memorial Observance (PEND-4020)

**Comments By Council Members And City Clerk**

**Community Event Announcements** (Time, place, purpose, or definition of event – 1 minute limit)

**Speaker Registration For Public Comment On Legislative Matters**

3. Virtual Participation is available for Public Comment on Legislative Matters. Legislative Matters consist of the following items on the agenda: Public Hearings (other than show cause hearings), Consent Agenda Items, Resolutions, Ordinances for Introduction, and Ordinances for Passage. Sign up by 3 p.m. on Council Meeting days using the following link:  
<https://events.gcc.teams.microsoft.com/event/68ed098a-592a-4738-805e-b46d30c17ea2@87509dee-095b-4ff8-ba5a-0035cdfc715d>

**Mayor's Comments**

**Show Cause Hearings**

4. Orders to Make Safe or Demolish to the owners of 1033 Shepard St. (PEND-3967)

**Public Comment On Legislative Matters** (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on BLUE form.)

### **Scheduled Public Hearings**

5. Industrial Facilities Exemption Certificate; transfer from Ultium Cells, LLC to LG Energy Solution Michigan, Inc. at 8100 Davis Hwy. (PEND- 3983)

### **Council Consideration Of Legislative Matters**

#### **Referral Of Public Hearings**

#### **Consent Agenda**

6. Tribute; in recognition of Cesar E. Chavez Memorial Observance (PEND-4020)
7. Grant Acceptance; Cities for Financial Empowerment Fund Grant for Legacy Planning (PEND-3988)
8. Support of the City of Lansing's Community Funded Project Requests to Senator Gary Peters (PEND-3994)

### **Resolutions For Action**

9. Orders to Make Safe or Demolish to the owners of 204 E. Cavanaugh Rd. (PEND-3890)
10. Orders to Make Safe or Demolish to the owners of 1612 Martin St. (PEND-3900)
11. Orders to Make Safe or Demolish to the owners of 1616 S. Cedar St. (PEND-3898)
12. Traffic Control Order Nos. 25-05, 25-06 and 25-07; regulate parking on Post Oak Ln. and Darien Dr. (PEND-3463)
13. Claim Appeal; Claim #2158, Haider Al-Sultan for \$585 in board up fees at 2423 Dunlap St. (PEND-3973)
14. Fireworks Display License; Lansing Lugnuts & Pyrotecnico Fireworks Inc. at Jackson Field for multiple dates (PEND-3991)
15. Renaissance Zone; transfer from Ultium Cells, LLC to LG Energy Solution Michigan, Inc. at 8100 Davis Hwy.(PEND-3984)
16. Industrial Facilities Exemption Certificate; transfer from Ultium Cells, LLC to LG Energy Solution Michigan, Inc. at 8100 Davis Hwy. (PEND- 3983)
17. Setting a Public Hearing on amending Part 12, Title 6, Form Based Zoning Code, Second Amendment (PEND-3995)

### **Reports From Council Committees**

#### **Ordinances For Introduction And Setting Of Public Hearings**

18. Setting a Public Hearing on Repealing Section 684.04, restroom use regulations (PEND-3997)

#### **Ordinances For Passage**



19. Amending Chapter 404 to add Section 404.15, prohibit unregistered vehicles from parking on public roadways (PEND-3986)

**Speaker Registration For Public Comment On City Government Related Matters**

**Reports Of City Officers, Boards, And Commissions; Communications And Petitions; And Other City Related Matters** (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

**Item(s) from the City Clerk re:**

20. Minutes of Boards and Commissions placed on file in the Clerk's Office

**Item(s) from the Mayor re:**

21. Appointment; Ashley Smith as an At-Large member of the Historic District Commission for a term to expire June 30, 2027 (PEND-4006)
22. Appointment; Brigitte Booser as a At-Large member of the Historic District Commission for a term to expire June 30, 2025 (PEND-4007)
23. Appointment; Melissa Riba as an At-Large member of the Historic District Commission for a term to expire June 30, 2026 (PEND-4011)
24. Appointment; Michael "Melik" Brown as a member of the Lansing Public Media Authority for a term to expire June 30, 2025 (PEND-4012)
25. Appointment; Michael Owsley as a Resident member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board of Directors for a term to expire July 31, 2025 (PEND-4005)
26. Appointment; Bryan Britten as a At-Large member of the Economic Development Corporation / Tax Increment Finance Authority / Lansing Brownfield Redevelopment Authority Board of Directors for a term to expire February 28, 2027 (PEND-4009)
27. Appointment; Linda Sanchez Gazella as a Citizen Retiree member of the Employees' Retirement System Board of Trustees for a term to expire June 30, 2025 (PEND-4008)
28. Act 51 Street Certification; Colchester Rd., Risdale Ave., Perkins St. for a total of 685.56 feet (PEND 3999)
29. Setting a Public Hearing on Community Development Block Grant (CDBG) Annual Action Plan for Fiscal Year 2025-2026 (PEND-4014)
30. Community Development Block Grant (CDBG) Annual Action Plan for Fiscal Year 2025-2026.(PEND 4013)
31. Fiscal Year 2025-2026 Budget (PEND-4027)
32. Grant Acceptance; Michigan Drug Court Grant for Sobriety Court (PEND-3996)
33. Sole Source Purchase; Lansing Police Department request for Dr. David Carter as the vendor for the Management Analysis of Traffic Stops (MATS) data analysis project
34. Façade Improvement Program 2023 - 2024 Report

35. Grant Acceptance; Kroger Tree Planting Arbor Day Grant for Cavanaugh Park (PEND-4028)

**Items from Council President Kost**

36. Re-Adopting the Codified Ordinances (PEND-4002)
37. Setting a Public Hearing on Re-Adopting the Codified Ordinances (PEND-4001)
38. Setting a Public Hearing on Fiscal Year 2025-2026 Budget (PEND-4000)
39. Amending Chapter 1615 to allow fireworks on Juneteenth, June 19, of each year (PEND-4004)
40. Setting a Public Hearing on Amending Chapter 1615 to allow fireworks on Juneteenth, June 19, of each year (PEND-4003)

**Communications and Petitions**

41. Tri-County Office on Aging Consortium Financial Statements for Fiscal Year ending September 30, 2024
42. Communication from Erica Lynn about her Complaint filed with the Churchill Down Community Association
43. Communication from Mary Irvine in support of demolishing Metro Bowl

**Motion Of Excused Absence**

**Remarks By Council Members**

**Remarks By The Mayor Or Executive Assistant**

**Public Comment On City Government Related Matters** (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on YELLOW form.)

**Adjournment**



**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TTY 711). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation request.

# LANSING CITY COUNCIL MEETING

DATE & TIME: 3/24/2025 7:00 PM

Starting Time \_\_\_\_\_

REGULAR MEETING: X

SPECIAL MEETING:

## ATTENDANCE

| COUNCIL MEMBER | PRESENT                             | ABSENT                              | ARRIVED |
|----------------|-------------------------------------|-------------------------------------|---------|
| BROWN          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____   |
| CARTER         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____   |
| GARZA          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____   |
| HUSSAIN        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____   |
| JACKSON        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____   |
| KOST           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____   |
| PEHLIVANOGLU   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____   |
| SPADAFORE      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____   |

MEDITATION IN MEMORY OF: Q. May Jackson

PLEDGE LED BY: \_\_\_\_\_

Adjournment Time \_\_\_\_\_

**CHRIS SWOPE**  
**LANSING CITY CLERK**

S:\Clerk\_Staff\City Council\Administrative\Council Attendance Sheet 2024.doc

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OF THE CITY OF LANSING, MICHIGAN**

**TONY BENAVIDES LANSING CITY COUNCIL CHAMBERS  
LANSING CITY HALL, 10<sup>th</sup> FLOOR  
124 W. MICHIGAN AVENUE**



Marked Agenda

**March 24, 2025 at 7:00 PM**

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- Comm. of the Whole/  
Internal Auditor** 31. Fiscal Year 2025-2026 Budget (PEND-4027)

- Ways & Means/  
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- Ways & Means/  
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- Comm. of the Whole** 34. Façade Improvement Program 2023 - 2024 Report



**Ways & Means/  
Internal Auditor**

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- Comm. of the Whole** 36. Re-Adopting the Codified Ordinances (PEND-4002)
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**Motion Of Excused Absence**

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**Remarks By The Mayor Or Executive Assistant**

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**Adjournment**



**CHRIS SWOPE, CITY CLERK**

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**Official Proceedings of the City Council  
City of Lansing  
March 10, 2025**

Tony Benavides Lansing City Council Chambers  
Lansing, Michigan

The City Council of the City of Lansing met in regular session and was called to order at 7:00 p.m. by President Kost.

PRESENT: Council Members Brown, Carter, Garza, Hussain, Jackson, Kost, Pehlivanoglu

ABSENT: Council Member Spadafore (arrived at 7:12 p.m.)

A quorum was present.

The Council observed a moment of Meditation followed by the Pledge of Allegiance led by President Kost.

**Approval of Printed Council Proceedings**

By Vice President Carter

To approve the printed Council Proceedings of February 24, 2025

Motion Carried

**Special Ceremonies**

Appointment; Tracy Tanner as an At-Large member of the Board of Public Service for a term to expire June 30, 2028

**Resolution #2025-052**

By the Committee on City Operations  
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has recommended the appointment of Tracy Tanner as an At-Large member of the Board of Public Service for a term to expire June 30, 2028; and

WHEREAS, the Mayor's office has confirmed with this resolution, that they have vetted the applicant based on the original application and believes that the applicant meets the qualifications as required by the City Charter ; and

WHEREAS, the Committee on City Operations met on February 28, 2025, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Tracy Tanner as an At-Large member of the Board of Public Service for a term to expire June 30, 2028.

By Council Member Brown

Motion Carried

Chief Deputy City Clerk Jackson administered the Oath of Office to Tracy Tanner as a member of the Board of Public Service.

**Comments by Council Members and the City Clerk**

Council Member Jackson congratulated the J.W Sexton High School boys basketball team for their win in the regional title game.

Council Member Hussain spoke about the Façade Improvement Grant Program, Southwest Thrive Program, Town Square cleanup, and a constituent contact meeting.

**Community Event Announcements**

Nicklas Zande spoke about upcoming meetings for the Neighbors of Scott Woods and the Old Everett Neighborhood Association.

Michael Lynn announced a meeting for the Lansing Empowerment Network.

Council Member Spadafore arrived at 7:12 p.m.



Kelsey Brianne spoke about a Rent Is Too Damn High meeting, a rally for LGBTQ rights, and a 50501 rally.

### **Speaker Registration for Public Comment on Legislative Matters**

Chief Deputy Clerk Jackson announced that the public comment registration form(s) for those intending to address Council on legislative matters will be collected and that only those persons who have fully completed the form(s) will be permitted to speak.

### **Mayor's Comments**

Mayor Schor spoke about a new hire for the city's I-Team due to the Bloomberg Philanthropies Sustainability grant, 23 new firefighters in training, a firefighter hiring fair, the neighborhood advisory board deadline for projects, and the arts grant. Then, he announced the following events: Parks 5-Year Plan open houses, a driver license restoration event, CSO sewer separation construction open house, Michigan Ave. construction open house and resumption of construction, Housing Resource Fair, homelessness plan public meeting, Neighborhood Resource Summit, and the South MLK art contest.

### **Show Cause Hearings**

Orders to Make Safe or Demolish to the owners of 204 E. Cavanaugh Rd.

Orders to Make Safe or Demolish to the owners of 1612 Martin St.

Orders to Make Safe or Demolish to the owners of 2407 Dunlap St.

Orders to Make Safe or Demolish to the owners of 108 S. Martin Luther King Jr. Blvd.

Orders to Make Safe or Demolish to the owners of 3134 Viking Rd.

Orders to Make Safe or Demolish to the owners of 1212 Park View Ave.

Council Member Pehlivanoglu gave an overview of the Show Cause Hearings.

#### Comment on Scheduled Show Cause Hearings:

Nick Counseller spoke on behalf of Swift Acquisitions LLC. about 204 E. Cavanaugh Rd.

Hamin Jaff spoke about 2407 Dunlap St.

Alesia Flowers spoke on behalf of EM Cannon Designs LLC. about 108 S. Martin Luther King Jr. Blvd.

Bryan Halmich spoke about 3134 Viking Rd.

Ken Ogundipe spoke on behalf of Bell Oaks Inc. about 1212 Park View Ave.

### **Referral of Show Cause Hearings**

Orders to Make Safe or Demolish to the owners of 204 E. Cavanaugh Rd.  
Referred to the Committee on Public Safety

Orders to Make Safe or Demolish to the owners of 1612 Martin St.  
Referred to the Committee on Public Safety

Orders to Make Safe or Demolish to the owners of 2407 Dunlap St.  
Referred to the Committee on Public Safety

Orders to Make Safe or Demolish to the owners of 108 S. Martin Luther King Jr. Blvd.  
Referred to the Committee on Public Safety

Orders to Make Safe or Demolish to the owners of 3134 Viking Rd.  
Referred to the Committee on Public Safety

Orders to Make Safe or Demolish to the owners of 1212 Park View Ave.  
Referred to the Committee on Public Safety

### **Public Comment on Legislative Matters**

Legislative Matters included the following public hearings:

Noise Special Permit; Hoffman Bros. Inc. request to allow for the Combined Sewer Overflow 019 Project

Amending Chapter 404 to add Section 404.15, prohibit unregistered vehicles from parking on public roadways

Council Member Brown and Vice President Carter gave overviews of the public hearings.

Public Comment on Legislative Matters:

Loretta Stanaway spoke about various legislative matters.

Nicklas Zande spoke about various legislative matters.

Andy Markovic spoke about 5141 S. Martin Luther King Jr. Blvd.

Alesia Flowers spoke about 1300 W. Maple St.

Chief Deputy City Clerk Jackson acknowledged one written communication.

**Legislative Matters**

**Referral of Public Hearings**

Noise Special Permit; Hoffman Bros. Inc. request to allow for the Combined Sewer Overflow 019 Project  
Referred to the Committee on City Operations

Amending Chapter 404 to add Section 404.15, prohibit unregistered vehicles from parking on public roadways  
Referred to the Committee of the Whole

**Consent Agenda**

By Vice President Carter

To approve all remaining items on the Consent Agenda.

Motion Carried

**Resolution #2025-053**

By the Committee on Ways and Means  
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing has been awarded a State of Michigan Early Voting Grant to support early voting operations in the City of Lansing in the amount of \$195,000; and

WHEREAS, the grant is to support the administration of elections activities including, but not limited to election inspectors' wages and additional voting equipment.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby authorizes the administration to accept the proposed grant, subject to the terms of the grant agreement.

BE IT FINALLY RESOLVED, the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the grant funds, and to execute any necessary agreements upon approval as to form by the City Attorney.

Adopted as part of the Consent Agenda

**Resolution #2025-054**

By the Committee on Ways and Means  
Resolved by the City Council of the City of Lansing

**RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING  
RESOLUTION APPROVING APPLICATION TO MICHIGAN DEPARTMENT OF  
TRANSPORTATION FOR LOCAL BRIDGE PROGRAM FUNDING**

WHEREAS the Michigan Department of Transportation (MDOT) is currently soliciting applications for candidate projects for the Local Bridge Program to be funded in the 2028 fiscal year; and

WHEREAS April 1, 2025 is the deadline for submitting the applications; and

WHEREAS up to three funding applications per agency for bridge projects can be submitted in accordance with the MDOT Call for Projects; and

WHEREAS multiple preventative maintenance projects can be bundled together as one application; and

WHEREAS the City of Lansing, Public Service Department, intends to submit Local Bridge Program funding applications to MDOT for the following two

projects listed in the order of priority and funding category:

| <u>Priority</u> | <u>Project</u>                           | <u>Funding Category</u>  |
|-----------------|------------------------------------------|--------------------------|
| 1.              | Pennsylvania Avenue over Red Cedar River | Preventative Maintenance |
| 2.              | Mt Hope Avenue over Sycamore Creek       | Preventative Maintenance |

WHEREAS, if successful, the City would receive state or federal funding to finance 95% of construction cost, and the City would fund 5% of the construction and 100% of the engineering costs for any bridge project selected; and

WHEREAS the estimated construction cost of the above listed projects and City's share of construction and engineering costs are tabulated below; and

| # | Project                               | Estimated Construction Cost | City's Share |                 |           |
|---|---------------------------------------|-----------------------------|--------------|-----------------|-----------|
|   |                                       |                             | Match 5%     | Engineering 25% | TOTAL     |
| 1 | Pennsylvania Ave over Red Cedar River | \$1,192,000                 | \$59,600     | \$298,000       | \$357,600 |
| 2 | Mt Hope Avenue over Sycamore Creek    | \$330,000                   | \$16,500     | \$82,500        | \$99,000  |

WHEREAS, any one or any combination of the above two projects could be approved for 2028 funding; and

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council approves the submittal of the FY 2028 funding applications for the MDOT's Local Bridge Program as listed in the priority above.

BE IT FURTHER RESOLVED that upon grant award, the Mayor is authorized through the Public Service Director to administratively appropriate the necessary accounts for City costs associated with any bridge project selected, which will be budgeted with Act 51 funds.

Adopted as part of the Consent Agenda

**Resolution #2025-055**

By the Committee on Ways and Means  
Resolved by the City Council of the City of Lansing

**Authorizing Michigan Natural Resources Trust Fund (MNRTF) Grant Funding**

WHEREAS, the Parks and Recreation Department is applying for grant funding through Michigan Natural Resources Trust Fund (MNRTF); and

WHEREAS, MNRTF will be accepting grant applications for the next grant cycle no later than April 1, 2025; and

WHEREAS, MNRTF requires a resolution from the governing body of the applicant supporting the applications, acknowledging the required match and committing to the amount and source of match that are specified in the applications; and

WHEREAS, the Parks and Recreation Director is recommending the City apply for grant funding for the following projects:

TF25-0025 Acquisition of parcels #33-01-01-09-407-062, #33-01-01-09-452-022, #33-01-01-16-203-092, and #33-01-01-16-202-082 \$400,000

NOW, THEREFORE, BE IT RESOLVED that the City Council authorizes the submission of grant applications to the Michigan Natural Resources Trust Fund for the above acquisitions; and

BE IT FINALLY RESOLVED that the City of Lansing, Michigan, does hereby accept the terms of the Agreement as received from the Michigan Department of Natural Resources and that the City of Lansing Parks and Recreation Department does hereby specifically agree, but not by way of limitation, as follows:

1. To appropriate all funds necessary to complete the project during the project period and to provide funding with a maximum 26% or \$141,000 match the grant authorized by the department.
2. To maintain satisfactory financial accounts, documents, and records to make them available to the department for auditing at reasonable times in perpetuity.
3. To regulate the use of the property acquired and reserved under this Agreement to assure the use thereof by the public on equal and reasonable terms.
4. To comply with all terms of said Agreement included all terms not specifically set forth in the foregoing portions of this Resolution.

Adopted as part of the Consent Agenda

**Resolution #2025-056**

By the Committee on Ways and Means  
Resolved by the City Council of the City of Lansing

**Authorizing Michigan Natural Resources Trust Fund (MNRTF) Grant Funding**

WHEREAS, the Parks and Recreation Department is applying for grant funding through Michigan Recreation Passport Grant (MRPG); and

WHEREAS, MRPG will be accepting grant applications for the next grant cycle no later than April 1, 2025; and

WHEREAS, MRPG requires a resolution from the governing body of the applicant supporting the applications, acknowledging the required match and committing to the amount and source of match that are specified in the applications; and

WHEREAS, the Parks Board at its February 12, 2025 meeting voted unanimously to approve the submission of the grant; and

WHEREAS, the Parks and Recreation Director is recommending the City apply for grant funding for the following projects:

|                                |           |
|--------------------------------|-----------|
| RP25-003 Gier BMX Improvements | \$150,000 |
| Parks Millage Match 26%        | \$53,000  |

NOW, THEREFORE, BE IT RESOLVED that the City Council authorizes the submission of a grant application to the Michigan Recreation Passport Grant for the above project; and

BE IT FINALLY RESOLVED that the City of Lansing, Michigan, does hereby accept the terms of the Agreement as received from the Michigan Department of Natural Resources and that the City of Lansing Parks and Recreation Department does hereby specifically agree, but not by way of limitation, as follows:

1. To appropriate all funds necessary to complete the project during the project period and to provide funding with a minimum \$53,000 to match the grant authorized by the MRPG.
2. To maintain satisfactory financial accounts, documents, and records to make them available to the MRPG for auditing at reasonable times in perpetuity.
3. To comply with any and all terms of said Agreement included all terms not specifically set forth in the foregoing portions of this Resolution.

Adopted as part of the Consent Agenda

**Resolution #2025-057**

By the Committee on Ways and Means  
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing is a recipient of the Bloomberg American Sustainable Cities grant, which will embed three innovation-team members as city staff to help deliver a project aimed at reducing energy burden in disadvantaged neighborhoods by promoting tree canopy growth and use of solar; and

WHEREAS, as part of the grant award, Bloomberg Philanthropies is supporting the city and i-team members by covering the cost of non-personnel related expenses such as technology needs, training, transportation and others; and

WHEREAS, Bloomberg Philanthropies is awarding Lansing \$120,000 to cover non-personnel related expenses over the term of the grant, and requires no local match;

NOW, THEREFORE, BE IT RESOLVED, that the Lansing City Council approves acceptance of the Bloomberg American Sustainable Cities grant in the amount of \$120,000 for the purposes of covering the cost of non-personnel related expenses.

BE IT FINALLY RESOLVED, the Administration is authorized to receive the funds, create the necessary accounts, make necessary transfers for administration in accordance with the requirements of the grantor, and execute any necessary documents or agreements subject to approval as to form by the City Attorney.

Adopted as part of the Consent Agenda

**Resolution #2025-058**

By the Committee on Ways and Means  
Resolved by the City Council of the City of Lansing

WHEREAS, Wednesday October 23<sup>rd</sup>, 2024 MID MI WLAM (Women Lawyers Association of Michigan) held a fundraising event "Happy Hour for Hope" in support of the C.A.R.E. unit for Domestic Violence Awareness Month and;

WHEREAS, WLAM donated \$2,731.96 to the LPD CARE Unit; and Carol A. Siemon donated \$25; and Logan P. Byrne donated \$25; and Adam & Jacquelyn Dupler donated \$500.00; and Foster Swift Collins & Smith PC Attorneys donated \$550 and;

WHEREAS, the combined donations are not specifically designated for use and will therefore be used for CARE Unit operations.

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council approves acceptance of the donations to the LPD CARE Unit, a division of Patrol totaling \$3,831.96.

BE IT FINALLY RESOLVED, that the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the received donation funds.

Adopted as part of the Consent Agenda

**Resolution #2025-059**

By the Committee on Public Safety  
Resolved by the City Council of the City of Lansing

WHEREAS, the Lansing Code Compliance Officer has declared a certain structure at 1033 Shepard Street, 33-01-01-22-230-151, Lot 187 and 188, City Park Subdivision, City of Lansing, Ingham County, Michigan, as recorded in Liber 5 of Plats, Page 12, Ingham County Records, to be an unsafe and dangerous building and requested the property owner be ordered to demolish or otherwise make safe the structure; and

WHEREAS, the Code Compliance Officer red tagged the said structure on JANUARY 01<sup>st</sup>, 2022 and requested the property owner be ordered to demolish or otherwise make safe the structure; and

WHEREAS, on SEPTEMBER 26<sup>th</sup>, 2024, a Lansing Demolition Hearing Officer held a meeting to consider and make a recommendation on whether to declare the structure a dangerous building, as defined in the Housing Law of Michigan (MCLA 125.539) and the Lansing Housing and Property Maintenance Code (Ord. 1460.01, et seq.), and ordered the property owner to make safe or demolish the structure by NOVEMBER 25<sup>th</sup>, 2024; and

WHEREAS, the Office of Code Compliance has determined that compliance with the order of the Lansing Demolition Hearing Officer has not occurred; and

WHEREAS, the Housing Law of Michigan and the Lansing Codified Ordinances require that a hearing be conducted to give the property owner an opportunity to show cause why a dangerous structure should not be demolished or otherwise made safe;

NOW, THEREFORE, BE IT RESOLVED that a show cause hearing for Monday March 24, 2025 at 7:00 p.m. in Tony Benavides Lansing City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan in consideration of the finding and order of the Lansing Demolition Hearing Officer regarding the structure at 1033 Shepard Street, as legally described above, to give the owner, or the owner's agent, the opportunity to appear and show cause why the building should not be demolished or otherwise made safe; and to approve, disapprove, or modify the order of the Hearing Officer to demolish or make safe the subject structure.

BE IT FINALLY RESOLVED that the Lansing City Council requests that the Code Compliance Officer notify the owner(s) of said property of the opportunity to appear and present testimony at the hearing, as required by law.

Adopted as part of the Consent Agenda

**Resolutions**

**Resolution #2025-060**

By the Committee on Development and Planning  
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the recommendation for appointment of Christina Campbell as a business member of the Michigan Avenue Corridor Improvement Authority Board of Directors for a term to expire June 30, 2027; and

WHEREAS, the Mayor's office has confirmed with this resolution, that they have vetted the applicant based on the original application and believes that the applicant meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on Development and Planning met on March 10, 2025 and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment Christina Campbell as a business member of the Michigan Avenue Corridor Improvement Authority Board of Directors for a term to expire June 30, 2027.

By Council Member Garza

Motion Carried with President Kost voting "nay"

**Resolution #2025-061**

By the Committee on City Operations  
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has recommended the reappointment of Sean Gehle as an At-Large member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2028; and

WHEREAS, the Mayor's office has confirmed with this resolution, that they have vetted the applicant based on the original application and believes that the applicant meets the qualifications as required by the City Charter; and

WHEREAS, the Committee on City Operations met on February 28, 2025, and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the reappointment of Sean Gehle as an At-Large member of the Human Relations and Community Services Advisory Board for a term to expire June 30, 2028.

By Council Member Brown

Motion Carried

**Resolution #2025-062**

By the Committee on City Operations  
Resolved by the City Council of the City of Lansing  
Confirmation Glenburne Grass & Trash Assessment Roll 2025

WHEREAS, the City Council held a public hearing on February 24, 2025, regarding Assessment Roll GB-2025 for the removal of trash and grass in the Glenburne Commons area adjacent to certain properties; and

WHEREAS, the cost incurred between March 31, 2024, and November 30, 2024, by the City totals \$23,758.00; and

WHEREAS, the Committee on City Operations met on February 28, 2025, to review the public hearing findings;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council hereby directs that special assessment roll number GB-2025 as returned by the City Assessor, be ratified, and confirmed.

FURTHER BE IT RESOLVED, the Lansing City Council hereby directs the City Assessor notify the owners of properties affected by this roll in accordance with City Ordinance 1020.06.

Contiguous Boundaries of properties benefitted to include all the parcels within the following subdivisions in their entirety as follows:

Glenburne Subdivision  
Glenburne Subdivision No. 2  
Glenburne Subdivision No. 3  
Glenburne Subdivision No. 4  
Glenburne Subdivision No. 5  
Part of the North ½ and South East ¼ of Section 36, T4N, R3W  
City of Lansing, Eaton County, Michigan

BE IT FURTHER RESOLVED THAT Special Assessment Roll No. GB-2025 as presented and as returned by the City Assessor, is hereby ratified, and confirmed, and the Mayor is authorized to affix within ten days his warrant directing the City Treasurer to collect this special assessment tax. If payment is not received by May 15, 2025; this special assessment tax will be placed on the July 2025 tax roll without interest or penalty.

By Council Member Brown

Motion Carried

**Resolution #2025-063**

By the Committee on City Operations  
Resolved by the City Council of the City of Lansing

WHEREAS, in 2006 in an effort to promote economic development in qualifying communities, the Michigan Legislature passed Act 501 of the Public Acts of 2006, being Section 521a of the Michigan Liquor Control Code of 1998, being MCL 436.1521a, which established the criteria for Development District or Area Liquor Licenses; and

WHEREAS, through the provisions of Public Act 501 of 2006, as amended ("Act") the Michigan Liquor Control Commission (LCC) may issue new public on-premises liquor licenses in order to allow cities to enhance the quality of life for their residents and visitors to their communities; and

WHEREAS, the issuance of a Development District Liquor License under Section 521a(1)(b) of the Act requires a proposed licensed premises to be located in one of the development districts or areas listed in MCL 436.1521a(1)(b); and

WHEREAS, pursuant to Public Act 120 of 1961 for Principal Shopping Districts, the Lansing City Council created the Lansing Principal Shopping District by Resolution in 1996 which is listed as a qualifying development district or area under MCL 436.1521a(1)(b); and

WHEREAS, the City of Lansing received a request from Sea Level ("Applicant") regarding its intention to apply to the Michigan Liquor Control Commission for a new Class C Development District or Area Liquor License for its business located at 200 S. Washington Square, Lansing, MI 48933 ("Proposed Licensed Premises") which is located within the Lansing Principal Shopping District; and

WHEREAS, the Applicant has affirmed that the Proposed Licensed Premises meets the statutory requirements for a Development District or Area Liquor License under the Act including 1) that its business must be engaged in activities of dining, entertainment, or recreation, and 2) the licensed business must be open to the general public and have a seating capacity of not less than 25 persons; and

WHEREAS, the Applicant will provide evidence with its application that it can document the expenditure to the Michigan Liquor Control Commission, of

not less than \$75,000.00 in the rehabilitation or restoration of the building that will house the licensed premises over a period of the preceding five (5) years or a commitment for a capital investment of at least that amount in the building that houses the licensed premises, which must be expended before the issuance of the license, as required by the Act; and

WHEREAS, the Committee on City Operations met on February 28, 2025, to review the request with affirmative action taken; and

WHEREAS, the Applicant has been informed that licensure of the Proposed Licensed Premises will be subject to approval by the Michigan Liquor Control Commission.

NOW, THEREFORE, BE IT RESOLVED, that City Council recommend for the reasons stated above that the Michigan Liquor Control Commission consider the request from Sea Level, for a new Class C License issued under the provisions of MCL 436.1521a(1)(b) for its business located at 200 S. Washington Square, Lansing, MI 48933.

BE IT FURTHER RESOLVED, the City Council affirms that the Proposed Licensed Premises, 200 S. Washington Square, Lansing, MI 48933 is within the established boundaries of the Lansing Principal Shopping District; and

BE IT FURTHER RESOLVED, the City Council directs the City Assessor to verify via an Affidavit the total amount of public and private investment in real and personal property within the Lansing Principal Shopping District amounts to \$200,000.00 or more over the preceding 5 years.

