

# AGENDA

## Committee on City Operations November 6, 2025 at 4:00 PM



Lansing City Hall, City Council Conference Room  
124 W. Michigan Avenue, 10th Floor

To provide input or ask questions on any item that is listed on the agenda, members of the public may contact the City Council at [city.council@lansingmi.gov](mailto:city.council@lansingmi.gov) or (517) 483-4177 prior to the meeting. To view the meeting live and participate in virtual public comment: <https://www.lansingmi.gov/1212/Council-Committee-Meetings>

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Council Member Brown, Chairperson  
Council Member Spadafore, Vice Chairperson  
Council Member Garza, Member

- 1. Call to Order**
- 2. Roll Call**
- 3. Minutes**
  - A. October 9, 2025
- 4. Public Comment on Agenda Items (Up to 3 Minutes)**
- 5. Discussion/Action:**
  - B. RESOLUTION - Fireworks Display License; ACE Pyro, LLC for the City of Lansing's Silver Bells Celebration, November 21, 2025
  - C. RESOLUTION - Non-Profit Recognition; Capital City Wrestling Club
- 6. Other**
- 7. Adjourn**

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 (TTY 711) 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.



**MINUTES**  
**Committee on City Operations**  
**Thursday, October 9, 2025 @ 4:00 p.m.**  
**City Council Conference Room**

**CALL TO ORDER**

Council Member Brown called the meeting to order at 4:00pm

**PRESENT**

Council Member Jeffrey Brown, Chair  
Council Member Peter Spadafore, Vice-Chair  
Council Member Jeremy Garza, Member - excused

**OTHERS PRESENT**

Renee Richmond, Council Administrative Assistant  
Lisa Hagen-Lawrence, OCA  
Christopher Green-Szmadzinski  
Mike Dombrowski  
Nate Scramlin  
Brian Hight, Public Service Dept.  
Mitch Whisler, Public Service Dept.

**MINUTES**

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE MINUTES FROM SEPTEMBER 4, 2025 AS PRESENTED. MOTION CARRIED 2-0.

**PUBLIC COMMENT**

No public present

**Discussion/Action**

RESOLUTION – Appointment; Christopher Green-Szmadzinski as the 2<sup>nd</sup> Ward member of the Park Board for a term to expire June 30, 2026

Mr. Green-Szmadzinski explained he lives in Ward 2, there was an opening on the Board, and he wanted to get involved, enjoys walking through the parks. Councilmember Spadafore asked if he had time to serve, Mr. Szmadzinski confirmed, and can attend Council on October 13<sup>th</sup>.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE APPOINTMENT OF CHRISTOPHER GREEN-SZMADZINSKI AS THE 2<sup>ND</sup> WARD MEMBER OF THE PARK BOARD FOR A TERM TO EXPIRE JUNE 30, 2026. MOTION CARRIED 2-0.

RESOLUTION – Reappointment; Mike Dombrowski as the 1<sup>st</sup> Ward member of the Park Board for a term to expire June 30, 3029

Mr. Dombrowski explained this is a reappointment and loves the parks and would love to continue to serve.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE REAPPOINTMENT OF MIKE DOMBROWSKI AS THE 1<sup>ST</sup> WARD MEMBER OF THE PARK BOARD FOR A TERM TO EXPIRE JUNE 30, 3029. MOTION CARRIED 2-0.

RESOLUTION – Reappointment; Nate Scramlin as an At-Large member of the Park Board for a term to expire June 30, 2029

Mr. Scramlin explained this is a reappointment as well, and things are going well. Has been on the board for about 5 years, trying to get more input since parks are for the public.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE REAPPOINTMENT OF NATE SCRAMLIN AS AN AT-LARGE MEMBER OF THE PARK BOARD FOR A TERM TO EXPIRE JUNE 30, 2029. MOTION CARRIED 2-0.

RESOLUTION – Liquor License; Zick and Nach Foods LLC for a SDM and Class C License, Sunday Sales (AM/PM), Entertainment, Additional Bar (1) and Social District Permits at 1218 Turner St

Ms. Richmond noted Mr. Sinicropi was traveling out of the country, he attempted to have his attorney to attend but was unsuccessful. This request is for Good Truckin Diner on Turner Street. Councilmember Spadafore asked law if there were any issues, Mr. Staples did not see any red flags.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE LIQUOR LICESENE; ZICK AND NACH FOODS LLC FOR A SDM AND CLASS C LICENSE, SUNDAY SALES (AM/PM), ENTERTAINMENT, ADDITIONAL BAR (1) AND SOCIAL DISTRICT PERMITS AT 1218 TURNER ST. MOTION CARRIED 2-0.

RESOLUTION – Noise Special Permit; Set Public Hearing on Noise Special Permit; Public Service Department request to allow for the Lansing Avenue Pump Station (LAPS) Project at 1701/1711 Lansing Ave.

Mr. Hight stated this is a request to move forward and prepare for unseen delays, they are starting later than expected, and use Saturdays to catch up and will reapply in 2026 if needed. He has not heard of any complaints from the neighbors. Councilmember Brown asked if they have reached out to the residents. Mr. Hight indicated the contractor has been in contact with them and no issues reported. Councilmember Spadafore asked if they where working Saturday's now, Mr. Hight responded no. Councilmember Spadafore asked the Committee to work with Council Leadership to do the hearing and approval in the same night.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION AMENDING THE DATE TO BEGIN NOVEMBER 1, 2025, FOR THE NOISE SPECIAL PERMIT; SET PUBLIC HEARING ON NOISE SPECIAL PERMIT; PUBLIC SERVICE DEPARTMENT REQUEST TO ALLOW FOR THE LANSING AVENUE PUMP STATION (LAPS) PROJECT AT 1701/1711 LANSING AVE. MOTION CARRIED 2-0.

