

AGENDA

Committee on Ways and Means October 1, 2025 at 3:30 PM



Lansing City Hall, City Council Conference Room
124 W. Michigan Avenue, 10th Floor

To provide input or ask questions on any item that is listed on the agenda, members of the public may contact the City Council at city.council@lansingmi.gov or (517) 483-4177 prior to the meeting. To view the meeting live and participate in virtual public comment: <https://www.lansingmi.gov/1212/Council-Committee-Meetings>

Council Member Hussain, Chairperson
Council Member Garza, Vice Chairperson
Council Member Spadafore, Member

- 1. Call to Order**
- 2. Roll Call**
- 3. Minutes**
 - A. September 22, 2025
- 4. Public Comment on Agenda Items (Up to 3 Minutes)**
- 5. Discussion/Action:**
 - B. ORDINANCE - Amending Chapter 206 to adjust the threshold for requiring bidding
 - C. RESOLUTION - Grant Acceptance; Automobile Theft Prevention Authority (ATPA) Grant
 - D. RESOLUTION - Grant Acceptance; Office of Highway Safety Planning (OHSP) Grant
 - E. RESOLUTION - Donation Acceptance; Michigan Education Association donation to the CARE Unit for Domestic Violence efforts
 - F. PLACE ON FILE - Sole Source Purchase; Police Department notification of All City Management Services as the vendor for the staffing, training, and management of the City of Lansing's School Crossing Guard program
 - G. PLACE ON FILE - Sole Source Purchase; Information Technology Department notification of Orion Workforce Software for Police Department scheduling
 - H. PLACE ON FILE - Sole Source Purchase; Fire Department notification of Impact Rescue as the vendor for the purchase of Holmatro Extrication Equipment
- 6. Other**
- 7. Adjourn**

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 (TTY 711) 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