BE IT FURTHER RESOLVED, the Applicant meets the qualifications of Lansing's City Liquor Ordinances, and those required under MCL 436.1521a(1)(b) and that the license is approved "Above all others."

BE IT FINALLY RESOLVED, the City Council directs the City Clerk to complete the Local Governmental Unit Approval Form (LCC-106) for the specific license approval of a New Class C license issued under MCL 436.1521a(1)(b) and to forward a copy of the certified form and this resolution to Sea Level, and the Michigan Liquor Control Commission.

By Council Member Brown

Motion Carried with Council Member Brown voting "nay"

**FAILED**

Redevelopment Area Liquor License; La Mulata at 5334 S. Martin Luther King Jr. Blvd.

By Council Member Brown to adopt the Resolution

Motion Failed by the following roll call vote:

Yeas: Council Members Garza, Spadafore

Nays: Council Members Carter, Hussain, Kost, Pehlivanoglu, Brown, Jackson

**Resolution #2025-064**

By the Committee of the Whole  
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing and Teamsters Local 243 Clerical, Technical, and Professional Unit have negotiated additional provisions to the collective bargaining agreement (the "CBA") for the period covering February 1 2025 through January 31, 2026, which is summarized in the Tentative Agreement Document approved by the parties ("Tentative Agreement") and which contains the changes to the prior CBA; and

WHEREAS, the Union membership ratified this agreement on February 24<sup>th</sup> 2025, and

WHEREAS, the Mayor recommends the CBA, as summarized in the Tentative Agreement, be approved;

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby ratifies the Tentative Agreement of the parties for the CBA between the City of Lansing and the Union, Teamsters Local 243 Clerical, Technical, and Professional Unit for the period covering February 1, 2025 through January 31, 2026.

By Vice President Carter

Motion Carried

**Resolution #2025-065**

By the Committee of the Whole  
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing and Teamsters Local 243 Supervisory Unit have negotiated additional provisions to the collective bargaining agreement (the "CBA") for the period covering February 1, 2025 through January 31, 2026, which is summarized in the Tentative Agreement Document approved by the parties ("Tentative Agreement") and which contains the changes to the prior CBA; and

WHEREAS, the Union membership ratified this agreement on February 24, 2025, and



WHEREAS, the Mayor recommends the CBA, as summarized in the Tentative Agreement, be approved;

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby ratifies the Tentative Agreement of the parties for the CBA between the City of Lansing and the Union, Teamsters Local 243 Supervisory Unit for the period covering February 1, 2025 through January 31, 2026.

By Vice President Carter

Motion Carried

**Resolution #2025-066**

By the Committee of the Whole  
Resolved by the City Council of the City of Lansing

**Cabaret License Revocation – CDDM Corporation – 5910 S. Pennsylvania Ave Lansing, MI 48911  
Liquor License Revocation – CDDM Corporation – 5910 S. Pennsylvania Ave Lansing, MI 48911**

WHEREAS, CDDM Corporation was issued a Cabaret license by the City on May 14, 2024; and

WHEREAS, CDDM Corporation was issued a Class C Liquor License L-000132081 and SDM Specially Designated Merchant Liquor License L-000132082 by the Michigan Liquor Control Commission; and

WHEREAS, the City has received of notice of alleged violations of federal law, state law, and/or local ordinances; and

WHEREAS, a request for revocation of CDDM Corporation's Cabaret and Liquor License was sent via letter by Lansing Police Department Chief Rob Backus and was placed on file in the City Clerk's Office on March 4, 2025; and

WHEREAS, the letter specified the alleged violations and reasons for the requested revocation of the Cabaret and Liquor License; and

WHEREAS, in accordance with the Codified Ordinances of Lansing, Michigan, Section 808.08, before revoking a Cabaret license, Council or its designated hearing officer shall hold a hearing on the matter and serve notice to the license holder and any other person known to have a legal interest in such license, by first-class mail, posted not less than five (5) days prior to such hearing, and;

WHEREAS, in accordance with Codified Ordinances of Lansing, Michigan, Section 830.07, before requesting revocation or objecting to the renewal of an existing liquor license, Council or its designated hearing officer shall hold a hearing on the matter and serve the license holder, and any other person known to have a legal interest in such license, by first class mail, posted not less than ten (10) days prior to such hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Lansing City Council hereby sets a hearing to be held March 25<sup>th</sup>, 2025 at 1:00 pm in the City Clerk's Conference Room, 9<sup>th</sup> Floor City Hall, 124 W. Michigan Ave, Lansing, Michigan as provided in Chapter 808, Section 808.08 and Chapter 830, Section 830.07 of the Codified Ordinances of Lansing, Michigan, to receive evidence from the parties; that the parties be given an opportunity to appear and be heard, and thereafter, to consider the revocation of the Cabaret License and Liquor License held by CDDM Corporation 5910 S. Pennsylvania Ave., Lansing Michigan.

BE IT FINALLY RESOLVED, that the City Council designates Rawley Van Fossen as hearing officer who will secure a court reporter for preparing a transcript; will prepare a summary of findings of fact; and will provide a recommendation to City Council to comport with the requirements of Section 808.08 and Section 830.07 of the Lansing Codified Ordinances.

By Vice President Carter

Motion Carried with Council Member Jackson voting "nay"

**Resolution #2025-067**

By the Committee of the Whole  
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing received and filed an application from LG Energy Solution Michigan, Inc. requesting transfer of an existing Industrial Facilities Exemption Certificate (2022-006) from Ultium Cells, LLC pursuant to Public Act 198 of 1974, as amended; and

WHEREAS, prior to acting upon this request, it is necessary to afford the applicant, the assessor, and a representative of the affected taxing units an opportunity for a hearing on the LG Energy Solution Michigan, Inc. application for transfer of existing Industrial Facilities Exemption Certificate (2022-006).

NOW, THEREFORE, BE IT RESOLVED that a hearing be held in the Tony Benavides Lansing City Council Chambers, 124 W Michigan Avenue, 10<sup>th</sup> Floor, Lansing, Michigan, on Monday, March 24, 2025 at 7:00 p.m., on the LG Energy Solution Michigan, Inc. application for transfer of Industrial Facilities Exemption Certificate (2022-006) located at 8100 Davis Hwy., Lansing, MI. 48917 within the boundary more particularly described as:

ENTIRE SEC 32, EXC E 350 FT OF SEC 32, ALSO EXC COM 405 FT W OF SE COR SEC 32, TH N 665.5 FT, W 2236.43 FT TO W LINE OF SE 1/4 SAID SEC, S 676.5 FT TO S LINE SAID SEC, E 2236.75 FT TO BEG, AND ALSO EXC LANDS USED FOR GUINEA AND NIXON RDS & MILLETT & DAVIS HWYS; 548 ACRES +/- ; SEC 32 T4N R3W, 23-50-40-32-250-001;

and that the City Clerk cause the applicant, City Assessor, and legislative body of each taxing unit levying ad valorem taxes on this property, be notified of this application and the scheduled public hearing.

By Vice President Carter

Motion Carried

**Resolution #2025-068**

By the Committee on Public Safety  
Resolved by the City Council of the City of Lansing

WHEREAS, the Code Enforcement Officer has determined that the building located at 1232 N. WASHINGTON AVE, 33-01-01-09-256-001, W 5 ½ R LOT 8 BLOCK 32 ORIG PLAT, City of Lansing, is an unsafe or dangerous building as defined in Section 108.1 of the International Property Maintenance Code as adopted by Lansing Codified Ordinance 1460.01, and the Housing Law of Michigan, and the building was red tagged on June 27<sup>TH</sup>, 2011; and

WHEREAS, a hearing was held by the Lansing Demolition Hearing Officer on AUGUST 22<sup>ND</sup>, 2024, at which the Hearing Officer determined that said building was an unsafe and dangerous building and ordered the building demolished or made safe by NOVEMBER 19<sup>TH</sup>, 2024 and

WHEREAS, said Hearing Officer filed a report of their findings and order with the City Council and requested the City Council to take appropriate action under the Lansing Codified Ordinances and the Housing Law of Michigan; and

WHEREAS, the Housing Law of Michigan and Lansing Codified Ordinances require a hearing be conducted to give the property owner an opportunity to show cause why a dangerous structure should not be demolished or otherwise made safe; and

WHEREAS, the City Council held a public show cause hearing on February 24, 2025, to review the findings and the order of the Hearing Officer's, and the owners were notified in writing of said hearing and had an opportunity to appear and show cause why said building should not be demolished or otherwise made safe; and

WHEREAS, the Officer of Code Enforcement has determined that compliance with the order of the Lansing Demolition Hearing Officer has not occurred.

NOW, THEREFORE, BE IT RESOLVED that the owner(s) of 1232 N. WASHINGTON AVE, as legally described above, are hereby directed to comply with the order of the Hearing Officer to demolish or otherwise make safe the said building within 60 days from the date of this resolution, March 10, 2025.

BE IT FURTHER RESOLVED that the property owner(s) is hereby notified that this order must be appealed within twenty days pursuant to MCL 125.542 and should the owners fail to comply with the Hearing Officer's order for demolition or make safe, the Code Enforcement Officer is hereby directed to proceed with demolition of said building.

BE IT FURTHER RESOLVED, whether demolition is accomplished by said property owner or the City, that appropriate seeding and restoration of property take place to avoid run-off to adjacent properties.

BE IT FURTHER RESOLVED that if the demolition is accomplished by the City, the cost of such demolition shall be a lien against the real property and shall be reported to the City Assessor.

BE IT FINALLY RESOLVED that the owners in whose name the property appears upon the last local tax assessment record shall be notified by the City Assessor of the amount of such cost by first class mail at the address shown on the records. Upon the owner's failure to pay the same within thirty (30) days after mailing by the City Assessor of the notice of the amount thereof, the amount of said costs shall be a lien and shall be filed and recovered as provided by law and the lien shall be collected and treated in the same manner as provided for property tax liens under the general property tax act.

By Council Member Pehlivanoglu

Motion Carried

**Resolution #2025-069**

By the Committee on Public Safety  
Resolved by the City Council of the City of Lansing

WHEREAS, the Code Enforcement Officer has determined that the building located at , 1300 W. Maple Street, 33-01-01-08-407-061, Lot 122, Charles Kudner's Subdivision, City of Lansing, Ingham County, Michigan, as recorded in Liber 2 of Plats, page 11, Ingham County Records, is an unsafe or dangerous building as defined in Section 108.1 of the International Property Maintenance Code as adopted by Lansing Codified Ordinance 1460.01, and the Housing Law of Michigan, and the building was red tagged on OCTOBER 20<sup>TH</sup>, 2016; and

WHEREAS, a hearing was held by a Lansing Demolition Hearing Officer on AUGUST 22<sup>ND</sup>, 2024, at which the Hearing Officer determined that said building was an unsafe and dangerous building and ordered the building demolished or made safe by SEPTEMBER 23<sup>RD</sup>, 2024 and

WHEREAS, said Hearing Officer filed a report of their findings and order with the City Council and requested the City Council to take appropriate action under the Lansing Codified Ordinances and the Housing Law of Michigan; and

WHEREAS, the Housing Law of Michigan and Lansing Codified Ordinances require a hearing be conducted to give the property owner an opportunity to show cause why a dangerous structure should not be demolished or otherwise made safe; and

WHEREAS, the City Council held a public show cause hearing on February 24, 2025, to review the findings and the order of the Hearing Officer, and the owners were notified in writing of said hearing and had an opportunity to appear and show cause why said building should not be demolished or otherwise made safe; and

WHEREAS, the Office of Code Enforcement has determined that compliance with the order of the Lansing Demolition Hearing Officer has not occurred.

NOW, THEREFORE, BE IT RESOLVED that the owner(s) of 1300 W. Maple, as legally described above, are hereby directed to comply with the order of the Hearing Officer to demolish or otherwise make safe the said building within 60 days from the date of this resolution, March 10, 2025.

BE IT FURTHER RESOLVED that the property owner(s) is hereby notified that this order must be appealed within twenty days pursuant to MCL 125.542 and should the owners fail to comply with the Hearing Officer's order for demolition or make safe, the Code Enforcement Officer is hereby directed to proceed with demolition of said building.

BE IT FURTHER RESOLVED, whether demolition is accomplished by said property owner or the City, that appropriate seeding and restoration of property take place to avoid run-off to adjacent properties.

BE IT FURTHER RESOLVED that if the demolition is accomplished by the City, the cost of such demolition shall be a lien against the real property and shall be reported to the City Assessor.

BE IT FINALLY RESOLVED that the owners in whose name the property appears upon the last local tax assessment record shall be notified by the City Assessor of the amount of such cost by first class mail at the address shown on the records. Upon the owner's failure to pay the same within thirty (30) days after mailing by the City Assessor of the notice of the amount thereof, the amount of said costs shall be a lien and shall be filed and recovered as provided by law and the lien shall be collected and treated in the same manner as provided for property tax liens under the general property tax act.

By Vice President Carter to recuse herself

Motion Carried

By Council Member Pehlivanoglu

Motion Carried

**Resolution #2025-070**

By the Committee on Public Safety  
Resolved by the City Council of the City of Lansing

WHEREAS, the Code Enforcement Officer has determined that the building located at 308 E. Cesar E. Chavez, 33-01-01-09-404-031, E 22 FT OF W 112 FT OF N 100 FT OF LOTS 1&2 BLOCK 13 ORIG PLAT, City of Lansing, is an unsafe or dangerous building as defined in Section 108.1 of the International Property Maintenance Code as adopted by Lansing Codified Ordinance 1460.01, and the Housing Law of Michigan, and the building was red tagged on December 12, 2017; and

WHEREAS, a hearing was held by the Lansing Demolition Hearing Officer on October 25th, 2024, at which the Hearing Officer determined that said building was an unsafe and dangerous building and ordered the building demolished or made safe by NOVEMBER 26<sup>TH</sup>, 2024 and

WHEREAS, said Hearing Officer filed a report of their findings and order with the City Council and requested the City Council to take appropriate action under the Lansing Codified Ordinances and the Housing Law of Michigan; and

WHEREAS, the Housing Law of Michigan and Lansing Codified Ordinances require a hearing be conducted to give the property owner an opportunity to show cause why a dangerous structure should not be demolished or otherwise made safe; and

WHEREAS, the City Council held a public show cause hearing on February 24, 2025, to review the findings and the order of the Hearing Officer, and the owners were notified in writing of said hearing and had an opportunity to appear and show cause why said building should not be demolished or otherwise made safe; and

WHEREAS, the Officer of Code Enforcement has determined that compliance with the order of the Lansing Demolition Hearing Officer has not occurred.

NOW, THEREFORE, BE IT RESOLVED that the owner(s) of 308 E. Cesar E. Chavez, as legally described above, are hereby directed to comply with the order of the Hearing Officer to demolish or otherwise make safe the said building within 60 days from the date of this resolution, March 10, 2025.

BE IT FURTHER RESOLVED that the property owner(s) is hereby notified that this order must be appealed within twenty days pursuant to MCL 125.542 and should the owners fail to comply with the Hearing Officer's order for demolition or make safe, the Code Enforcement Officer is hereby directed to proceed with demolition of said building.

BE IT FURTHER RESOLVED, whether demolition is accomplished by said property owner or the City, that appropriate seeding and restoration of property take place to avoid run-off to adjacent properties.

BE IT FURTHER RESOLVED that if the demolition is accomplished by the City, the cost of such demolition shall be a lien against the real property and shall be reported to the City Assessor.

BE IT FINALLY RESOLVED that the owners in whose name the property appears upon the last local tax assessment record shall be notified by the City Assessor of the amount of such cost by first class mail at the address shown on the records. Upon the owner's failure to pay the same within thirty (30) days after mailing by the City Assessor of the notice of the amount thereof, the amount of said costs shall be a lien and shall be filed and recovered as provided by law and the lien shall be collected and treated in the same manner as provided for property tax liens under the general property tax act.

By Council Member Pehlivanoglu

Motion Carried

**Resolution #2025-071**

By the Committee on Public Safety  
Resolved by the City Council of the City of Lansing

WHEREAS, the Code Enforcement Officer has determined that the building located at 5141 S. Martin Luther King Jr. Blvd, 33 01 05 05 226 090, SE'LY 50 FT LOTS 11 & 12, ALSO LOTS 13 THRU 18 EXC PARTS USED AS M-99 R/W, LOT 40 EXC E 108.6 FT, ALSO W 130FT LOTS, 41 42 AND 43, AND ALSO LOT 44 ; SUPERVISOR'S PLAT OF PROSPERITY FARMS, is an unsafe or dangerous building as defined in Section 108.1 of the International Property Maintenance Code as adopted by Lansing Codified Ordinance 1460.01, and the Housing Law of Michigan, and the building was red tagged on August 30<sup>th</sup>, 2021; and

WHEREAS, a hearing was held by the Lansing Demolition Hearing Officer on October 25<sup>TH</sup>, 2024, at which the Hearing Officer determined that said building was an unsafe and dangerous building and ordered the building demolished or made safe by December 9<sup>th</sup>, 2024 and

WHEREAS, said Hearing Officer filed a report of their findings and order with the City Council and requested the City Council to take appropriate action under the Lansing Codified Ordinances and the Housing Law of Michigan; and

WHEREAS, the Housing Law of Michigan and Lansing Codified Ordinances require a hearing be conducted to give the property owner an opportunity to show cause why a dangerous structure should not be demolished or otherwise made safe; and

WHEREAS, the City Council held a public show cause hearing on February 24, 2025 to review the findings and the order of the Hearing Officers, and the owners were notified in writing of said hearing and had an opportunity to appear and show cause why said building should not be demolished or otherwise made safe; and

WHEREAS, the Office of Code Enforcement has determined that compliance with the order of the Lansing Demolition Hearing Officer has not occurred.

NOW, THEREFORE, BE IT RESOLVED that the owner(s) of 5141 S. Martin Luther King Jr. Blvd., as legally described above, are hereby directed to comply with the order of the Hearing Officers to demolish or otherwise make safe the said building within 60 days from the date of this resolution, March 10, 2025.

BE IT FURTHER RESOLVED that the property owner(s) is hereby notified that this order must be appealed within twenty days pursuant to MCL 125.542 and should the owners fail to comply with the Hearing Officers' order for demolition or make safe, the Code Compliance Officer is hereby directed to proceed with demolition of said building.

BE IT FURTHER RESOLVED, whether demolition is accomplished by said property owner or the City, that appropriate seeding and restoration of property take place to avoid run-off to adjacent properties.

BE IT FURTHER RESOLVED that if the demolition is accomplished by the City, the cost of such demolition shall be a lien against the real property and shall be reported to the City Assessor.

BE IT FINALLY RESOLVED that the owners in whose name the property appears upon the last local tax assessment record shall be notified by the City Assessor of the amount of such cost by first class mail at the address shown on the records. Upon the owner's failure to pay the same within thirty (30) days after mailing by the City Assessor of the notice of the amount thereof, the amount of said costs shall be a lien and shall be filed and recovered as provided by law and the lien shall be collected and treated in the same manner as provided for property tax liens under the general property tax act.

By Council Member Pehlivanoglu

Motion Carried

**Speaker Registration for Public Comment on City Government Related Matters**

Chief Deputy City Clerk Jackson announced that the public comment registration form(s) for those intending to address Council on City government matters will be collected and that only those persons who have fully completed the form(s) will be permitted to speak.

**Reports From City Officers, Boards, and Commissions; Communications and Petitions; and Other City Related Matters**

By Vice President Carter that all items be considered as being read in full and that President Kost make the appropriate referrals

Motion Carried

- Reports from City Officers, Boards and Commissions:

Item(s) from the City Clerk re:

Minutes of Boards and Commissions placed on file in the Clerk's Office  
Placed on File

Fireworks Display License; Lansing Lugnuts & Pyrotecnico Fireworks Inc. at Jackson Field for multiple dates  
Referred to the Committee on City Operations

Item from President Kost:

Setting a Public Hearing on amending Part 12, Title 6, Form Based Zoning Code, Second Amendment  
Referred to the Committee on Development and Planning

Item(s) from the Mayor re:

Collective Bargaining Agreement; Teamsters 243 Supervisory Unit for the period covering February 1, 2025, to January 31, 2026  
Referred to the Committee of the Whole and Placed on File

Collective Bargaining Agreement; Teamsters 243 Clerical, Technical, and Professional Unit for the period covering February 1, 2025, to January 31, 2026  
Referred to the Committee of the Whole and Placed on File

Grant Acceptance; Cities for Financial Empowerment Fund Grant for Legacy Planning  
Referred to the Committee on Ways and Means and to the Internal Auditor

Traffic Control Order Nos. 25-05, 25-06 and 25-07; regulate parking on Post Oak Ln. and Darien Dr  
Referred to the Committee on City Operations

Support of the City of Lansing's Community Funded Project Requests to Senator Gary Peters  
Referred to the Committee on Ways and Means

Human Relations & Community Service (HRCS) General Fund Grants 2nd Quarter FY 2024-2025 Reporting Summary  
Placed on File

Sole Source Purchase; Public Service Department request for System Specialties as the vendor for Rotork Slide Gate Actuators  
Referred to the Committee on Ways and Means and to the Internal Auditor

- Communications and Petitions, and Other City Related Matters:

Notice from the Michigan Liquor Control Commission; Home Town Liquor II, Inc., 2701 S Cedar St, request for Transfer Ownership Escrowed 2024 SDM License with Sunday Sales Permit (PM) for SDM - Mixed Spirits and Beer & Wine Tasting Permit from Merindorf Meats, Inc.; Transfer Location from 500 Williamston Center Rd, Williamston to 2701 S. Cedar St, Lansing; Transfer Governmental Unit from Williamston City to Lansing City (RID # (RQ-2502-01666))  
Referred to the Committee on City Operations

Notice from the Michigan Liquor Control Commission; Home Town Liquor II, Inc., 2701 S. Cedar St., request for Transfer Ownership 2024 SDD license with Sunday Sales Permit (PM) from Merindorf Meats, Inc.; Transfer Location from 2289 W. Barnes Rd, Mason to 2701 S. Cedar St, Lansing; Transfer Governmental Unit Under MCL 436.1531(22) from Vevay Twp To Lansing City (RID # (RQ-2502-01661))  
Referred to the Committee on City Operations

**Public Comment on City Government Related Matters**

Charles James spoke about property taxes.

Kelsey Brianne spoke about various City matters.

Belinda Fitzpatrick spoke about the preservation of former Eastern High School.

Laura McComb Schmelter spoke about the preservation of the former Eastern High School's west wing and auditorium.

Kathryn Lynch spoke about the preservation of the former Eastern High School's west wing and auditorium.

Julia McKenzie spoke about the preservation of the former Eastern High School's west wing and auditorium.

Faye Norris spoke about the preservation of the former Eastern High School's west wing and auditorium.

Nicklas Zande spoke about various City matters.

David Ellis spoke about taxable value of property.

Fredric McLaughlin spoke about citizen engagement.

Erica Lynn spoke about a Churchill Downs Community Association meeting.

Mike Lynn spoke about a Churchill Downs Community Association meeting.

**March 10, 2025**

**Council Proceedings**

**14**

Tirstan Walters spoke about Parks Master Plan open houses.

**Adjourned Time 9:00 P.M.**

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**Chris Swope, City Clerk**



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Chris Swope

Lansing City Clerk

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# NOTICE

TAKE NOTICE: In accordance with the provisions of City of Lansing Housing & Premises Code Section 1460.11 and MCL 125.538 et. seq., a Show Cause Hearing concerning the building and/or any accessory structure(s) located at the Subject Property listed below, is scheduled before the City Council of the City of Lansing.

Subject Property: 1033 Shepard St., Lansing MI 48912

Hearing Date and Time: Monday, March 24, 2025 at 7:00 p.m.

Hearing Place: Tony Benavides Lansing City Council Chambers  
10th Floor City Hall  
124 W. Michigan Lansing, MI 48933

The Demolition Board has determined that the subject building, and/or any accessory structure, is "Dangerous" as defined in the aforesated laws.

THE PURPOSE OF THE HEARING is to give the owner, agent, or lessee the opportunity to give testimony and SHOW CAUSE WHY THE SUBJECT BUILDING(S) SHOULD NOT BE ORDERED TO BE DEMOLISHED by the City Council.

Issuance of any building and/or trade permit(s) does not, in any way, alter the demolition schedule or give rise to a cause of action to prevent the demolition of this property. The permit applicant/owner assumes any risks and costs associated with obtaining the permit(s) for the property listed above.

Sincerely,

A handwritten signature in black ink that reads "Chris Swope".

Chris Swope, MMC/MiPMC level 3  
Lansing City Clerk

Lansing City Clerk's Office  
Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695  
517-483-4131  
[www.lansingmi.gov/clerk](http://www.lansingmi.gov/clerk) [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov)



|                                                     |                                                                     |                       |
|-----------------------------------------------------|---------------------------------------------------------------------|-----------------------|
| CITY OF LANSING<br>MAKE SAFE OR DEMOLISH<br>HEARING | <b>ORDER TO MAKE SAFE OR<br/>DEMOLISH BUILDING OR<br/>STRUCTURE</b> | FILE NO.<br>D2024-011 |
|-----------------------------------------------------|---------------------------------------------------------------------|-----------------------|

Matter of the building/structure at 1033 Shepard St., which is a ☒ dwelling ☐ garage ☐ other

1. Date of hearing: September 26, 2024 Hearing Officers: DAVE MUYLLE, JOSEPH VITALE, KIMBERLY SHIREY
2. WALTER ALLEN, Code Enforcement MANAGER of the City of Lansing, has filed a copy of a notice that the subject building/structure is dangerous. The copy of the notice is attached.

**THE HEARING OFFICER, HAVING RECEIVED TESTIMONY AND EVIDENCE, FINDS THAT:**

3. Notice of this hearing was properly served on the  
☐ rental registration owner(s)  
☒ Owner's or party in interest on City tax assessment record
4. The building/structure ☒ is ☐ is not a dangerous building as defined in MCL 125.539 ( ).
5. ☐ The building/structure has been substantially destroyed by:
  - ☐ Fire
  - ☐ Wind
  - ☐ Flood
  - ☐ Deterioration
  - ☒ Neglect
  - ☐ Abandonment
  - ☐ Vandalism
  - ☐ other:
6. The state equalized value of the building/structure is \$59,660.00
7. The cost to repair the building or structure to make it safe is \$82,009.00
8. The real estate is described as follows:

**Parcel Number: 33 01 01 22 230 151**

**IT IS ORDERED THAT:**

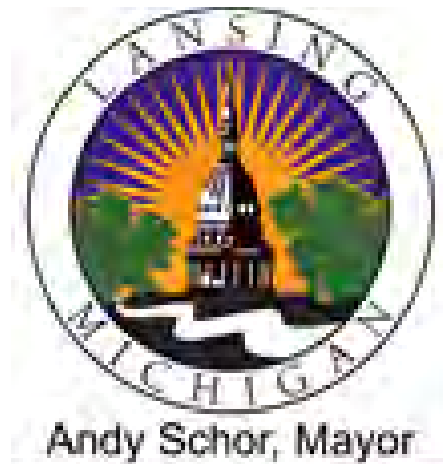
☐ The owner or party in interest has shown cause as to why the building/structure is not a dangerous building, therefore this matter is closed.

☒ The building/structure shall be made safe or demolished on or before 11/25/24.

9/26/24  
Date

David L Myulle  
Hearing Officer

# City of Lansing Make Safe or Demolish Hearing



City of Lansing Prepared Testimony  
Code Enforcement – Department of Economic Development and Planning  
316 N. Capitol Ave. Lansing, MI 48933  
Thursday, 8/22/2024 @ 6:00 PM



Andy Schor, Mayor

# 1033 SHEPARD ST. Lansing, MI

- **Title Information:**

- William Russell
- Tirban, Dustin

- **Original Red Tag Date:**

- 1/01/2022
- Reason(s) for red tag:
  - Several inches of standing water in the basement, entire bathroom remodel w/o permits leaking into the basement.
  - Electrical wiring installed w/o permit, extensive use of extension cords, loose hanging wires.
  - Deteriorated walls in multiple locations, wall and or ceiling covering missing in multiple locations.
  - Lack of operational smoke detectors.
  - Roof has been modified w/o permit.

- **NEAT Team Enforcement Start:**

- 10/07/2011

- **Property Activity:**

- 1 Building Permit denied owner did not draw plans on suitable material, drawings did not have sufficient clarity to indicate the nature of work. Materials and measurements not included on drawings.
- 8 premise violations since the property was tagged in 2022.
- Zoning Violation sent on 9/09/2024 due to storage of junk, junk vehicles, and trash.

- **SEV & Cost of Repairs:**

- SEV \$31,900.00
- Cost of repairs \$82,009.00

- **City Recommendation:** 30 – Days to make safe or demolish

# NEAT TEAM INSPECTIONS







Andy Schor, Mayor

# ZONING VIOLATION 9/09/2024





You will not be called to speak unless all required blanks on this form are completed.



## Public Comment on Legislative Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Legislative Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

*Legislative matters consist of the following items on the agenda: **public hearings, resolutions, ordinances for introduction, and ordinances for passage.** The public may comment for up to three minutes\*.*

Agenda Item Number(s) or Description(s) H18. Bathrooms

Name (print) Nicklas Zande E-Mail (optional) nizande@gmail.com

Address (street, city, zip) 411 W Willard Ave Lansing MI 48906

Company or organization represented, etc. (if applicable) CENA

Signature Nick Zande Pronouns he/him

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes\***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,  
Chris Swope, Lansing City Clerk, MiPMC / MMC

\* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.



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Agenda Item Number(s) or Description(s) BATHROOM ordinance

Name (print) ERIK ALmqvist E-Mail (optional) \_\_\_\_\_

Address (street, city, zip) 4615 S. PENNSYLVANIA LANSING MI 48911

Company or organization represented, etc. (if applicable) MLA

Signature [Signature] Pronouns \_\_\_\_\_

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Agenda Item Number(s) or Description(s) #11

Name (print) BRIAN Mc NAMARA E-Mail (optional) \_\_\_\_\_

Address (street, city, zip) 1616 S CEDAR ST

Company or organization represented, etc. (if applicable) \_\_\_\_\_

Signature Brian Mc Namara Pronouns \_\_\_\_\_

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
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Agenda Item Number(s) or Description(s) 204 E Cavanaugh

Name (print) Nick Counsell E-Mail (optional) \_\_\_\_\_

Address (street, city, zip) 13825 Duke Rd, Dewitt MI

Company or organization represented, etc. (if applicable) Swift Acquisitions

Signature [Signature] Pronouns \_\_\_\_\_

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Chris Swope

Lansing City Clerk

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March 11, 2025

Re: Industrial Facilities Exemption Certificate; transfer existing certificate 2022-006 from Ultium Cells, LLC to LG Energy Solution Michigan, Inc.