RESOLUTION – Traffic Control Order No. 18-002; regulate parking along the south side of Bridgeport Drive in front of 4035 Bridgeport Drive

Mr. Whisler summarized the request and recommend making it permanent.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE TRAFFIC CONTROL ORDER NO. 18-002; REGULATE PARKING ALONG THE SOUTH SIDE OF BRIDGEPORT DR. IN FRONT OF 4035 BRIDGEPORT DR. MOTION CARRIED 2-0.

RESOLUTION – Traffic Control Order No. 18-030; install a stop sign on Woodrow Avenue at Ray Street

Mr. Whisler stated Public Service conducted and investigate for sight distance from request of a resident, no reported crash history from 2010-2014. Safe approach speed study of 10mph identified, recommends moving forward.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE TRAFFIC CONTROL ORDER NO. 18-030; INSTALL A STOP SIGN ON WOODROW AVENUE AT RAY STREET. MOTION CARRIED 2-0.

RESOLUTION – Traffic Control Order No. 23-15; install a yield sign on Joshua Street at Kaynorth Road

Mr. Whisler determined sight distance from city work request for missing stop sign, there was no record of a sign, so study conducted, 15mph speed study. Based on information they recommend yield sign installed.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE TRAFFIC CONTROL ORDER NO. 23-15; INSTALL A YIELD SIGN ON JOSHUA STREET AT KAYNORTH ROAD. MOTION CARRIED 2-0.

RESOLUTION – Traffic Control Order No. 25-12; regulate parking along the 100 block of E. Lenawee Street

Mr. Whisler noted CATA approached with a request to modify to allow for bus parking and loading/unloading zone, recommend change to create a parking/loading zone. Councilmember Brown asked does it affect zoning code, Mr. Whisler answered no.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE TRAFFIC CONTROL ORDER NO. 25-12; REGULATE PARKING ALONG THE 100 BLOCK OF E. LENAWEE STREET. MOTION CARRIED 2-0.

RESOLUTION – Traffic Control Order No. 25-13; regulate parking along River Street between Hazel Street and Elm Street

Mr. Whisler received a request from a resident to modify parking in front of address, more of an industrial area so not much parking is currently allowed. Recommend change to allow parking on west side of street. Councilmember Brown asked for more of an explanation on the diagram, Mr. Whisler noted the area there is the no parking, they requested on the west side to allow for parking. Councilmember Brown confirmed the east side does not allow and now on west side, Mr. Whisler answered yes.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE TRAFFIC CONTROL ORDER NO. 25-13; REGULATE PARKING ALONG RIVER STREET BETWEEN HAZEL STREET AND ELM STREET. MOTION CARRIED 2-0.

RESOLUTION – Traffic Control Order No. 25-14; regulate parking along 400 block of W. Washtenaw Street between Pine Street and Walnut Street

Mr. Whisler received a request form the parking office on loading zone on Washington, a portion was blocking a driveway, recommend adjust of load zone to not block driveway.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE TRAFFIC CONTROL ORDER NO. 25-14; REGULATE PARKING ALONG 400 BLOCK OF W. WASHTENAW STREET BETWEEN PINE STREET AND WALNUT STREET. MOTION CARRIED 2-0.

RESOLUTION – Traffic Control Order No. 25-15; install a stop sign on Florence St. at Ray St.  
Mr. Whisler Public Service Department did a routine traffic sign check and during the investigation a sign was twisted and damaged. A study was conducted and a speed study of 11mph, no reported crash of 5 year study, recommend.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE TRAFFIC CONTROL ORDER NO. 25-15; INSTALL A STOP SIGN ON FLORENCE ST. AT RAY ST. MOTION CARRIED 2-0.

RESOLUTION – Traffic Control Order No. 25-16; regulate parking along Tranter St.  
Mr. Whisler after some parking modifications on Tranter CATA approached with additional modification to include some ADA spaces and see no issues.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE TRAFFIC CONTROL ORDER NO. 25-16; REGULATE PARKING ALONG TRANTER ST. MOTION CARRIED 2-0.

RESOLUTION – Traffic Control Order No. 25-17; regulate parking along Jay Street  
Mr. Whisler noted the department received a request form the Nuthouse restaurant for access to a dumpster and request for a loading zone, no issues and recommend make permanent.

MOTION BY COUNCIL MEMBER SPADAFORE TO APPROVE THE RESOLUTION FOR THE TRAFFIC CONTROL ORDER NO. 25-17; REGULATE PARKING ALONG JAY STREET. MOTION CARRIED 2-0.

Councilmember Spadafore asked what the ways are to contact Public Service Department for these type of requests. Mr. Whisler responded they can contact the department directly, go online through Lansing Connect, or write a letter.

### Other

### Adjourn

Adjourned at 4:25pm

Submitted by Renee Richmond, Recording Secretary

Lansing City Council

Approved by the Committee on



# Application for Fireworks Display

Instructions	Application Information	Display Information
Attachments	<b>Approvals</b>	

Please choose your approval decision on the appropriate line and click **Submit**. If you deny, please provide a comment as to why.

