

# AGENDA

## Committee on Ways and Means November 19, 2025 at 3:30 PM



Lansing City Hall, City Council Conference Room  
124 W. Michigan Avenue, 10th Floor

To provide input or ask questions on any item that is listed on the agenda, members of the public may contact the City Council at [city.council@lansingmi.gov](mailto:city.council@lansingmi.gov) or (517) 483-4177 prior to the meeting. To view the meeting live and participate in virtual public comment: <https://www.lansingmi.gov/1212/Council-Committee-Meetings>

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Council Member Hussain, Chairperson  
Council Member Garza, Vice Chairperson  
Council Member Spadafore, Member

- 1. Call to Order**
- 2. Roll Call**
- 3. Minutes**
  - A. November 5, 2025
- 4. Public Comment on Agenda Items (Up to 3 Minutes)**
- 5. Discussion/Action:**
  - B. RESOLUTION - Grant Acceptance; Michigan Department of Health and Human Services (MDHHS), Services-Training-Officers-Prosecutors (STOP) Violence Against Women grant
  - C. RESOLUTION - Grant Acceptance; Michigan Department of Health and Human Services, Domestic Violence Services Capital Area Response Effort (DVS-CARE) Grant
  - D. RESOLUTION - Grant Acceptance; Michigan State Police (MSP), Byrne Justice Assistance Grant (JAG)
  - E. PLACE ON FILE - Sole Source Purchase; Parks and Recreation Department notification of Nature Playscapes LLC as the vendor for Outdoor Fitness Center, Sycamore Creek Park
- 6. Other**
- 7. Adjourn**

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 (TTY 711) 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.