To Whom it May Concern,

Please be advised that the Lansing City Council will hold a hearing on Monday, March 24, 2025, at 7:00 p.m. in the Tony Benavides City Council Chambers, 10th Floor, Lansing City Hall, 124 W Michigan Ave., Lansing, MI, for the purpose stated below:

To afford an opportunity for the applicant, the assessor, and a representative of the affected taxing units to be heard on the application of LG Energy Solution Michigan, Inc. application for transfer of Industrial Facilities Exemption Certificate (2022-006) located at 8100 Davis Hwy., Lansing, MI. 48917 within the boundary more particularly described as:

ENTIRE SEC 32, EXC E 350 FT OF SEC 32, ALSO EXC COM 405 FT W OF SE COR SEC 32, TH N 665.5 FT, W 2236.43 FT TO W LINE OF SE 1/4 SAID SEC, S 676.5 FT TO S LINE SAID SEC, E 2236.75 FT TO BEG, AND ALSO EXC LANDS USED FOR GUINEA AND NIXON RDS & MILLETT & DAVIS HWYS; 548 ACRES +/- ; SEC 32 T4N R3W, 23-50-40-32-250-001

Approval of the transfer of the certificate as requested by LG Energy Solution Michigan, Inc. will make certain new property investment (real property) eligible for tax abatements and/or exemptions. Further information regarding this application may be obtained from Mr. Karl Dorshimer, Lansing Economic Development Corporation, 401 S. Washington Sq., Ste. 101, Lansing, MI, 48933, (517) 702-3387.

Please see attached application for certificate.

Sincerely,

Chris Swope, MMC/MiPMC level 3  
Lansing City Clerk

Lansing City Clerk's Office  
Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695  
517-483-4131  
[www.lansingmi.gov/clerk](http://www.lansingmi.gov/clerk) [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov)



## Application for Industrial Facilities Tax Exemption Certificate

Issued under authority of Public Act 198 of 1974, as amended. Filing is mandatory.

**INSTRUCTIONS:** File the completed application and the required attachments with the clerk of the local government unit. If you have any questions regarding the completion of this form, call 517-335-7491.

| To be completed by Clerk of Local Government Unit |                                                  |
|---------------------------------------------------|--------------------------------------------------|
| Signature of Clerk<br><i>Chris Snipe</i>          | Date Received by Local Unit<br><b>02/24/2025</b> |
| STC Use Only                                      |                                                  |
| Date Received by STC                              | Application Number                               |

### APPLICANT INFORMATION

All boxes must be completed.

|                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                        |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|----------------------------|
| 1a. Company Name (Applicant must be the occupant/operator of the facility)<br><b>LG Energy Solution Michigan, Inc.</b>                                                                                                                                                                                                                                                    |  | 1b. Standard Industrial Classification (SIC) Code - Sec. 2(10) (4 or 6 Digit Code)<br><b>3691</b>      |                            |
| 1c. Facility Address (City, State, ZIP Code) (real and/or personal property location)<br><b>8100 Davis Hwy, Lansing, MI 48917</b>                                                                                                                                                                                                                                         |  | 1d. City/Township/Village (indicate which)<br><b>City of Lansing</b>                                   | 1e. County<br><b>Eaton</b> |
| 2. Type of Approval Requested<br><input type="checkbox"/> New (Sec. 2(5))<br><input type="checkbox"/> Speculative Building (Sec. 3(8))<br><input type="checkbox"/> Research and Development (Sec. 2(10))<br><input checked="" type="checkbox"/> Transfer<br><input type="checkbox"/> Rehabilitation (Sec. 3(6))<br><input checked="" type="checkbox"/> Increase/Amendment |  | 3a. School District where facility is located<br><b>Grand Ledge</b><br>3b. School Code<br><b>23060</b> |                            |
| 4. Amount of years requested for exemption (1-12 Years)<br><b>12 years after completion</b>                                                                                                                                                                                                                                                                               |  |                                                                                                        |                            |

5. Per section 5, the application shall contain or be accompanied by a general description of the facility and a general description of the proposed use of the facility, the general nature and extent of the restoration, replacement, or construction to be undertaken, a descriptive list of the equipment that will be part of the facility. Attach additional page(s) if more room is needed.

The proposed investment is for the construction of a battery cell production facility and related structures and site improvements necessary to support the project. LG Energy Solution Michigan, Inc. requests a transfer of the certificate upon completion of planned acquisition of the facility, currently owned by Ultium Cells LLC. LG Energy Solution Michigan, Inc. intends to comply with all existing incentive terms and conditions.

|                                                                                                                                                                                                           |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 6a. Cost of land and building improvements (excluding cost of land) .....<br>* Attach list of improvements and associated costs.<br>* Also attach a copy of building permit if project has already begun. | ▶ <b>1,160,000,000</b><br>Real Property Costs            |
| 6b. Cost of machinery, equipment, furniture and fixtures .....<br>* Attach itemized listing with month, day and year of beginning of installation, plus total                                             | ▶<br>Personal Property Costs                             |
| 6c. Total Project Costs .....<br>* Round Costs to Nearest Dollar                                                                                                                                          | ▶ <b>1,160,000,000</b><br>Total of Real & Personal Costs |

7. Indicate the time schedule for start and finish of construction and equipment installation. Projects must be completed within a two year period of the effective date of the certificate unless otherwise approved by the STC.

|                                | Begin Date (M/D/Y)  | End Date (M/D/Y)  |                                                                             |
|--------------------------------|---------------------|-------------------|-----------------------------------------------------------------------------|
| Real Property Improvements     | ▶ <b>05/01/2022</b> | <b>12/31/2025</b> | ▶ <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Leased |
| Personal Property Improvements | ▶                   |                   | ▶ <input type="checkbox"/> Owned <input type="checkbox"/> Leased            |

8. Are State Education Taxes reduced or abated by the Michigan Economic Development Corporation (MEDC)? If yes, applicant must attach a signed MEDC Letter of Commitment to receive this exemption. ☐ Yes ☒ No

|                                                                                                           |                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 9. No. of existing jobs at this facility that will be retained as a result of this project.<br><b>102</b> | 10. No. of new jobs at this facility expected to create within 2 years of completion.<br><b>up to 1,700 jobs</b> |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

11. Rehabilitation applications only: Complete a, b and c of this section. You must attach the assessor's statement of SEV for the entire plant rehabilitation district and obsolescence statement for property. The Taxable Value (TV) data below must be as of December 31 of the year prior to the rehabilitation.

|                                                        |  |
|--------------------------------------------------------|--|
| a. TV of Real Property (excluding land) .....          |  |
| b. TV of Personal Property (excluding inventory) ..... |  |
| c. Total TV .....                                      |  |

|                                                                                                                                                                                           |                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 12a. Check the type of District the facility is located in:<br><input checked="" type="checkbox"/> Industrial Development District <input type="checkbox"/> Plant Rehabilitation District |                                                                                                                                         |
| 12b. Date district was established by local government unit (contact local unit)<br><b>05/08/2000</b>                                                                                     | 12c. Is this application for a speculative building (Sec. 3(8))?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

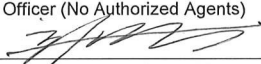
Confidential



**APPLICANT CERTIFICATION - complete all boxes.**

The undersigned, authorized officer of the company making this application certifies that, to the best of his/her knowledge, no information contained herein or in the attachments hereto is false in any way and that all are truly descriptive of the industrial property for which this application is being submitted.

It is further certified that the undersigned is familiar with the provisions of P.A. 198 of 1974, as amended, being Sections 207.551 to 207.572, inclusive, of the Michigan Compiled Laws; and to the best of his/her knowledge and belief, (s)he has complied or will be able to comply with all of the requirements thereof which are prerequisite to the approval of the application by the local unit of government and the issuance of an Industrial Facilities Exemption Certificate by the State Tax Commission.

|                                                                                                                                               |                                         |                                         |                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------------|
| 13a. Preparer Name<br>Wooyoung Jung                                                                                                           | 13b. Telephone Number<br>(616) 820-9751 | 13c. Fax Number                         | 13d. E-mail Address<br>wooyoungjung@lgensol.c |
| 14a. Name of Contact Person<br>Wooyoung Jung                                                                                                  | 14b. Telephone Number<br>(616) 820-9751 | 14c. Fax Number                         | 14d. E-mail Address<br>wooyoungjung@lgensol.c |
| ▶ 15a. Name of Company Officer (No Authorized Agents)<br>Dae Sik Choi, President                                                              |                                         |                                         |                                               |
| 15b. Signature of Company Officer (No Authorized Agents)<br> |                                         | 15c. Fax Number                         | 15d. Date<br>2/18/2025                        |
| ▶ 15e. Mailing Address (Street, City, State, ZIP Code)<br>1 LG Way, Holland, MI 49423                                                         |                                         | 15f. Telephone Number<br>(616) 494-7100 | 15g. E-mail Address<br>kwonjih@lgensol.com    |

**LOCAL GOVERNMENT ACTION & CERTIFICATION - complete all boxes.**

This section must be completed by the clerk of the local governing unit before submitting application to the State Tax Commission. Check items on file at the Local Unit and those included with the submittal.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ▶ 16. Action taken by local government unit<br><input type="checkbox"/> Abatement Approved for _____ Yrs Real (1-12), _____ Yrs Pers (1-12)<br>After Completion <input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Denied (Include Resolution Denying)                                                                                                                                                                                                     |  | 16b. The State Tax Commission Requires the following documents be filed for an administratively complete application:<br><b>Check or Indicate N/A if Not Applicable</b><br><input type="checkbox"/> 1. Original Application plus attachments, and one complete copy<br><input type="checkbox"/> 2. Resolution establishing district<br><input type="checkbox"/> 3. Resolution approving/denying application.<br><input type="checkbox"/> 4. Letter of Agreement (Signed by local unit and applicant)<br><input type="checkbox"/> 5. Affidavit of Fees (Signed by local unit and applicant)<br><input type="checkbox"/> 6. Building Permit for real improvements if project has already begun<br><input type="checkbox"/> 7. Equipment List with dates of beginning of installation<br><input type="checkbox"/> 8. Form 3222 (if applicable)<br><input type="checkbox"/> 9. Speculative building resolution and affidavits (if applicable) |
| 16a. Documents Required to be on file with the Local Unit<br><b>Check or Indicate N/A if Not Applicable</b><br><input type="checkbox"/> 1. Notice to the public prior to hearing establishing a district.<br><input type="checkbox"/> 2. Notice to taxing authorities of opportunity for a hearing.<br><input type="checkbox"/> 3. List of taxing authorities notified for district and application action.<br><input type="checkbox"/> 4. Lease Agreement showing applicants tax liability. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 16c. School Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 17. Name of Local Government Body                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | ▶ 18. Date of Resolution Approving/Denying this Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Attached hereto is an original application and all documents listed in 16b. I also certify that all documents listed in 16a are on file at the local unit for inspection at any time, and that any leases show sufficient tax liability.

|                                                              |                    |                     |
|--------------------------------------------------------------|--------------------|---------------------|
| 19a. Signature of Clerk                                      | 19b. Name of Clerk | 19c. E-mail Address |
| 19d. Clerk's Mailing Address (Street, City, State, ZIP Code) |                    |                     |
| 19e. Telephone Number                                        | 19f. Fax Number    |                     |

State Tax Commission Rule Number 57: Complete applications approved by the local unit and received by the State Tax Commission by October 31 each year will be acted upon by December 31. Applications received after October 31 may be acted upon in the following year.

For faster service, email the completed application and additional required documentation to [PTE@michigan.gov](mailto:PTE@michigan.gov).

An additional submission option is to mail the completed application and required documents to:

Michigan Department of Treasury  
State Tax Commission  
PO Box 30471  
Lansing, MI 48909

| STC USE ONLY |                   |                       |                 |                     |
|--------------|-------------------|-----------------------|-----------------|---------------------|
| ▶ LUCI Code  | ▶ Begin Date Real | ▶ Begin Date Personal | ▶ End Date Real | ▶ End Date Personal |

Confidential





**FIRST AMENDMENT TO  
INDUSTRIAL FACILITIES EXEMPTION CERTIFICATE AGREEMENT**

Ultium Cells, LCC (the "Assignor"), LG Energy Solution Michigan, Inc. (the "Assignee"), and the City of Lansing ("City") enter into this First Amendment to the Industrial Facilities Exemption Certificate Agreement originally entered into between the Assignor and the City in December, 2021 (the "Agreement").

By this First Amendment, Assignor agrees to fully transfer to Assignee, and Assignee agrees to fully accept all rights and obligations in the December 2021 Agreement, subject to all terms and conditions contained in the December 2021 Agreement, with no changes other than the substitution of Assignee as the "Company" in place of Assignor. The City accepts this assignment. All other terms and conditions of the Agreement remain in effect from the execution of the original Agreement.

Attached to this Amendment is a Conformed Industrial Facilities Exemption Certificate Agreement reflecting the change made by this Amendment, to be provided to the Michigan Treasury at its request.

IN WITNESS WHEREOF, the Assignor, the Assignee, and the City, by and through their authorized signatories, have executed this Agreement as of the dates indicated.

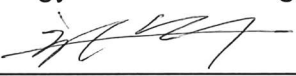
Ultium Cells, LLC

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

LG Energy Solution Michigan, Inc.

By: 

Its: President Dae sik Choi

Date: 3 / 6 / 2025

CITY OF LANSING

By: \_\_\_\_\_

Andy Schor

Its: Mayor

Date: \_\_\_\_\_

Approved as to form:

\_\_\_\_\_

Gregory S. Venker  
City Attorney

## CONFORMED INDUSTRIAL FACILITIES EXEMPTION CERTIFICATE AGREEMENT

LG Energy Solution Michigan, Inc. (the "Company") and the City of Lansing ("City") enter into this written agreement pursuant to section 22(1) of P.A. 198 of 1974, as amended. The Company understands that through its expected investment of over two billion dollars, and the City, by its approving the Industrial Facility Exemption Certificate Application ("Application"), are mutually investing in and benefiting from this economic development project. Furthermore, the Company and the City (collectively the "Parties") agree to the following:

### 1. General.

- a. Pursuant to Public Act 198 of 1974, the Company has submitted the Application to the City to obtain approval of an Industrial Facility Exemption Certificate ("IFEC") for real property (the "Facility"), and not for machinery, equipment, fixtures or furniture. The Facility is to be located in Eaton County, as well as in the City, pursuant to a Public Act 425 Agreement between the City and the Charter Township of Delta.
- b. The Company expects to manufacture battery cells at the Facility. The Facility is expected to be completed by December 31, 2025, and include a newly constructed building and site improvements. In the newly constructed building the Company plans to install machinery and equipment. The new building and related site improvements are expected to exceed two million square feet.
- c. The Company expects to create and/or retain at least 1,000 jobs at the Facility by December 31, 2028. For purposes of this Agreement, a "full-time employee" shall include a person: 1) who works at the Facility on a salary, wage, commission, or other basis that provides compensation for at least thirty-five (35) hours per week; and 2) from whose compensation the employer is required by law to withhold City income taxes.

### 2. Company Status Reports.

For each calendar year that the IFEC is in effect, in response to a City request made in writing on or before April 1, and within ninety days of such a request, the Company shall submit to the City's Economic Development and Planning Department, a status report ("Status Report") signed by a Company representative. The Status Report shall provide the following: 1) the average number of the full-time workers employed at the Facility during the prior calendar year; 2) a description of the Company's efforts, during

the prior calendar year, to hire local residents as required in Paragraph No. 3; and 3) the Company's available information about the amounts spent for the Facility's construction, and for personal property installed at the Facility, as of the December 31st preceding the date of the Status Report. For purposes of this Agreement, the average number of full-time employees at the Facility shall be computed using the average of the number of full-time employees working at the Facility on the March 31, June 30, September 30, and December 31 of the calendar year preceding the Status Report's date. In Status Reports prepared pursuant to this Agreement, and for purposes of determining the Company's satisfying its commitments under this Agreement, the Company may report and include full time jobs at the Facility regardless of whether the Company is the employer.

**3. Covenant as to Hiring of Local Residents.**

With regard to the jobs expected to be located at the Facility, the Company agrees that, subject to i) the Company's collective bargaining agreements, if any, ii) federal and Michigan law, and iii) compliance with the provisions of Paragraph No. 4 concerning equal employment opportunity hiring practices, the Company will use its best efforts to give preference to hiring residents of the City of Lansing, and next preference to hiring residents of the Lansing area, including the Charter Township of Delta, provided that the prospective employees have qualified for employment after completing the Company's employment assessment process.

**4. Revocation Due To Unlawful Employment Discrimination.**

The Company agrees that notwithstanding any other provisions of this Agreement, the IFEC is subject to revocation if after its issuance, a federal or state court determines that the Company has engaged in conduct that establishes a pattern of employment discrimination that is unlawful under federal or Michigan law. If the Lansing City Council reasonably determines that the IFEC should be revoked based on determinations of the City's Human Relations Board, the Michigan Civil Rights Commission, or the Equal Employment Opportunity Commission, then the City may file a declaratory judgment action seeking a judicial determination that the Company has in fact engaged in unlawful employment discrimination that violates this paragraph. Upon a final and non-appealable court determination that the Company engaged in unlawful employment that violates this paragraph, the Company shall agree to the revocation of the IFEC.

**5. Review and Audit of Company Employment Information.**

The Company agrees to provide the City with sufficient information, and the City may review and audit the information provided by the Company, in order to determine compliance with this Agreement. If the Company fails to provide employment information satisfying the reasonable needs of the City, the Company will provide the City and Michigan Unemployment Insurance Agency (MUIA) written authorization, in a form acceptable to the City and MUIA, to use and develop appropriate MUIA documents, such as, but not limited to the MUIA Multiple Worksite Report BLS-3020, to verify the number of full-time employees stated in a Status Report. In the event that the Company fails to provide the City with any material information required to be provided to the City under this paragraph and the Company's noncompliance is held to be unreasonable by a court of competent jurisdiction, the Company agrees to reimburse the City for all reasonable out of pocket costs, including reasonable attorney's fees, incurred by the City to verify the information which was unreasonably withheld.

**6. Payment of Abated Taxes for Employment or Facility Cost Shortfalls.**

- a. If the Company provides a Status Report under Paragraph 2, and if during the calendar year preceding the date of the Status Report, the average number of new and/or retained full-time employees at the Facility, is less than 1,000, then for each 100 workers that are below 1,000, the City may require the Company to pay the City five percent of the tax year's industrial facility taxes. For illustration purposes, if in 2028, the City has obtained a Status Report in accordance with this Agreement, and during 2027, there are an average of 795 full time workers at the Facility, the City may require the Company to pay the City, ten percent of the 2028 tax year industrial facility taxes. Before making a request for any such payment, the City shall afford the Company the opportunity to present reasons for the shortfall.
- b. If the final total investment at the Facility, including real property costs and all costs related to personal property at the Facility, is less than one billion dollars then the City may, in its sole discretion, request that the Michigan State Tax Commission ("STC") reduce the remaining term of the IFEC by half. Before making such a request, the City shall afford the Company the opportunity to present reasons for the shortfall.

**7. Scope Of The Application.**

The Company's Application is specifically and intentionally limited to an IFEC for improvements of land and buildings (i.e., real property improvements) for the area included in the City of Lansing Industrial Development District, established by City Council



Resolution No. 222, adopted May 8, 2000 and known as IDD-2-00. In the Application, the Company has intentionally not requested an IFEC for machinery, equipment, or furniture and fixtures.

**8. The Facility's Relocation.**

The Company represents that it does not intend to move the Facility's operations during the entire period for which the IFEC has been approved. If, during that period, the Company moves the operations of the Facility to another location that is outside of the City of Lansing, then it is grounds for revocation of the IFEC, and the City may request that the STC immediately revoke the IFEC.

**9. Limitation of Remedies.**

The City and the Company agree that the provisions of this Agreement are for the sole benefit of the City and the Company and are not intended to benefit any other person or entity. It is understood and agreed that if the Company does not create or retain the level of employment set forth in Paragraph No. 1 above, the City shall have no right to require the Company by injunction to create or to maintain any specified level of employment for any period of time. The sole and exclusive remedies for noncompliance with the terms, covenants and representations contained in this Agreement are as set forth in this Agreement.

**10. Notices.** Notices, requests and other communications, including Status Reports and requests for Status Reports, may be sent by personal delivery, or electronic mail, in writing and addressed as provided below. Notices relating to non-performance, termination, or transfer requests, must be made in writing and sent by electronic mail and through U.S. mail, registered or certified, return receipt requested, addressed as follows:

If to the Company:  
1 LG Way  
Holland, MI 49423

Attn: Lisa C. Niscoromni  
E-mail: [lniscoromni@lgensol.com](mailto:lniscoromni@lgensol.com)

If to the City:  
City Hall  
125 W. Michigan Avenue  
Lansing, MI 48933

Attn: Mayor, City Attorney  
E-mail: [lansing.mayor@lansingmi.gov](mailto:lansing.mayor@lansingmi.gov)  
[cityatty@lansingmi.gov](mailto:cityatty@lansingmi.gov)

The Company may advise the City Clerk and the City Economic Development Director in writing of changes in the names and/or addresses of the people at the Company who are to receive any notices or requests relating to this Agreement.

**11. Jurisdiction and Construction.** The Parties agree that this Agreement is subject to and governed by the laws of the State of Michigan. Any claim or action relating to this Agreement may only be brought before an agency or commission having jurisdiction over the subject of this Agreement located in the State of Michigan, or in a court of competent jurisdiction located in the State of Michigan. If any portion of this Agreement is determined to be legally invalid or unenforceable, the remaining portions will remain valid and enforceable. It is the Parties' intent that any unenforceable provision be construed and limited by a court which considers the matter so as to render it reasonable and enforceable. This Agreement shall be deemed to be written equally by each Party so that it shall not be construed against any Party. The headings in this Agreement are for convenience only.

**12. Execution and Effective Date.**

This Agreement shall become effective upon issuance of the Facility's IFEC, and shall be null and void and of no force or effect whatsoever unless the STC issues an IFEC for the Facility. This Agreement shall terminate no later than ninety days after the expiration of the IFEC. The Parties may execute and exchange copies of this Agreement via electronic means, including with electronic signatures sent via email. This Agreement shall be deemed to be fully executed upon the receipt by the Parties of counterpart copies executed by each Party regardless of whether transmitted via electronic mail or other means. The Parties may execute and deliver manually or electronically executed copies subsequent to the execution of the copies sent electronically, however, this Agreement shall be deemed to be fully executed upon receipt of the respective executed copies transmitted electronically, regardless of whether manually executed copies are executed and otherwise delivered.

The Parties have made a simultaneous application for a Renaissance Zone, pursuant to 1996 PA 376, for this same Facility. The Parties agree that in the event the Renaissance Zone application is not granted, the IFEC shall be terminated voluntarily by the Parties, and this Agreement shall be null and void and of no force or effect whatsoever. Similarly, if after the effective date of this Agreement, the Renaissance Zone is cancelled, terminated, or otherwise ceases to exist, then the IFEC shall be terminated voluntarily by the Parties, and this Agreement shall be null and void and of no force or effect whatsoever.

IN WITNESS WHEREOF, the City and the Company, by and through their authorized signatories, have executed this Agreement as of the dates indicated.

LG Energy Solution Michigan, Inc.

By: 

Its: President Dae sik Choi

Date: 3 / 6 / 2025

CITY OF LANSING

By: Andy Schor

Its: Mayor

Date: \_\_\_\_\_

Approved as to form:

\_\_\_\_\_  
Gregory S. Venker  
City Attorney

## **INDUSTRIAL FACILITIES EXEMPTION CERTIFICATE AGREEMENT**

Ultium Cells LLC (the "Company") and the City of Lansing ("City") enter into this written agreement pursuant to section 22(1) of P.A. 198 of 1974, as amended. The Company understands that through its expected investment of over two billion dollars, and the City, by its approving the Industrial Facility Exemption Certificate Application ("Application"), are mutually investing in and benefiting from this economic development project. Furthermore, the Company and the City (collectively the "Parties") agree to the following:

### **1. General.**

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**4. Revocation Due To Unlawful Employment Discrimination.**

The Company agrees that notwithstanding any other provisions of this Agreement, the IFEC is subject to revocation if after its issuance, a federal or state court determines that the Company has engaged in conduct that establishes a pattern of employment discrimination that is unlawful under federal or Michigan law. If the Lansing City Council reasonably determines that the IFEC should be revoked based on determinations of the City's Human Relations Board, the Michigan Civil Rights Commission, or the Equal Employment Opportunity Commission, then the City may file a declaratory judgment action seeking a judicial determination that the Company has in fact engaged in unlawful employment discrimination that violates this paragraph. Upon a final and non-appealable court determination that the Company engaged in unlawful employment that violates this paragraph, the Company shall agree to the revocation of the IFEC.

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and Michigan Unemployment Insurance Agency (MUIA) written authorization, in a form acceptable to the City and MUIA, to use and develop appropriate MUIA documents, such as, but not limited to the MUIA Multiple Worksite Report BLS-3020, to verify the number of full-time employees stated in a Status Report. In the event that the Company fails to provide the City with any material information required to be provided to the City under this paragraph and the Company's noncompliance is held to be unreasonable by a court of competent jurisdiction, the Company agrees to reimburse the City for all reasonable out of pocket costs, including reasonable attorney's fees, incurred by the City to verify the information which was unreasonably withheld.

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If to the Company:

If to the City:  
City Hall  
125 W. Michigan Avenue  
Lansing, MI 48933

Attn:  
E-mail:

Attn: Mayor, City Attorney  
E-mail: [lansing.mayor@lansingmi.gov](mailto:lansing.mayor@lansingmi.gov)  
[cityatty@lansingmi.gov](mailto:cityatty@lansingmi.gov)

The Company may advise the City Clerk and the City Economic Development Director in writing of changes in the names and/or addresses of the people at the Company who are to receive any notices or requests relating to this Agreement.

**11. Jurisdiction and Construction.** The Parties agree that this Agreement is subject to and governed by the laws of the State of Michigan. Any claim or action relating to this Agreement may only be brought before an agency or commission having jurisdiction over the subject of this Agreement located in the State of Michigan, or in a court of competent jurisdiction located in the State of Michigan. If any portion of this Agreement is determined to be legally invalid or unenforceable, the remaining portions will remain valid and enforceable. It is the Parties' intent that any unenforceable provision be construed and limited by a court which considers the matter so as to render it reasonable and enforceable. This Agreement shall be deemed to be written equally by each Party so that it shall not be construed against any Party. The headings in this Agreement are for convenience only.

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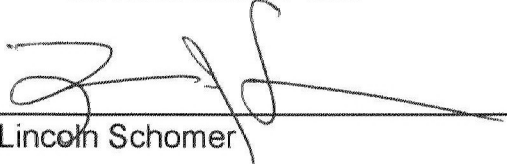
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IN WITNESS WHEREOF, the City and the Company, by and through their authorized signatories, have executed this Agreement as of the dates indicated.

ULTIUM CELLS LLC

By:

  
Lincoln Schomer

Its: Chief Financial Officer

Date: 12/17/2021

CITY OF LANSING

By:

  
Andy Schor

Its: Mayor

Date: 12/21/2021

Approved as to form:



James D. Smiertka  
City Attorney

**Resolution #2025-072**

By Council Members Brown, Carter, Garza, Hussain, Jackson, Kost, Pehlivanoglu,  
Spadafore

Resolved by the City Council of the City of Lansing

WHEREAS, César Chávez was born on March 31, 1927, in the North Gila River Valley in Arizona, on the small family farm his grandfather homesteaded. César Chávez's father lost the farm during the Great Depression, forcing the family to join some 30,000 farmworkers who followed the crops throughout California and lived in tents and makeshift housing that often lacked a bathroom, electricity, or running water. He was 10 years old when he began working in the fields and was forced to leave school after the 8th grade to help support his family; and

WHEREAS, César Chávez became an organizer for the Community Service Organization (CSO), a barrio based group, where he coordinated voter registration drives, fought racial and economic discrimination, organized new CSO chapters across California and Arizona, and rose to become the CSO's national director from 1958 to 1962. After leaving the CSO, Chavez co-founded the United Farm Workers (UFW) and, under his leadership, the UFW organized strikes and boycotts to protest for, and later win, higher wages for those farm workers in the grape and vegetable industries. The UFW was instrumental in the passage of the Agricultural Labor Relations Act, which became the first law governing farm labor in the continental United States; and

WHEREAS, for more than three decades, César Chávez led the first successful farm workers union in American history, achieving dignity, respect, fair wages, medical coverage, and pension benefits. His motto in life "Si se puede" (It can be done) embodies the uncommon and invaluable legacy he left for the world's benefit; and

WHEREAS, March 31<sup>st</sup> is now Cesar Chavez Day in the United States, a national holiday honoring the life and memory of this great labor leader, role model and hero of our United States of America and should be greatly recognized by all for his unwavering efforts of assuring fair wages, good living and humane working conditions, health care, education, and respect for American farm workers continuing to this very day; and

WHEREAS, Monday, March 31, 2025, marks the 16<sup>th</sup> Annual Cesar E. Chavez Memorial Observance "To make a great dream come true, the first requirement is a great capacity to dream; the second is persistence," and

WHEREAS, the keynote speaker for the event is Lansing School Board of Education Secretary, Dr. Deyanira Nevárez Martínez.

BE IT RESOLVED, the Lansing City Council encourages the residents of Lansing to attend the 16<sup>th</sup> Annual Cesar E. Chavez Memorial Observance "To make a great dream come true, the first requirement is a great capacity to dream; the second is persistence," held on Monday, March 31, 2025, at 12:00 noon.



Chris Swope, CMMC/MMC  
Lansing City Clerk

I hereby certify that the foregoing is true  
and is a complete copy of the action  
adopted by the Lansing City Council.

**Resolution #2025-073**

By the Committee on Ways and Means  
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing has been contracted by the Cities for Financial Empowerment Fund to be a FEC Expert Partner (Contract 2024-000316) through the work of its Financial Empowerment Center (FEC);

WHEREAS, the City of Lansing's Office of Financial Empowerment, which is part of the Department of Economic Development and Planning, was notified on February 24, 2025 that it has been awarded an unsolicited grant to add Legacy Planning to its FEC offerings;

WHEREAS, the award for \$50,000.00 does not require a local match and is for the following: Implementation of Legacy Planning beginning on March 1, 2025 (beginning of year 1 of 2) and ending on February 28, 2027 (end of year 2 of 2);

WHEREAS, the award contract will be a contract amendment to the existing FEC Expert Partner contract referenced above;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council approves acceptance of the Office of Financial Empowerment funding in the total amount of \$50,000.00 for the period beginning on the date of council approval for the City of Lansing and ending on February 28, 2027.