**License Desk**     Approved     Denied

**Attorney**     Approved     Denied

**Police**     Approved     Denied

**Fire\_Marshal**     Approved     Denied

**Treasury**     Approved     Denied

**Treasurer Approval**     Approved     Denied

**City Clerk \***     Approved     Denied

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Comments

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# Application for Fireworks Display

Instructions	<b>Application Information</b>	Display Information	Attachments	Approvals
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## License fee: \$160.00 per Display

Application for a license required by this section shall be made in writing to the City Clerk at least 30 business days before the proposed date of the use or display unless application within a shorter period of time is approved by the Fire Marshal. Fill out and submit this form. Bring the materials listed below to the City Clerk's office to complete the application process.

### Materials

- Non-Refundable License fee of \$160
- **Treasury Form**
- Proof of an insurance policy naming the City as co-insured, available for the payment of any damages arising out of an act or omission of the licensee or his agents, employees, or subcontractors, covering the following: (a) At least \$500,000.00 for property damage; and (b) at least \$500,000.00 for injury to one person and \$1,000,000.00 for injury to two or more persons resulting from the same occurrence.
- Copies of State issued identification for each person who will operate the display.
- If the applicant is a nonresident person, written appointment of a resident agent to serve as legal representative upon whom all process in an action or proceeding against the person may be served.

(City Codified Ordinances - Chapter 1615.01-1615-06)

<http://mi-lansing.civicplus.com/171/Business-Licenses>

## Business Information

**Business Name \***

ACE Pyro LLC

**Address \***

Street Address

13001 E Austin Road

Address Line 2

City

Manchester

State / Province / Region

MI

Postal / Zip Code

48158

Country

United States

**Phone**

5864811300

**Business Owner Information**

**Business Owner Name \***

Aaron Enzer

**Address \***

Street Address

13001 E Austin Road

Address Line 2

City

Manchester

State / Province / Region

MI

Postal / Zip Code

48158

Country

United States

**Phone**

7344280900

**Email \***

christy@ace-e.com

**Business Owner Date of Birth \***

**Applicant Information**

**Same as Business Owner? \***

Yes

No

**Applicant Name \***

Matt Jenca

**Address \***

Street Address

13001 E Austin Road

Address Line 2

City

Manchester

State / Province / Region

MI

Postal / Zip Code

48158

Country

United States

**Phone**

5864811300

**Email \***

jenca911@gmail.com

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# Application for Fireworks Display

Instructions	Application Information	<b>Display Information</b>	Attachments	Approvals
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## Liability Information

**Bond or Insurance** (at least one required) \*  Bond  Insurance

**Insured by** (Documentation Attached) \*

**Insurance \$ Amount** \*

**Expiration Date** \*

## Event Information

**Number of Displays**

**Projected \$ Fee**

**Display Dates and Times** \*

(Explain dates/times of instances)

**Exact Location of Display** \*

**Type and Quantity of Fireworks to be used in Display** \*

**Manner and location of the storage of the fireworks prior to the display \***

None. Fireworks will be brought from company storage in time for the display

## Operators

### List all Persons who will Operate the Display

**Name \***

**Age \***

**Description of Relevant Experience \***

Matthew Jenca

10+ years of working with professional fireworks

\*

Has the applicant, any person with an ownership interest in the applicant, or any person who will operate the display had any citation or conviction for, or guilty plea to, a violation of the laws of the United States, any State, or any local unit of government regulating the sale, use, or possession of fireworks? If yes, please include details

Yes

No

**Electronic Signature Agreement \***

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

I agree

**Signature**

I certify that neither the Applicant nor any person with ownership interest is in default to the City of Lansing. By my signature, I swear (or affirm) that all information provided in this application is true. I understand that a false statement on this application may result in either a denial of this application or subsequent revocation if the license is granted.

*Matthew Jenca*

**Date Submitted**

9/9/2025

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Empty text area for comments.





# Application for Fireworks Display

Instructions	Application Information	Display Information	<b>Attachments</b>	Approvals
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Attach your completed Treasury form using the **Attach** button, below. If you do not have one, you may download it [here](#).

Treasury Form \*

Attach

Certificate of Insurance \*

Attach

[Silver Bells in the City\\_Ace Pyro LLC\\_24-25 GL,Auto,...](#) 104.66KB

Insurance Endorsement Pages \*

Attach

[Silver Bells in the City\\_Ace Pyro LLC\\_24-25 GL,Auto,...](#) 104.66KB

Initials

I confirm that the City of Lansing is named as an Additional Insured Party on BOTH the Insurance Endorsement AND the Certificate of Insurance documentation.

