

# AGENDA

## Committee of the Whole July 28, 2025 at 6:00 PM



Lansing City Hall, Tony Benavides Lansing City Council Chambers  
124 W. Michigan Avenue, 10th Floor

To provide input or ask questions on any item that is listed on the agenda,  
members of the public may contact the City Council at [city.council@lansingmi.gov](mailto:city.council@lansingmi.gov) or (517) 483-4177 prior to the meeting.  
To view the meeting live and participate in virtual public comment: <https://www.lansingmi.gov/1212/Council-Committee-Meetings>

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Council Member Ryan Kost, Chairperson

Council Member Tamera Carter, Vice Chairperson

- 1. Call to Order**
- 2. Roll Call**
- 3. Minutes**
  - A. July 14, 2025
- 4. Public Comment on Agenda Items (Up to 3 Minutes)**
- 5. Discussion/Action:**
  - B. RESOLUTION - Reappointment; Anthony Mullen as an At-Large member of the Board of Water and Light for a term to expire June 30, 2029
  - C. Setting a Public Hearing on Amending Chapter 210, add Section 210.06, City Council attendance
- 6. Other**
- 7. Adjourn**

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 (TTY 711) 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

DRAFT



**MINUTES**  
**Committee of the Whole**  
**Monday, July 14, 2025 @ 6:00 p.m.**  
**Tony Benavides Lansing City Council Chambers**

**CALL TO ORDER**

Council President Kost called the meeting to order at 6:00 p.m.

**PRESENT**

Councilmember Jeffrey Brown  
Councilmember Peter Spadafore  
Councilmember Tamera Carter  
Councilmember Trini Pehlivanoglu  
Councilmember Jeremy Garza  
Councilmember Ryan Kost  
Councilmember Adam Hussain  
Councilmember Brian T. Jackson

**OTHERS PRESENT**

Sherrie Boak, Council Staff  
Mark Lawrence, Mayor's Office  
Greg Venker, City Attorney  
Lisa Hagen-Lawrence, City Attorney  
Rawley Van Fossen, EDP  
Nicole Noll-Williams – Capital City Airport

**Minutes**

MOTION BY COUNCIL MEMBER CARTER TO APPROVE THE MINUTES FROM JUNE 23, 2025, AS PRESENTED. MOTION CARRIED 8-0.

**Public Comment**

No public comment at this time.

**Presentation**

Capital Area Regional Airport Annual Update – Nicole Noll-Williams  
Ms. Noll-Williams began with an overview of the presentation in the packet.

Council President Kost asked about the gateway to the airport, and if there are plans to beautify the corridor coming into the main entrance to the airport property. Ms. Noll-Williams stated the City has a corridor authority working, but regarding property that abuts the entrance she concurred it does deter the entrance, but on the property they are working on their boulevard and security funding for terminal design in the master plan.

**Discussion/Action:**

DRAFT

RESOLUTION – Community Development Block Grant (CDBG) Annual Action Plan for Fiscal Year 2025-2026, funding allocations

Mr. Van Fossen summarized the changes. He highlighted that this is an action plan to provide funding, and at the time HUD had not released the funds. There is a 2.6% reduction in the annual award to the City.

Council Member Hussain asked about the 2.6% and if it was across all three programs, and Mr. Van Fossen confirmed it was.

MOTION BY COUNCIL MEMBER CARTER TO APPROVE THE RESOLUTION FOR THE FUNDING ALLOCATIONS FOR THE CDBG ANNUAL ACTION PLAN FOR FY 2025-2026 AS AMENDED FROM THE RESOLUTION 2025-132 ADOPTED EARLIER IN 2025. MOTION CARRIED 8-0.

**Other**

No other topics for discussion.

**Adjourn**

The meeting adjourned at 6:35 pm

Respectfully Submitted by,  
Sherrie Boak, Recording Secretary,  
Lansing City Council  
Approved by the Committee

## Boak, Sherrie

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**From:** noreply@civicplus.com  
**Sent:** Monday, May 10, 2021 10:35 AM  
**To:** Hetke, Veronica; Mayor Intern  
**Subject:** [EXTERNAL] Online Form Submittal: Application for Appointment to Board or Commission

### Application for Appointment to Board or Commission

*Thank you for your interest in serving on a Lansing Board, Commission or Committee.*

*Certain boards, commissions or committees require appointees to be a registered elector in the City of Lansing (Charter Section 2-102) and be a resident of Lansing for one year prior to taking office (Charter Section 2-102).*

*Appointees to every board, commission or committee must not be in default to the City at the time of taking office (Charter Section 2-103.2) and not have been convicted, within 20 years of taking office, of a violation of the election laws of the City of Lansing, State of Michigan, or the United States; a violation of public trust; or any felony (Charter Section 2-103.1).*