BE IT FINALLY RESOLVED, the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the grant funds, noting that an account number for this contract already exists.



Chris Swope, CMMC/MMC  
Lansing City Clerk

I hereby certify that the foregoing is true  
and is a complete copy of the action  
adopted by the Lansing City Council.

**Resolution #2025-074**  
By the Committee on Ways and Means  
Resolved by the City Council of the City of Lansing

Resolution in Support of the City of Lansing's Community Funded Project Requests to  
the City's Federal Representatives

WHEREAS, the City of Lansing is committed to enhancing the quality of life for its residents using all avenues that become available; and

WHEREAS, our federal representatives are accepting applications for Congressionally Directed Spending requests through the appropriations process; and

WHEREAS, to promote the quality of life in the city, public safety continues to be a priority. Expanding the police department's real time crime operations center will bring in more camera feeds monitored in real-time while providing advanced statistical analysis of crime patterns for residential areas and businesses. The result is a strategic response from uniformed patrol, community policing, and intelligence to support projects which engage business owners to incorporate crime prevention through environmental design efforts in addition to police related problem solving strategies; and

WHEREAS, the City is applying for \$2 million for this project out of Account #4, Department of Justice; Office on Justice Programs; State and Local Law Enforcement Assistance; Byrne Discretionary of the Appropriations Subcommittee on Commerce, Justice, Science, and Related Agencies; and

WHEREAS, the City is applying for \$2 million out of the same account to fund the ALS 360 program. This project updates all the patient stretchers, heart monitors, patient transfer stair chairs, Lucas CPR devices and installs power load systems in all ambulances. This will give the Lansing Fire Department EMS providers the most up to date equipment to provide the highest level of patient care to citizens and visitors to the Lansing Area; and

WHEREAS, it will create seamless interoperability with all of our neighboring EMS providers and create safer working conditions for the EMS providers; and

WHEREAS, the City is applying for \$1.5 million out of the same account to fund the Advance Peace gun violence prevention program for an additional three years; and

WHEREAS, this program has proven effective in reducing the amount of gun violence the city has seen since its inception; and

WHEREAS, the City is applying for \$1 million out of the same account to fund crisis intervention training for law enforcement officers. This training better equips our officers to respond to situations in the field in the most professional way which leads to a higher level of service to our residents and a lower likelihood of litigation; and



WHEREAS, access to safe affordable housing is a challenge facing many cities in the post pandemic era; and

WHEREAS, the City of Lansing proposes a rental home renovation revolving fund, where landlords who meet certain requirements and stipulations would be eligible for loan funds that could be used to upgrade their units to make them more energy efficient and provide a higher standard of living for the tenant; and

WHEREAS, the City is applying for \$5 million out of Account #6, Community Development Fund for Economic Development Incentives of the Appropriations Subcommittee on Transportation, Housing and Urban Development, and Related Agencies to fund this initiative; and

WHEREAS, the City is applying for \$7 million for a workforce housing project in Old Town out of the same account; and

WHEREAS, the City is applying for \$2 million for further development in the Pleasant Grove and Holmes Neighborhood as these funds will strengthen the local economy and bring in more investment out of the same account; and

WHEREAS, the City is applying for \$3 million to install a splash pad adjacent to the Play Michigan universally accessible playground in Adado Riverfront Park; and

WHEREAS, Lansing is uniquely positioned to lead in the area of equitable business development through the Lansing Equitable Economic Development Program offered through the Lansing Economic Development Corporation; and

WHEREAS, the City is applying for \$1 million out of Account #1, Small Business Administration, Administrative Provision, to further expand its reach and its impact in the Lansing community; and

WHEREAS, the City faces the same challenges as many local units in terms of relying on aging infrastructure during times of extreme weather; and

WHEREAS, the City is applying for \$500,000 out of Account #1, Federal Emergency Management Agency Pre-Disaster Mitigation Projects within the Subcommittee on Homeland Security to replace its aging flood mitigation pumps located adjacent to Pennsylvania Ave. at Potter Park Rd.; and

WHEREAS, as Michiganders, we value clean and accessible water more than any other state in the union; and

WHEREAS, as a regional facility, our wastewater treatment plant needs significant upgrades to modernize equipment to enhance reliability and efficiency; and

WHEREAS, the City is applying for \$5 million out of Account #1, EPA, STAG, Clean Water SRF, Clean Water CDS within the Subcommittee on Interior, Environment, and Related Agencies to address the most urgent needs at the plant; and

WHEREAS, public support has been shown for all of these proposals through letters of support and resolutions from Boards or Commissions; and

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council fully and completely supports these funding proposals and respectfully requests that our federal legislators strongly advocate for their funding.

BE IT FINALLY RESOLVED that the Lansing City Clerk forward a copy of this resolution to our federal representatives' Lansing and Washington, DC offices.



Chris Swope, CMMC/MMC  
Lansing City Clerk

I hereby certify that the foregoing is true  
and is a complete copy of the action  
adopted by the Lansing City Council.

**Resolution #2025-075**  
By the Committee on Public Safety  
Resolved by the City Council of the City of Lansing

WHEREAS, the Code Enforcement Officer has determined that the building located at 204 E. CAVANAUGH RD, 33-01-01-33-401-171, LOT 2 & E 10 FT LOT 1 SUPERVISORS PLAT NO 2 LANSING TOWNSHIP, is an unsafe or dangerous building as defined in Section 108.1 of the International Property Maintenance Code as adopted by Lansing Codified Ordinance 1460.01, and the Housing Law of Michigan, and the building was red tagged on JUNE 27<sup>TH</sup> 2022; and

WHEREAS, a hearing was held by the Lansing Demolition Hearing Officer on AUGUST 22<sup>ND</sup>, 2024, at which the Hearing Officer determined that said building was an unsafe and dangerous building and ordered the building demolished or made safe by OCTOBER 21<sup>ST</sup>, 2024 and

WHEREAS, said Hearing Officer filed a report of their findings and order with the City Council and requested the City Council to take appropriate action under the Lansing Codified Ordinances and the Housing Law of Michigan; and

WHEREAS, the Housing Law of Michigan and Lansing Codified Ordinances require a hearing be conducted to give the property owner an opportunity to show cause why a dangerous structure should not be demolished or otherwise made safe; and

WHEREAS, the City Council held a public show cause hearing on March 10, 2025, to review the findings and the order of the Hearing Officers, and the owners were notified in writing of said hearing and had an opportunity to appear and show cause why said building should not be demolished or otherwise made safe; and

WHEREAS, the Office of Code Enforcement has determined that compliance with the order of the Lansing Demolition Hearing Officer has not occurred.

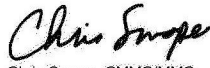
NOW, THEREFORE, BE IT RESOLVED that the owner(s) of 204 E, CAVANAUGH RD, as legally described above, are hereby directed to comply with the order of the Hearing Officer to demolish or otherwise make safe the said building within 21 days from the date of this resolution, March 24, 2025.

BE IT FURTHER RESOLVED that the property owner(s) is hereby notified that this order must be appealed within twenty days pursuant to MCL 125.542 and should the owners fail to comply with the Hearing Officers' order for demolition or make safe, the Code Enforcement Officer is hereby directed to proceed with demolition of said building.

BE IT FURTHER RESOLVED, whether demolition is accomplished by said property owner or the City, that appropriate seeding and restoration of property take place to avoid run-off to adjacent properties.

BE IT FURTHER RESOLVED that if the demolition is accomplished by the City, the cost of such demolition shall be a lien against the real property and shall be reported to the City Assessor.

BE IT FINALLY RESOLVED that the owners in whose name the property appears upon the last local tax assessment record shall be notified by the City Assessor of the amount of such cost by first class mail at the address shown on the records. Upon the owner's failure to pay the same within thirty (30) days after mailing by the City Assessor of the notice of the amount thereof, the amount of said costs shall be a lien and shall be filed and recovered as provided by law and the lien shall be collected and treated in the same manner as provided for property tax liens under the general property tax act.



Chris Swope, CMMC/MMC  
Lansing City Clerk

I hereby certify that the foregoing is true  
and is a complete copy of the action  
adopted by the Lansing City Council.

**Resolution #2025-076**  
By the Committee on Public Safety  
Resolved by the City Council of the City of Lansing

WHEREAS, the Code Enforcement Officer has determined that the building located at 1612 MARTIN ST, 33-01-01-21-451-023, N 34.5 FT LOT 21 & E 17 FT OF N 34.5 FT LOT 22 ORCHARD HOME ADD, City of Lansing, is an unsafe or dangerous building as defined in Section 108.1 of the International Property Maintenance Code as adopted by Lansing Codified Ordinance 1460.01, and the Housing Law of Michigan, and the building was red tagged on AUGUST 25<sup>TH</sup> 2023; and

WHEREAS, a hearing was held by the Lansing Demolition Hearing Officer on AUGUST 22<sup>ND</sup>, 2024, at which the Hearing Officer determined that said building was an unsafe and dangerous building and ordered the building demolished or made safe by NOVEMBER 19<sup>TH</sup>, 2024 and

WHEREAS, said Hearing Officer filed a report of their findings and order with the City Council and requested the City Council to take appropriate action under the Lansing Codified Ordinances and the Housing Law of Michigan; and

WHEREAS, the Housing Law of Michigan and Lansing Codified Ordinances require a hearing be conducted to give the property owner an opportunity to show cause why a dangerous structure should not be demolished or otherwise made safe; and

WHEREAS, the City Council held a public show cause hearing on March 10, 2025, to review the findings and the order of the Hearing Officer, and the owners were notified in writing of said hearing and had an opportunity to appear and show cause why said building should not be demolished or otherwise made safe; and

WHEREAS, the Code Enforcement Office has determined that compliance with the order of the Lansing Demolition Hearing Officer has not occurred.

NOW, THEREFORE, BE IT RESOLVED that the owner(s) of 1612 MARTIN ST, as legally described above, are hereby directed to comply with the order of the Hearing Officer to demolish or otherwise make safe the said building within 21 days from the date of this resolution, March 24, 2025.

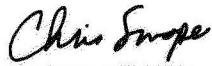
BE IT FURTHER RESOLVED that the property owner(s) is hereby notified that this order must be appealed within twenty days pursuant to MCL 125.542 and should the owners fail to comply with the Hearing Officer's order for demolition or make safe, the Code Enforcement Officer is hereby directed to proceed with demolition of said building.

BE IT FURTHER RESOLVED, whether demolition is accomplished by said property owner or the City, that appropriate seeding and restoration of property take place to avoid run-off to adjacent properties.



BE IT FURTHER RESOLVED that if the demolition is accomplished by the City, the cost of such demolition shall be a lien against the real property and shall be reported to the City Assessor.

BE IT FINALLY RESOLVED that the owners in whose name the property appears upon the last local tax assessment record shall be notified by the City Assessor of the amount of such cost by first class mail at the address shown on the records. Upon the owner's failure to pay the same within thirty (30) days after mailing by the City Assessor of the notice of the amount thereof, the amount of said costs shall be a lien and shall be filed and recovered as provided by law and the lien shall be collected and treated in the same manner as provided for property tax liens under the general property tax act.



Chris Swope, CMMC/MMC  
Lansing City Clerk

I hereby certify that the foregoing is true  
and is a complete copy of the action  
adopted by the Lansing City Council.

**Resolution #2025-077**  
By the Committee on Public Safety  
Resolved by the City Council of the City of Lansing

WHEREAS, the Code Enforcement Officer has determined that the building located at 1616 S. CEDAR ST, 33-01-01-21-476-085, LOT 5 & N 8 IN LOT 6 EXC LAND USED FOR ST PURPOSES BLOCK 2 AMENDED PLAT OF HALLS SOUTH SIDE ADD, City of Lansing, is an unsafe or dangerous building as defined in Section 108.1 of the International Property Maintenance Code as adopted by Lansing Codified Ordinance 1460.01, and the Housing Law of Michigan, and the building was red tagged on MAY 10<sup>TH</sup> 2011; and

WHEREAS, a hearing was held by the Lansing Demolition Hearing Officer on AUGUST 22<sup>ND</sup>, 2024, at which the Hearing Officer determined that said building was an unsafe and dangerous building and ordered the building demolished or made safe by NOVEMBER 19<sup>TH</sup>, 2024 and

WHEREAS, said Hearing Officer filed a report of their findings and order with the City Council and requested the City Council to take appropriate action under the Lansing Codified Ordinances and the Housing Law of Michigan; and

WHEREAS, the Housing Law of Michigan and Lansing Codified Ordinances require a hearing be conducted to give the property owner an opportunity to show cause why a dangerous structure should not be demolished or otherwise made safe; and

WHEREAS, the City Council held a public show cause hearing on February 24, 2025, to review the findings and the order of the Hearing Officer, and the owners were notified in writing of said hearing and had an opportunity to appear and show cause why said building should not be demolished or otherwise made safe; and

WHEREAS, the Office of Code Enforcement has determined that compliance with the order of the Lansing Demolition Hearing Officer has not occurred.

NOW, THEREFORE, BE IT RESOLVED that the owner(s) of 1616 S. CEDAR ST, as legally described above, are hereby directed to comply with the order of the Hearing Officer to demolish or otherwise make safe the said building within 60 days from the date of this resolution, March 24, 2025.

BE IT FURTHER RESOLVED that the property owner(s) is hereby notified that this order must be appealed within twenty days pursuant to MCL 125.542 and should the owners fail to comply with the Hearing Officer's order for demolition or make safe, the Code Enforcement Officer is hereby directed to proceed with demolition of said building.

BE IT FURTHER RESOLVED, whether demolition is accomplished by said property owner or the City, that appropriate seeding and restoration of property take place to avoid run-off to adjacent properties.

BE IT FURTHER RESOLVED that if the demolition is accomplished by the City, the cost of such demolition shall be a lien against the real property and shall be reported to the City Assessor.

BE IT FINALLY RESOLVED that the owners in whose name the property appears upon the last local tax assessment record shall be notified by the City Assessor of the amount of such cost by first class mail at the address shown on the records. Upon the owner's failure to pay the same within thirty (30) days after mailing by the City Assessor of the notice of the amount thereof, the amount of said costs shall be a lien and shall be filed and recovered as provided by law and the lien shall be collected and treated in the same manner as provided for property tax liens under the general property tax act.



Chris Swope, CMMC/MMC  
Lansing City Clerk

I hereby certify that the foregoing is true  
and is a complete copy of the action  
adopted by the Lansing City Council.

**Resolution #2025-###**

By the Committee on City Operations  
Resolved by the City Council of the City of Lansing

WHEREAS, the Transportation and Non-Motorized Section of the Public Service Department received a request from the staff at Post Oak Elementary School to change the times for existing parking prohibition and traffic flow restrictions along Post Oak Lane and Darien Drive, due to the change in school dismissal time from 3:49 pm to 3:40 pm; and

WHEREAS, the Transportation and Non-Motorized Section recommends that times for these restrictions, including the one-way operation of Post Oak Lane, be changed to be in effect on days when school is in session, for the hour preceding the school start and end time, for the hour succeeding the school start and end time, as long as the hours are between the hours of 6:30 am to 8:30 am and 2:30 pm to 4:30 pm., but specifically within the start and end times as signed on the street; and

WHEREAS, the Public Service Board, concurs with the recommendation of the Public Service Department; and

WHEREAS, the minutes containing the Public Service Board's recommendation on this matter are on file with the City Clerk's office; and

WHEREAS, the Committee on City Operations met on March 20, 2025, and reviewed the report and concurs with the recommendation of the Public Service Board.

NOW, THEREFORE, BE IT RESOLVED, that the Lansing City Council approves Traffic Control Order No. 25-05, 25-06 and 25-07, thereby authorizing the Transportation Engineer to change the times for existing parking prohibition and traffic flow restrictions along Post Oak Lane and Darien Drive.

BE IT FINALLY RESOLVED that Traffic Control Order No. 25-05, 25-06 and 25-07 shall become effective when signed by the Assistant City Engineer and filed with the City Clerk and the appropriate signs are installed.

**Resolution #2025-#079**

By the Committee on City Operations  
Resolved by the City Council of the City of Lansing

WHEREAS, Haider Al-Sultan sought to eliminate a special assessment of \$585 for board up fees, on the property tax bill for 2423 Dunlap Street, Lansing, MI 48911, (Tax ID #33-01-01-30-476-511); and

WHEREAS, upon filing a claim to the Committee on City Operations, the Committee met on March 20, 2025, and denied the claim in the amount of \$585.

THEREFORE, BE IT RESOLVED, the City Council, hereby denies the claim in the amount of \$585 for board up fees on the property tax bill for 2423 Dunlap Street, Lansing, MI 48911, (Tax ID #33-01-01-30-476-511).

BE IT FURTHER RESOLVED, that the City Attorney shall take the appropriate steps to process this claim.



Chris Swope, CMMC/MMC  
Lansing City Clerk

I hereby certify that the foregoing is true  
and is a complete copy of the action  
adopted by the Lansing City Council.



**Resolution #2025-080**

By the Committee on City Operations  
Resolved by the City Council of the City of Lansing

WHEREAS, the City Clerk has forwarded an application for City Licenses, which have been routinely processed without objection, and is ready for final action by this Council; and

WHEREAS, all required signatures have been obtained supporting the application for multiple fireworks display licenses;

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council, hereby, approves the application for City Licenses as follows:

**FIREWORKS DISPLAY LICENSE:**

Pyrotecnico Fireworks Inc. for public displays of fireworks in the City of Lansing at Jackson Field to be held on the following dates: May 16, May 17, May 31, June 13, June 14, June 27, June 28, July 4, July 5, July 18, July 19, August 1, August 2, August 15, August 16, August 30, 2025 and rain date of August 29, 2025.



Chris Swope, CMMC/MMC  
Lansing City Clerk

I hereby certify that the foregoing is true  
and is a complete copy of the action  
adopted by the Lansing City Council.

**Resolution #2025-###**

By the Committee of the Whole  
Resolved by the City Council of the City of Lansing

WHEREAS, pursuant to the Renaissance Zone Act, being Public Act 376 of 1996 (PA 375 of 1996), LG Energy Solution Michigan, Inc. (the "New Developer"), has filed an application (the "Application") to the Michigan Strategic Fund (MSF) to transfer the benefits and obligations of an existing Designated Renaissance Zone from Ultium Cells, LLC (the "Current Developer"), involving a partially completed redevelopment project in Lansing with an estimated cost of two billion five hundred million dollars (\$2,500,000,000) (the "Project"), being constructed on the property more commonly known as 8100 Davis Hwy., Lansing, MI. 48917, (the "Property"); and

WHEREAS, the MSF has requested the Lansing City Council, as the governing body of the local governmental unit, to provide its support of the application to transfer the Designated Renaissance Zone;

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council hereby states its support for the application and transfer of benefits and obligations of the existing Designated Renaissance Zone and recommends the MSF approve the transfer for the property more commonly known as 8100 Davis Hwy., Lansing, MI. 48917, legally described as:

LAND SITUATED IN SECTION 32, TOWNSHIP 4 NORTH, RANGE 3 WEST IN THE CITY OF LANSING IN THE COUNTY OF EATON IN THE STATE OF MICHIGAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 32; THENCE NORTH 00°10'09" EAST, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION, 2637.76 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 00°29'19" EAST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION, 141.48 FEET; THENCE SOUTH 89°56'14" EAST, PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION, 33.00 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF NIXON ROAD (66' WIDE RIGHT-OF-WAY), THENCE CONTINUING SOUTH 89°56'14" EAST, PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION, 3962.27 FEET; THENCE SOUTH 00°03'46" WEST, PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION, 2102.77 FEET TO THE NORTH LINE OF THAT PARCEL CONVEYED TO DANIEL D. CREYTS ET UX. BY THAT QUIT CLAIM DEED, RECORDED IN LIBER 2101, AT PAGE 1165, RECORDS OF SAID COUNTY; THENCE NORTH 89°52'05" WEST, ALONG THE NORTH LINE OF SAID QUIT CLAIM DEED, 1361.77 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00°08'52" WEST, ALONG THE WEST LINE OF SAID QUIT CLAIM DEED, 676.50 FEET TO THE SOUTHWEST CORNER

THEREOF AND THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE NORTH 89°58'19" WEST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, 2638.45 FEET TO THE POINT OF BEGINNING.

CONTAINING APPROXIMATELY 233.9 ACRES.

for the remaining period of eighteen (18) consecutive years that began on December 31, 2022, or such other start date as was set by the Michigan Strategic Fund.

BE IT FURTHER RESOLVED that the Lansing City Council, in supporting the New Developer's application by this resolution, finds and determines all of the following:

1. The applicant is not delinquent in any taxes related to the properties.
2. All of the items described in the Application for Michigan Strategic Fund Designated Renaissance Zone have been provided to the City of Lansing by the applicant.
3. The commencement of rehabilitation activities of the facility did not occur prior to the establishment of the Renaissance Zone, but rehabilitation activities have commenced and continued since establishment of the Renaissance Zone.
4. The application relates to the Renaissance Zone property more commonly known as 8100 Davis Hwy., Lansing, MI. 48917 for a proposed redevelopment project in Lansing with an estimated cost of two billion five hundred million dollars (\$2,500,000,000).
5. The completion of the Project is calculated to and will at the time of issuance of the certificate, have the reasonable likelihood to, increase commercial activity, create employment, and revitalize an urban area.
6. If the renaissance zone transfer is granted, persons and property within the renaissance zone are exempt from taxes levied by the city, as provided in the Renaissance Zone Act.

BE IT FINALLY RESOLVED that the City Clerk shall cause a certified copy of resolution to be transmitted to the Michigan Strategic Fund.

**Resolution #2025-###**

By the Committee of the Whole  
Resolved by the City Council of the City of Lansing

WHEREAS, the Lansing City Council has previously established an Industrial Development District (IDD) on May 8, 2000, that included the property commonly known as 8100 Davis Hwy., Lansing, MI. 48917; and

WHEREAS, the City of Lansing received and filed an application from LG Energy Solution Michigan, Inc. requesting transfer of an existing Industrial Facilities Exemption Certificate (2022-006) from Ultium Cells, LLC, for real property investments pursuant to Public Act 198 of 1974, as amended; and

WHEREAS, a hearing was held March 24, 2025 at 7:00pm on the Industrial Facilities Exemption Certificate (2022-006) transfer request filed by LG Energy Solution Michigan, Inc., at which the applicant, the assessor, and the representatives of the legislative body of each taxing unit that levies ad valorem taxes for the IDD had the opportunity to appear and be heard; and

WHEREAS, the current Certificate holder, Ultium Cells, LLC, executed a written Industrial Facilities Exemption Certificate Agreement with the City of Lansing, and LG Energy Solution Michigan, Inc. has agreed to assume and assign all duties and obligations under the Agreement from Ultium Cells, LLC; and

WHEREAS, LG Energy Solution Michigan, Inc. has substantially met all of the requirements for the amendment of the Exemption Certificate as required by Public Act 198 and by the policies of this Council; and

WHEREAS, the application for transfer also contains an amendment to increase the total project costs related to real and personal property to reflect the improvements made by the current certificate holder; and

WHEREAS, the aggregate SEV of real and personal property exempt from ad valorem taxes within the City of Lansing, after granting this certificate, will continue to not exceed 5% of an amount equal to the sum of the SEV of the unit, plus the SEV of real property thus exempted, and

WHEREAS, the Industrial Facilities Exemption Certificate, when transferred, shall continue to be and remain in force for a period of twelve (12) years after completion of the facility.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council finds and determines that the granting of this Industrial Facilities Exemption Certificate considered together with the aggregate amount of certificates previously granted and currently in force under Act No. 198 of the Public Acts of 1974, shall not have the effect of substantially impeding the operation of the City of Lansing, nor impairing the financial

soundness of any taxing unit which levies ad valorem taxes in the City of Lansing.

BE IT FURTHER RESOLVED that the Lansing City Council hereby approves the application of LG Energy Solution Michigan, Inc. for transfer of an Industrial Facilities Exemption Certificate (2022-006), for real and personal property investments in the areas of the IDD legally described as:

ENTIRE SEC 32, EXC E 350 FT OF SEC 32, ALSO EXC COM 405 FT W OF SE COR SEC 32, TH N 665.5 FT, W 2236.43 FT TO W LINE OF SE 1/4 SAID SEC, S 676.5 FT TO S LINE SAID SEC, E 2236.75 FT TO BEG, AND ALSO EXC LANDS USED FOR GUINEA AND NIXON RDS & MILLETT & DAVIS HWYS; 548 ACRES +/- ; SEC 32 T4N R3W, 23-50-40-32-250-001,

for a period of 12 years, after project completion, provided that this resolution shall be effective upon the execution of an amendment to the written Industrial Facilities Exemption Certificate Agreement between Ultium Cells, LLC and the City of Michigan, transferring all duties and obligations to LG Energy Solution Michigan, Inc., subject to the City Attorney's prior approval as to form and correction of minor technical revisions, if any.

BE IT FURTHER RESOLVED that the Lansing City Council approves the amendment to increase in total project costs contained in the application of LG Energy Solution Michigan, Inc.

BE IT FINALLY RESOLVED that the Mayor, on behalf of the City, is authorized to execute the afore stated amendment to the agreement, or a new agreement with LG Energy Solution Michigan, Inc. containing the exact same terms as the original, subject to prior approval thereof as to form by the City Attorney.

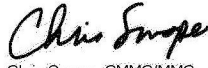


**Resolution #2025-081**

By the Committee on Development and Planning  
Resolved by the City Council of the City of Lansing

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, April 21, 2025, at 7 p.m. in the Tony Benavides Lansing City Council Chambers, 124 W Michigan Avenue, Lansing, Michigan for the purpose of:

Approving or opposing the adoption of a form-based code and zoning map that would repeal and replace the current zoning ordinance/map, being Part 12, Title 6 of the City of Lansing Codified Ordinances in its entirety, except for Chapter 1300 – Marihuana Operations.



Chris Swope, CMMC/MMC  
Lansing City Clerk

I hereby certify that the foregoing is true  
and is a complete copy of the action  
adopted by the Lansing City Council.

## INTRODUCTION OF ORDINANCE

An ordinance of the City of Lansing, Michigan to repeal Chapter 684, Section 684.04 - Use of restrooms intended for opposite sex.

The Ordinance is read a first time by its title and referred to the Committee on Equity Diversity & Inclusion.

BY THE COMMITTEE ON EQUITY DIVERSITY & INCLUSION  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday April 7, 2025 at 7 p.m. in the Tony Benavides Lansing City Council Chambers, 124 W Michigan Avenue, Lansing, Michigan for the purpose of:

Approving or opposing to repeal Chapter 684, Section 684.04 - Use of restrooms intended for opposite sex.

**Resolution #2024-###**

By the Committee on Equity Diversity & Inclusion  
Resolved by the City Council of the City of Lansing

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, April 7, 2025, at 7 p.m. in the Tony Benavides Lansing City Council Chambers, 124 W. Michigan Avenue, Lansing Michigan, for the purpose of:

An Ordinance of the City of Lansing, Michigan, to repeal Chapter 684, Section 684.04 - Use of restrooms intended for opposite sex.

ORDINANCE NO. \_\_\_\_\_

**An Ordinance of the City of Lansing, Michigan, to repeal Chapter 684, Section 684.04 - Use of restrooms intended for opposite sex.**

The City of Lansing Ordains:

Section 1. That Chapter 684, Section 684.04, of the Codified Ordinances of the City of Lansing, Michigan, be and is hereby repealed in its entirety and shall be null and void of no effect.

Section 2. All ordinances, resolutions or rules, parts of ordinances, resolutions or rules inconsistent with the provisions hereof are hereby repealed in their entirety and shall be null and void and of no effect.

Section 3. Should any section, clause or phrase of this ordinance be declared to be invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof other than the part so declared to be invalid.

Section 4. This ordinance repeal shall take effect on the 30th day after enactment, unless given immediate effect by City Council.

## PASSAGE OF ORDINANCE

An Ordinance of the City of Lansing, Michigan, to amend Chapter 404 of the Lansing Codified Ordinances to add Section 404.15 to prohibit unregistered vehicles from parking on any public roadway, including but not limited to any alley, street, or highway

Is read a second time by its title. The Ordinance was reported from the Committee of the Whole and is on the order of immediate passage.

| COUNCIL MEMBER                   | YEAS                            | NAYS                     |
|----------------------------------|---------------------------------|--------------------------|
| Brown                            | <input type="checkbox"/>        | <input type="checkbox"/> |
| Carter                           | <input type="checkbox"/>        | <input type="checkbox"/> |
| Garza                            | <input type="checkbox"/>        | <input type="checkbox"/> |
| Hussain                          | <input type="checkbox"/>        | <input type="checkbox"/> |
| Jackson                          | <input type="checkbox"/>        | <input type="checkbox"/> |
| Kost                             | <input type="checkbox"/>        | <input type="checkbox"/> |
| Pehlivanoglu                     | <input type="checkbox"/>        | <input type="checkbox"/> |
| Spadafore                        | <input type="checkbox"/>        | <input type="checkbox"/> |
|                                  | _____                           | _____                    |
| <input type="checkbox"/> ADOPTED | <input type="checkbox"/> FAILED |                          |



ORDINANCE NO. \_\_\_\_\_

**An Ordinance of the City of Lansing, Michigan, to amend Chapter 404 of the Lansing  
Codified Ordinances to add Section 404.15 to prohibit unregistered vehicles from parking  
on any public roadway, including but not limited to any alley, street, or highway.**

THE CITY OF LANSING ORDAINS:

Section 1. That Chapter 404 Section 404.15 of the Codified Ordinances of the City of  
Lansing, Michigan, be and is hereby amended to read as follows:

**a. Parking Prohibitions**

**No person shall park an unregistered motor vehicle on any public roadway, including but  
not limited to an alley, street, or highway.**

**b. Violations**

**Any person who violates subsection (a) hereof shall be responsible for a civil infraction  
and subject to penalties as established in Section 404.03.**

Section 2. All ordinances, resolutions or rules, parts of ordinances, resolutions or rules  
inconsistent with the provisions are repealed.

Section 3. Should any section, clause or phrase of this ordinance be declared to be invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof other than the part so declared to be invalid.