*HJ*

Copy of ID \*

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CITY OF LANSING  
 TREASURER'S OFFICE/INCOME TAX DIVISION  
 Room G-29, First Floor, City Hall  
 124 W Michigan Ave  
 Lansing, Michigan 48933  
 (517) 483-4121  
 FAX (517) 483-6084

ANDY SCHOR, MAYOR

LANSING TREASURY INFORMATION REQUEST

COMPLETE A SEPARATE FORM FOR EACH INDIVIDUAL SUBJECT TO VERIFICATION

Date: 9/9/25

APPLICANT/EMPLOYEE INFORMATION

Name (RA): Matthew Jenca

Home Address: 4133 Wilson Ave SW  
Grandville, MI 49418

Daytime Phone Number: 517.331.1171

Social Security (last 4 digits ONLY): \_\_\_\_\_

Drivers License # \_\_\_\_\_

Date of Birth: \_\_\_\_\_

EMPLOYER/BUSINESS INFORMATION

Corporate Name: ACE Pyro LLC

Doing Business As (DBA): \_\_\_\_\_

Address: 13001 E. Austin Rd Manchester, MI 48158

Business Phone Number: 734.428.0900

FEIN #: \_\_\_\_\_

Date business was established: 2004

Do you, or any of these businesses, owe the City of Lansing money for any reason?  Yes  No

If Yes, for what reason? \_\_\_\_\_

Name of any other Lansing area business in which your ownership participation exceeds 25%

Signature: Christy McAllister

9/9/25

Signature  
 Email: christy@ace-e.com

Date

Revised 5/9/2018



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/3/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Acrisure Great Lakes Partners Insurance Services 223 West Grand River Ave #1 Howell MI 48843	<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext):</b> 216-658-7100	<b>FAX (A/C, No):</b> 216-658-7101
	<b>E-MAIL ADDRESS:</b> info@brittongallagher.com	
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A :</b> Accident Fund Insurance Company of America		10166
<b>INSURER B :</b> Third Coast Insurance Company		10713
<b>INSURER C :</b> Allianz Global Corporate & Specialty SE		
<b>INSURER D :</b> HDI Global Specialty SE		
<b>INSURER E :</b>		
<b>INSURER F :</b>		

**INSURED**  
 Ace Pyro LLC  
 13001 E Austin Road  
 Manchester MI 48158

**COVERAGES**

CERTIFICATE NUMBER: 1392908167

REVISION NUMBER:


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
B	<b>GENERAL LIABILITY</b>			PYTP0000021-00	11/1/2025	11/1/2026	EACH OCCURRENCE	\$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$ 0
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	\$ 2,000,000
	<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC							\$
B	<b>AUTOMOBILE LIABILITY</b>			PYTA0000013-00	11/1/2025	11/1/2026	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS		<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident)	\$
	<input checked="" type="checkbox"/> HIRED AUTOS		<input checked="" type="checkbox"/> NON-OWNED AUTOS				PROPERTY DAMAGE (Per accident)	\$
								\$
C	<b>UMBRELLA LIAB</b>			25ABEX0200	11/1/2025	11/1/2026	EACH OCCURRENCE	\$ 4,000,000
	<input checked="" type="checkbox"/> EXCESS LIAB		<input checked="" type="checkbox"/> OCCUR				AGGREGATE	\$ 4,000,000
	<input type="checkbox"/> CLAIMS-MADE							\$
	DED		RETENTION \$					
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>			ARP12001356000 (MI)	11/1/2025	11/1/2026	<input checked="" type="checkbox"/> WC STATUTORY LIMITS	<input type="checkbox"/> OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		<input type="checkbox"/> Y / <input checked="" type="checkbox"/> N / A				E.L. EACH ACCIDENT	\$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
D	Excess Liability #2			18HX3630	11/1/2025	11/1/2026	Each Occurrence	\$5,000,000
							Aggregate	\$5,000,000
							Total Excess Limits	\$9,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)**

Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement. Named Insured per form #FP 5201 0112 Additional Insured-Automatic Status When Required By Written Contract or Written Agreement attached: Silver Bells in the City, LEPFA, Lansing Center, Groesbeck Golf Course, Lansing Entertainment & Public Facilities Authority, State of Michigan, City of Lansing, 124 W. Michigan Ave. Lansing, MI 48933  
 Event Date: 11/21/2025  
 Event Location: Behind the State Capital Building at 100 N. Capital Ave in Lansing, MI.

**CERTIFICATE HOLDER****CANCELLATION**

Silver Bells in the City 333 E. Michigan Ave. Lansing MI 48933 United States	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED - STATE OR GOVERNMENTAL  
AGENCY OR SUBDIVISION OR POLITICAL  
SUBDIVISION - PERMITS OR AUTHORIZATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**SCHEDULE**

<p><b>State Or Governmental Agency Or Subdivision Or Political Subdivision:</b></p> <p>The City of Lansing, Its Elected &amp; Appointed Officials, Employees and Agents 124 W Michigan Ave 9th Floor of City Hall Lansing, MI 48933</p>
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**A. Section II – Who Is An Insured** is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule, subject to the following provisions:

1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization.

However:

- a. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- b. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

2. This insurance does not apply to:

- a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or
- b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

**B.** With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
  2. Available under the applicable Limits of Insurance shown in the Declarations;
- whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

BY THE COMMITTEE ON CITY OPERATIONS  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the City Clerk has forwarded an application for a City License, which has been routinely processed without objection, and is ready for final action by this Council; and,

WHEREAS, all required signatures have been obtained supporting the application for a fireworks display license.

NOW, THEREFORE, BE IT RESOLVED, the Lansing City Council, hereby, approves the application for a City License as follows:

FIREWORKS DISPLAY LICENSE:

ACE Pyro, LLC for a public display of fireworks in the City of Lansing on the West of the State Capitol Building at 100 N. Capitol Ave. to be held on November 21, 2025.

BE IT FURTHER RESOLVED, that this approval is contingent on the applicant providing evidence of insurance renewal to the City Clerk prior to the license being issued.