*Lansing City Charter, Section 5-104, Ineligibility For Boards, restricts certain City employee activities on some boards: "No person holding another City office or activity employed by the City shall be eligible to be a voting member on any board."*

|                                                                    |                                                                                     |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Date                                                               | 5/3/2021                                                                            |
| First Name                                                         | Anthony                                                                             |
| Middle                                                             | H                                                                                   |
| Last Name                                                          | Mullen                                                                              |
| Other name(s) by which you have been known, including maiden names | Anthony H Mullen                                                                    |
| Date of Birth                                                      |  |
| Address                                                            | 3812 Churchill Ave                                                                  |

|                                                             |                                                                                   |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------|
| City                                                        | LANSING                                                                           |
| State                                                       | MI                                                                                |
| Zip Code                                                    | 48911                                                                             |
| Email                                                       | a.h.mullen@gmail.com                                                              |
| Gender                                                      | <i>Field not completed.</i>                                                       |
| Find my ward:                                               | <a href="#"><u>Lansing Neighborhoods Ward Map</u></a>                             |
| Ward                                                        | 3                                                                                 |
| Precinct                                                    | <i>Field not completed.</i>                                                       |
| Best phone number to contact you                            | 5178813145                                                                        |
| Last 4 digits of social security number                     |  |
| In what year did you move to Lansing?                       | 1993                                                                              |
| Additional information regarding experience and credentials | Nine years member of LBWL board of Commissioners                                  |
| Occupational Background                                     | Collections                                                                       |
| Educational Background                                      | BA in Political Science                                                           |
| Previous Appointments                                       | <i>Field not completed.</i>                                                       |
| Current Appointments                                        | <i>Field not completed.</i>                                                       |
| Please attach a resume if available                         | <i>Field not completed.</i>                                                       |
| First choice for board to serve on                          | Board of Water and Light                                                          |
| Second choice of a board to serve on                        | <i>Field not completed.</i>                                                       |

Third choice of a board to serve on *Field not completed.*

Fourth choice of a board to serve on *Field not completed.*

Please comment briefly on why you wish to serve on a particular board or commission. Please be specific as to your goals and ideas about how you wish to contribute to the work of the board or commission

I would like to give back to the city.

Qualifications and Eligibility – At this time, if you do not meet one or more of the qualifications or eligibility requirements listed at the top, please state here the requirement to be met and explain how you will be qualified or eligible before you would be sworn in to an appointed office

I have multiple years experience as a Board member.

Background Check Authorization

I agree

Please type your name in this box to signify that you can serve on a board or commission and the information in this application is accurate to the best of your knowledge

Anthony H Mullen

Date & Time

5/10/2021 10:30 AM

Email not displaying correctly? [View it in your browser.](#)



BY THE COMMITTEE OF THE WHOLE  
RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANSING

WHEREAS, the Mayor has made the recommendation for the reappointment of Anthony Mullen as an At-Large member of the Board of Water and Light for a term to expire June 30, 2029; and

WHEREAS, the Mayor's office has confirmed with this resolution, that they have vetted the applicant based on the original application and believes that the applicant meets the qualifications as required by the City Charter; and

WHEREAS, the Committee of the Whole met on July 28, 2025 and took affirmative action.

NOW, THEREFORE, BE IT RESOLVED that the Lansing City Council, hereby, confirms the reappointment of Anthony Mullen as an At-Large member of the Board of Water and Light for a term to expire June 30, 2029.

**CITY OF LANSING  
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that a Public Hearing will be held on Monday, , 2025 at 7:00 p.m. in the Tony Benavides Lansing City Council Chambers, 10th Floor Lansing City Hall, 124 W. Michigan Ave., Lansing, MI for the purpose of considering:

An ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances, Chapter 210, to add Section 210.06, to provide censure, penalties, and forfeiture of office for nonattendance of Council members at meetings, pursuant to the authority in Section 3-204 of the City Charter.

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Council Office at 517-483-4177 (TDD (517) 483-4479) 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

For more information, please call 517-483-4177. If you are interested in this matter, please attend the public hearing or send a representative. Written comments will be accepted between 8 a.m. and 5 p.m. on City business days if received before 5 p.m., on the day of the Public Hearing at the City Clerk's Office, Ninth Floor, City Hall, 124 West Michigan Ave., Lansing, MI 48933 or email [city.clerk@lansingmi.gov](mailto:city.clerk@lansingmi.gov).

**Chris Swope, Lansing City Clerk, MMC/MiPMC**  
**[www.lansingmi.gov/Clerk](http://www.lansingmi.gov/Clerk)**  
**[www.facebook.com/LansingClerkSwope](https://www.facebook.com/LansingClerkSwope)**

## INTRODUCTION OF ORDINANCE

Council Member Kost introduced:

An ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances, Chapter 210, to add Section 210.06, to provide censure, penalties, and forfeiture of office for nonattendance of Council members at meetings, pursuant to the authority in Section 3-204 of the City Charter.

The Ordinance is read a first time by its title and referred to the Committee of the Whole.