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Approved as to form:

\_\_\_\_\_  
City Attorney

Dated: \_\_\_\_\_

## Ordinance #1329

**An Ordinance of the City of Lansing, Michigan, to amend Chapter 404 of the Lansing Codified Ordinances to add Section 404.15 to prohibit unregistered vehicles from parking on any public roadway, including but not limited to any alley, street, or highway.**

THE CITY OF LANSING ORDAINS:

Section 1. That Chapter 404 Section 404.15 of the Codified Ordinances of the City of Lansing, Michigan, be and is hereby amended to read as follows:

**a. Parking Prohibitions**

**No person shall park an unregistered motor vehicle on any public roadway, including but not limited to an alley, street, or highway.**

**b. Violations**

**Any person who violates subsection (a) hereof shall be responsible for a civil infraction and subject to penalties as established in Section 404.03.**

Section 2. All ordinances, resolutions or rules, parts of ordinances, resolutions or rules inconsistent with the provisions are repealed.

Section 3. Should any section, clause or phrase of this ordinance be declared to be invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof other than the part so declared to be invalid.

Section 4. This ordinance shall take effect on the 30th day after enactment, unless given immediate effect by City Council, and shall expire December 31, 2033.



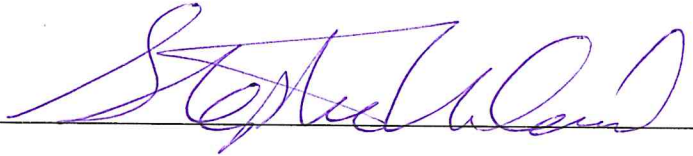
Chris Swope, CMMC/MMC  
Lansing City Clerk

I hereby certify that the foregoing is true  
and is a complete copy of the action  
adopted by the Lansing City Council.

## AFFIDAVIT OF PUBLICATION

I, Stephen Underwood, am a resident of Lansing, County of Ingham, State of Michigan, and do hereby certify, swear, or affirm, that I am competent to give the following declaration based on my personal knowledge, unless otherwise stated, and that the following facts are true and correct to the best of my knowledge: That the attached advertisement – **CP#25-100 – City of Lansing, Summary of Adopted Ordinance #1329** – was published Wednesday, April 2, 2025, and that City Pulse satisfies the requirements of 1963 PA 247 MCL 691.1051.b

WITNESS my signature this 2nd day of April 2025



Signature of Declarer

State of Michigan  
County of Ingham

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This instrument was acknowledged before me on April 2, 2025

By Stephen Underwood



Berl Schwartz, Notary Public

My commission expires January 24, 2026



Dominic Cochran, the Ovation Center's founding director, said he received globe fixtures "with a map of planet earth" and "some frosted, circular vintage fixtures from the lobby of the auditorium."

A last-ditch effort to save the audio-

## Eastern

from page 10

submitted a list of nine buildings to the Historic District Commission to consider sending to the City Council for studies. He said that was "just a start."

received about 6 square feet of limestone, about 10 square feet of brick, and two light fixtures, one of which is pictured.

Foren said the list of salvaged items was not all-inclusive.

**LEOV. KAPLAN**

Ellison said younger people in Lansing were becoming more interested in historic preservation, and that Eastern's demolition had brought people together.

"I think younger people are getting more into it, and have a will to do it," he said.

"But once the buildings are gone, you can't get them back."

### CITY OF LANSING SUMMARY OF ADOPTED ORDINANCE # 1329

Lansing City Council adopted an Ordinance of the City of Lansing, Michigan, to amend Chapter 404 of the Lansing Codified Ordinances to add Section 404.15 to prohibit unregistered vehicles from parking on any public roadway, including but not limited to any alley, street, or highway.

Effective date: Upon publication

Notice: The full text of this Ordinance is available for review at the City Clerk's Office, 9th Floor, City Hall, Lansing, Michigan. A copy of the full text of this Ordinance may be obtained from the City Clerk's Office, 9th Floor, City Hall, Lansing, Michigan at a fee determined by City Council.

Chris Swope, Lansing City Clerk, MMC/MIPMC  
[www.lansingmi.gov/Clerk](http://www.lansingmi.gov/Clerk)  
[www.facebook.com/LansingClerkSwope](https://www.facebook.com/LansingClerkSwope)

CP#25-100

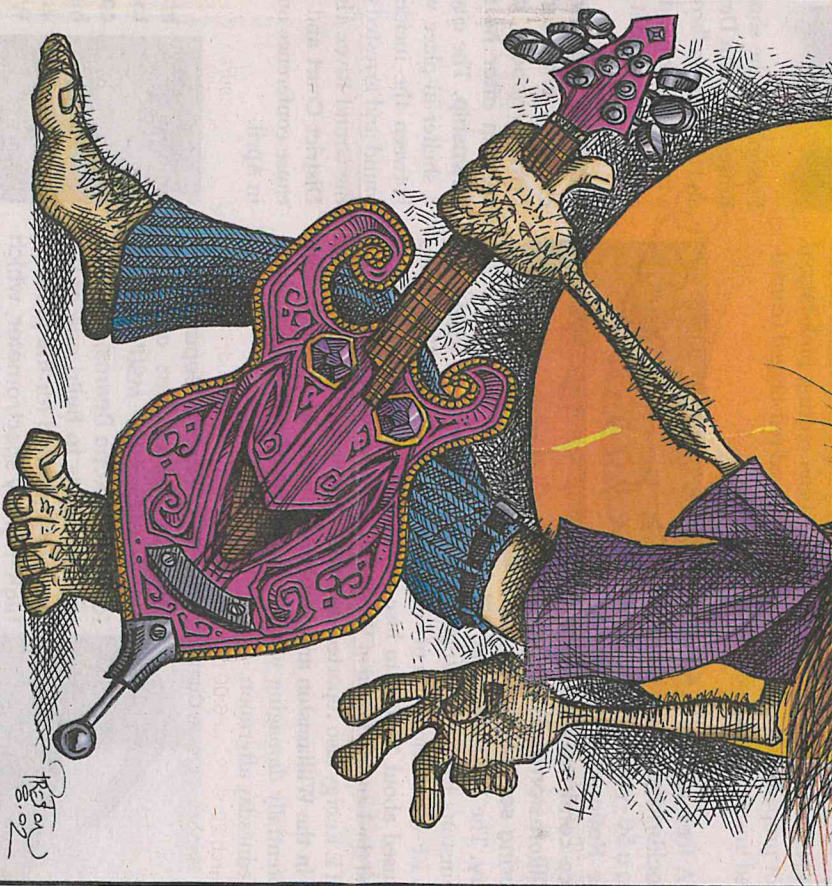
### CITY OF LANSING NOTICE OF PUBLIC HEARING

The Lansing City Council will hold a public hearing on Monday, April 21, 2025, at 7 p.m. in the Tony Benavides Lansing City Council Chambers, 124 W Michigan Avenue, Lansing, Michigan to consider the adoption of a form-based code and zoning map that would repeal and replace the current zoning ordinance/map, being Part 12, Title 6 of the City of Lansing Codified Ordinances in its entirety, except for Chapter 1300 – Marihuana Operations.

For more information please call 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m. on the day of the Public Hearing at the City Clerk's Office, Ninth Floor, City Hall, 124 W Michigan Ave., Lansing, MI 48933 or email [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov)

Chris Swope, Lansing City Clerk, MMC/MIPMC  
[www.lansingmi.gov/Clerk](http://www.lansingmi.gov/Clerk)  
[www.facebook.com/LansingClerkSwope](https://www.facebook.com/LansingClerkSwope)

CP#25-101



Suite A 2450 CEDAR Street HOLT, MI

**PRESTON ART & MUSIC**

T-shirts, mugs & more @  
[teepublic.com/user/preston11/tshirts](https://teepublic.com/user/preston11/tshirts)  
Coloring & Art Books @  
[lulu.com/spotlight/DennisPrestonBooks](https://lulu.com/spotlight/DennisPrestonBooks)  
Music Downloads @  
[dennisprestonbandcamp.com](https://dennisprestonbandcamp.com)

See more art in the Albums on  
The Preston (Like my stuff?) Page on Facebook





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## Chris Swope

### Lansing City Clerk

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March 21, 2025

Members of the Lansing City Council  
10th Floor City Hall  
Lansing, MI 48933

Dear Councilmembers:

The Minutes from the Meetings of the following Boards, Commissions, and Authorities of the City of Lansing were placed on file in the City Clerk's Office and are available for review in the City Clerk's Office and at the following website: [Agendas & Minutes | Lansing, MI - Official Website \(lansingmi.gov\)](https://www.lansingmi.gov/agendas-minutes)

**BOARD NAME**

**DATE OF MEETING**

|                                             |                   |
|---------------------------------------------|-------------------|
| Park Board                                  | February 12, 2025 |
| Board of Ethics                             | February 11, 2025 |
| Board of Fire Commissioners                 | January 8, 2025   |
| Downtown Lansing Inc. Board                 | February 13, 2025 |
| Board of Zoning Appeals                     | January 9, 2025   |
| Lansing Entertainment and Public Facilities | February 25, 2025 |
| Police and Fire Retirement System           | February 18, 2025 |
| Board of Police Commissioners               | February 18, 2025 |

If my staff or I can provide further assistance or information relative to the filing of these minutes, please contact us at 483-4131.

Lansing City Clerk's Office

Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695

517-483-4131 ☐ 517-377-0068 FAX

[www.lansingmi.gov/clerk](http://www.lansingmi.gov/clerk) ☐ [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov)



Sincerely,

A handwritten signature in black ink that reads "Chris Swope". The signature is written in a cursive, flowing style.

Chris Swope, MMC/MiPMC  
Lansing City Clerk

Lansing City Clerk's Office

Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695

517-483-4131 ☐ 517-377-0068 FAX

[www.lansingmi.gov/clerk](http://www.lansingmi.gov/clerk) ☐ [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov)

**Resolution #2025-###**

By the Committee \_\_\_\_\_  
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Ashley Smith as an At-Large member of the Historic District Commission for a term to expire June 30, 2027; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee \_\_\_\_\_ took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Ashley Smith as an At-Large member of the Historic District Commission for a term to expire June 30, 2027.

**Resolution #2025-###**

By the Committee \_\_\_\_\_

Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Brigitte Booser as an At-Large member of the Historic District Commission for a term to expire June 30, 2025; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee \_\_\_\_\_ took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Brigitte Booser as an At-Large member of the Historic District Commission for a term to expire June 30, 2025.

**Resolution #2025-###**

By the Committee \_\_\_\_\_  
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Melissa Riba as an At-Large member of the Historic District Commission for a term to expire June 30, 2026; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee \_\_\_\_\_ took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Melissa Riba as an At-Large member of the Historic District Commission for a term to expire June 30, 2026.

**Resolution #2025-###**

By the Committee \_\_\_\_\_  
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Michael Brown as a Member of the Lansing Public Media Authority for a term to expire June 30, 2025; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee \_\_\_\_\_ took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Michael Brown as a Member of the Lansing Public Media Authority for a term to expire June 30, 2025.



**Resolution #2025-###**

By the Committee \_\_\_\_\_  
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Michael Owsley as a Resident member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board of Directors for a term to expire July 31, 2025; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee \_\_\_\_\_ took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Michael Owsley as a Resident member of the South Martin Luther King Jr. Boulevard Corridor Improvement Authority Board of Directors for a term to expire July 31, 2025.

**Resolution #2025-###**

By the Committee \_\_\_\_\_

Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Bryan Britten as an At-Large member of the Economic Development Corporation / Tax Increment Finance Authority / Lansing Brownfield Redevelopment Authority Board of Directors for a term to expire February 28, 2027; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee \_\_\_\_\_ took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Bryan Britten as an At-Large member of the Economic Development Corporation / Tax Increment Finance Authority / Lansing Brownfield Redevelopment Authority Board of Directors for a term to expire February 28, 2027.

**Resolution #2025-###**

By the Committee \_\_\_\_\_  
Resolved by the City Council of the City of Lansing

WHEREAS, the Mayor has made the appointment of Linda Sanchez Gazella as a Citizen Retiree member of the Employees' Retirement System Board of Trustees for a term to expire June 30, 2025; and

WHEREAS, the nominee has been vetted by the Mayor's Office and meets the qualifications as required by the City Charter; and

WHEREAS, the Committee \_\_\_\_\_ took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the appointment of Linda Sanchez Gazella as a Citizen Retiree member of the Employees' Retirement System Board of Trustees for a term to expire June 30, 2025.

**Resolution #2025-###**

By the Committee on City Operations  
Resolved by the City Council of the City of Lansing

**Accept Existing Street Segments into the Act 51 System**

WHEREAS, the Public Service Department updates the Public Street System in accordance with Public Act 51 of 1951; and

WHEREAS, it is necessary to furnish information to the State of Michigan to place a street within the City of Lansing Street System for the purpose of obtaining funds under Act 51, P.A. 1951 as amended; and

WHEREAS, The City of Lansing Department of Public Service wishes to add existing public street segments to the Act 51 Street System; and

WHEREAS, the street segments are described as:

Colchester Road, west of Springdale Drive to dead end, 158.05 feet  
Risdale Avenue, east of Ingham Street to dead end, 362.24 feet  
Perkins Street, east of Regent Street, 165.27 feet

NOW, THEREFORE, BE IT RESOLVED that the street segments with a centerline described herein, are public streets for public street purposes located within the property designated as City of Lansing right-of-way, under the control of the City of Lansing and is open to the public; and

BE IT FURTHER RESOLVED that the centerline descriptions of the street segments are described as:

**LEGAL DESCRIPTION, COLCHESTER ROAD CENTERLINE:**

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 6; THENCE SOUTH 00°19'23" WEST 1016.60 FEET ALONG THE WEST LINE OF SAID SECTION 6; THENCE SOUTH 89°40'37" EAST 310.97 FEET TO THE POINT OF BEGINNING; THENCE NORTH 45°21'17" WEST 158.05 FEET TO THE POINT OF ENDING. BEING 158.05 LINEAR FEET, WHICH IS 0.03 MILES.

**LEGAL DESCRIPTION, RISDALE AVENUE CENTERLINE:**

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 31; THENCE NORTH 89°28'42" WEST 1655.99 FEET ALONG THE EAST-WEST 1/4 LINE OF SAID SECTION 31; THENCE SOUTH 00°31'18" WEST 281.13 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 81°06'34" EAST 160.02 FEET; THENCE SOUTHEASTERLY 202.22 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 535.99 FEET, A CENTRAL ANGLE OF 21°36'58", AND SUBTENDED BY A CHORD BEARING SOUTH 59°06'07" EAST 201.02 FEET TO THE POINT OF ENDING. BEING 362.24 LINEAR FEET, WHICH IS 0.07 MILES.

**LEGAL DESCRIPTION, PERKINS STREET CENTERLINE:**

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 22; THENCE NORTH 00°34'57" EAST 692.18 FEET ALONG THE EAST LINE OF SAID SECTION 22 TO THE POINT OF BEGINNING; THENCE NORTH 89°31'07" WEST 165.27 FEET TO THE POINT OF ENDING. BEING 165.27 LINEAR FEET, WHICH IS 0.03 MILES.

BE IT FURTHER RESOLVED that the length of the street segments be added to the Act 51 Street System is a of total of 685.56 feet; and

BE IT FINALLY RESOLVED that the Act 51 Street System Map be updated to reflect these changes.

**Resolution #2025-###**

By the Committee of the Whole  
Resolved by the City Council of the City of Lansing

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, April 21, 2025 at 7 p.m. in City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of receiving comments on the proposed Community Development Block Grant (CDBG), HOME and Emergency Solutions Grant (ESG) resources for the Annual Action Plan submission to HUD for FY 2025-2026.





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Chris Swope  
Lansing City Clerk

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March 21, 2025

President and Council Members  
10th Floor City Hall  
Lansing, MI 48933

Dear President and Council Members:

My office has received and placed on file this document:

**Draft Community Development Block Grant (CDBG) Annual Action Plan for Fiscal Year 2025-2026**

This document is available for review at the office of the City Clerk or at <https://mi-lansing3.civicplus.pro/227/Public-Notices-Documents-on-File> under Public Notices.

Sincerely,

Chris Swope, MMC/MiPMC  
Lansing City Clerk

**Department of Economic  
Development and Planning**  
Rawley Van Fossen, Director



Andy Schor, Mayor

**Development Office**  
316 N. Capitol Avenue, Suite D-1  
Lansing, Michigan 48933  
PH: 517.483.4040 – FAX: 517.483.6036  
[www.lansingmi.gov/development](http://www.lansingmi.gov/development)

March 18, 2025

TO: Mayor Andy Schor

FR: Doris M. Witherspoon, Senior Planner  
Department of Economic Development and Planning

RE: **Annual Action Plan (AAP) FY 2025 (7/1/25-6/30/2026). Resolution to pass AAP FY2025.**

Attached is the resolution to pass, the Annual Action Plan which is required in accordance with the CPP, identifying the federal funding allocations. Currently, we do not have the federal funding allocations for the City of Lansing and therefore, for planning purposes, prepare the AAP the same as previous year.

“Equal Opportunity Employer”

By the Committee \_\_\_\_\_  
Resolved by the City Council of the City of Lansing

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) requires that the City of Lansing submits the Annual Action Plan in order to receive Community Development fund resources, including Community Development Block Grant (CDBG), HOME Investment Partnership (HOME) and Emergency Solutions Grant (ESG) program funds, for the upcoming fiscal year 2025-2026; and

WHEREAS, the CDBG (\$2,031,586), HOME (\$675,060.31) and ESG (\$181,984) entitlement amount allocated to Lansing for the upcoming fiscal year is \$3,085,584; and

WHEREAS, the City of Lansing estimated amounts of program income (PI) and previous year's (PY) annual funding available for CDBG are \$600,000 (\$500,000 PY, \$100,000 PI) and HOME \$25,000 PI, ; and

WHEREAS, the total amount of federal funding allocations, program income and previous year's funding equal \$3,513,630.31; and

WHEREAS, pursuant to program requirements, the city has conducted a citizen participation and open review process which has included meetings and public hearings; and

WHEREAS, the City has further promoted participation, input and review in the process by conducting two (2) separate advertised public hearings before the Lansing Planning Commission, one on December 3, 2024, regarding housing and community development needs and one on March 4, 2025, regarding proposed Annual Action Plan program objectives and projected use of Federal entitlement and formula program funds; and

WHEREAS, the Planning Commission recommended to City Council the approval to submit the Annual Action Plan contingent that all proposed activities budgets will be proportionally increased or decreased from the estimated funding levels to match the actual allocation amounts; and

WHEREAS, the City did also initiate and carry out the required thirty (30) day public comment period on the proposed 2025-26 Annual Action Plan by publishing a notice of the availability of the plan in the Lansing City Pulse on March 19, 2025, with a comment period of March 20, 2025 – April 21, 2025; and

WHEREAS, a public hearing was held before the Lansing City Council on April 21, 2025, to again receive citizen comments and recommendations and to give final review to the Annual Action Plan; and

WHEREAS, Federal regulations require the City to make certain certifications and assurances to HUD as a part of the City's application and Annual Action Plan.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Lansing adopts the Annual Action Plan for the City of Lansing that includes housing and community development goals, objectives, strategies, and budget for the use of community development fund resources for fiscal year 2025-2026 as proposed by the Committee of the Whole; and

BE IT FURTHER RESOLVED that the Mayor, as the City's Chief Executive Officer, or his designee is hereby authorized to sign the Annual Action Plan and application for FY 2025-2026, including all understandings, assurances and certifications contained therein, and to submit the grant application to the Department of Housing and Urban Development; and

BE IT FINALLY RESOLVED that the Mayor or his designee is authorized, as the official representative of the City of Lansing, to set-up budget line items, provide any and all information, to act in connection with the Annual Action Plan application and to execute all agreements, contracts and legal documents, including the agreement between the City and the Department of Housing and Urban Development, to secure CDBG, HOME and ESG funding and implement the Annual Action Plan programs.

Andy Schor  
Mayor



City Hall - 9th Floor  
124 W. Michigan Avenue  
Lansing, MI 48933-1694  
PH: 517.483.4141 – FAX: 517.483.6066  
Lansing.Mayor@lansingmi.gov

Andy Schor, Mayor

**OFFICE OF THE MAYOR**  
CITY OF LANSING, MICHIGAN

March 24, 2025

President Ryan Kost and Councilmembers  
Lansing City Council  
124 W. Michigan Ave  
Lansing, MI 48933

Dear President Kost and City Council Colleagues:

I am pleased to present to you my fiscally responsible, community focused Executive Budget Recommendation for Fiscal Year (FY) 2026, which begins on July 1, 2025 and runs through June 30, 2026.

My FY 2026 proposed spending plan for the city is \$307.4 million, a 13.7% increase from the adopted FY 2025 budget. The proposed General Fund budget for FY 2026 is \$173.1 million, a 4.7% increase from the adopted FY 2025 budget.

We began our FY 2026 budget process by sending Council's budget priorities directly to department heads and met shortly after Council adopted them to discuss strategic challenges we face and to set a plan in place to meet those objectives. We also held several community budget discussions, gathering input and suggestions directly from residents. This budget is the culmination of all these efforts, and I thank you for your consideration and contribution to the City of Lansing's success.

One of my top budget priorities from the beginning was to improve the City's financial outlook which has meant better managing our long-term obligations. We are making steady progress addressing our pension and retiree healthcare costs, i.e., "legacy costs" and continue to assess costs, carriers, and other means to reduce and pre-fund other post-employment benefits (OPEB), for which we include the full actuarially required payments necessary to prefund the system in our proposal. The City is seeing the results of this effort materialize and will be able to fund the full cost of these benefits, including past liabilities, with benefits now being paid from the trusts themselves.

It is important that as we maintain our obligations and provide the best services possible to our community, we also monitor and protect our long-term financial health. In recent years, the state of Michigan has recognized the hard work of the City of Lansing and many other local communities in addressing these long-term costs, and previously provided an \$11.5 million grant

funding for these obligations. We are well on track to going all the way to fully covering our commitments on behalf of all employees past, present, and future who have done so much for the City and our residents.

In consideration of the continued development occurring across the City of Lansing, it is equally important that we make strategic investments in the services we provide to continue growing the City's economy and to strengthen the quality of life for our current and prospective residents, job providers, workers, and visitors.

The City of Lansing has many responsibilities, including addressing the expectations from residents for good, efficient city services. We are addressing as much as we can with the limited dollars available. We have had many requests to navigate, including millions more in spending requests from both city Departments and through City Council spending priority requests. While we are not able to fund all requests, we continue to make important investments to address our strategic priorities. Departments continue to fulfill their duties, essential functions, and meet the needs of residents.

With a strong focus on results for the community while remaining fiscally responsible with taxpayer dollars, my FY 2026 Executive Budget Recommendation includes several key investments:

#### Public Safety

The City of Lansing has also worked hard in finding the necessary budget dollars to hire new community policing and patrol officers, social workers, and support data-driven gun violence reduction programs. We have added more police officers to the streets and, just as importantly, we plan to be fully staffed for LPD this year. We have cadets in the Police Academy now and have approved lateral hires. And when we are fully staffed, I will add more police officers by front loading, knowing that retirements are coming in the future.

I also continue to call on the Michigan Legislature to pass the Public Safety Revenue Sharing bill to further prioritize public safety and violence reduction. The City of Lansing is projected to receive approximately \$3.5 million which will allow us to build even further on this progress by hiring additional police officers for our streets, support a neighborhood violence prevention office, expand Advance Peace gun violence prevention efforts, and track crime through a real time crime center.

Over the past year we have continued to focus on hiring and training our first responders, and this includes giving them the tools to help our citizens. We are adding funds for training, replacing vehicles and equipment, and funding both physical and mental health services to keep our first responders healthy and at their full potential across the board. Additional highlights include:

- \$150,000 for an additional full-time firefighter position at LFD.
- \$300,000 from the general fund for the Advance Peace gun violence intervention initiative.





### Fiscal Responsibility and Government Operations

It is essential that we prioritize spending taxpayer dollars responsibly while also providing excellent services to the residents, job providers, visitors, and customers we serve. Across the budget, we are seeking efficiencies and investing in recruitment, training, and equipment to do our job better and maintain our services into the future.

Best practices for local units of government recommend a rainy-day fund balance between 12%-15%. To that end, I have ensured that our Budget Stabilization Fund (rainy-day fund) balance remains at 13%, keeping us on a strong financial path into the future.

### Economic Development

The City continues to aggressively support development throughout the City of Lansing and has been seeing the results of this work come to fruition. In the past 8 years, my administration has approved more than \$4.3 Billion in new investments in our city. The Lansing Economic Development Corporation team is staffed and energized to continue our incredible forward progress. Among the highlights in this proposal include:

- \$75,000 increase to the City's successful Façade Improvement Grant program, bringing the program to a total of \$225,000 to support small businesses improve their buildings, enhancing the look of the surrounding area.

### Infrastructure, Capital Improvements, and Equipment

We all want to "Fix the Damn Roads" and the City continues to focus a great deal of funds to the efforts. We have a lot of work ahead of us and are continuing to maintain and improve the infrastructure of the City and its departments. This includes:

- Over \$17.5 million in roads, streets, and bridge improvement projects, including:
  - \$10 million in local street improvements
  - \$154,500 in local streets in the Lansing Eaton neighborhoods
  - \$4.4 million in major street improvements
  - \$2.9 million in bridge repairs
- \$1 million for sidewalk repairs, maintenance, and installation of sidewalks and paved trailways along high priority corridors consistent with the 2005 Gap Closure Report.
- \$50,000 for temporary speed bumps for neighborhood streets.
- \$200,000 for liquid brine storage used in the application of anti-icing and de-icing materials for winter operation needs.
- \$235,000 for the replacement of Fire and Police Department computers, and computers from several other departments.



- \$600,000 to LEPFA to initiate revenue generating investments from a new contract with ASM Management Company, in addition to lighting upgrades to the parking lot underneath the facility to improve safety and visibility.
- \$50,000 for capital Improvements for continued maintenance of the Jackson Field Stadium pursuant to the Stadium License, Lease, and Service Agreement.
- Investments need to be made into our parking system and aging parking structures.
- \$283,939 to replace the Fleet facility roof.
- \$300,000 for other facility infrastructure needs.
- Lansing's aging wastewater treatment and sewer systems are in need of several upgrades and this budget will provide funding for this critical infrastructure.
- An additional Wastewater Treatment Plant Operator position has been added.
- An additional Engineering Technician position has also been added.

### Vehicles & Fleet Purchases

Our fleet continues to catch up with vehicle replacements and is encumbering its reserves with orders up to three years out as we build our way back from long-deferred investments in our fleet services.

- \$4,196,000 for the replacement of equipment and vehicles that are costly to maintain. The frequency of replacement of vehicles and equipment determined by calculations utilizing maintenance records, critical component failure, and resale value.

### Lansing Parks & Recreation Improvements

Our Parks and Recreation Department remains a critical priority for Lansing residents. In addition to providing adequate funding for matching grants, we are highlighting several other significant areas of funding to keep our parks strong and vibrant.

- \$700,000 for the continued repair, replacement, and installation of playgrounds and play equipment.
- \$385,000 for replacement of Moores, Marscot, and Quentin Parks' Tennis Courts.
- \$500,000 for repairs to the existing historic fountain in Reutter Park.

### Council Priorities

All priorities of the City Council were carefully considered, and many were added or were already in progress. However, due to limited available funding and in reviewing the cost effectiveness of individual proposals, we were not able to include all requests as part of this proposed budget. We will continue to search for funding options though grant opportunities to achieve many more priorities. Many Council-passed priorities have been added to the proposal, including:



#### Committee of the Whole

- “Fund sidewalk repair by \$300,000 for a total of \$1million, with a priority placed on underserved areas.”
  - Increased funding is included, as reference above.
- “Fund local street repair funding by \$1.7 million for a total of \$7 million, with a priority placed on underserved areas.”
  - My recommendation goes above this and funds local street improvements at a total of just over \$10 million from two fund sources.
- “Funding for additional staffing to assist the Sustainability Manager with grant writing, project implementation and other related duties.”
  - This has been accomplished through the acceptance and activation of a Bloomberg Sustainable Cities grant that includes hiring a small team to work on sustainability issues in the City of Lansing without directly impacting our budget.
- “\$75,000; Feasibility Study for a community center located in southeast Lansing.”
  - This has been added to the spending proposal.

#### Committee on Development and Planning

- “\$250,000: Increase funding for the Façade Improvement Grant Program.”
  - I was pleased to add an additional 75,000 to this program to get the total funding to \$225,000 for next year.

#### Committee on Equity, Diversity, and Inclusion

- “\$100,000 - DEI Implementation. Committee recommends adding a DEI Implementation Specialist to work alongside DEI Officer and department leaders and staff to assist in implementation of DEI strategies.”
  - This was accomplished internally, through the reclassification of an existing employee in the HRCS Department to continue to focus on our ongoing DEI efforts.
- “\$100,000 - Youth Opportunities. Committee recommends creating youth opportunities, apprenticeships, internships, job shadowing, and paid positions where youth can learn, participate in public and civic engagement, and paid experience.”
  - Again, while not directly listed in this budget proposal, the City was awarded a \$5 million USDA Forestry grant that is to be used to increase the City tree canopy. Part of the plan currently being developed includes using some of the funds to start an internship program as part of the tree canopy program.

#### Committee on Public Safety

- “Portable Speed Bumps (Public Service Department).”
  - As previously highlighted, I was proud to include \$50,000 for the purchase and installation of 5 portable speed bumps.
- “Reinstate the LFD apprenticeship/intern program (Lansing Fire Department).”
  - This program was already created and my budget proposal continues to fund it.
- “Zoning Personnel Staff for Administrative tasks relating to Commercial Corridor Specialist.”



- After talking to Economic Development & Planning Department leadership, it was determined there was greater need for a new Premise Officer to be added for better service in the community.

#### City Council Budget Priority Statements

- “Maintain and improve the City’s infrastructure;”
  - As you can see from the infrastructure budget items listed above, my budget invests over \$17.5 million in road, street, and bridge improvements alone. In addition to those investments, we are increasing our focus on sidewalks, the wastewater and sewer system, and several other areas of need for our critical aging infrastructure.
- “Preserve and ensure clean, safe, well-maintained housing and neighborhoods;”
  - I was proud to announce a new housing rehabilitation program will be coming to invest in our older housing stock. In addition, we continue to focus on housing for all incomes and residents. We need more apartments, condominiums, and single-family homes in the City of Lansing and it is a priority for my administration.
- “Provide comprehensive and affordable recreational programs and youth and family services;”
  - The Lansing Parks and Recreation Department has you covered! My budget proposal includes several parks enhancements as well as funding for matching grants. We continue to use Parks millage dollars effectively for our residents. Check out the latest Lansing Living guide for more programs and activities that will be hitting mailboxes soon.
- “Explore alternatives for improved efficiency in service and delivery.”
  - This has been a priority of my administration from the beginning. We have taken a huge step forward in reducing our long-term obligations. We have also made changes throughout city departments to improve efficiency and customer service. And, in our new City Hall, opening next year, we will provide residents with a one-stop shop to further increase efficiency.