City of Lansing, Michigan
Application for Request for Non-Profit Status in the City of Lansing

Organization Name (As Incorporated): Capital City Wrestling Club

Address: 2828 River Pointe Dr.

City: Holt State: MI Zip: 48842

Contact Person: Jordan Mannor

Main Contact Number: (517) 648 4012 Secondary Contact Number: (517) 214 2244

Email Address: CapitalCityWC@gmail.com

Please include the following with your application:

- a. A copy of your 501(c)3 Designation
b. A copy of your Articles of Incorporation
c. A copy of your Bylaws
- Includes in bylaws a dissolution provision a plan to distribute all the remaining assets to ensure that
1. All financial and contractual obligations are fulfilled and that
2. Remaining assets are distributed only to one or more similar nonprofit, tax exempt organizations and/or institutions
d. Non-refundable application fee of \$100.00 or fee waiver request\*

OCT13'25 10AMCLERK

I hereby certify that this application is complete and accurate to the best of my knowledge, information and belief.

Signature: Jordan Mannor

Date: 10/11/2025

\*Fee waiver request

I hereby certify that the assets of this non-profit organization are less than \$2,500 and I request the fee be waived. The fee would cause an extreme hardship because:

Empty lines for hardship explanation

Signature Date

Please submitted completed application and attached documents, please return it to:
Chris Swope, City Clerk
Lansing City Clerk's Office
Ninth Floor, City Hall, 124 W. Michigan Ave., Lansing, MI 48933-1695
City.clerk@lansingmi.gov 517-483-4131



Department of the Treasury  
Internal Revenue Service  
Tax Exempt and Government Entities  
P.O. Box 2508  
Cincinnati, OH 45201

CAPITAL CITY WRESTLING CLUB  
2828 RIVER POINTE DR  
HOLT, MI 48842

Date:  
09/24/2025  
Employer ID number:

Person to contact:  
Name: O. Bekoe  
ID number: 5662335  
Telephone: 877-829-5500

Accounting period ending:  
December 31

Public charity status:  
170(b)(1)(A)(vi)

Form 990 / 990-EZ / 990-N required:  
Yes

Effective date of exemption:  
September 3, 2025

Contribution deductibility:  
Yes

Addendum applies:  
No

DLN:  
26053660004435

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin  
Director, Exempt Organizations  
Rulings and Agreements

Letter 947 (Rev. 2-2020)  
Catalog Number 35152P



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

MARLON I. BROWN, DPA  
DIRECTOR

September 3, 2025

JORDAN T MANNOR  
2828 RIVER POINTE DR  
HOLT, MI 48842

## Notice of Approval

**Entity Name:** CAPITAL CITY WRESTLING CLUB

**Identification Number:** 900087487

**Document Type:** Articles of Incorporation

**Filed Date:** 09/03/2025

Thank you for your recent submission to the Corporations Division. The referenced document has been approved and filed.

### Documents submitted by mail or in person:

- The filed document is enclosed.
- To obtain copies of filed documents, visit: [www.michigan.gov/corpenitysearch](http://www.michigan.gov/corpenitysearch)

### Documents submitted online using the MiBusiness Registry Portal:

- Downloads are available in the My Work Queue for 60 days.
- When a certificate accompanies an endorsed document, promptly download and save it to your device via the My Work Queue. Certificates are not publicly available under the entity's filings.
- To obtain copies of filed documents, visit: [www.michigan.gov/corpenitysearch](http://www.michigan.gov/corpenitysearch)

### Additional Resources:

- **Michigan Business Roadmap:** [www.michigan.gov/businessroadmap](http://www.michigan.gov/businessroadmap)
- **Michigan Small Business Development Center:** [www.michigansbdc.org](http://www.michigansbdc.org)

For further assistance, contact the Corporations Division at (517) 241-6470 or by email [corpmail@michigan.gov](mailto:corpmail@michigan.gov).



27428696



STATE OF MICHIGAN  
CSCL/CD- 502 - ARTICLES OF INCORPORATION -  
DOMESTIC NONPROFIT CORPORATION

Corporations Division Administrator

**FILED**

Entity #: 900087487  
Filed Date: 9/3/2025

C0540-4187 09/02/2025 Received by Michigan Corporations Division

Articles of Incorporation

*Pursuant to the provisions of Act 162, Public Acts of 1982, the undersigned executes the following Articles:*

Article I- Michigan Nonprofit Corporation Name

Michigan Nonprofit Corporation Name

CAPITAL CITY WRESTLING CLUB

Article II

The purpose or purposes for which the corporation is formed are:

This corporation is organized exclusively for charitable and educational purposes within the meaning of Section 501(c) (3) of the Internal Revenue Code.

The purpose of the corporation is to promote youth development, physical fitness, and community engagement through the sport of wrestling. Activities include but are not limited to: providing wrestling instruction and training, organizing practices and competitions, teaching discipline, teamwork, and leadership, and supporting student-athletes in their educational and athletic growth.

All activities of the corporation shall be conducted in furtherance of these exempt purposes, and no part of the net earnings shall inure to the benefit of any private individual.

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction exclusively for such purposes.

No Private Inurement: No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to, its members, directors, officers, or other private persons, except that the corporation shall be authorized to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth herein.

Political Activity: No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in or intervene in any political campaign on behalf of, or in opposition to, any candidate for public office.