### **Resolution #2025-**

By the Committee of the Whole  
Resolved by the City Council of the City of Lansing

Resolved by the City Council of the City of Lansing that a public hearing be set for , 2025 at 7 p.m. in the Tony Benavides Lansing City Council Chambers, Tenth Floor, Lansing City Hall, 124 West Michigan Avenue, Lansing, Michigan, for the purpose of amending the Lansing Codified Ordinances, Chapter 210, to add Section 210.06, to provide censure, penalties, and forfeiture of office for nonattendance of Council members at meetings, pursuant to the authority in Section 3-204 of the City Charter.

ORDINANCE NO. \_\_\_\_\_

An ordinance of the City of Lansing, Michigan, to amend the Lansing Codified Ordinances, Chapter 210, to add Section 210.06, to provide censure, penalties, and forfeiture of office for nonattendance of Council members at meetings, pursuant to the authority in Section 3-204 of the City Charter.

**THE CITY OF LANSING ORDAINS:**

**Section 1. That Chapter 210, Section 210.06, of the Codified Ordinances of the City of Lansing, Michigan, be and are hereby amended to read as follows:**

**210.06 Penalties for nonattendance at Council and Council Committee Meetings.**

**(a) As used in this section:**

***Council Meeting* means a regularly scheduled Council meeting as provided in Section 3-201 of the City Charter or a special Council meeting called as provided in Section 3-202 of the City Charter.**

***Committee Meeting* means a regular or special meeting of a standing committee of the Council, as provided for by Section 3-102.5 of the City Charter and the Rules of Council, or of a special or adhoc committee of the Council that is limited in time and purpose, as provided for by Section 3-102.4 of the City Charter.**

***Absent* means the failure of a Council member to be physically present and in attendance at the time of the meeting roll call and whose absence is not an excused absence before the completion of the meeting, as provided in Rules of Council pertaining to the Order of Business, or by the completion of the next regular meeting.**

1       ***Excused Absence* means an absence excused under Rules of Council for a reason**  
2       **acceptable to the Council, which may include, but is not limited to, illness, family**  
3       **emergency, vacation, jury duty, bereavement, or weather danger. When determining**  
4       **whether to excuse an absence, the Council may also consider how much notice was**  
5       **provided by the Council Member in advance of the absence, but the Council Member must**  
6       **provide notice at least one hour prior any scheduled meeting except in the event of a health**  
7       **or safety emergency.**

8       **(b) Penalties for absences at Council Meetings: During a calendar year (beginning**  
9       **January 1<sup>st</sup> and ending on December 31<sup>st</sup> each year), a Council Member may not be absent**  
10       **from a Council Meeting. The penalties for a Council Member's absence at a Council**  
11       **Meeting are as follows:**

12               **(1) For the first absence, a written warning is provided by the City Clerk to**  
13       **the Council member.**

14               **(2) For a second absence, a council member may be censured by council**  
15       **resolution at a regular council meeting within 60 days after the second absence**  
16       **occurs.**

17               **(3) For a third or any subsequent absence, the Council member may be**  
18       **required by resolution to pay a fine to the City in an amount equal to the Council**  
19       **member's salary, divided by 26, for each absent Council meeting. Failure to pay the**  
20       **fine imposed within 60 days of the resolution shall be a default under Section 2-**  
21       **103.2 of the City Charter.**

1                   **(4) A Council member, who is absent for five consecutive Council meetings,**  
2                   **shall be subject to forfeiture of the member's elective office as provided in Section 2-**  
3                   **302 of the City Charter.**

4                   **(c) Penalties for absences at Council Committee Meetings: During a calendar year**  
5                   **(beginning January 1<sup>st</sup> and ending on December 31<sup>st</sup> each year), a Council Member may**  
6                   **not be absent from a Committee Meeting for a regular, special, or ad hoc committee that**  
7                   **member has been assigned to. The penalties for a Council Member's absence at**  
8                   **Committee Meetings are as follows:**

9                   **(1) For the first absence, a written warning is provided by the City Council**  
10                  **Office Manager to the Council member.**

11                  **(2) For a second absence, a council member may be censured by council**  
12                  **resolution at a regular council meeting within 60 days after the second absence**  
13                  **occurs.**

14                  **(3) For a third or any subsequent absence, the Council member may be**  
15                  **required by resolution to pay a fine of \$100. Failure to pay the fine imposed within**  
16                  **60 days of the resolution shall be a default under Section 2-103.2 of the City**  
17                  **Charter.**

18                  Section 2. All ordinances, resolutions or rules, parts of ordinances, resolutions or rules  
19                  inconsistent with the provisions are repealed.

20                  Section 3. Should any section, clause or phrase of this ordinance be declared to be  
21                  invalid, the same shall not affect the validity of the ordinance as a whole, or any part thereof  
22                  other than the part so declared to be invalid.

Section 4. This ordinance shall take effect on the 30th day after enactment, unless given immediate effect by City Council, and shall expire December 31, 2034.

Approved as to form:

\_\_\_\_\_  
City Attorney

Dated: \_\_\_\_\_