#### City Council Adopted Priorities of the Board of Public Service

- “Increase general fund support for the City's Street System Asset Management Plan, prioritizing there construction and preservation of neighborhood streets, particularly in historically underserved areas. We also encourage the Department to explore and implement traffic calming measures and public safety policies, and innovative methods to extend the lifespan of existing streets.”
  - Done. Historic investment in local streets and roads. In addition, last year I worked internally with the Public Service Department to begin reforming the mechanisms needed to trigger traffic calming on neighborhood streets where residents request assistance. I expect to begin rolling those changes out this spring.
- “Increase funding for sidewalk repair, right-of-way maintenance and improvements, with a priority on underserved areas. Ensure that all efforts prioritize safety for Lansing



residents and visitors and comply with or exceed the requirements of the Americans with Disabilities Act.”

- Done. See items listed above.
- “Expand funding mechanisms to update and improve the city vehicle fleet. Additionally, explore cost-saving strategies such as renting specialized vehicles or equipment as needed, increasing the use of pool vehicles, and reimbursing employees for using their personal vehicles instead of providing city-owned vehicles.”
  - Done. See the \$4 million listed above for several fleet improvements. In addition, I was proud to add several electric fleet pool vehicles for use by City workers. We also continue to coordinate with departments to recommend fleet replacement options that are more cost effective while still meeting city needs.
- “Establish Lansing as a leader in water quality by prioritizing the elimination of combined sewer overflows, preventing sanitary sewer overflows, and implementing plant improvements to reduce operating costs. Focus on PFAS regulation, testing, and monitoring enforcement. This includes maintaining and increasing funding for education and training, and collaborating with federal, state, county, and local governments, as well as relevant non-governmental organization.”
  - The Combined Sewer Overflow separation project continues in several areas across Lansing. We will keep pushing forward to clean our rivers and upgrade underground infrastructure and streets in neighborhoods.
- “Develop and implement a solid waste plan for the City that enhances efficiency, reduces costs, and minimizes overall waste generation. The plan should focus on maximizing waste diversion from landfills through increased recycling, and composting.”
  - The City has been studying efforts along these lines and has increased funding in this budget proposal to purchase several new CART garbage collection containers for residents to be used for future implementation of an integrated plan. More announcements will be made in the future.
- “Implement the energy audit recommendations as feasible to maximize efficiency and reduce the costs of maintaining City facilities. Adopt a cost recovery model where departments over the full costs of the facilities they use, while also working to reduce the City of Lansing's carbon footprint.”
  - Construction on several new City facilities is underway, including the new Public Safety and District Court complex, two new fire stations, a new City Hall, and a new office for the Lansing Public Media Center. These new buildings will greatly increase efficiency and save heating, cooling, and maintenance costs. In addition, as noted above, improvements are being made to several Public Service facilities.

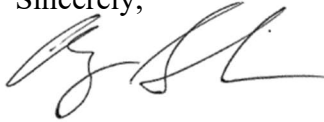


In addition to the above priorities that have been funded or implemented, my proposal includes the following:

- \$250,000 for City Council to allocate to priority budget items as you deem necessary.

Thank you again for your thoughtful consideration of the City's budget. We must continue to use the tax dollars we have responsibly and ensure that our residents have the municipal services we expect from a growing, thriving city. I look forward to discussing the FY 2026 Executive Budget Recommendation and working with you to finalize our spending priorities over the coming months.

Sincerely,



Andy Schor  
Mayor





**BY COMMITTEE OF THE WHOLE**  
**RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING**

WHEREAS, in conformance with Article 7, Section 7-101 of the City Charter, on March Mayor submitted a proposed budget for the 2025/2026 fiscal year, which spans from J through June 30, 2026; and

WHEREAS, the City Council held a series of televised public hearings to review the recommendations, and a community input session on May 5, 2025; and

WHEREAS, in accordance with the City Charter and the State Uniform Budgeting and Ac notice was published and a public hearing was held on May 5, 2025, for the fiscal y budget and capital improvements program, and the proposed levy for taxation; and

WHEREAS, Public Act 2 of 1968 of the State of Michigan, as amended, provides that t resolution of the City shall set forth the total number of mills to be levied under Property Tax Act, the estimated revenues by source, and amounts appropriated to def expenditures and meet the liabilities for the City for the ensuing fiscal year; and

WHEREAS, the City Council desires to establish certain budget policies for the fisc 2025/2026, which must include all policies to be carried forward into the current f

NOW, THEREFORE, BE IT RESOLVED that 19.44 mills be levied under the General Propert the fiscal year for City Operating; and

BE IT FURTHER RESOLVED that 0.26 mills be levied under the Section 475 of Public Ac State of Michigan, as amended, and such revenue be used to pay for the cost of drai including a portion of the assessment from the Montgomery Drainage District to the Montgomery Drain improvements; and

BE IT FURTHER RESOLVED that 3.9 mills be levied with such revenue to be used to pay new Public Safety Buildings, as approved by the voters on November 8, 2022; and

BE IT FURTHER RESOLVED that the following changes to the City's fees and charges be

| <b>Fee Proposed</b>        | <b>From Current<br/>FY 2025</b> |
|----------------------------|---------------------------------|
| <u><b>Clerk</b></u>        |                                 |
| Auctioneer                 | 150.00                          |
| Cabaret                    | 500.00                          |
| Show License               | 300.00                          |
| Waste Hauler               | 100.00                          |
| Waste Hauler (per vehicle) | 35.00                           |

**Fee Proposed (continued)**

**From Current  
FY 2025**

**Economic Development and Planning**

|                                                 |        |
|-------------------------------------------------|--------|
| Lansing Center lot rate                         | 2.00   |
| Lansing Center daily maximum                    | 10.00  |
| Lansing Center lost ticket fee                  | 20.00  |
| SCR reserved permit (back lot)                  | 147.00 |
| SCR covered permit                              | 120.00 |
| SCR roof permit                                 | 95.00  |
| NGR reserved permit (1st level)                 | 166.00 |
| NGR Valet/Cage area permit                      | 166.00 |
| NGR reserved permit (4th level)                 | 166.00 |
| NGR covered permit                              | 146.00 |
| NGR roof permit                                 | 115.00 |
| NCR general permit (all levels)                 | 123.00 |
| Admin fee (create and print validation coupons) | -      |
| CC transaction fee for App and Kiosk            | 0.30   |
| Event hourly rate (UAW weekday and 1.52)        | -      |
| Event hourly rate (UAW 2.0)                     | -      |
| Event hourly rate (T243 weekday and 1.52))      | -      |
| Event hourly rate (T243 - 2.0)                  | -      |
| On-Street parking rate                          | 1.50   |
| Temporary "NO PARKING SIGNS" use                | -      |
| Reservation panel use                           | -      |
| Reserved on-street space, per day               | 15.00  |
| EV Parking Space Violation                      |        |
| EV Parking Space Violation - 14 day             |        |
| EV Parking Space Violation - 28 day             |        |

**Parks and Recreation**

**Park Per-Diem Rates**

|                       |        |
|-----------------------|--------|
| Adado Riverfront Park | 500.00 |
| Rotary Park           | 500.00 |
| Riverwalk             | 125.00 |
| All other parks       | 150.00 |

**Showmobile Rental**

|              |          |
|--------------|----------|
| Resident     | 600.00   |
| Non-Resident | 1,200.00 |

**Sports Fees**

|                 |       |
|-----------------|-------|
| Basketball Camp | 25.00 |
| Soccer Camp     | 30.00 |

**Fee Proposed (continued)**

**From Current  
FY 2025**

Sports Fees (continued)

|                                     |       |
|-------------------------------------|-------|
| Baseball Youth (individual)         | 45.00 |
| Softball Youth (individual)         | 40.00 |
| Soccer Youth (individual)           | 35.00 |
| Basketball Youth (individual)       | 40.00 |
| LDR Programs and Other (individual) | 35.00 |
| Flag Football (individual)          | 45.00 |

Community Programs

|                                          |              |
|------------------------------------------|--------------|
| Kids Camp – Resident                     | 80.00        |
| Kids Camp – Non Resident                 | 85.00        |
| After School Program (resident)          | 80/semester  |
| After School Program (non-resident)      | 120/semester |
| After School Program (full pay discount) | N/A          |

Kids Camp Programs

|                                   |       |
|-----------------------------------|-------|
| Leader in Training (resident)     | 80.00 |
| Leader in Training (non-resident) | 85.00 |

Other Programs

|                            |        |
|----------------------------|--------|
| Lifeguarding Certification | 105.00 |
| Lap Swimming               | 3.00   |
| Schmidt Game Room Rental   | –      |
| Senior One-Day Events      | 5.00   |

Athletic Field Rentals/Permits

|                                          |        |
|------------------------------------------|--------|
| Youth Practice Permit                    | 25.00  |
| Youth Games/Tournaments                  |        |
| R&D, Wilson, and Ranney                  | 100.00 |
| All Other Fields                         | 100.00 |
| Adult Practice Permit                    | 30.00  |
| Adult Games/Tournaments                  |        |
| Kircher, Wilson, and Ranney              | 120.00 |
| All Other Fields                         | 120.00 |
| Baseball Field Rentals (per game, adult) | 120.00 |
| Soccer Field Rentals (per game, adult)   | 24.00  |
| Football Field Rentals (per game, adult) | 30.00  |

**Fee Proposed (continued)**

**From Current  
FY 2025**

**Public Service**

|                                 |       |
|---------------------------------|-------|
| Extra Bag Fee (outside of cart) | –     |
| 32 Gallon Cart                  | 58.00 |
| 65 Gallon Cart                  | 63.00 |
| 95 Gallon Cart                  | 67.00 |
| EOW 32 Gallon Cart              | 29.00 |
| Low Income 32 Gallon Cart       | 43.00 |
| Low Income 65 Gallon Cart       | 48.00 |
| Low Income 95 Gallon Cart       | 52.00 |

**Fee Proposed**

**From Current**

BE IT FURTHER RESOLVED that the following appropriations and revenue projections are the City's budget for the FY 2024/2025 fiscal year:

**I. General Fund**

**FY 2026  
Proposed**

**Council  
Changes**

**Estimated Revenues**

|                        |             |   |
|------------------------|-------------|---|
| Property Taxes         | 57,010,000  |   |
| Income Taxes           | 43,990,000  |   |
| Licenses & Permits     | 1,802,500   |   |
| State Grants           | 25,980,000  |   |
| Contributions          | 29,800,000  |   |
| Charges for Services   | 11,436,000  |   |
| Fines & Forfeitures    | 1,768,000   |   |
| Interest & Rent        | 800,000     |   |
| Other Revenue          | 413,500     |   |
| Interfund Transfers In | 100,000     |   |
| Total Revenue          | 173,100,000 | – |

**Appropriations**

**City Council**

|           |         |   |
|-----------|---------|---|
| Personnel | 567,481 |   |
| Operating | 214,919 |   |
| Total     | 782,400 | – |

**Mayor's Office**

|           |           |   |
|-----------|-----------|---|
| Personnel | 1,073,330 |   |
| Operating | 297,828   |   |
| Total     | 1,371,158 | – |

| <b>I. General Fund (continued)</b> | <b>FY 2026<br/>Proposed</b> | <b>Council<br/>Changes</b> |
|------------------------------------|-----------------------------|----------------------------|
| Office of Community Media          |                             |                            |
| Personnel                          | 664,016                     |                            |
| Operating                          | 107,511                     |                            |
| Total                              | 771,527                     | –                          |
| Finance Operations                 |                             |                            |
| Personnel                          | 1,908,500                   |                            |
| Operating                          | 566,648                     |                            |
| Total                              | 2,475,148                   | –                          |
| City Clerk's Office                |                             |                            |
| Personnel                          | 1,122,559                   |                            |
| Operating                          | 691,832                     |                            |
| Total                              | 1,814,391                   | –                          |
| Internal Audit                     |                             |                            |
| Personnel                          | 238,452                     |                            |
| Operating                          | 10,176                      |                            |
| Total                              | 248,628                     | –                          |
| Treasury/Income Tax                |                             |                            |
| Personnel                          | 2,079,026                   |                            |
| Operating                          | 1,008,574                   |                            |
| Total                              | 3,087,600                   | –                          |
| Assessing                          |                             |                            |
| Personnel                          | 1,604,176                   |                            |
| Operating                          | 251,268                     |                            |
| Total                              | 1,855,444                   | –                          |
| City Attorney's Office             |                             |                            |
| Personnel                          | 2,707,215                   |                            |
| Operating                          | 331,037                     |                            |
| Total                              | 3,038,252                   | –                          |
| Human Resources                    |                             |                            |
| Personnel                          | 2,063,930                   |                            |
| Operating                          | 648,348                     |                            |
| Total                              | 2,712,278                   | –                          |

| I. General Fund (continued)          |  | FY 2026<br>Proposed | Council<br>Changes |
|--------------------------------------|--|---------------------|--------------------|
| Courts                               |  |                     |                    |
| Personnel                            |  | 5,005,773           |                    |
| Operating                            |  | 1,651,227           |                    |
| Total                                |  | 6,657,000           | –                  |
| Police                               |  |                     |                    |
| Personnel                            |  | 49,644,398          |                    |
| Operating                            |  | 9,200,925           |                    |
| Total                                |  | 58,845,323          | –                  |
| Fire                                 |  |                     |                    |
| Personnel                            |  | 38,320,084          |                    |
| Operating                            |  | 6,722,028           |                    |
| Total                                |  | 45,042,112          | –                  |
| Public Service                       |  |                     |                    |
| Personnel                            |  | 3,151,767           |                    |
| Operating                            |  | 10,546,390          |                    |
| Total                                |  | 13,698,157          | –                  |
| Human Relations & Community Services |  |                     |                    |
| Personnel                            |  | 2,270,323           |                    |
| Operating                            |  | 320,665             |                    |
| Total                                |  | 2,590,988           | –                  |
| Basic Human Services & Racial Equity |  |                     |                    |
| Operating                            |  | 2,307,000           |                    |
| Total                                |  | 2,307,000           | –                  |
| Economic Development and Planning    |  |                     |                    |
| Personnel                            |  | 4,837,516           |                    |
| Operating                            |  | 3,580,033           |                    |
| Total                                |  | 8,417,549           | –                  |
| Parks and Recreation                 |  |                     |                    |
| Personnel                            |  | 6,045,037           |                    |
| Operating                            |  | 3,844,296           |                    |
| Total                                |  | 9,889,333           | –                  |

**I. General Fund (continued)**

|                                             | <b>FY 2026<br/>Proposed</b> | <b>Council<br/>Changes</b> |
|---------------------------------------------|-----------------------------|----------------------------|
| Neighborhoods, Arts, and Citizen Engagement |                             |                            |
| Personnel                                   | 530,319                     |                            |
| Operating                                   | 210,722                     |                            |
| Total                                       | 741,041                     | –                          |
| City Supported Agencies                     |                             |                            |
| Operating                                   | 537,500                     |                            |
| Total                                       | 537,500                     | –                          |
| City Recognitions                           |                             |                            |
| Operating                                   | 10,000                      |                            |
| Total                                       | 10,000                      | –                          |
| Non-Departmental                            |                             |                            |
| Vacancy Factor                              | (1,500,000)                 |                            |
| South Lansing District Library              | 150,000                     |                            |
| Debt Service                                | 987,171                     |                            |
| Transfers Out                               | 6,320,000                   |                            |
| Contingency                                 | 250,000                     |                            |
| Total                                       | 6,207,171                   | –                          |
| Total General Fund Appropriation            | 173,100,000                 | –                          |

**II. Special Revenue Funds****Stadium Fund**Estimated Revenues

|                        |         |   |
|------------------------|---------|---|
| Charges for Services   | 472,746 |   |
| Interest & Rent        | 5,569   |   |
| Other Revenue          | 156,685 |   |
| Interfund Transfers In | 226,000 |   |
| Total Revenues         | 861,000 | – |

Estimated Expenditures

|                      |         |   |
|----------------------|---------|---|
| Operating            | 5,087   |   |
| Debt Service         | 855,913 |   |
| Total Appropriations | 861,000 | – |



**II. Special Revenue Funds (continued)****FY 2026  
Proposed****Council  
Changes****Major Streets Fund**Estimated Revenues

|                               |            |   |
|-------------------------------|------------|---|
| Licenses & Permits            | 660,400    |   |
| Federal Grants                | 495,600    |   |
| State Grants                  | 13,500,000 |   |
| Charges for Services          | 819,000    |   |
| Other Revenue                 | 1,300,000  |   |
| Appropriation of Fund Balance | 14,200,000 |   |
| Total Revenues                | 30,975,000 | – |

Estimated Expenditures

|                      |            |   |
|----------------------|------------|---|
| Personnel            | 2,187,076  |   |
| Operating            | 4,250,204  |   |
| Capital              | 12,846,800 |   |
| Debt Service         | 190,920    |   |
| Transfers Out        | 11,500,000 |   |
| Total Appropriations | 30,975,000 | – |

**Local Streets Fund**Estimated Revenues

|                               |            |   |
|-------------------------------|------------|---|
| Property Taxes                | 154,500    |   |
| State Grants                  | 3,970,000  |   |
| Interfund Transfers In        | 14,325,000 |   |
| Interest Income               | 25,500     |   |
| Appropriation of Fund Balance | 2,000,000  |   |
| Total Revenues                | 20,475,000 | – |

Estimated Expenditures

|                      |            |   |
|----------------------|------------|---|
| Personnel            | 2,699,806  |   |
| Operating            | 3,063,204  |   |
| Capital              | 14,091,500 |   |
| Debt Service         | 620,490    |   |
| Total Appropriations | 20,475,000 | – |

**II. Special Revenue Funds (continued)****FY 2026  
Proposed****Council  
Changes****Public Safety Revenue Sharing Fund**Estimated Revenues

|                |           |   |
|----------------|-----------|---|
| State Grants   | 2,400,000 |   |
| Total Revenues | 2,400,000 | – |

Estimated Expenditures

|                      |           |   |
|----------------------|-----------|---|
| Personnel            | 1,777,828 |   |
| Operating            | 622,172   |   |
| Total Appropriations | 2,400,000 | – |

**HOME Grant Fund**Estimated Revenues

|                |           |   |
|----------------|-----------|---|
| Federal Grants | 675,061   |   |
| Other Revenue  | 1,289,646 |   |
| Total Revenues | 1,964,707 | – |

Estimated Expenditures

|                      |           |   |
|----------------------|-----------|---|
| Personnel            | 65,549    |   |
| Operating            | 259,697   |   |
| Capital              | 1,639,461 |   |
| Total Appropriations | 1,964,707 | – |

**Emergency Solutions Grant (ESG) Fund**Estimated Revenues

|                |         |   |
|----------------|---------|---|
| Federal Grants | 181,984 |   |
| Total Revenues | 181,984 | – |

Estimated Expenditures

|                      |         |   |
|----------------------|---------|---|
| Operating            | 181,984 |   |
| Total Appropriations | 181,984 | – |

**II. Special Revenue Funds (continued)****FY 2026  
Proposed****Council  
Changes****Building Department Fund**Estimated Revenues

|                               |           |   |
|-------------------------------|-----------|---|
| Licenses & Permits            | 2,855,000 |   |
| Appropriation of Fund Balance | 1,000,000 |   |
| Total Revenues                | 3,855,000 | – |

Estimated Expenditures

|                      |           |   |
|----------------------|-----------|---|
| Personnel            | 2,894,946 |   |
| Operating            | 960,054   |   |
| Total Appropriations | 3,855,000 | – |

**Community Development Block Grant (CDBG) Fund**Estimated Revenues

|                |           |   |
|----------------|-----------|---|
| Federal Grants | 2,031,546 |   |
| Other Revenue  | 100,000   |   |
| Total Revenues | 2,131,546 | – |

Estimated Expenditures

|                      |           |   |
|----------------------|-----------|---|
| Personnel            | 885,995   |   |
| Operating            | 385,802   |   |
| Capital              | 859,749   |   |
| Total Appropriations | 2,131,546 | – |

**Disaster Contingency Fund**Estimated Revenues

|                |         |   |
|----------------|---------|---|
| Federal Grants | 500,000 |   |
| Total Revenues | 500,000 | – |

Estimated Expenditures

|                      |         |   |
|----------------------|---------|---|
| Operating            | 500,000 |   |
| Total Appropriations | 500,000 | – |

**II. Special Revenue Funds (continued)****FY 2026  
Proposed****Council  
Changes****Drug Law Enforcement Federal Fund**Estimated Revenues

|                     |         |   |
|---------------------|---------|---|
| Fines & Forfeitures | 150,000 |   |
| Interest & Rent     | 10,000  |   |
| Total Revenues      | 160,000 | - |

Estimated Expenditures

|                      |         |   |
|----------------------|---------|---|
| Operating            | 76,000  |   |
| Capital              | 84,000  |   |
| Total Appropriations | 160,000 | - |

**Drug Law Enforcement State and Local Fund**Estimated Revenues

|                 |     |   |
|-----------------|-----|---|
| Interest & Rent | 500 |   |
| Total Revenues  | 500 | - |

**Drug Law Enforcement State and Local Fund (continued)**Estimated Expenditures

|                      |     |   |
|----------------------|-----|---|
| Operating            | 500 |   |
| Total Appropriations | 500 | - |

**Tri-County Metro Fund**Estimated Revenues

|                     |         |   |
|---------------------|---------|---|
| Contributions       | 400,000 |   |
| Fines & Forfeitures | 220,000 |   |
| Federal Grants      | 15,000  |   |
| Interest Income     | 11,500  |   |
| Total Revenues      | 646,500 | - |

Estimated Expenditures

|                      |         |   |
|----------------------|---------|---|
| Personnel            | 83,000  |   |
| Operating            | 563,500 |   |
| Total Appropriations | 646,500 | - |

**II. Special Revenue Funds (continued)****FY 2026  
Proposed****Council  
Changes****Opioid Settlement Fund**Estimated Revenues

|                |         |   |
|----------------|---------|---|
| Other Revenues | 210,000 |   |
| Total Revenues | 210,000 | – |

Estimated Expenditures

|                      |         |   |
|----------------------|---------|---|
| Operating            | 210,000 |   |
| Total Appropriations | 210,000 | – |

**Downtown Lansing, Inc. Fund**Estimated Revenues

|                        |           |   |
|------------------------|-----------|---|
| Special Assessments    | 486,800   |   |
| State Grants           | 1,895,000 |   |
| Other Revenue          | 293,200   |   |
| Interfund Transfers In | 85,000    |   |
| Total Revenues         | 2,760,000 | – |

Estimated Expenditures

|                      |           |   |
|----------------------|-----------|---|
| Personnel            | 426,510   |   |
| Operating            | 2,333,490 |   |
| Total Appropriations | 2,760,000 | – |

**III. Capital Project Funds****Other Capital Projects Fund**Estimated Revenues

|                               |           |   |
|-------------------------------|-----------|---|
| Charges for Services          | 772,563   |   |
| Interest & Rent               | 557,967   |   |
| Appropriation of Fund Balance | 1,300,000 |   |
| Interfund Transfers In        | 300,000   |   |
| Total Revenues                | 2,930,530 | – |

Estimated Expenditures

|                      |           |   |
|----------------------|-----------|---|
| Operating            | 300,000   |   |
| Capital              | 350,000   |   |
| Debt Service         | 920,530   |   |
| Transfers Out        | 1,360,000 |   |
| Total Appropriations | 2,930,530 | – |

**III. Capital Project Funds (Continued)**

## **Parks Millage Capital Projects Fund**

### Estimated Revenues

|                               |           |   |
|-------------------------------|-----------|---|
| Appropriation of Fund Balance | 75,000.00 |   |
| Interfund Transfers In        | 2,784,000 |   |
| Total Revenues                | 2,859,000 | – |

### Estimated Expenditures

|                      |           |   |
|----------------------|-----------|---|
| Operating            | 424,000   |   |
| Capital              | 1,635,000 |   |
| Transfers Out        | 800,000   |   |
| Total Appropriations | 2,859,000 | – |

## **IV. Enterprise Funds**

### **Cemetery Fund**

#### Estimated Revenues

|                        |           |   |
|------------------------|-----------|---|
| Charges for Services   | 328,500   |   |
| Interest & Rent        | 10,000    |   |
| Other Revenue          | 157,000   |   |
| Interfund Transfers In | 805,000   |   |
| Total Revenues         | 1,300,500 | – |

#### Estimated Expenditures

|                      |           |   |
|----------------------|-----------|---|
| Personnel            | 719,798   |   |
| Operating            | 551,702   |   |
| Transfers Out        | 29,000    |   |
| Total Appropriations | 1,300,500 | – |

### **Municipal Parking System Fund**

#### Estimated Revenues

|                      |           |   |
|----------------------|-----------|---|
| Charges for Services | 4,555,000 |   |
| Fines & Forfeitures  | 800,000   |   |
| Other Revenue        | 1,927,000 |   |
| Total Revenues       | 7,282,000 | – |

**IV. Enterprise Funds (continued)****FY 2026  
Proposed****Council  
Changes****Municipal Parking System Fund (continued)**Estimated Expenditures

|                      |           |   |
|----------------------|-----------|---|
| Personnel            | 2,277,723 |   |
| Operating            | 1,994,720 |   |
| Capital              | 860,500   |   |
| Debt Service         | 2,149,057 |   |
| Total Appropriations | 7,282,000 | – |

**Golf Fund**Estimated Revenues

|                        |        |   |
|------------------------|--------|---|
| Interfund Transfers In | 15,000 |   |
| Total Revenues         | 15,000 | – |

Estimated Expenditures

|                      |        |   |
|----------------------|--------|---|
| Operating            | 15,000 |   |
| Total Appropriations | 15,000 | – |

**Sewage Disposal System Fund**Estimated Revenues

|                               |            |   |
|-------------------------------|------------|---|
| Licenses & Permits            | 55,000     |   |
| Charges for Services          | 41,615,000 |   |
| Interest & Rent               | 630,000    |   |
| Other Revenue                 | 15,000     |   |
| Appropriation of Fund Balance | 17,500,000 |   |
| Total Revenues                | 59,815,000 | – |

Estimated Expenditures

|                      |            |   |
|----------------------|------------|---|
| Personnel            | 7,942,873  |   |
| Operating            | 10,766,011 |   |
| Capital              | 28,790,020 |   |
| Debt Service         | 12,316,096 |   |
| Total Appropriations | 59,815,000 | – |



| IV. Enterprise Funds (continued)           | FY 2026<br>Proposed | Council<br>Changes |
|--------------------------------------------|---------------------|--------------------|
| <b>Garbage and Rubbish Collection Fund</b> |                     |                    |
| <u>Estimated Revenues</u>                  |                     |                    |
| Charges for Services                       | 4,500,000           |                    |
| Other Revenue                              | 3,500               |                    |
| Appropriation of Fund Balance              | 920,000             |                    |
| Total Revenues                             | 5,423,500           | –                  |
| <u>Estimated Expenditures</u>              |                     |                    |
| Personnel                                  | 1,358,210           |                    |
| Operating                                  | 1,710,290           |                    |
| Capital                                    | 2,355,000           |                    |
| Total Appropriations                       | 5,423,500           | –                  |

| IV. Enterprise Funds (continued) | FY 2026<br>Proposed | Council<br>Changes |
|----------------------------------|---------------------|--------------------|
| <b>Recycling Fund</b>            |                     |                    |
| <u>Estimated Revenues</u>        |                     |                    |
| Charges for Services             | 4,958,000           |                    |
| Appropriation of Fund Balance    | (25,000)            |                    |
| Other Revenue                    | 5,000               |                    |
| Total Revenues                   | 4,938,000           | –                  |
| <u>Estimated Expenditures</u>    |                     |                    |
| Personnel                        | 1,634,408           |                    |
| Operating                        | 2,348,592           |                    |
| Capital                          | 955,000             |                    |
| Total Appropriations             | 4,938,000           | –                  |

BE IT FINALLY RESOLVED, that the following policies are hereby established for the 2025/2026 f

on 24, 2025, the  
July 1, 2025

Mayor's budget

Accounting Act,  
Fiscal Year 2025/2026

the budget  
of the General  
Fund  
1

Fiscal year  
Fiscal year;

City Tax Act for

Section 40 of the  
on improvements  
City for the

for the the

is adopted:

**To Proposed FY  
2026**

165.00  
550.00  
330.00  
110.00  
40.00

To Proposed  
FY 2026

3.00  
15.00  
30.00  
151.00  
124.00  
98.00  
171.00  
171.00  
171.00  
150.00  
118.00  
127.00  
0.15  
0.35  
50.00  
60.00  
65.00  
82.00  
Up to 4.00  
2.00  
2.00  
20.00  
50.00  
60.00  
70.00

550.00  
550.00  
150.00  
200.00

650.00  
1,250.00

40.00  
40.00

To Proposed  
FY 2026

40.00  
45.00  
45.00  
45.00  
45.00  
55.00

100.00  
150.00

30/month

\$45/month

Free/Semester

100.00  
150.00

150.00  
5.00  
30.00  
10.00

35.00

60.00  
45.00  
40.00

75.00  
50.00  
50.00  
35.00  
35.00

To Proposed  
FY 2026

3.00  
62.00  
66.00  
70.00  
31.00  
47.00  
51.00  
55.00

To Proposed

re adopted as

FY 2026  
Adopted

57,010,000  
43,990,000  
1,802,500  
25,980,000  
29,800,000  
11,436,000  
1,768,000  
800,000  
413,500  
100,000

---

173,100,000

---

567,481

---

214,919

---

782,400

---

1,073,330

---

297,828

---

1,371,158

---

FY 2026  
Adopted

|         |
|---------|
| 664,016 |
| 107,511 |
| <hr/>   |
| 771,527 |
| <hr/>   |

|           |
|-----------|
| 1,908,500 |
| 566,648   |
| <hr/>     |
| 2,475,148 |
| <hr/>     |

|           |
|-----------|
| 1,122,559 |
| 691,832   |
| <hr/>     |
| 1,814,391 |
| <hr/>     |

|         |
|---------|
| 238,452 |
| 10,176  |
| <hr/>   |
| 248,628 |
| <hr/>   |

|           |
|-----------|
| 2,079,026 |
| 1,008,574 |
| <hr/>     |
| 3,087,600 |
| <hr/>     |

|           |
|-----------|
| 1,604,176 |
| 251,268   |
| <hr/>     |
| 1,855,444 |
| <hr/>     |

|           |
|-----------|
| 2,707,215 |
| 331,037   |
| <hr/>     |
| 3,038,252 |
| <hr/>     |

|           |
|-----------|
| 2,063,930 |
| 648,348   |
| <hr/>     |
| 2,712,278 |
| <hr/>     |