Compliance: Notwithstanding any other provision of these Articles, the corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code.

Article III

The corporation is formed on a Stock or Nonstock basis:

Nonstock

a. Real Property Assets:

NONE

b. Personal Property Assets: Bank account with less than \$1,000 and basic wrestling equipment (headgear, uniforms, shoes).

c. The corporation is to be financed under the following general plan: Financing Plan: The corporation will be financed through membership dues, training fees, fundraising activities, sponsorships, and charitable contributions.

The corporation is formed on a Membership or Directorship basis: Directorship

Article IV

**The name of the resident agent at the registered office is:**

Agent Name JORDAN T MANNOR

**The street address of the location of the registered office is:**

Street Address 2828 RIVER POINTE DR  
HOLT, MI 48842

I certify the above individual/company has agreed to serve as the Resident Agent for service of process for this entity.

Article V

The name and address of the incorporator/incorporators is/are as follows:

Name of individual or organization	Address
COREY A TRIPP	5405 E HOWELL RD WEBBERVILLE, MI 48892
JORDAN T MANNOR	2828 RIVER POINTE DR HOLT, MI 48842
JARED A BRICKLEY	4049 SHEFFIELD BIVD LANSING, MI 48911
SHANE T TISDALE	4309 W SAGINAW HWY APT 4 LANSING, MI 48917

Article VI

- Pursuant to Section 209(c) of the Act, a director or volunteer officer shall not be personally liable to the corporation, its shareholders, or its members for money damages for any action taken or any failure to take any action as a director or volunteer officer, except liability for any of the following: (i) The amount of a financial benefit received by a director or volunteer officer to which he or she is not entitled. (ii) Intentional infliction of harm on the corporation, its shareholders, or members. (iii) A violation of Section 551. (iv) An intentional criminal act. (v) A liability imposed under Section 497(a).
- Pursuant to Section 209(d) of the Act, the corporation assumes all liability to any person other than the corporation, its shareholders, or its members for all acts or omissions of a volunteer director occurring on or after January 1, 1988 incurred in the good faith performance of the volunteer director's duties.
- Pursuant to Section 209(e) of the Act, the corporation assumes the liability for all acts or omissions of a volunteer director, volunteer officer, or other volunteer occurring on or after the effective date of the provision if all of the following are met: (i) The volunteer was acting or reasonably believed he or she was acting within the scope of his or her authority. (ii) The volunteer was acting in good faith. (iii) The volunteer's conduct did not amount to gross negligence or willful and wanton misconduct. (iv) The volunteer's conduct was not an intentional tort. (v) The volunteer's conduct was not a tort arising out of the ownership, maintenance, or use of a motor vehicle for which tort liability may be imposed under section 3135 of the insurance code of 1956, 1956 PA 218, MCL 500.3135.

Article VII: Board of Directors

The corporation shall be governed by a Board of Directors, the number and qualifications of which shall be set forth in the bylaws.

Article VIII: Duration

The duration of the corporation is perpetual.

Filing Effective Date

The filing will be effective: when filed by the Corporations Division Administrator.

Attestations

- I understand that the information I enter into the online system is public information and will appear online and on copy requests exactly as I enter it into the system.
- I have been authorized by the entity to file this document online.
- I, HEREBY SWEAR AND/OR AFFIRM, under penalty of law, including criminal prosecution, that the facts contained in this document are true. I certify that I am signing this document as the person(s) whose signature is required, or as an agent of the person(s) whose signature is required, who has authorized me to place his/her signature on this document.

Incorporator Signature(s)

<u>Self</u>	<u>Corey Tripp</u>	<u>09/02/2025</u>
Signer's Capacity	COREY A TRIPP	Date
<u>Self</u>	<u>Jordan Mannor</u>	<u>09/02/2025</u>
Signer's Capacity	JORDAN T MANNOR	Date
<u>Self</u>	<u>Jared Brickley</u>	<u>09/02/2025</u>
Signer's Capacity	JARED A BRICKLEY	Date
<u>Self</u>	<u>Shane Tisdale</u>	<u>09/02/2025</u>
Signer's Capacity	SHANE T TISDALE	Date

# Capital City Wrestling Club (CCWC) Bylaws

## **Mission Statement:**

CCWC is a nonprofit youth wrestling organization, and It is our vision and goal to create a positive learning experience for children, while promoting sportsmanship, leadership, character development, and a passion for the sport of wrestling, while having FUN.

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## **Article I – Name and Purpose:**

Section 1. Name. The name of this organization shall be Capital City Wrestling Club (CCWC).

Section 2. Purpose. The purpose of CCWC is to promote youth development, physical fitness, and community engagement through the sport of wrestling. The organization is organized exclusively for charitable and educational purposes under Section 501(c)(3) of the Internal Revenue Code.

## **Article II – Offices**

The principal office of the corporation shall be located in Holt, Michigan, or at such other place as the Board of Directors may determine. The corporation may also maintain program or practice locations, including but not limited to Sexton High School in Lansing, Michigan.

## **Article III – Board of Directors**

Section 1. Authority. The Board of Directors shall have general oversight of the affairs, property, and activities of the corporation and shall be responsible for carrying out its purposes.

Section 2. Number. The Board shall consist of not fewer than three (3) directors. The exact number shall be determined by the Board.

Section 3. Term. Directors shall serve terms of two (2) years and may be re-elected.

Section 4. Meetings. The Board shall meet at least quarterly. Special meetings may be called by the President or a majority of the Board.

Section 5. Quorum. A majority of the directors shall constitute a quorum.

Section 6. Voting. Each director shall have one vote. Decisions shall be made by majority vote of those present.

#### **Article IV – Officers**

Section 1. Officers. The officers of the corporation shall be a President/Director, Vice President/Head Coach, Treasurer/Lead Coach, and Secretary/Assistant Coach, and such other officers as the Board may determine.

Section 2. Duties.

- President/Director: Serves as chief executive officer, presides over meetings, and represents CCWC publicly.
- Vice President/Head Coach: Assists the President and performs duties in their absence.
- Treasurer/Lead Coach: Manages financial records, bank accounts, and prepares financial reports.
- Secretary/Assistant Coach: Keeps meeting minutes, maintains records, and handles correspondence.

Section 3. Election. Officers shall be elected by the Board from among its members.

Section 4. Term. Officers shall serve one (1) year terms and may be re-elected.

#### **Article V - Committees**

The Board may establish standing or ad hoc committees as needed to carry out the purposes of the corporation.

#### **Article VI – Memberships**

The corporation shall operate on a directorship basis. Wrestlers, parents, and supporters may be considered participants or members of the community, but they shall not have voting rights. Governance authority rests with the Board.

**Article VII – Fiscal year**

The fiscal year of the corporation shall be January 1 through December 31.

**Article VIII – Amendments**

These bylaws may be amended by a two-thirds (2/3) vote of the Board of Directors at any regular or special meeting, provided that at least ten (10) days' notice of the proposed amendment has been given.

**Article IX – Indemnification**

To the fullest extent permitted by law, the corporation shall indemnify any person who serves or has served as a director, officer, employee, or volunteer of the corporation against expenses and liabilities reasonably incurred in connection with such service, except in relation to matters involving gross negligence, intentional misconduct, or knowing violation of law.



**Certification:**

**SOP Number:**

CCWC-002

**Approved By:**

Capital City Wrestling Club Board

**Review Date:**

09/12/2026 (suggest annual)

These bylaws were adopted by the Board of Directors of Capital City Wrestling Club on   12   day of            September           , 20  25  .



(President/Director/Corey Tripp)

Sign ID: 048884ee



(Vice President/Head Coach/Jordan Mannor)

Sign ID: 77e56c7e



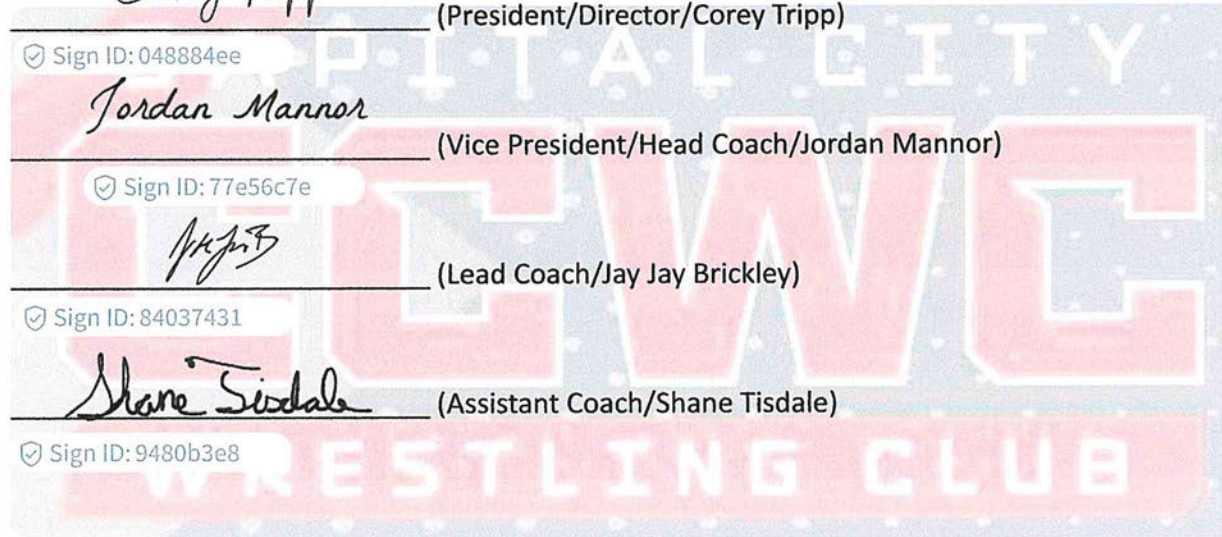
(Lead Coach/Jay Jay Brickley)

Sign ID: 84037431



(Assistant Coach/Shane Tisdale)







Sign ID: 9480b3e8





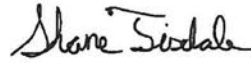
**Created by:** Jordan Mannor  
**Created on:** Sep 12, 2025, 05:53 PM UTC  
**Completed on:** Sep 13, 2025, 11:52 PM UTC  
**Document ID:** 1e6d7f79b4  
**Signatures:** 4 (4 signatures)  
**Document name:** CCWC-002 Bylaws.pdf