**FY 2026  
Adopted**

|                  |
|------------------|
| 5,005,773        |
| <u>1,651,227</u> |
| <u>6,657,000</u> |

|                   |
|-------------------|
| 49,644,398        |
| <u>9,200,925</u>  |
| <u>58,845,323</u> |

|                   |
|-------------------|
| 38,320,084        |
| <u>6,722,028</u>  |
| <u>45,042,112</u> |

|                   |
|-------------------|
| 3,151,767         |
| <u>10,546,390</u> |
| <u>13,698,157</u> |

|                  |
|------------------|
| 2,270,323        |
| <u>320,665</u>   |
| <u>2,590,988</u> |

|                  |
|------------------|
| <u>2,307,000</u> |
| <u>2,307,000</u> |

|                  |
|------------------|
| 4,837,516        |
| <u>3,580,033</u> |
| <u>8,417,549</u> |

|                  |
|------------------|
| 6,045,037        |
| <u>3,844,296</u> |
| <u>9,889,333</u> |



FY 2026  
Adopted

|                |
|----------------|
| 530,319        |
| <u>210,722</u> |
| <u>741,041</u> |

|                |
|----------------|
| <u>537,500</u> |
| <u>537,500</u> |

|               |
|---------------|
| <u>10,000</u> |
| <u>10,000</u> |

|                    |
|--------------------|
| (1,500,000)        |
| 150,000            |
| 987,171            |
| 6,320,000          |
| <u>250,000</u>     |
| <u>6,207,171</u>   |
| <u>173,100,000</u> |

|                |
|----------------|
| 472,746        |
| 5,569          |
| 156,685        |
| <u>226,000</u> |
| <u>861,000</u> |

|                |
|----------------|
| 5,087          |
| <u>855,913</u> |
| <u>861,000</u> |

FY 2026  
Adopted

|            |
|------------|
| 660,400    |
| 495,600    |
| 13,500,000 |
| 819,000    |
| 1,300,000  |
| 14,200,000 |
| <hr/>      |
| 30,975,000 |
| <hr/>      |

|            |
|------------|
| 2,187,076  |
| 4,250,204  |
| 12,846,800 |
| 190,920    |
| 11,500,000 |
| <hr/>      |
| 30,975,000 |
| <hr/>      |

|            |
|------------|
| 154,500    |
| 3,970,000  |
| 14,325,000 |
| 25,500     |
| 2,000,000  |
| <hr/>      |
| 20,475,000 |
| <hr/>      |

|            |
|------------|
| 2,699,806  |
| 3,063,204  |
| 14,091,500 |
| 620,490    |
| <hr/>      |
| 20,475,000 |
| <hr/>      |

FY 2026  
Adopted

|                         |
|-------------------------|
| 2,400,000               |
| <u>2,400,000</u>        |
| <u><u>2,400,000</u></u> |

|                         |
|-------------------------|
| 1,777,828               |
| <u>622,172</u>          |
| <u><u>2,400,000</u></u> |

|                         |
|-------------------------|
| 675,061                 |
| <u>1,289,646</u>        |
| <u><u>1,964,707</u></u> |

|                         |
|-------------------------|
| 65,549                  |
| 259,697                 |
| <u>1,639,461</u>        |
| <u><u>1,964,707</u></u> |

|                       |
|-----------------------|
| <u>181,984</u>        |
| <u><u>181,984</u></u> |

|                       |
|-----------------------|
| <u>181,984</u>        |
| <u><u>181,984</u></u> |

FY 2026  
Adopted

|                         |
|-------------------------|
| 2,855,000               |
| <u>1,000,000</u>        |
| <u><u>3,855,000</u></u> |

|                         |
|-------------------------|
| 2,894,946               |
| <u>960,054</u>          |
| <u><u>3,855,000</u></u> |

|                         |
|-------------------------|
| 2,031,546               |
| <u>100,000</u>          |
| <u><u>2,131,546</u></u> |

|                         |
|-------------------------|
| 885,995                 |
| 385,802                 |
| <u>859,749</u>          |
| <u><u>2,131,546</u></u> |

|                       |
|-----------------------|
| <u>500,000</u>        |
| <u><u>500,000</u></u> |

|                       |
|-----------------------|
| <u>500,000</u>        |
| <u><u>500,000</u></u> |

FY 2026  
Adopted

|                |
|----------------|
| 150,000        |
| <u>10,000</u>  |
| <u>160,000</u> |

|               |
|---------------|
| 76,000        |
| <u>84,000</u> |
| <u>76,000</u> |

|            |
|------------|
| <u>500</u> |
| <u>500</u> |

|            |
|------------|
| <u>500</u> |
| <u>500</u> |

|                |
|----------------|
| 400,000        |
| 220,000        |
| 15,000         |
| <u>11,500</u>  |
| <u>646,500</u> |

|                |
|----------------|
| 83,000         |
| <u>563,500</u> |
| <u>646,500</u> |

FY 2026  
Adopted

|                |
|----------------|
| 210,000        |
| <u>210,000</u> |
| <u>210,000</u> |

|                |
|----------------|
| 210,000        |
| <u>210,000</u> |
| <u>210,000</u> |

|                  |
|------------------|
| 486,800          |
| 1,895,000        |
| 293,200          |
| 85,000           |
| <u>2,760,000</u> |
| <u>2,760,000</u> |

|                  |
|------------------|
| 426,510          |
| <u>2,333,490</u> |
| <u>2,760,000</u> |
| <u>2,760,000</u> |

|                  |
|------------------|
| 772,563          |
| 557,967          |
| 1,300,000        |
| 300,000          |
| <u>2,930,530</u> |
| <u>2,930,530</u> |

|                  |
|------------------|
| 300,000          |
| 350,000          |
| 920,530          |
| 1,360,000        |
| <u>2,930,530</u> |
| <u>2,930,530</u> |

|                         |
|-------------------------|
| 75,000                  |
| <u>2,784,000</u>        |
| <u><u>2,859,000</u></u> |

|                         |
|-------------------------|
| 424,000                 |
| 1,635,000               |
| <u>800,000</u>          |
| <u><u>2,859,000</u></u> |

|                         |
|-------------------------|
| 328,500                 |
| 10,000                  |
| 157,000                 |
| <u>805,000</u>          |
| <u><u>1,300,500</u></u> |

|                         |
|-------------------------|
| 719,798                 |
| 551,702                 |
| <u>29,000</u>           |
| <u><u>1,300,500</u></u> |

|                         |
|-------------------------|
| 4,555,000               |
| 800,000                 |
| <u>1,927,000</u>        |
| <u><u>7,282,000</u></u> |

FY 2026  
Adopted

|                         |
|-------------------------|
| 2,277,723               |
| 1,994,720               |
| 860,500                 |
| <u>2,149,057</u>        |
| <u><u>7,282,000</u></u> |

|                      |
|----------------------|
| <u>15,000</u>        |
| <u><u>15,000</u></u> |

|                      |
|----------------------|
| <u>15,000</u>        |
| <u><u>15,000</u></u> |

|                          |
|--------------------------|
| 55,000                   |
| 41,615,000               |
| 630,000                  |
| 15,000                   |
| <u>17,500,000</u>        |
| <u><u>59,815,000</u></u> |

|                          |
|--------------------------|
| 7,942,873                |
| 10,766,011               |
| 28,790,020               |
| <u>12,316,096</u>        |
| <u><u>59,815,000</u></u> |



**FY 2026  
Adopted**

|                 |
|-----------------|
| 4,500,000       |
| 3,500           |
| 920,000         |
| <hr/> 5,423,500 |
| <hr/>           |

|                 |
|-----------------|
| 1,358,210       |
| 1,710,290       |
| 2,355,000       |
| <hr/> 5,423,500 |
| <hr/>           |

**FY 2026  
Adopted**

|                 |
|-----------------|
| 4,958,000       |
| (25,000)        |
| 5,000           |
| <hr/> 4,938,000 |
| <hr/>           |

|                 |
|-----------------|
| 1,634,408       |
| 2,348,592       |
| 955,000         |
| <hr/> 4,938,000 |
| <hr/>           |

Fiscal year:



## LANSING CITY COUNCIL

### GRANT INFORMATION FORM

(Required for all grant applications and acceptances)

REFERRAL DATE: 1/06/2025

GRANT NAME: Michigan Drug Court Grant Program

DEPARTMENT: 54A District Court- Probation

CONTACT PERSON (INCLUDE EMAIL AND PHONE): Anethia Brewer, [anethia.brewer@lansingmi.gov](mailto:anethia.brewer@lansingmi.gov) (517) 483-4538

APPLICATION DATE: May 31, 2024

AWARD DATE: November 20, 2024

GRANT CYCLE: October 1, 2024 – September 30, 2025

Check One: ☒ Annual

☐ One-Time

FUND AMOUNT: \$30,000 (Breakdown below should total this amount)

|                  |               |
|------------------|---------------|
| GOODS & SERVICES | \$30,000      |
| PERSONNEL        | \$0.00        |
| CONSTRUCTION     | <u>\$0.00</u> |
| LAND             | \$0.00        |
| OTHER (Training) | \$            |

CITY MATCH (IF APPLICABLE): \$N/A

GRANT PAYS FOR: Contractual services to assist offenders with the costs of treatment and testing, attendance of the annual conference for Michigan Association of Treatment Court Professionals by 2 members of the specialty court team, and supplies for graduation ceremonies.

FUND ALLOCATIONS (Please describe the purpose of the grant and allowable uses):

To assist 54A District Court's Sobriety Court participants with the financial components of this very intensive program to help them achieve success. Training is a crucial component of maintaining best practices.

**Resolution #2025-###**

By the Committee on Ways and Means  
Resolved by the City Council of the City of Lansing

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, appropriates the following grant award amounts for the following purpose:

|                                  |                         |
|----------------------------------|-------------------------|
| \$30,000 State Grant Revenue     | 273.000000.730000.17221 |
| \$29,920.00 Contractual Services | 273.132201.743000.17221 |
| \$80.00 Supplies                 | 273.132201.742000.17221 |
| \$0.00 Training                  | 273.132201.747000.17221 |

To assist in the basic funding of 54A District Court's Specialty Court, for things such as testing and treatment, with grant resources from Michigan Drug Court Grant Program administered by the State Court Administrative Office. The grant period is October 1, 2024 through September 30, 2025.

BE IT FINALLY RESOLVED, the Administration is authorized to create appropriate accounts and to make the necessary operating transfers for the expenditure and control of the balance of the awarded grant funds.

# CITY of LANSING

## INTEROFFICE COMMUNICATION

**TO:** Andy Schor, Mayor

**FROM:** Stephanie Robinson, Senior Buyer

**DATE:** **March 11, 2025**

**SUBJECT:** Sole Source – Dr. David Carter, MATS Forms Data Analysis

The Lansing Police Department requests that Dr. David Carter continue to be designated as sole source for the department's MATS forms data analysis project.

Please see the attached letter from Chief Robert Backus regarding the request.

Based on the attached letter we recommend issuing a sole source purchase order to Dr. David Carter, in the amount of \$ 19,500 for FY25, from account number 101.343201.956000 per the request of the Lansing Police Department.

Attachment

Date: \_\_\_\_\_

Approved \_\_\_\_\_ Denied \_\_\_\_\_

\_\_\_\_\_  
Andy Schor, Mayor

**INVOICE FOR PROFESSIONAL SERVICES  
DAVID L. CARTER, CONSULTANT**

10 March 2025

Chief Robert Backus  
Lansing Police Department  
120 West Michigan Avenue  
Lansing, MI 48933

---

**PROFESSIONAL FEES:**

LPD MATS Data Analysis

Data cleaning, statistical file creation, data analysis and  
report writing of the LPD MATS data collection program;  
for a 12 month analysis of data in production of the MATS  
report.

\$19,500

**Subtotal Fees** \_\_\_\_\_ \$19,500

**EXPENSES:**

Flat Rate – Expenses Included – No Separate Billing -0-

**Subtotal Expenses** \_\_\_\_\_ -0-  
**TOTAL AMOUNT DUE** \$19,500

---

**Make Check Payable to:**

**DAVID L. CARTER**  
**3285 HULETT ROAD**  
**MASON, MI 48854-9417**  
Ph. (517) 410-7846  
E-mail: [carterd@msu.edu](mailto:carterd@msu.edu)

Submitted By: \_\_\_\_\_



David L. Carter

**TERMS: Payable on Receipt**



Robert Backus, Chief

# LANSING POLICE DEPARTMENT

120 W. MICHIGAN AVENUE, LANSING MI 48933

**ROBERT BACKUS, CHIEF**  
517.483.4600 | [lansingpolice.com](http://lansingpolice.com)



Andy Schor, Mayor

March 11<sup>th</sup>, 2025

To: Stephanie Robinson/Purchasing  
From: Chief Robert Backus/[Robert.Backus@lansingmi.gov](mailto:Robert.Backus@lansingmi.gov)  
RE: Sole Source Request-David L. Carter

With this memo, LPD is requesting approval for utilizing Dr. David L. Carter as a sole source provider to perform an annual Management Analysis of Traffic Stops (MATS). Such analysis is used to detect any pattern of officer behavior that may suggest evidence of racial profiling.

LPD has a very long history utilizing Dr. Carter's MATS. LPD's first arrangement with Dr. Carter was in 2000. Dr. Carter's current fee of \$19,500 has remained the same since 2007.

His work has always been outstanding. His research has been thorough, his findings without reproach and his reports exemplary.

Account #101.343201.956000 is the account for the following \$19,500.00 budgeted request.

Thank you for your assistance with this matter.

Robert Backus, Chief of Police

**"CAPITAL CITY'S FINEST"**

Excellence - Character - Teamwork - Respect - Courage



**CITY OF LANSING**  
124 W. Michigan Ave  
Lansing, MI 48933  
(517) 483-4128

**TO:** DAVID L CARTER  
3285 HULETT RD  
MASON, MI 48854-9417

CARTERD@MSU.EDU  
(517) 332-1055

**PURCHASE ORDER**

|                       |                   |
|-----------------------|-------------------|
| <b>P.O. NUMBER</b>    | <b>P091988</b>    |
| <b>DATE</b>           | <b>03/17/2025</b> |
| <b>VENDOR I.D.</b>    | <b>V000362</b>    |
| <b>FOB</b>            | <b>None</b>       |
| <b>REQUISITION NO</b> | <b>PR021472</b>   |

**OUR PURCHASE ORDER NUMBER MUST APPEAR ON ALL INVOICES, PACKING LIST AND CORRESPONDENCE**

**DELIVER ITEMS TO:**

LPD - ADMIN SUPPORT  
1415 SUNSET ST  
LANSING, MI 48906  
**ATTN** CHERYL RUPPRECHT

**SEND INVOICE TO:**

LPD - ADMIN SUPPORT  
1415 SUNSET ST  
  
LANSING 48906

| Item No. | QTY  | Description                                                        | Unit Price  | Extended Price |
|----------|------|--------------------------------------------------------------------|-------------|----------------|
| 1        | 1.00 | ANNUAL MATS REPORT<br><small>101-343201-956000 \$19,500.00</small> | \$19,500.00 | \$19,500.00    |
| Total:   |      |                                                                    |             | \$19,500.00    |

**THE ARTICLES SPECIFIED ARE SUBJECT TO THE FOLLOWING CONDITIONS:**

1. Goods other than those specified on this order must not be substituted or prices changed without authorization.
2. If the quantity shipped is short of the purchase order quantity, specify on the packing slip if that quantity is on back order or cancelled.

Federal Tax ID: [REDACTED]

**AUTHORIZED SIGNATURE**

*Desiree A. Kelleher*

Date

Printed: 03/17/2025

## **CITY OF LANSING FAÇADE IMPROVEMENT PROGRAM 2023 - 2024 REPORT**

### **PROGRAM BACKGROUND**

The City of Lansing's Façade Improvement Program was launched in 2018 with the mission to strengthen the economic viability of Lansing's commercial corridors. This mission is achieved by providing targeted assistance for improving the appearance and structural conditions of building façades in highly visible and critical areas of the city.

The City allocated \$175,000 toward the 2023-2024 Façade Improvement Program. The Façade Improvement Program and other available incentives and programs have reinforced Lansing's commercial corridors in appearance and structure and set the stage for further development.

The Façade Improvement Program offers 3 types of grant awards:

1. **Transformational Improvements:** 50% program match up to a maximum of \$20,000 in grant funds. This award is for façade projects involving substantial restoration, rehabilitation, or replacement.
2. **Aesthetic and Maintenance Improvements:** 50% program match up to \$10,000 in grant funds. This award is dedicated to projects that involve a compelling combination of aesthetic and maintenance improvement such as new signage, siding, painting, replacement of windows, etc.
3. **Design Grant:** \$2,000 design grant (Requires a 25% match). This grant award is for development of renderings, façade designs and material specifications to assist with the application of a matching grant award.

Projects are selected primarily on aesthetics, need, impact, financial capacity, and their critical strategic location along commercial corridors. Projects are selected by the Façade Design Committee comprised of design experts including architects, representatives from the City of Lansing (Economic Development & Planning Department, and Neighborhoods & Citizen Engagement Department), and business experts.

*March 6, 2025*



## **CITY OF LANSING FAÇADE IMPROVEMENT PROGRAM 2023 - 2024 REPORT**

### **TOTAL RETURN ON EQUITY**

The 2023-2024 Façade Improvement Program awarded \$164,050 in grant awards throughout Lansing. Those awards spurred \$451,100 in project investment, garnering over \$287,050 in private investments into improving the appearance and structures of highly visible buildings in the city of Lansing. For every \$1 that the Façade Improvement Program awarded this cohort, it leveraged about \$1.75 of private investment, boasting about a 175% return on equity.

| <b>Façade Improvement Program Awards 2023-2024*</b> |                           |                           |
|-----------------------------------------------------|---------------------------|---------------------------|
| <b>Ward</b>                                         | <b>Sum of Grant Award</b> | <b>Number of Projects</b> |
| 1                                                   | \$60,000                  | 4                         |
| 2                                                   | \$1,500                   | 1                         |
| 3                                                   | \$15,000                  | 1                         |
| 4                                                   | \$46,050                  | 6                         |
| <b>TOTAL</b>                                        | <b>\$122,625</b>          | <b>12</b>                 |

\*Completed and Underway Projects Only

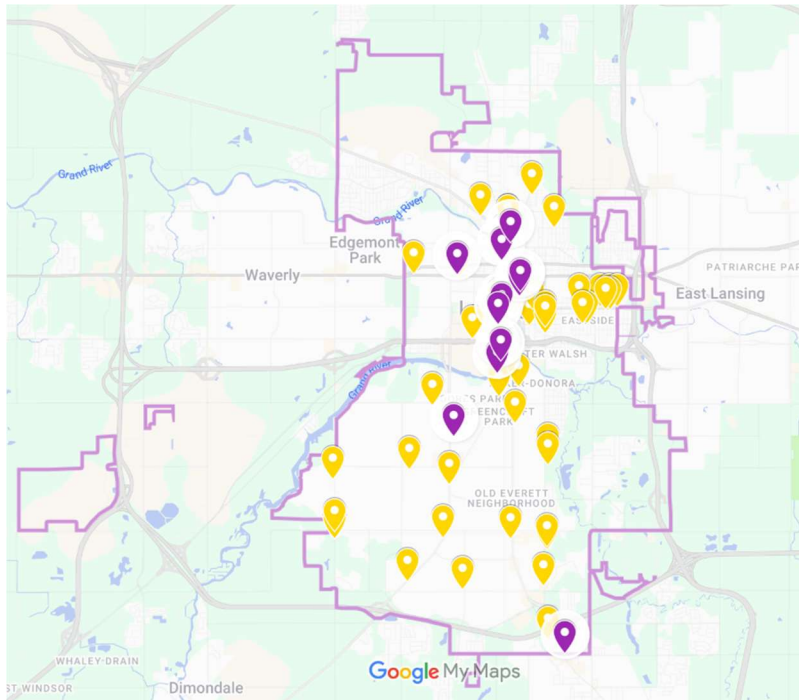
The Façade Improvement Program from 2018 – 2024 awarded over \$769,000 in grant awards throughout the city of Lansing. Those awards spurred over \$2.1M in project investment, garnering over \$1.3M in private investments in improving the appearance and structures of highly visible buildings in the city of Lansing. For every \$1 that the Façade Improvement Program has awarded, it has leveraged \$1.73 of private investment, boasting a 173% return on equity.

| <b>Façade Improvement Program Awards 2018 2024*</b> |                           |                           |
|-----------------------------------------------------|---------------------------|---------------------------|
| <b>Ward</b>                                         | <b>Sum of Grant Award</b> | <b>Number of Projects</b> |
| 1                                                   | \$313,352.99              | 27                        |
| 2                                                   | \$78,736.91               | 9                         |
| 3                                                   | \$81,776.84               | 10                        |
| 4                                                   | \$295,312.92              | 29                        |
| <b>TOTAL</b>                                        | <b>\$769,179.66</b>       | <b>75</b>                 |

\*Completed and Underway Projects Only

# **CITY OF LANSING FAÇADE IMPROVEMENT PROGRAM 2023 - 2024 REPORT**

## **MAP OF FAÇADE PROJECTS 2018-2024**



 2018-2023  2024

### **2023-2024 Project Highlights**

Of The fifteen projects awarded over \$164,000 in façade grants throughout the City of Lansing, six projects are completed, six are scheduled to be completed this spring, and three have been rescinded due to unforeseen circumstances. Any unspent funds from the 2023-2024 cohort will be used to support projects in the 2024-2025 cohort.

### **What to Expect in 2025**

The 2024-2025 façade application is currently open through March 17, 2025. The Lansing EDC is actively promoting the opportunity by hosting a social media campaign, canvassing key areas in the city, and working with local stakeholders to notify the public of this opportunity.

The Design Committee overseeing the façade program has adjusted the grant to better utilize the dollars allocated to the program. Changes to the review guidelines in the upcoming cohort allow the committee to support more smaller projects, such as signage and painting. Doing so will ensure that we distribute as many grants as possible.

*March 6, 2025*



## LANSING CITY COUNCIL

### FY25 GRANT INFORMATION FORM

(Required for all grant applications and acceptances)

PREFERRED REFERRAL DATE: - 3/24/25

GRANT NAME: - Spring 2025 Kroger Tree Planting Arbor Day

GRANT AGENCY: - Arbor Day Foundation

ASSISTANCE LISTING (CDFA): - N/A

DEPARTMENT: - Public Service

CONTACT NAME: - Irene Cahill

CONTACT PHONE: - 517-483-4161

GRANT PERIOD START: - 3/19/2025

GRANT PERIOD END: - 6/30/2025

APPLICATION DATE: - 5/16/2024

AWARD DATE: - 3/19/2025

TOTAL AMOUNT: - \$18,750

ADMINISTRATIVE COST RECOVERY AMOUNT: -

#### SUMMARY OF GRANT PURPOSE AND ALLOWABLE USES:

ADF will disburse the Award funds in two payments. The first payment of \$15,000.00 will be disbursed upon the return of an original signed Award Agreement and initial project documents. A final payment of \$3,750.00 will be disbursed upon satisfactory completion of the project and receipt of a final project report. Funds paid to Awardee, shall be used exclusively for the Kroger Tree Planting Project for the planting of a minimum 30 trees on 4/29/2025.

PROJECTED ACCOUNT CODE DETAIL (OBJECT MINIMUM):

| Account                  | Description             | Amount   |
|--------------------------|-------------------------|----------|
| 273-453623-956000-XXXXXX | Miscellaneous Operating | \$18,750 |
|                          |                         |          |
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MATCHING FUNDS ACCOUNT CODE DETAIL (IF APPLICABLE):

| Account | Description | Amount |
|---------|-------------|--------|
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**Resolution #2025-###**

By the Committee on Ways and Means  
Resolved by the City Council of the City of Lansing

WHEREAS, the City of Lansing is a recipient of the 2025 Kroger Tree Planting Grant, which will help fund the purchase and installation of a minimum of 30 trees to be planted in Cavanaugh Park; and

WHEREAS, the City of Lansing has held the distinction of being named a “Tree City” by the Arbor Day Foundation for more than 35 years and the city’s tree canopy provides approximately \$21million saved by reducing stormwater runoff, air pollution, and carbon in the atmosphere; and

WHEREAS, Kroger and the Arbor Day Foundation have awarded the City of Lansing \$18,750 to further our efforts in maintaining and growing our tree canopy to provide greater coverage and even more benefit to our residents;

NOW, THEREFORE, BE IT RESOLVED, that the Lansing City Council approves acceptance of the Spring 2025 Kroger Tree Planting Arbor Day grant in the amount of \$18,750 for the purpose of tree planting.

BE IT FINALLY RESOLVED, the Administration is authorized to receive the funds, create the necessary accounts, make necessary transfers for administration in accordance with the requirements of the grantor, and execute any necessary documents or agreements subject to approval as to form by the City Attorney.

**ORDINANCE No. \_\_\_\_\_**

**An Ordinance of the City of Lansing, Michigan, Re-Adopting the Codified Ordinances of the City of Lansing.**

THE CITY OF LANSING ORDAINS:

**SECTION 1. That the Code of Ordinances of the City of Lansing, Michigan, as amended and republished by municipal code corporation through Supplement 62, and all general and permanent legislation of the City from the date of entry through December 31, 2024, except any ordinance repealed as provided by law, as revised, codified, arranged, numbered, edited, and consolidated into component codes, titles, chapters, and sections are hereby approved and readopted as the Codified Ordinances of Lansing, Michigan 2024, complete to December 31, 2024.**

**SECTION 2. The readoption of Codified Ordinances shall not be construed to affect a right or liability accrued or incurred under any legislative provision prior to the effective date of such readoption or an action or proceeding for the enforcement of such right or liability. Such readoption shall not be construed to relieve any person from punishment for an act committed in violation of any such legislative provision, nor to affect an indictment or prosecution thereof. For such purposes, any such legislative provision shall continue in full force notwithstanding its repeal for the purpose of revision and codification.**

**Section 3. Should any section, clause or phrase of this ordinance be declared to be invalid, the same shall not affect the validity of the ordinance as a whole, or any part other than the part so declared to be invalid.**

**Section 4. All ordinance or parts of ordinances in conflict with any of the provisions of this ordinance are hereby repealed.**

24     Section 5.     This ordinance shall take effect on the 30<sup>th</sup> day after enactment unless given  
25     immediate effect by City Council and shall expire December 31, 2034.

CITY OF LANSING  
NOTICE OF PUBLIC HEARING

The Lansing City Council will hold a public hearing on Monday, May 12, 2025, at 7:00 p.m. in the Tony Benavides Lansing City Council Chambers, 10th Floor, Lansing City Hall, 124 W. Michigan Avenue, Lansing, Michigan to consider an Ordinance of the City of Lansing, Michigan, Re-Adopting the Codified Ordinances of The City Of Lansing.

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk's Office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov).

**Chris Swope, Lansing City Clerk**  
**[www.lansingmi.gov/Clerk](http://www.lansingmi.gov/Clerk)**  
**[www.facebook.com/LansingClerkSwope](https://www.facebook.com/LansingClerkSwope)**



## INTRODUCTION OF ORDINANCE

Council Member Kost introduced:

An Ordinance of the City of Lansing, Michigan, Re-Adopting the Codified Ordinances of the City of Lansing.

The Ordinance is read a first time by its title and referred to the Committee of the Whole.

**Resolution #2025-###**

By the Committee of the Whole

Resolved by the City Council of the City of Lansing

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, May 12, 2025, at 7 p.m. in the Tony Benavides Lansing City Council Chambers, 124 W. Michigan Avenue, Lansing Michigan, for the purpose of:

Approving or opposing the readoption of the Codified Ordinances of the City of Lansing

**Resolution #2025-###**

By the Committee of the Whole  
Resolved by the City Council of the City of Lansing

WHEREAS, Council President Kost recommends the Lansing City Council set the public hearing for the City of Lansing Fiscal Year 2025-2026 Budget for Monday, May 5, 2025.

NOW THEREFORE BE IT RESOLVED, the Lansing City Council hereby sets the public hearing for the City of Lansing Fiscal Year 2025/2026 Budget on Monday, May 5, 2025, at the regularly scheduled City Council meeting at 7:00 p.m. in the Tony Benavides Lansing City Council Chambers, 124 W. Michigan Avenue, Lansing for the purpose of receiving comments on the proposed City of Lansing Fiscal Year 2025-2026 Budget.

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 (TTY 711) 24-hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

NOTICE OF PUBLIC HEARING ON THE  
CITY OF LANSING'S PROPOSED FISCAL YEAR 2025/2026 BUDGET

The City Council of the City of Lansing will conduct a Public Hearing on Monday, May 5, 2025, at 7:00 p.m. in the Tony Benavides Lansing City Council Chambers on the 10<sup>th</sup> Floor of Lansing City Hall located at 124 W. Michigan Ave., on the proposed City of Lansing Fiscal Year 2024/2025 budget and capital improvements. **The property tax millage rate proposed to be levied to support the proposed budget will be a subject of this hearing.**

The proposed budget is available for public inspection on weekdays, in the City Clerk's Office, 9<sup>th</sup> floor City Hall, between 8 a.m. and 5 p.m. and online at [lansingmi.gov/clerk](http://lansingmi.gov/clerk).

All persons desiring to express an opinion about the proposed city budget, the tax rate, or proposed capital improvements are invited to attend this public hearing or submit written comments.

If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk's Office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov).

**Chris Swope, Lansing City Clerk, MMC/MiPMC**  
**[www.lansingmi.gov/Clerk](http://www.lansingmi.gov/Clerk)**  
**[www.facebook.com/LansingClerkSwope](https://www.facebook.com/LansingClerkSwope)**

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE OF THE CITY OF LANSING, MICHIGAN, TO AMEND THE  
LANSING CODIFIED ORDINANCES, CHAPTER 1615, SECTION 1615.02 TO ALLOW  
FIREWORKS ON JUNE 19 OF EACH YEAR FROM 11 A.M. UNTIL 11:45 P.M.**

THE CITY OF LANSING ORDAINS:

Section 1. That the Code of Ordinances of Lansing, MI be and is hereby amended by  
amending Chapter 1615, Section 1615.02, and shall read as follows:

1615.02. – Prohibitions

(a) Fireworks shall not be manufactured in the City.