### Activity timeline

- Sep 12, 2025, 05:53 PM UTC  **Sign request created by jordan.mannor@yahoo.com**
- Sep 12, 2025, 05:53 PM UTC  **Signed by Jordan Mannor**  
(jordan.mannor@yahoo.com)  Verified  
*Jordan Mannor*  
Sign ID: 77e56c7e  
Pages: 4
- Sep 12, 2025, 05:53 PM UTC  **Signature request sent to:**  
Jay Jay Brickley • jayjaybrickley95@gmail.com  
Corey Tripp • coreytripp@gmail.com
- Sep 12, 2025, 05:53 PM UTC  **Signature request sent to:**  
Shane Tisdale • tisdales@mail.lcc.edu
- Sep 12, 2025, 08:11 PM UTC  **First viewed by Shane Tisdale**  
tisdales@mail.lcc.edu

Sep 12, 2025, 08:13 PM UTC

✔ **Signed by Shane Tisdale**  
(tisdales@mail.lcc.edu)  Verified



 Sign ID: 9480b3e8

Pages: 4

Sep 12, 2025, 08:16 PM UTC

✉ **First viewed by Corey Tripp**  
coreytripp@gmail.com

Sep 12, 2025, 08:17 PM UTC

✔ **Signed by Corey Tripp**  
(coreytripp@gmail.com)  Verified



 Sign ID: 048884ee

Pages: 4

Sep 13, 2025, 11:52 PM UTC

✉ **First viewed by Jay Jay Brickley**  
jayjaybrickley95@gmail.com

Sep 13, 2025, 11:52 PM UTC

✔ **Signed by Jay Jay Brickley**  
(jayjaybrickley95@gmail.com)  Verified



 Sign ID: 84037431

Pages: 4

Sep 13, 2025, 11:52 PM UTC

✔ **Signing completed**



DEPARTMENT OF THE TREASURY  
INTERNAL REVENUE SERVICE  
CINCINNATI OH 45999-0023

Date of this notice: 08-24-2025

Employer Identification Number:

Form: SS-4

Number of this notice: CP 575 E

Capital City Wrestling Club  
% Jordan Mannor  
2828 River Pointe Dr  
Holt, MI 48842

For assistance you may call us at:  
1-800-829-4933

IF YOU WRITE, ATTACH THE  
STUB AT THE END OF THIS NOTICE.

### WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 39-3942964. This EIN will identify your entity, accounts, tax returns, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for business and tax purposes. Some taxpayers receive CP575 notices when another person has stolen their identity and are operating using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

When you submitted your application for an EIN, you checked the box indicating you are a non-profit organization. Assigning an EIN does not grant tax-exempt status to non-profit organizations. Publication 557, Tax-Exempt Status for Your organization, has details on the application process, as well as information on returns you may need to file. To apply for recognition of tax-exempt status, organizations must complete an application on one of the following forms: Form 1023, Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code; Form 1023-EZ, Streamlined Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code; Form 1024, Application for Recognition Under Section 501(a); or Form 1024-A, Application for Recognition of Exemption Under Section 501(c)(4) of the Internal Revenue Code.

If you become tax-exempt, you will lose tax-exempt status if you fail to file a required return or notice for three consecutive years, unless a filing exception applies to you (search [www.irs.gov](http://www.irs.gov) for Annual Exempt Organization Return: Who Must File). We start calculating this three-year period from the tax year we assigned the EIN to you. If that first tax year isn't a full twelve months, you're still responsible for submitting a return for that year. If you didn't legally form in the same tax year in which you obtained your EIN, contact us at the phone number or address listed at the top of this letter. For the most current information on your filing requirements and other important information, visit [www.irs.gov/charities](http://www.irs.gov/charities).

### IMPORTANT REMINDERS:

- Keep a copy of this notice in your permanent records. This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you. You may give a copy of this document to anyone asking for proof of your EIN.
- Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- Refer to this EIN on your tax-related correspondence and documents.
- Provide future officers of your organization with a copy of this notice.

Your name control associated with this EIN is CAPI. You will need to provide this information along with your EIN, if you file your returns electronically.

Safeguard your EIN by referring to Publication 4557, Safeguarding Taxpayer Data: A Guide for Your Business.

You can get any of the forms or publications mentioned in this letter by visiting our website at [www.irs.gov/forms-pubs](http://www.irs.gov/forms-pubs) or by calling 800-TAX-FORM (800-829-3676).

If you have questions about your EIN, you can contact us at the phone number or address listed at the top of this notice. If you write, please tear off the stub at the bottom of this notice and include it with your letter.

Thank you for your cooperation.



## CCWC Current Board Members & Roles

**Current Board Members and Roles:**

<b>Name</b>	<b>Role/Title</b>	<b>Address</b>	<b>Email</b>	<b>Phone Number</b>
Corey Tripp	Board Member /President/Director	5405 E Howell Rd, Webberville, MI 48892	coreytripp@gmail.com	(517) 214-2244
Jordan Mannor	Board Member / Vice President / Treasurer / Media Manager / Head Coach	2828 River Pointe Dr, Holt, MI 48842	Jordan.mannor@yahoo.com	(517) 648-4012
Jay Jay Brickley	Board Member / Lead Coach / Treasurer / Secretary	4049 Sheffield Blvd, Lansing, MI 48911	jayjaybrickley95@gmail.com	(517) 242-7135
Shane Tisdale	Borad Member / Assistant Coach / Secretary	4309 W Saginaw Hwy, Apt 4, Lansing, MI 48917	tisdales@mail.lcc.edu	(517) 282-0651
	Board Member			
	Board Member			
	Board Member			
	Board Member			