(b) No person shall ignite, discharge, or use consumer fireworks in the city without a license,  
except: after 11:00 a.m. on the following days and in compliance with 2018 Public Act 635,  
being MCL 28.457:

(1) December 31 until 1:00 a.m. on January 1.

(2) The Saturday and Sunday immediately preceding Memorial Day until 11:45 p.m. on each  
of those days.

**(3) June 19 until 11:45 p.m.**

(4) June 29 to July 4 until 11:45 p.m. on each of those days.

(5) July 5, if that date is a Friday or Saturday, until 11:45 p.m.

(6) The Saturday and Sunday immediately preceding Labor Day until 11:45 p.m. on each of  
those days.

Section 2. All ordinances, resolutions or rules, parts of ordinances, resolutions or rules  
inconsistent with the provisions hereof are hereby repealed.

1           Section 3. Should any section, clause or phrase of this ordinance be declared to be  
2   invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof  
3   other than the part so declared to be invalid.

4           Section 4. This ordinance shall take effect on the 30<sup>th</sup> day after enactment, unless given  
5   immediate effect by City Council and shall expire on December 31, 2033.

6

CITY OF LANSING  
NOTICE OF PUBLIC HEARING

The Lansing City Council will hold a public hearing on Monday, \_\_\_\_\_, at 7:00 p.m. in the Tony Benavides Lansing City Council Chambers, 10th Floor, Lansing City Hall, 124 W. Michigan Avenue, Lansing, Michigan to consider an Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified ordinances, Chapter 1615, Section 1615.02 to allow fireworks on June 19<sup>th</sup> of each year from 11 a.m. until 11:45 p.m.

For more information, please call Lansing City Council at 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk's Office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov).

**Chris Swope, Lansing City Clerk**  
**[www.lansingmi.gov/Clerk](http://www.lansingmi.gov/Clerk)**  
**[www.facebook.com/LansingClerkSwope](https://www.facebook.com/LansingClerkSwope)**

## INTRODUCTION OF ORDINANCE

An Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified ordinances, Chapter 1615, Section 1615.02 to allow fireworks on June 19<sup>th</sup> of each year from 11 a.m. until 11:45 p.m.

The Ordinance is read a first time by its title and referred to the Committee on City Operations.

### **Resolution #2024-###**

By the Committee on City Operations  
Resolved by the City Council of the City of Lansing

Resolved by the City Council of the City of Lansing that a public hearing be set for Monday, \_\_\_\_\_, at 7 p.m. in the Tony Benavides Lansing City Council Chambers, 124 W. Michigan Avenue, Lansing Michigan, for the purpose of:

An Ordinance of the City of Lansing, Michigan, to amend the Lansing Codified ordinances, Chapter 1615, Section 1615.02 to allow fireworks on June 19<sup>th</sup> of each year from 11 a.m. until 11:45 p.m.



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Chris Swope  
Lansing City Clerk

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March 21, 2025

President and Council Members  
10th Floor City Hall  
Lansing, MI 48933

Dear President and Council Members:

My office has received and placed on file this document:

**Tri-County Office on Aging Consortium Financial Statements for Fiscal Year ending September 30, 2024**

This document is available for review at the office of the City Clerk or at <https://mi-lansing3.civicplus.pro/227/Public-Notices-Documents-on-File> under Public Notices.

Sincerely,

Chris Swope, MMC/MiPMC  
Lansing City Clerk





2425 E. Grand River Ave.,  
Suite 1, Lansing, MI 48912  
☎ 517.323.7500  
📠 517.323.6346

March 7, 2025

To the Board of Directors of the  
Tri-County Aging Consortium  
Lansing, Michigan

We have audited the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Tri-County Aging Consortium (the Consortium) for the year ended September 30, 2024. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards, *Government Auditing Standards*, and the Uniform Guidance, as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated August 14, 2024. Professional standards also require that we communicate to you the following information related to our audit.

#### Significant Audit Findings

##### *Qualitative Aspects of Accounting Practices*

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by Tri-County Aging Consortium are described in Note 1 to the financial statements. No new accounting policies were adopted, and the application of existing policies was not changed during fiscal year 2024. We noted no transactions entered into by the Consortium during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting the financial statements were:

Management's estimate of the accrued compensated absences is based on hourly rates and policies regarding payment of sick and vacation banks.

Management's estimate of the useful lives of depreciable capital assets is based on the length of time it is believed that these assets will provide some economic benefit in the future.

The calculation of the net pension liability, and the related deferred outflows of resources and deferred inflows of resources, is based on an actuarial study which utilized certain actuarial assumptions based on historical trends and industry standards.

Management's estimate of the discount rate used for leases, the lease term and lease payments are based on the Tri-County Aging Consortium's incremental borrowing rate and consideration of the noncancelable period of the lease and reasonably certain lease options.

We evaluated the key factors and assumptions used to develop these accounting estimates in determining that they are reasonable in relation to the financial statements taken as a whole.

The financial statement disclosures are neutral, consistent, and clear.

#### *Difficulties Encountered in Performing the Audit*

We encountered no significant difficulties in dealing with management in performing and completing our audit.

#### *Corrected and Uncorrected Misstatements*

Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. No known or likely misstatements were identified during the audit.

#### *Disagreements with Management*

For purposes of this letter, a disagreement with management is a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

#### *Management Representations*

We have requested certain representations from management that are included in the management representation letter dated March 7, 2025.

#### *Management Consultations with Other Independent Accountants*

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the Consortium's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

#### *Other Audit Findings or Issues*

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the Consortium's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

#### Other Matters

We applied certain limited procedures to the required supplementary information (RSI) that supplements the basic financial statements. Our procedures consisted of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We did not audit the RSI and do not express an opinion or provide any assurance on the RSI.

We were engaged to report on other supplementary information, which accompany the financial statements but are not RSI. With respect to this supplementary information, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

Restriction on Use

This information is intended solely for the use of the Board of Directors and management of the Tri-County Aging Consortium and is not intended to be, and should not be, used by anyone other than these specified parties.

Very truly yours,

*Maney Costeiran PC*

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## Concerning- CCDA President

1 message

---

Erica Lynn <erica.lynn@thevillagelansing.org>  
To: churchilldownslansing@gmail.com  
Bcc: Adam Hussain <adam.hussain@lansingmi.gov>

Mon, Jan 20, 2025 at 5:36 PM

To the Churchill Down Neighborhood Association Board,

I am writing to address an incident that took place during, and after, the most recent SWAG community meeting on Monday 01/14/25 involving the President of the Churchill Downs Neighborhood Association; Jacquese West.

During a discussion about the plans for the development at Holmes and Pleasant Grove much of the conversation focused on the Malcolm X memorial part of the project. During this conversation my husband; Mike Lynn Jr. voiced that there are far too many Black voices missing from the conversations up to this point, and that SWAG may not be best suited to be the conveners of the community with this as a priority. Mike is very dedicated and vocal on centering Black voices in plans, policies, anything that involves or could impact the Black community. During this discussion it became very clear that Mr. West was agitated with the conversation, based on the comments and tone of his additions to the conversation. It was decided to adjourn the meeting, and the Board remained to continue talking with Mike and I.

It was during this conversation that Mr. West made comments (I will paraphrase, but I heard the entire conversation) on how he hates Lansing and "Lansing n!as", that there are only "2 kinds of n!as (not bleeped out at all as it was said) in Lansing; ones that work for the State or that *want* to work for the State." That he loves being in Atlanta because it's all Black people there, so if the police stop you or there's problems with a job or a manager, everyone's Black, so you can't call it racism. He then made a comment directly to the room in reference to Mike that "this is what's wrong with n!as!" He was asked repeatedly are you seriously saying that and he continued to double down. The N word alone was unacceptable, hard R or not, for him to be using, especially aggressively, in that space representing the CDCA. He then took it a step further, and during an exchange with my husband, began yelling, cursing, stood up, and told him to "shut the f\*\*\* up b!h" multiple times before storming out of the building.

The comments made by Mr. West are not examples of implicit bias, which often operates unconsciously. They were explicit, intentional, and harmful. When anyone verbalizes harmful stereotypes or rhetoric about Black people, it reinforces damaging narratives, erodes trust, and legitimizes discrimination from others. This is especially unacceptable from his platform, in an organization committed to making the neighborhood of Churchill Downs better, a neighborhood with a significant Black and minority population. I want to highlight that much of the work that we (Mike and I) do with our co-founded organization; The Village Lansing has focused on bridging the gap between what many see as 2 cities. This is largely why we host our annual Father's Day Peace Picnic at Wainwright Park, and have been attending and inviting our supporters and Village community to the CDCA Picnic. We can see the divide in the makeup of

attendance at each, and situations like this are harmful to this work.

All of the work that I do in my day job is centered on racial and social justice. I am tasked with managing projects through equity, centering the most impacted, and amplifying the unheard voices. Bias in leadership, regardless of race, cannot be excused or ignored. As far as I know, SWAG has taken steps to address this incident since he serves on that Board as well, and they were witnesses to all of this. Accountability is essential, if Mr. West is unwilling to step down, I urge the board to uphold its bylaws as outlined below and take appropriate action.

Erica Lynn

*Article II, Section 3 Removal from General Association Membership:*

*A member will lose their voting right and membership in the CDCA if at least two thirds (2/3) of the CDCA members present at that meeting support that action. For this meeting two Executive Board members not involved shall count the ballots. The member in question should be told any reasons for removal and be given a chance to respond before a vote is taken. Some possible reasons for removal: Not acting in the best interest of the Association, Behavior that is unethical, illegal, disruptive, or Disrespectful.*

*Section IV, Section 5 Removal from Executive Board:*

*Executive Board members may be removed from office by the CDCA using the same membership removal process outlined in Article II, Section 3. Some possible additional reasons: Not being active in their elected position, Conflict of interest, Not being fiscally responsible, Misuse of their position. In a case involving the possible removal of the CDCA President, the Vice-President shall preside over the meeting For this meeting two Executive Board members not involved shall count the ballots.*

Erica Lynn

**The Village Lansing**

[www.TheVillageLansing.org](http://www.TheVillageLansing.org)

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<https://www.instagram.com/thevillagelansing/>

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**When a flower doesn't bloom you fix the environment in which it grows, not the flower. - Alexander Den Heijer**

**By Erica Lynn--** Accountability is a word we hear a lot. Organizations claim to uphold it, leaders promise it, and people demand it. But what does it look like in action? Too often, it means ignoring issues, deflecting blame, or doing nothing. There isn't an asterisk next to \*accountability that says only if they're not your friend, only if you don't like them, or only for people you disagree with.

This is exactly what happened after a January 14, 2025 incident involving the president of the Churchill Downs Community Association (CDCA). He launched into an unprovoked, racially biased tirade against Mike Lynn, the founder of The Village Lansing and CEO of The Lansing Empowerment Network, at a Southwest Action Group (SWAG) meeting. What should have been a clear case of unacceptable behavior has turned into one of the most frustrating experiences I've had in a long time. For context, I filed a formal complaint on January 20, 2025, detailing the incident. You can read the full complaint below:

*To the Churchill Down Neighborhood Association Board,  
I am writing to address an incident that took place during, and after, the most recent SWAG community meeting on Monday 01/14/25 involving the President of the Churchill Downs Neighborhood Association; Jacquese West.*

*During a discussion about the plans for the development at Holmes and Pleasant Grove much of the conversation focused on the Malcolm X memorial part of the project. During this conversation my husband; Mike Lynn Jr. voiced that there are far too many Black voices missing from the conversations up to this point, and that SWAG may not be best suited to be the conveners of the community with this as a priority. Mike is very dedicated and vocal on centering Black voices in plans, policies, anything that involves or could impact the Black community. During this discussion it became very clear that Mr. West was agitated with the conversation, based on the comments and tone of his additions to the conversation. It was decided to adjourn the meeting, and the Board remained to continue talking with Mike and I.*

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*taken steps to address this incident since he serves on that Board as well, and they were witnesses to all of this. Accountability is essential, if Mr. West is unwilling to step down, I urge the board to uphold its bylaws as outlined below and take appropriate action.*

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*Erica Lynn*

The day after I sent my complaint (1/21) a Board Member responded and said that they determined that an internal investigation would be conducted and asked me to send a list of the witnesses and their contact info, which I did on 01/24/25. This list consisted of the Southwest Action Group (SWAG) Board, and Council Member Adam Hussain. Now I'll admit, I wasn't prepared for what the investigation included, which was a list of questions sent to Mike on 01/28/25, that were at best disrespectful, and at worst an exercise in gaslighting, victim blaming, and intense deflection. You can **read the questions here, along with Mike's response, and of course my thoughts on them because I did respond.**

This wasn't a mutual disagreement; it was a leader attacking a community member, another leader in our community, with aggressive, racially biased rhetoric that we hear far too often in some context or another. Mike didn't provoke, engage or escalate the incident at all. Yet, the investigation has been handled like it's a dispute requiring mediation, and I've been made to feel like I was dealing with an HR department more concerned with protecting their interests than addressing the harm done. As you can read in my email response to their questions, I was even compelled to bring 3rd Ward Council Member Adam Hussain, who witnessed the behavior in, who confirmed my complaint was factually accurate and acknowledged that SWAG took immediate action for his behavior and removed him from their board. There was no response to me, or to Adam's response. Yet, when I finally followed up on 2/14 to see what's going on, the response I got was: "Hello, Your complaint was investigated and the matter was appropriately addressed with the CDCA Executive Board. The Board does not wish to comment on or disclose any information regarding this confidential matter any further. Thank you for your understanding. -CDCA Executive Board"

**If you are reading this now, that means that I attended tonight's CDCA Meeting, and their President remained in his role.**

When leaders fail to address harm swiftly and decisively, they send a clear message: certain behaviors are tolerated, harm can be excused, and accountability is just a convenient word. This isn't just about this one incident, it's about their response, precedence it sets, and the message it sends. It's about what it means to be a leader in a community, and what it means to be a convener of people in our community. I will always refuse to let silence be the final word. If leadership won't address this issue in an *actual* appropriate and meaningful way behind closed doors, it will be addressed in public. Accountability should never be optional.

Neighborhood groups are supposed to serve the community, build trust, and create spaces where all voices are heard. But often they are viewed as gatekeepers, operating as extensions of neighborhood watch groups and even law enforcement. They are viewed as prioritizing the concerns of a select few while ignoring or pushing out the very communities most impacted by their decisions—Black and brown residents, the marginalized, the at risk youth in the community, and those whose voices have historically been silenced.

When people of color don't show up to these meetings, it's not because we don't care. It's because we've learned our voices won't be valued. When we do show up, we're met with hostility, dismissal, or outright attacks. We witness how our neighbors view our kids, our family members, our struggles, through their complaints or ideas on how to keep certain people out of their neighborhoods, or from coming back. How often racial profiling is done, how they want more overpolicing. Or, hear the President of a neighborhood organization in the heart of Southwest Lansing, tell us all how he really feels about Lansing and in his words "Lansing n!%\$@#".

This isn't new—it's the same playbook that has historically kept certain people from having power in their own communities. This is bigger than one person or one incident. It's about a long-standing pattern of exclusion and the refusal of these groups to evolve into true representatives of the neighborhoods they serve. Leadership and accountability matter. If an organization claims to serve the community, it must answer to that community. I asked for the very least; that they uphold their own standards of conduct. And they sent a clear message to me, and to us.

**Current CDCA Executive Board Members:**

Jay West, President (517) 940-0993  
Nick Miller, Vice President (248) 242-1454  
Garrett Amstutz Treasurer (269) 251-4148  
Anita Wilson, Secretary (517) 490-1976

**Current CDCA At-Large Members:**

Denise King  
Jeanne Fangboner  
Jeanne Sayer  
Elizabeth Stepnowski (communications)  
Brittany Edwards



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**Re: SWAG Community Meeting Incident**

1 message

**Mike Lynn** <mike.lynn@thevillagelansing.org>

Tue, Jan 28, 2025 at 5:56 PM

To: Garrett Amstutz &lt;gwamstutz64@gmail.com&gt;

Cc: Ericalynn &lt;erica.lynn@thevillagelansing.org&gt;, Adam Hussain &lt;adam.hussain@lansingmi.gov&gt;

I would prefer not to be interviewed to answer this line of questioning. I quite frankly find this line of questioning extremely offensive. As the person on the receiving end of this unprovoked attack, I don't find any of the context you're asking for relevant to your Presidents actions or words.

I have read my wife's complaint to you all in full, and every thing she stated happened is 100% accurate.

I also believe it may be more helpful to interview the other 6 individuals involved prior to coming to the victim of the attack with "well did you provoke him?" line of questioning.

5175748031 Mike

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On Jan 28, 2025 at 4:46 PM, <Garrett Amstutz> wrote:

Good evening,

My name is Garrett Amstutz, and I am the Treasurer for the Churchill Downs Community Association (CDCA). The CDCA recently received a complaint regarding CDCA President, Jay West, about an incident that occurred between him and yourself at the January 14th SWAG community meeting. Based on the allegations in the complaint, the Board has determined an investigation will be conducted. Please see the below questions and feel free to respond at your earliest convenience. If you wish to be interviewed by phone, just let me know and we can arrange a time to speak. Thank you for your time and assistance in this matter.

1. Can you please share what occurred between you and board member, Jay West at the SWAG meeting on Tuesday, January 14th?
2. Who instigated the verbal altercation between the two of you?
3. Did Mr. West make any derogatory remarks or offensive comments regarding Black people, or otherwise people of color? Can you specify what you witnessed him say?
4. Is this the first time you and Mr. West have had such verbal disagreement? If not, can you please provide examples of past incidents between the two of you.
5. How long have you known and worked with Mr. West as it relates to the Lansing community?
6. Is there anything additional that you would like to add regarding the January 14th incident?

Garrett Amstutz  
CDCA Treasurer

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**Concerning- CCDA President - Complaint Follow-up**

1 message

**Brittany Edwards** <brittanyedwards1211@gmail.com>

Tue, Jan 21, 2025 at 6:48 PM

To: "erica.lynn@thevillagelansing.org" &lt;erica.lynn@thevillagelansing.org&gt;

Cc: "gwamstutz64@gmail.com" &lt;gwamstutz64@gmail.com&gt;

Good evening Erica,

The CDCA Executive Board received your below complaint regarding President Jay West. The Board has determined that an internal investigation will be conducted into the allegations reported. Myself (At-Large Board Member) and Treasurer, Garrett Amstutz, will be conducting the investigation. As a way to assist us in investigating this matter, please provide a list of witnesses to the incident that occurred at the SWAG community meeting on January 14, 2025. Please include contact information (phone number or email) for the witnesses if possible. Once received, Treasurer Amstutz and myself will begin contacting witnesses and proceed with our investigation from there.

Thank you,

Brittany Edwards  
Member-At-Large, CDCA

----- Forwarded message -----

From: **Churchill Downs Community Association** <[churchilldownslansing@gmail.com](mailto:churchilldownslansing@gmail.com)>

Date: Tue, Jan 21, 2025 at 9:51 AM

Subject: Fwd: Concerning- CCDA President

To: Elizabeth Stepnowski <[hossinke@gmail.com](mailto:hossinke@gmail.com)>, <[brittanyedwards1211@gmail.com](mailto:brittanyedwards1211@gmail.com)>, <[sayerjeanneavon@yahoo.com](mailto:sayerjeanneavon@yahoo.com)>, <[jfangboner@comcast.net](mailto:jfangboner@comcast.net)>, ANITA WILSON <[awblessed11@comcast.net](mailto:awblessed11@comcast.net)>

----- Forwarded message -----

From: **Erica Lynn** <[erica.lynn@thevillagelansing.org](mailto:erica.lynn@thevillagelansing.org)>

Date: Mon, Jan 20, 2025 at 5:36 PM

Subject: Concerning- CCDA President

To: <[churchilldownslansing@gmail.com](mailto:churchilldownslansing@gmail.com)>

To the Churchill Down Neighborhood Association Board,

I am writing to address an incident that took place during, and after, the most recent SWAG community meeting on Monday 01/14/25 involving the President of the Churchill Downs Neighborhood Association; Jacquese West.

During a discussion about the plans for the development at Holmes and Pleasant Grove much of the conversation focused on the Malcolm X memorial part of the project. During this conversation my husband; Mike Lynn Jr. voiced that there are far too many Black voices missing from the conversations up to this point, and that SWAG may not be best suited to be the conveners of the community with this as a priority. Mike is very dedicated and vocal on centering Black voices in plans, policies, anything that involves or could impact the Black community. During this discussion it became very clear that Mr. West was agitated with the conversation, based on the comments and tone of his additions to the

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**Re: SWAG Community Meeting Incident**

1 message

**Garrett Amstutz** <gwamstutz64@gmail.com>

Fri, Feb 14, 2025 at 9:44 PM

To: Erica Lynn &lt;erica.lynn@thevillagelansing.org&gt;

Cc: Mike Lynn &lt;mike.lynn@thevillagelansing.org&gt;, Adam Hussain &lt;adam.hussain@lansingmi.gov&gt;, brittanyedwards1211@gmail.com

Hello,

Your complaint was investigated and the matter was appropriately addressed with the CDCA Executive Board. The Board does not wish to comment on or disclose any information regarding this confidential matter any further. Thank you for your understanding.

CDCA Executive Board

On Fri, Feb 14, 2025 at 8:15 AM Erica Lynn &lt;erica.lynn@thevillagelansing.org&gt; wrote:

Hi Garrett,

I'm following up as it has now been nearly two weeks since Adam weighed in on my email to you.

I'd very much appreciate an update and any communication on the status of things.

I also wanted to confirm the next CDCA meeting dates are 2/18 and 3/18?

Thanks

Erica Lynn

On Feb 1, 2025 at 2:32 PM, &lt;Adam Hussain&gt; wrote:

Erica,

Thanks for the email and I apologize for the delay. I did not initially realize there was an official ask of me as Councilmember of the 3<sup>rd</sup> Ward. So that you know, the Churchill Downs Executive Board did reach out to each witness, including myself, via email with questions regarding the incident that took place on January 14th. I had hoped that the process would include a meeting of all parties to discuss the events that took place on the 14th. Regardless of Churchill's decision regarding Mr. West's continued participation on the board thereafter, I was hoping that the process would include ownership and restoration. Because that didn't happen, I did respond to the questionnaire, as did the other witnesses. We acknowledged that we were witnesses, acknowledged Mr. West's role as presented, and disclosed that we came to a mutual agreement that Mr. West would step away from the board due to his actions, as a SWAG board member, at the SWAG meeting. I have had no communication with Garrett other than the questionnaire.

Again, I apologize for the delay and not thoroughly reading the email when first received.

Adam

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**Re: SWAG Community Meeting Incident**

1 message

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**Erica Lynn** <erica.lynn@thevillagelansing.org>

Wed, Jan 29, 2025 at 3:36 AM

To: Garrett Amstutz &lt;gwamstutz64@gmail.com&gt;

Cc: Adam Hussain &lt;adam.hussain@lansingmi.gov&gt;, Mike Lynn &lt;mike.lynn@thevillagelansing.org&gt;

Hi Garrett,

I'd like to address the questions that were sent to Mike regarding the formal investigation into what happened at the 1/14/25 SWAG meeting with the CDCA President Jacquese West.

The way these questions are framed is very concerning, they make it seem like this was some kind of back and forth argument or mutual conflict that needs to be mediated. That is not what happened. Mr. West wasn't in a disagreement with Mike- he went on a disrespectful, antagonistic, aggressive, unprovoked, and racially charged rant, filled with racially biased comments and harmful generalizing of Black people. There's no "who instigated" what here. The fact that Mike, as the person who was targeted, is being asked questions that seem to put the responsibility on him is both baffling and unacceptable.

To be clear:

- This wasn't a situation where two people got into it and things escalated.
- Mr. West inserted himself into a group dialogue, took it to a place that was unnecessary, inappropriate, and offensive, escalated it, and directed it all at Mike.
- The focus of this investigation should be on corroboration of facts, and whether or not the CDCA is going to hold him accountable for his actions, not trying to find "context" that doesn't change what happened.

The only reason an investigation would even be necessary is if Mr. West is denying what he said. If that's the case, then the conversation should be about whether witnesses confirm *any* of what happened- not about past interactions, "who started it," or anything else that shifts the focus away from accountability.

Asking Mike for past incidents and how long they've known/worked together suggests that history somehow justifies or explains what happened, as if prior interactions could excuse this. They don't.

**Context does not change harm.** No amount of background information changes the fact that the President of the CDCA engaged in openly hostile, racially biased, and aggressive behavior toward a community member in a community space. This I witnessed, this I was offended by, this is what my complaint is based on, and you all would have received the same complaint had it been ANYONE on the receiving end of Mr. West's tirade.

This situation shouldn't be complicated, the facts are clear. The only question is whether the CDCA is prepared to address it in a way that aligns with its own stated values and bylaws.

I am hoping that these kinds of questions haven't already been circulated to witnesses. In an attempt to avoid the kind of re-victimization and narrative shifting they could have. To also minimize the space they undoubtedly create for Mr West's harmful behavior to be reframed, minimized, or justified: I am now formally bringing Adam Hussain into this conversation. I am doing so in an official capacity, as our trusted and sworn in 3rd Ward City Council Member, who was present and acknowledged the behavior and commended Mike for his non response to it.

Adam, you witnessed the behavior, and have read my complaint. Without focusing on semantics, adding personal perception, opinion, or unnecessary context; is anything I said factually untrue?

Erica Lynn

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| On Jan 28, 2025 at 5:56 PM, <Mike Lynn> wrote:



Outlook

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**[EXTERNAL] Demolish Metro Bowl PLEASE!!!**

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**From** Marilyn Irvine <irvinemari@comcast.net>

**Date** Tue 3/11/2025 2:30 PM

**To** Clerk, City <City.Clerk@lansingmi.gov>; City Council <City.Council@lansingmi.gov>; Lansing Mayor  
<Lansing.Mayor@lansingmi.gov>

Dear Mayor Schor and all you other very important employees of our city.

This is a brief note hoping that it will be clear that not only I, but a lot of the Bluebell Park NW #301 group, would love to have this Metro Bowl totally demolished and the land clear of all debris. I will be forwarding our group this note and hope they connect with you all as well! Could you please keep me and others updated? Thank you!

Marilyn Irvine, NW Coordinator

393-1575

5211 Tulip Ave.

Lansing, MI 48911



**You will not be called to speak unless all required blanks on this form are completed.**



## Public Comment on City Government Matters Registration

*The City of Lansing welcomes and encourages public comment relating to City Government Related Matters. In order to facilitate public input, you **MUST** complete this card and submit it to the City Clerk or City Clerk Staff prior the close of registration as announced by the City Clerk.*

*Each member of the public who has registered to speak will have up to a total of three minutes\* to address Council on City Government Related Matters that concern them. A **City Government Related Matter** is an issue or topic relevant to the operation or governance of the City.*

Topic(s) to be addressed In regards to CCA

Name (print) Nicklas Zante E-Mail (optional) nizante@gmail.com

Address (street, city, zip) 411 W. Willow Ave Lansing MI 48906

Company or organization represented, etc. (if applicable) OTNA

Signature Nicklas Zante Pronouns he/him

- Public speakers will be called by the City Clerk. When the City Clerk recognizes you, please proceed to the speaker's podium and speak directly and clearly into the microphone. Do not touch the microphone.
- Direct your comments to the Council President.
- No speaker called upon to speak shall by speech or conduct disturb, disrupt, delay, interfere with, or otherwise impede the orderly conduct of the Council meeting.
- No personal attacks or defamatory remarks towards any person will be permitted.
- Questions raised during public comment may or may not be answered by the President, another Council Member, the Mayor, or member of the City Staff during the meeting.
- Time limit to address the council on legislative matters is **3 Minutes\***.
- Spokespersons for a group or shared viewpoint are encouraged; however, a speaker's time limit may not be increased through assignment of someone else's time or opportunity to speak.
- No registrations will be accepted after the deadline as announced by the City Clerk.
- If you wish to submit written materials, please provide them to the City Clerk or City Clerk staff along with this form.
- The City Council conducts its open meetings in an orderly manner in accordance with the Open Meetings Act. Council meetings will not be conducted as interactive forums or "town meetings."

Thank you for your involvement and interest in our City,  
Chris Swope, Lansing City Clerk, MiPMC / MMC

\* *The Presiding Officer may reduce the amount of time for each speaker if he or she determines that the number of registered speakers is so numerous that the meeting cannot be timely concluded without a reduction in the time allocated for each speaker.*

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

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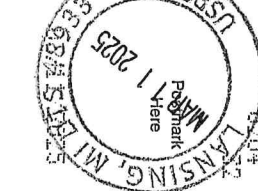


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Eaton County Board of Commissioners  
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|                                                              |        |
|--------------------------------------------------------------|--------|
| Certified Mail Fee                                           | \$4.85 |
| Extra Services & Fees (check box, add fee as appropriate)    |        |
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic)         | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$0.00 |
| <input type="checkbox"/> Adult Signature Required            | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |
| Postage                                                      | \$0.73 |
| Total Postage and Fees                                       | \$5.58 |

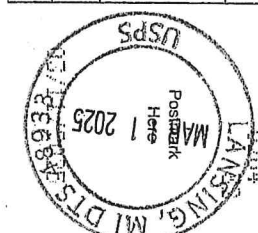


Lansing Community College Board of Trustees  
610 N. Capitol Avenue, Ste. 307.5  
Lansing, MI 48933

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|--------------------------------------------------------------|--------|
| Certified Mail Fee                                           | \$4.85 |
| Extra Services & Fees (check box, add fee as appropriate)    |        |
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic)         | \$0.00 |
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| <input type="checkbox"/> Adult Signature Required            | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |
| Postage                                                      | \$0.73 |
| Total Postage and Fees                                       | \$5.58 |

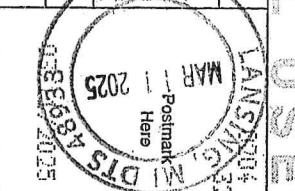


Grand Ledge School Board  
220 Lamson Street  
Grand Ledge, MI 48837

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|--------------------------------------------------------------|--------|
| Certified Mail Fee                                           | \$4.85 |
| Extra Services & Fees (check box, add fee as appropriate)    |        |
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$0.00 |
| <input type="checkbox"/> Return Receipt (electronic)         | \$0.00 |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$0.00 |
| <input type="checkbox"/> Adult Signature Required            | \$0.00 |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$0.00 |
| Postage                                                      | \$0.73 |
| Total Postage and Fees                                       | \$5.58 |



Capital Area Transit Authority Board of Directors  
4615 Tranter Street  
Lansing, MI 48910